

Union County Water District

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January 12, 2024

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case Number 2023-00119

COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO UNION COUNTY WATER DISTRICT.

Dear Ms. Bridwell,

Pursuant to the Commission Staff's First Request for Information to Union County Water District, dated December 13, 2023, in the above-referenced matter, are the responses to questions 1-5.

I certify that this electronic filing of this report is true and accurate and that the electronic filing was transmitted to the Commission on January 12, 2024, by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,



Gary Sheffer
Superintendent