

July 6, 2023

Ms. Linda Bridwell Executive Director Kentucky Public Service Commission PO Box 615 211 Sower Blvd Frankfort KY 40602-0615

RE:

Grayson County Water District

Case No. 2023-00117

Dear Ms. Bridwell:

As required in the Order for Case No. 2023-00117, please be advised that construction of Contract No. 6 is schedule to begin construction the week of July 13, 2023.

Should you have any questions please contact me at 859-333-9742 or hnicholas@kyengr.com.

Sincerely,

KENTUCKY ENGINEERING GROUP, PLLC

Holly L. Nicholas

c: Jeremy Woosley, Manager, Grayson County Water District

Robert E. Taylor, Jr., Project Manager, KY Engineering Group