

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC INVESTIGATION OF UNION)
COUNTY WATER DISTRICT AND ITS)
INDIVIDUAL COMMISSIONERS, RAYMOND) Case No. 2023-00120
ARNOLD AND JOYCE GREENWELL, AND)
MANAGER GARY SHEFFER ALLEGED FAILURE)
TO COMPLY WITH KRS 278.300 AND KRS)
278.020)

ENTRY OF APPEARANCE

The undersigned Council enters an appearance in this proceeding on behalf of Union County Water District, Mr. Arnold, Ms. Greenwell and Mr. Sheffer.

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The undersigned Council certifies that the Parties through the designated persons has the ability to receive electronic transmissions in this matter at the following electronic mail address and waives its right to service by United States mail.

Respectfully Submitted,

/s/ Stephen M. Arnett
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CERTIFICATE OF SERVICE

I certify that a true copy of the forgoing document was electronically filed with the PSC on this 30th day of May, 2023.

Copies to:

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