## WOOD CREEK WATER DISTRICT

1670 East Hal Rogers Parkway P.O. Box 726 London, Kentucky 40743-0726

March 30, 2023

Ms. Linda Bridwell Executive Director Public Service Commission P.O. Box 615 Frankfort, KY 40601

RE: Treated Sewage Adjustment Request Case No. 2023-00110

Dear Ms. Bridwell:

Enclosed for filing in the referenced case are the following items:

- 1. March 31, 2023 Transmittal Letter
- 2. Purchased Water Adjustment Form 1
- 3. Exhibit A London Utility Commission Notice of Wholesale Rate Increase
- 4. Exhibit B 2021-22 Sewer Treatment and Collection and Treated Sewage Adjustment Factor Calculations
- 5. Exhibit C Public Notice of Rate Increase
- 6. Exhibit D Resolution of Wood Creek Water District board of directors authorizing submission of the application and increasing the rates appropriately
- 7. Updated Tariff Sheet with the revised rates

I certify that the District's electronic filing is a true and accurate copy of the same documents that will be delivered to the Public Service Commission in paper medium within 30 days following the end of the current state of emergency.

This material has also been provided to the Attorney General's Office of Rate Intervention at email address RateIntervention@ag.ky.gov.

If there are any questions, please contact either the District or our engineer, Brendan Welch with Kenvirons at bwelch@kenvirons.com.

Sincerely,

full

Glenn Williams Chairman

Attachments