

ANDY BESHEAR  
GOVERNOR



REBECCA W. GOODMAN  
SECRETARY

**ENERGY AND ENVIRONMENT CABINET**  
**DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

ANTHONY R. HATTON  
COMMISSIONER

300 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40601

August 9, 2021

City of West Point  
Attn: Mayor William Ash  
509 Elm St  
West Point, KY 40177

Re: AI Name: West Point WWTP  
AI No. 1696  
Case No. DOW-20-3-0021  
Activity No. ERF20200001  
Hardin County

Dear Mayor Ash:

The Division of Enforcement has determined that West Point WWTP has complied with the terms and conditions of the Agreed Order, executed June 8, 2021. The Division considers Case No. DOW 20-3-0021 resolved and closed. Please contact me at 502-782-5273 or [nicholas.fields@ky.gov](mailto:nicholas.fields@ky.gov) if you have any questions.

Sincerely,

 Recoverable Signature

A handwritten signature in black ink, appearing to read "Nicholas Fields", written over a horizontal line.

Nicholas Fields  
Environmental Enforcement Specialist  
Division of Enforcement