

Union County Water District

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April 14, 2026

Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: Case Number 2023-00119

ELECTRONIC UNION COUNTY WATER DISTRICT UNACCOUNTED-FOR WATER LOSS
REDUCTION PLAN, SURCHARGE AND MONITORING

Dear Ms. Bridwell,

Pursuant to the Commission's Order dated May 5, 2023, in the above-referenced matter are the monthly surcharge reporting documents for the month of March 2026.

I certify that the electronic filing of this report is true and accurate and that the electronic filing was transmitted to the Commission on April 14, 2026, by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,



Gary Sheffer
Superintendent