

This is to acknowledge that

*Bobby Anders*

of

*East Laurel Water District*

attended training offered during

**Kentucky Rural Water Association's 2020 Management Conference**

on

**February 19-20, 2020**

at the

**Holiday Inn University Plaza and Sloan Convention Center  
Bowling Green, Kentucky**

and

earned **7 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2020-00014**

*Please retain this acknowledgement as a record of your attendance.*



**Kentucky Rural Water Association**

1151 Old Porter pike ♦ Bowling Green, KY 42103 ♦ Ph: 270.843.2291 ♦ Fx: 270.796.8623 ♦ [www.krwa.org](http://www.krwa.org)

**This is to acknowledge that**

***Doug Day***

of

***East Laurel Water District***

attended training offered during

**Kentucky Rural Water Association's 2020 Management Conference**

on

**February 19-20, 2020**

at the

**Holiday Inn University Plaza and Sloan Convention Center  
Bowling Green, Kentucky**

and

earned **7 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2020-00014**

*Please retain this acknowledgement as a record of your attendance.*



**Kentucky Rural Water Association**

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**This is to acknowledge that**

***Dennis Minton***

of

***East Laurel Water District***

attended training offered during

**Kentucky Rural Water Association's 2020 Management Conference**

on

**February 19-20, 2020**

at the

**Holiday Inn University Plaza and Sloan Convention Center  
Bowling Green, Kentucky**

and

earned **6 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2020-00014**

*Please retain this acknowledgement as a record of your attendance.*



**Kentucky Rural Water Association**

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**This is to acknowledge that**

***Dennis Minton***

of

***East Laurel Water District***

attended classroom sessions offered during

**Kentucky Rural Water Association's 42<sup>nd</sup> Annual Conference**

on

**August 23-25, 2021**

at the

**Galt House Hotel**

**Louisville, Kentucky**

and

earned **4.5 hours** of continuing education credits  
for Water District Commissioners.

**PSC Case #2021-00291**

(maximum 6 hours approved)

*Please retain this acknowledgement as a record of your attendance.*



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**This is to acknowledge that**

***Dennis Minton***

of

***East Laurel Water District***

attended training offered during

**Kentucky Rural Water Association's 2022 Management Conference**

held

**February 16-17, 2022**

at the

**Holiday Inn University Plaza and Sloan Convention Center  
Bowling Green, Kentucky**

and

earned **6 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2022-00014**

*Please retain this acknowledgement as a record of your attendance.*



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**This is to acknowledge that**

***Doug Day***

of

***East Laurel Water District***

attended training offered during

**Kentucky Rural Water Association's 2022 Management Conference**

held

**February 16-17, 2022**

at the

**Holiday Inn University Plaza and Sloan Convention Center  
Bowling Green, Kentucky**

and

earned **6 hours** of continuing education credit  
for Water District Commissioners.

**PSC Case #2022-00014**

*Please retain this acknowledgement as a record of your attendance.*



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This is to acknowledge that

*Dennis Minton*

of

*East Laurel Water District*

attended "Water Commissioner Training" offered during

**Kentucky Rural Water Association's 43<sup>rd</sup> Annual Conference**

held

**August 30-31, 2022**

at the

**Central Bank Center  
Lexington, Kentucky**

and

earned **3 hours** of approved continuing education credits  
for Water District Commissioners.

**PSC Case #2022-00234**

(maximum 6 hours approved)

*Please retain this acknowledgement as a record of your attendance.*



**Kentucky Rural Water Association**

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