

11 January 2024

Via Electronic Filing

Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

Re:

In the Matter of Electronic Alleged Failure of Sharpsburg

Water District and its Officers to Comply with a

Commission Order

PSC Case No. 2023-00125

Dear Executive Director Bridwell:

Please find enclosed and accept for filing in the above-styled matter Sharpsburg Water District's proof of publication of the hearing notice.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) has been transmitted to the Commission on January 11th, 2024; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

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c: file