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**M. Todd Osterloh**  
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June 19, 2023

Linda Bridwell, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Union County Water District  
Case No. 2023-00120

Dear Ms. Bridwell:

Union County Water District and commissioners Raymond Arnold, Chairman; and Joyce Greenwell, Secretary; and Gary Sheffer, Manager, individually and in their respective capacities, by counsel, hereby provides their Notice of Filing related to a Response to the Commission's May 22, 2023 Order. The undersigned counsel certifies that the document filed electronically is a true, accurate and complete representation of the original document and has been transmitted to the Commission. No party to this case has been excused from participation by electronic means.

Please contact me if you have any questions.

Sincerely,  
STURGILL, TURNER, BARKER & MOLONEY, PLLC

A handwritten signature in black ink, appearing to read "M. Todd Osterloh".

M. Todd Osterloh