

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION OF KENTUCKY**

IN THE MATTER OF:

**ELECTRONIC JOINT APPLICATION)
OF HARDIN COUNTY WATER)
DISTRICT No. 1 AND THE CITY OF)
WEST POINT, KENTUCKY, FOR)
APPROVAL OF ACQUISITION AND)
TRANSFER OF CONTROL OF)
WATER AND WASTEWATER)
FACILITIES SERVING THE CITY OF)
WEST POINT IN HARDIN COUNTY,)
KENTUCKY)**

Case No. 2023-00143

AMENDED JOINT APPLICATION

Hardin County Water District No. 1 ("Hardin District") and the City of West Point ("City") (collectively, "Joint Applicants"), by and through counsel, jointly amend the application to the Public Service Commission ("Commission") as follows:

1. The purpose of this Amended Joint Application is to request the Commission's consideration as to issuance of a Certificate of Public Convenience and Necessity for the transfer and to further state the importance of this case being considered in concurrence with case 2023-00144.
2. The Joint Application filed with the Commission on May 5, 2023, is incorporated by reference.
3. The first unnumbered section of the Joint Application is amended to read as follows:

Hardin County Water District No. 1 ("Hardin District") and the City of West Point ("City") (collectively, "Joint Applicants") jointly applies to the Public Service Commission

("Commission") for an order, pursuant to KRS 278.020 (6), (7), and (10) approving the acquisition of ownership, transfer, and control to Hardin District of the City's water and wastewater facilities, assets, and accounts. If the Commission determines that the City is not a "utility" subject to the Commission's jurisdiction, the Joint Applicants request Commission approval under KRS 278.020(1) in the form of a Certificate of Public Convenience and Necessity. The proposed acquisition and transfer of ownership and control will occur, subject to the approval of the Commission and other regulatory agencies, under the terms of the accompanying, Water System and Wastewater System Acquisition Agreement (the "Agreement") dated April 25, 2023, by and between the Hardin District and the City, attached hereto as **Exhibit A**.

4. After review of the Joint Application, the District reiterates the importance of Commission approval in Case 2023-00144, incorporated by reference therein, seeking approval of a perpetual line of credit to be used for short-term financing needs of the District, including certain costs involved in this application. The District states that it lacks the financial wherewithal to complete the acquisition until and unless the commission approves the Line of Credit described in case 2023-00144

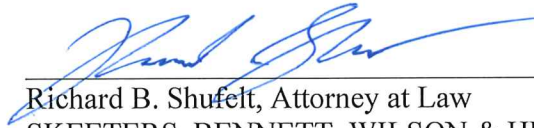
WHEREFORE, the Joint Applicants respectfully request the Public Service Commission of the Commonwealth of Kentucky to take the following actions:

- A. Issue a Certificate of Public Convenience and Necessity for Hardin County Water District, No. 1 to acquire the water and wastewater facilities, assets, and accounts of the City of West Point; and

B. Issue an Order, if necessary, updating its May 25, 2023 Order to reflect the changes proposed by this Amendment.

HARDIN COUNTY WATER DISTRICT No. 1

By:



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