

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON
W. RANDALI JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOCOCO

March 23, 2023

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Montgomery County Water District #1 - Case No. 2023-00098**

Dear Director Bridwell:

Enclosed please find (a) the Application of the Montgomery County Water District #1 pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to acquire and install a waterworks improvements project; (ii) authorization to issue securities; and (iii) an Order approving a changes in water rates.

Please be advised that the Project consists the acquisition and installation of equipment and does not involve any construction. Paragraph #9 of the Application requests certain deviations from the filing requirements set forth in 807 KAR 5:069, Section 2, that relate to construction projects. Please see Exhibit "A" to the Application which explains the Project.

The Application, including the exhibits thereto, and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jlm
Enclosures