

*This Certificate of Attendance  
is Being Presented to*

*Alfred Bailey*

*Upon Completion of*

*12 Hours*

*of Water Training Instruction at the*

*Kentucky Public Service Commission*

*2024 Water Training Seminar*

*March 19-20, 2024*

*Kentucky Public Service Commission*

*Signed on this 28th day of March, 2024*



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*Kent Chandler, Chairman  
Kentucky Public Service Commission*