COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF UNION)
COUNTY WATER DISTRICT AND ITS)
INDIVIDUAL COMMISSIONERS, RAYMOND)
ARNOLD AND JOYCE GREENWELL, AND)
MANAGER GARY SHEFFER ALLEGED FAILURE)
TO COMPLY WITH KRS 278.300 AND KRS)
278.020)

Case No. 2023-00120

UNION COUNTY WATER DISTRICT RESPONSE TO THE COMMISSION'S MAY 22, 2023 ORDER

Union County Water District and commissioners Raymond Arnold, Chairman; and Joyce

Greenwell, Secretary; and Gary Sheffer, Manager, individually and in their respective capacities

(collectively, the "Parties"), by counsel, and in response to the Commission's May 22, 2023,

Order establishing the proceeding, state as follows:.

The undersigned counsel enter an appearance in this proceeding, on behalf of Union

District, Mr. Arnold, Ms. Greenwell, and Mr. Sheffer:

- James W. Gardner; 333 West Vine Street, Suite 1500, Lexington, Kentucky 40507; Telephone No.: (859) 255, 8581; Facsimile No.: (859) 231-0851; Email: jgardner@sturgillturner.com
- M. Todd Osterloh; 333 West Vine Street, Suite 1500, Lexington, Kentucky 40507; Telephone No.: (859) 255, 8581; Facsimile No.: (859) 231-0851; Email: tosterloh@sturgillturner.com
- Rebecca C. Price; 333 West Vine Street, Suite 1500, Lexington, Kentucky 40507; Telephone No.: (859) 255, 8581; Facsimile No.: (859) 231-0851; Email: <u>rprice@sturgillturner.com</u>

The undersigned counsel certify that the Parties, through the designated persons, has the ability to receive electronic transmissions in this matter at the following electronic mail addresses and waives its right to service by United States mail.

Respectfully submitted,

M. JAN ON

STURGILL, TURNER, BARKER & MOLONEY, PLLC James W. Gardner M. Todd Osterloh Rebecca C. Price 333 W. Vine Street, Suite 1500 Lexington, Kentucky 40507 Telephone No.: (859) 255-8581 Facsimile No.: (859) 231-0851 jgardner@sturgillturner.com tosterloh@sturgillturner.com rprice@sturgillturner.com *Attorneys for Union District*