## U.S. SPECIALTY INSURANCE COMPANY **PUBLIC RISK**

13403 Northwest Freeway Houston, Texas 77040

## RENEWAL CERTIFICATE

Policy No. Replacement Number PKG80510845

PKG80410845

NAMED INSURED AND ADDRESS:

HENDERSON COUNTY WATER DISTRICT

**PO BOX 655** 

655 S. MAIN STREET HENDERSON, KY 42419 **AGENT NAME AND ADDRESS:** 

E.M. FORD & COMPANY

600 Frederica Street

Owensboro, KY 42301 **AGENT NO:** 00724

**POLICY PERIOD:** 

From: 10/01/2022 To: 10/01/2023

at 12:01 a.m. Standard Time at your mailing address shown above.

**PAYMENT PLAN:** 

**ANNUAL** 

BUSINESS DESCRIPTION: GOVERNMENTAL SUBDIVISION

In return for payment of the renewal premium, the above numbered policy is renewed for the Policy Period specified above, subject to all the terms, conditions, exclusions and limits of this Policy, except as other specified herein.

| FOR WHICH A PRE                              | MIUM IS INDICATED.      |         |        |
|--|-------------------------|---------|--------|
|  |                         | PREMIUM |        |
| Commercial General Liability Coverage Part   |                         | \$_     | INCLUD |
| Commercial Employee Benefits Coverage Part   |                         | \$      | INCLUD |
| Commercial Liquor Liability Coverage Part    |                         | \$_     | EXCLUD |
| Public Officials Liability Coverage Part     |                         | \$_     | INCLUD |
| Employment Practices Liability Coverage Part |                         | \$      | INCLUD |
| Law Enforcement Liability Coverage Part      |                         | \$      | EXCLUD |
| Commercial Property Coverage Part            |                         | \$      | INCLUD |
| Equipment Breakdown Coverage Part            |                         | \$      | INCLUE |
| Commercial Inland Marine Coverage Part       |                         | \$      | INCLUE |
| EDP Coverage Part                            |                         | \$_     | INCLUE |
| Commercial Crime Coverage Part               |                         | \$      | INCLUE |
| Commercial Auto Coverage Part                |                         | \$_     | INCLUE |
| Commercial Excess Coverage Part              |                         | \$_     | INCLUE |
| TRIA Coverage                                |                         | \$_     | EXCLUE |
|  | SUBTOTAL:               | \$      | 31,853 |
|  | KENTUCKY SURCHARGE FEE: | \$      | 573    |
|  | TOTAL:                  | \$      | 32,426 |

## FORMS AND ENDORSEMENTS ATTACHED AT POLICY ISSUANCE

Forms and endorsements applying to this Coverage Part and made a part of this policy at time of issue: Refer to AL000103

The Company has caused this policy to be signed by its President and Secretary:

President

Secretary



2111 US 41 North Henderson, KY 42420

Phone: (270) 830-8877

Email: www.emford.com

Pete Conrad Henderson County Water District PO Box 655 Henderson, KY 42419-0655

| Invoice # 4866 | Page 1 of 1 |  |  |
|----------------|-------------|--|--|
| Account Number | Date        |  |  |
| HENDCOU-10     | 10/11/2022  |  |  |
| BALANCE DUE ON |             |  |  |
| 10/1/2022      |             |  |  |
| AMOUNT PAID    | Amount Due  |  |  |
|                | \$32,426.35 |  |  |

Producer:

Mike Hazelwood

CSR:

Jennifer Brown

| Commercial Package                      |               | PolicyNumber   | PKG80510845               | Effective: | 10/1/2022 to | 10/1/2023  |
|---|---------------|----------------|---------------------------|------------|--------------|--|
| *************************************** |               |                |                           |            |              | Maria de la Secreta de Caractería de Caractería de Caractería de Caractería de Caractería de Caractería de Car |
|   |               |                | <u> </u>                  |            |              |  |
| Item# T                                 | rans Eff Date | Due DateTrans  | Description               |            |              | Amount   |
| 281473                                  | 10/1/2022     | 10/1/2022 RENB | Renewal of PCKG Effective |            |              | \$31,853.00  |
| 281474                                  | 10/1/2022     | 10/1/2022 CSUR | Kentucky Surcharge Tax    |            |              | \$573.35   |

**Total Invoice Balance:** 

\$32,426.35

<sup>\*</sup>Please return one copy of this invoice with your payment. The other you may keep for your records\*