550 W Lincoln Trail Blvd Radcliff, KY 40160

May 4, 2023

Ms. Linda C. Bridwell, P.E. Executive Director Kentucky Public Service Commission 211 Sower Blvd. Frankfort, KY 40602

RE: Case No. 2023-00144

Dear Ms. Bridwell,

As counsel for and at the direction of the Hardin County Water District No. 1, please find enclosed the Electronic Application of the Hardin District for Approval of Indebtedness. Pursuant to the Commission's Order dated July 22, 2021, in Case No. 2020-00085, no paper copies of this filing shall be made. Should you have any questions, please contact me at your convenience.

Richard & hufult RICHARD B. SHUFELT

SKEETERS, BENNETT, WILSON & HUMPHREY