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May 4, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40602

RE: Case No. 2023-00143

Dear Ms. Bridwell,

As counsel for and at the direction of the Hardin County Water District No. 1, please find enclosed the Electronic Joint Application of the Hardin District and the City of West Point for Approval of Acquisition and Transfer of Control of Water and Wastewater Facilities. Pursuant to the Commission's Order dated July 22, 2021, in Case No. 2020-00085, no paper copies of this filing shall be made. Should you have any questions, please contact me at your convenience.

RICHARD B. SHUFELT

SKEETERS, BENNETT, WILSON & HUMPHREY