

StraightLine Kentucky



April 6, 2023

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

RE: Case No. 2023-00101
Henderson County Water District
Additional Disclosures for Alternative Rate Filing Application

Dear Ms. Bridwell:

Enclosed for filing in the referenced case are three additional disclosures to be included in Henderson County Water District's ARF application. These were omitted from the filing submitted yesterday.

Sincerely,

Robert K. Miller