

98 Jolly Industrial Park Drive Phone:(859) 261-0319

Project:Service MaterialLocation:Woodcreek Water DeptDate:7/11/2022

| Bid | | Unit | Quantity | Unit Cost | | Extended | |
|---------|-------------------------------|------|----------|--------------|--------|----------|--------|
| Item # | Description | | | | | Cost | |
| | Water | | | | | | - 49 |
| | 3/4 Setter TVH72-7W-41-33-GNL | ea | 1 | \$ | 344.23 | \$ | 344.23 |
| | Zurn Wilkins 600XL | ea | 1 | \$ | 203.36 | \$ | 203.36 |
| | 3/4 Corp Stop F1000-3-GNL | ea | 1 | \$ | 52.27 | \$ | 52.27 |
| | 6x3/4 saddle S70-603 | ea | 1 | \$ | 73.47 | \$ | 73.47 |
| | 15" Meter Cover LC217 | ea | 1 | \$ | 38.85 | \$ | 38.85 |
| | 15" Dbl Wall HDPE | lf | 3 | \$ | 16.47 | \$ | 49.41 |
| | 3/4" CTS Tubing | lf | 1 | \$ | 0.69 | \$ | 0.69 |
| | | | | | | | |
| | Sub Total for this Bid | | | | | \$ | 762.29 |
| | Sales Tax | + | | - | | \$ | - |
| n Munda | TOTAL MATERIAL COST | 1 | | | | \$ | 762.29 |
| | | | | | | | |

rms and conditions of this proposal are as follows:

is quotation is based on the receipt of the entire list of material. Any deviation could result in price anges.

e quoted PVC Pipe prices are firm for order placement for thirty (30) days from bid date, and pment within thirty (30) days from order. Delays in ordering or receiving shipment beyond this netable MAY escalate prices.

el Casing Pipe prices are good for 30 days from bid date.



December 17, 2021

Wood Creek Water District Project NO. 2017036 Wood Creek Water District 1670 E. Hal Rogers Parkway London, KY 40741

We are pleased to respond to the Wood Creek Water District request for bids for Contract 3 - Water Meter Purchase. The RG3 Meter Tesla System is uniquely suited for this project with a standard high power 1-watt transmission that helps push through the difficult meter pit environments that lower power competitors have trouble with. RG3 meter endpoints transmit with the highest unlicensed power output allowed by the FCC, which makes a huge difference in how the meters read.

The RG3 meter Tesla System is easy to learn and simple to operate. The meters come preprogrammed from the factory. They install like a direct read meter, so the learning curve for the utility is extremely low. The Meter Data Management system is feature rich, but also easy. The system is cloud based, so the utility does not need expensive equipment or an IT department to operate. It is as simple as logging into the website.

RG3 has the best customer service in the industry with no exceptions. RG3 technical support is US based and always ready to help. They are dedicated to our customers, so you can always count on a human answering when you call and hard-working people standing behind you to help with any issues you may encounter.

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We are confident our proposed solution will meet and exceed your expectations for service, quality, and cost. We look forward to the opportunity to provide the necessary experience and best technology to successfully provide the district with the highest level of service possible. Thank you for your consideration.

Sincerely,

James B.

James Baker RG3 Meter Company

This project consists of the Base Project. The Contractor shall complete the Bid Schedules for the Base Project. The low bid determination will be based on the Total Base Bid.

Base Project:

| No. | Item Description | Unit | Quantity | Unit Price | Item Price | |
|-----|--|-------|-----------|------------|------------------|--|
| 1 | 2,500 AMR Water Meters and all necessary appurtenances as specified in Section 15103 | LS | 1 | 443,000.00 | 443,000.00 | |
| | | Total | Base Bid: | | \$ 443,000.00 | |

Bidder acknowledges that (1) each Bid Unit Price includes an amount considered by Bidder to be adequate to cover Contractor's overhead and profit for each separately identified item, and (2) estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all unit price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

ARTICLE 6 - TIME OF COMPLETION

6.01 Bidder agrees that the Work will be substantially complete and will be completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.

6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the work within the Contract Times.

ARTICLE 7 - ATTACHEMENTS TO THIS BID

- 7.01 The following documents are submitted with and made a condition of this Bid:
 - A. Required Bid security in the form of a Bid Bond (EJCDC No. C-430) or Certified Check (circle type of security provided);
 - B. List of Proposed Subcontractors;
 - C. List of Proposed Suppliers;

D. List of Project References;

- E. Evidence of authority to do business in the state of the Project; or a written covenant to obtain such license within the time for acceptance of Bids;
- F. Contractor's License No.: _____ [or] Evidence of Bidder's ability to obtain a State Contractor's License and a covenant by Bidder to obtain said license within the time for acceptance of Bids;
- G. Required Bidder Qualification Statement with supporting data;
- H. If Bid amount exceeds \$10,000, signed Compliance Statement (RD 400-6). Refer to specific equal opportunity requirements set forth in the Supplemental General Conditions;
- If Bid amount exceeds \$25,000, signed Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transactions (AD-1048);
- J. If Bid amount exceeds \$100,000, signed RD Instruction 1940-Q, Certification for Contracts, Grants and Loans. Refer to the Supplementary Conditions;

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WOOD CREEK WATER DISTRICT COSTS PER HOUR FOR MEN

| | | | | * | ** | *** | **** | **** | ***** | |
|----------------|---------|----------|--------|--------|---------|---------|--------|---------|---------|---------|
| | | Fica Tax | Retire | Health | | Lincoln | Asgi | Worker. | | |
| Employee | Wages | 7.65% | Retire | Ins. | Kui Tax | Life | Life | Comp. | Uniform | TOTAL |
| Chase Casteel | 19.67 | 1.50 | 3.48 | 12.89 | 0.11 | 0.09 | 0.02 | 0.71 | 0.08 | 38.55 |
| Kyle Casteel | 12.98 | 0.99 | 2.29 | 7.25 | 0.11 | 0.09 | 0.02 | 0.47 | 0.08 | 24.28 |
| Billy Chaney | 26.64 | 2.04 | 4.71 | 8.46 | 0.11 | 0.09 | 0.02 | 0.96 | 0.08 | 43.10 |
| Rob Doan 2 | 22.01 | 1.68 | 3.89 | 12.89 | 0.11 | 0.09 | 0.02 | 0.79 | 0.08 | 41.57 |
| Josh Durham | 18.28 | 1.40 | 3.23 | 12.89 | 0.11 | 0.09 | 0.02 | 0.66 | 0.08 | 36.76 |
| Aaron Edwards | 12.00 | 0.92 | 2.12 | 12.89 | 0.11 | 0.09 | 0.02 | 0.43 | 0.08 | 28.66 |
| Tim Edwards | 17.00 | 1.30 | 3.00 | 12.89 | 0.11 | 0.09 | 0.02 | 0.61 | 0.08 | 35.11 |
| Tyler Evans | 18.80 | 1.44 | 3.32 | 4.03 | 0.11 | 0.09 | 0.02 | 0.68 | 0.08 | 28.57 |
| Deon Evans | 16.62 | 1.27 | 2.94 | 4.03 | 0.11 | 0.09 | 0.02 | 0.60 | 0.08 | 25.76 |
| Arvin Gay | 20.70 | 1.58 | 3.66 | 12.89 | 0.11 | 0.09 | 0.02 | 0.75 | 0.08 | 39.88 |
| Ernie George | 25.27 | 1.93 | 4.47 | 0.00 | 0.11 | 0.09 | 0.02 | 0.91 | 0.08 | 32.88 |
| Jarrod George | 19.75 | 1.51 | 3.49 | 12.89 | 0.11 | 0.09 | 0.02 | 0.71 | 0.08 | 38.65 |
| Danny Huff | 23.61 | 1.81 | 4.17 | 0.00 | 0.11 | 0.09 | 0.02 | 0.85 | 0.08 | 30.74 |
| Chris Mills | 15.34 | 1.17 | 2.71 | 12.89 | 0.11 | 0.09 | 0.02 | 0.55 | 0.08 | 32.97 |
| Danny Muncy | 14.59 | 1.12 | 2.58 | 12.89 | 0.11 | 0.09 | 0.02 | 0.53 | 0.08 | 32.00 |
| J-Rawn Napier | 20.74 | 1.59 | 3.66 | 7.25 | 0.11 | 0.09 | 0.02 | 0.75 | 0.08 | 34.29 |
| Carl Roark | 23.42 | 1.79 | 4.14 | 8.46 | 0.11 | 0.09 | 0.02 | 0.84 | 0.08 | 38.95 |
| Randy Schott | 19.42 | 1.49 | 3.43 | 4.03 | 0.11 | 0.09 | 0.02 | 0.70 | 0.08 | 29.37 |
| David Williams | 18.31 | 1.40 | 3.24 | 4.03 | 0.11 | 0.09 | 0.02 | 0.66 | 0.08 | 27.94 |
| Luke Williams | 11.44 | 0.88 | 2.02 | 4.03 | 0.11 | 0.09 | 0.02 | 0.41 | 0.08 | 19.08 |
| Brad Wilson | 22.69 | 1.74 | 4.01 | 12.89 | 0.11 | 0.09 | 0.02 | 0.82 | 0.08 | 42.44 |
| | | 0.00 | 0.00 | | | | | 0.00 | | 0.00 |
| | | 0.00 | 0.00 | | | | | 0.00 | | 0.00 |
| | | 0.00 | 0.00 | | | | | 0.00 | | 0.00 |
| | | 0.00 | 0.00 | | | | | 0.00 | | 0.00 |
| | | 0.00 | 0.00 | | | | | 0.00 | | 0.00 |
| | | 0.00 | 0.00 | | | | | 0.00 | | 0.00 |
| | | 0.00 | 0.00 | | | | | 0.00 | | 0.00 |
| | 399.28 | 30.54 | 70.55 | 180.47 | 2.31 | 1.89 | 0.42 | 14.37 | 1.68 | 701.52 |
| | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 | 21 |
| | \$19.01 | \$1.45 | \$3.36 | \$8.59 | \$0.11 | \$0.09 | \$0.02 | \$0.68 | \$0.08 | \$33.41 |

* Health Insurance

\$2234.91 x 12 / 2080 = 12.89 \$ 1466.66 x 12 / 2080 = 8.46 \$ 698.41 x 12 / 2080 = 4.03 ** Ky. Unemployment \$9900 x 2.3% / 2080 = 0.11 *** Lincoln National Life Insurance \$15.60 x 12 / 2080 = .09 **** Asgi \$4.30 x 12 / 2080 = .02 ***** Workers Compensation \$3.60 per 1000 Uniforms 3.00 per week