

*This Certificate of Attendance
is Being Presented to
Judy Harmon*

*Upon Completion of
12 Hours*

*of Water Training Instruction at the
Kentucky Public Service Commission
2024 Water Training Seminar
March 19-20, 2024
Kentucky Public Service Commission*

Signed on this 28th day of March, 2024



*Kent Chandler, Chairman
Kentucky Public Service Commission*