

# Union County Water District

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February 12, 2026

Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case Number 2023-00119**

ELECTRONIC UNION COUNTY WATER DISTRICT UNACCOUNTED-FOR WATER LOSS  
REDUCTION PLAN, SURCHARGE AND MONITORING

Dear Ms. Bridwell,

Pursuant to the Commission's Order dated May 5, 2023, in the above-referenced matter are the monthly surcharge reporting documents for the month of January 2026.

I certify that the electronic filing of this report is true and accurate and that the electronic filing was transmitted to the Commission on February 12, 2026, by electronic means in this proceeding.

Please contact me if there are any questions regarding this filing.

Sincerely,

*Gary Sheffer*  
Gary Sheffer  
Superintendent