

294  
DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE is made and entered into on this the 24<sup>th</sup> day of June, 1998, by and between OVA ARNETT, JR. (SSN 406-78-9937) and PAMELA ARNETT (SSN 406-84-2623), husband and wife, of 276 Old Midland Trail, Salt Lick, Bath County, Kentucky 40371, PARTIES OF THE FIRST PART; and the BATH COUNTY WATER DISTRICT, a water association, incorporated under the laws of the State of Kentucky, having its principal office in Salt Lick, Bath County, Kentucky 40371, PARTY OF THE SECOND PART;

*del to  
Hugues Letcher  
Williamson  
7-1-98*

WITNESSETH: That for and in consideration of the sum of ONE DOLLAR (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the PARTIES OF THE FIRST PART do hereby grant, bargain, sell and convey unto the PARTY OF THE SECOND PART, its successors and assigns, forever, the following described property lying and being in Bath County, Kentucky, and described more particularly as follows, to-wit:

**BEING** a certain tract or parcel of land lying approximately 2100 feet east of the community of Midland Kentucky, said tract being north of and along Old Midland Trail, north of U.S. 150, and west of the U.S. 60 crossing over the Licking River at the Bath-Rowan county line, and being more fully described as follows:

**COMMENCING** at the Point of Beginning, said point being an iron pin set at an existing corner post located north of Old Midland Trail approximately 602 feet southwest of the common corner between grantor and #440 Old Midland Trail; thence generally with an existing fence North 13°46'33" West, a distance of 60.00 feet to an iron pin set in said fence; thence leaving the fence with a new line of grantor North 70°24'42" East, a distance of 40.00 feet to an iron pin set; thence South 13°46'33" East, a distance of 60.00 feet to an iron pin set in the north line of Old Midland Trail; thence with said north line of road and generally with an existing fence, South 70°24'42" West, a distance of 40.00 feet to the point of Beginning, Containing 0.055 ACRES, by a survey conducted under the direction of Walter L. Bowman R.L.S. #1804 on May 13, 1998. And as shown on a plat prepared by Mayes, Sudderth & Etheredge, Inc. entitled "Survey of a portion of the Ova Jr. and Pamela Arnett property." A copy of which is attached hereto for further reference.

**BEING A PORTION OF** the same property conveyed to Ova Jr. and Pamela Arnett, on March 4, 1996 by Brian K. and Michelle Hatton, by Deed of Conveyance of record at Deed Book 181, Page 553, in the Bath County Clerk's

HUGHES, LETCHER  
AND  
WILLIAMSON  
P.O. BOX 1169  
OWINGSVILLE, KY  
40360  
(606)674-6337



office.

TO HAVE AND TO HOLD THE SAME, together with all appurtenances thereunto belonging, unto the PARTY OF THE SECOND PART, its successors and assigns, forever, WITH COVENANT OF GENERAL WARRANTY OF TITLE.

PURSUANT TO the provisions contained in KRS Chapter 382, all parties hereto certify that the actual consideration paid for the above-described property was the sum of \$ 2,300.00 ; and further certify their understanding that the falsification of the stated consideration constitutes a Class D felony subject to one to five year imprisonment and fines up to \$10,000.00. The PARTY OF THE SECOND PART joins in the execution of this deed solely to certify this statement of consideration and to covenant to the terms as stated hereinabove relative to the purchase of this property.

IN TESTIMONY WHEREOF, witness the signatures of the PARTIES OF THE FIRST AND SECOND PART hereto on this the date first herein written.

*Ova Arnett, Jr.*  
OVA ARNETT, JR.  
PARTY OF THE FIRST PART

*Pamela Arnett*  
PAMELA ARNETT  
PARTY OF THE FIRST PART

BATH COUNTY WATER DISTRICT

BY: *Albert Arnett*  
Chairman

Attest: *[Signature]*  
Secretary  
PARTY OF THE SECOND PART

COMMONWEALTH OF KENTUCKY)  
COUNTY OF Bath

I hereby certify that the foregoing deed of conveyance and consideration statement was sworn, subscribed and acknowledged before me by OVA ARNETT, JR. and PAMELA ARNETT, husband and wife, as PARTIES OF THE FIRST PART herein, on this the 24 day of June, 1998.

My Commission expires: 9-29-99

*Jeanette Walton*  
NOTARY PUBLIC, STATE AT LARGE

COMMONWEALTH OF KENTUCKY  
COUNTY OF Bath

I hereby certify that the consideration statement was sworn, subscribed and acknowledged before me by Albert Calvert as chairman of the Board of the Bath County Water District, and that his signature was attested to by Tim Ray, the Secretary of the Bath County Water District, on this the 23 day of June, 1998.

My Commission expires: 9-29-99

Jeanette Walton  
NOTARY PUBLIC, STATE AT LARGE

THIS INSTRUMENT PREPARED BY:

Julie S. Williamson  
HUGHES, LETCHER & WILLIAMSON, P.S.C.  
Attorneys at Law  
P.O. Box 1169 - West Main Street  
Owingsville, Kentucky 40360  
(606) 674-6337  
FAX (606) 674-6090

STATE OF KENTUCKY }  
COUNTY OF BATH }  
This instrument was filed for a record this 1 day of July, 1998  
at 8:30 o'clock AM and recorded in Book 188  
Kevin Shomer  
Bath Co. Court Clerk  
Per: Christy Roy D.C.

JUL 1 '98 AM 8:30

DB. 203  
Pg. 694

Mail to  
Water Co

DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE is made and entered into on this the 14<sup>th</sup> day of July, 2003, by and between MANUEL C. STATON and JOYCE C. STATON, a married couple, of Salt Lick, Bath County, Kentucky 40371, PARTIES OF THE FIRST PART; and the BATH COUNTY WATER DISTRICT, a water association incorporated under the laws of the State of Kentucky, having its principal office in Salt Lick, Bath County, Kentucky 40371, PARTY OF THE SECOND PART;

WITNESSETH: That for and in consideration of the sum of ONE DOLLAR (\$1.00). and other good and valuable consideration, the receipt of which is hereby acknowledged, the Parties of the First Part do hereby grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns, the following described property lying and being in Bath County, Kentucky, and described more particularly as follows, to-wit:

Being a certain tract or parcel of land situated in Bath County, Kentucky, lying on the north side of US Highway 60 near Ore Mine Road, and being more fully described as follows:

Unless stated otherwise any monument referred to herein as an iron pin set (IPS) is a 5/8 inch steel rebar, 18 inches in length with a yellow plastic cap stamped "WLB LLS 1804". All bearings stated herein are based on a magnetic reading taken on April 2, 2003.

Beginning at an iron pin set (IPS) in the north right of way (existing fenceline) of US Highway 60, common corner to Paul Hussey and Gail Hussey, (DB 202, PG. 514) and Grantor herein; thence leaving the right of way of US 60 with an existing fenceline between the lands of Hussey and Grantor, North 02°52'50" West, a distance of 30.00 feet to an IPS; thence with a new dividing line of Grantor for two calls: North 85°56'55" East, a distance of 30.00 feet to an IPS; thence South 02°52'50" East, a distance of 30.00 feet to an IPS in the north right of way line of US 60:

thence with said north line of US 60, South 85°56'55" West, a distance of 30.00 feet to the Point of Beginning.

Containing 0.021 ACRES, (900.00 sq. ft.) by a survey performed on April 2, 2003 conducted under the direction of Walter L. Bowman, L.L.S. #1804 of Mayes, Sudderth & Etheredge, Inc. and as shown on a plat prepared by the same entitled "PLAT OF SURVEY OF A PORTION OF THE MANUEL C. & JOYCE C. STATON PROPERTY" dated April 21, 2003.



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Being a portion of the same property conveyed to Manuel C. Staton and Joyce C. Staton by virtue of deed from Howard O. Staton et. al., dated October 20, 1979, which is of record in Deed Book 148, Page 51 in the Office of the Court Clerk of Bath County, Kentucky.

**TO HAVE AND TO HOLD THE SAME**, together with all appurtenances thereunto belonging unto the Party of the Second Part, its successors and assigns, **WITH COVENANT OF GENERAL WARRANTY OF TITLE.**

**PURSUANT TO** the provisions contained in **KRS Chapter 382**, all parties hereto certify that the actual consideration paid for the above-described property was the sum of \$ 2,000.<sup>00</sup>; and further certify their understanding that the falsification of the stated consideration constitutes a Class D felony subject to one to five year imprisonment and fines up to \$10,000.00. The **PARTY OF THE SECOND PART** joins in the execution of this deed solely to certify this statement of consideration.

**IN TESTIMONY WHEREOF**, witness the signatures of the Parties of the First and Second Parts on this the date first herein written.

Manuel C. Staton  
MANUEL C. STATON  
Party of the First Part

Joyce C. Staton  
JOYCE C. STATON  
Party of the First Part

**BATH COUNTY WATER DISTRICT**

By: Goyitchell Crooks  
Chairman

Attest: Jana Reynolds  
Secretary

**COMMONWEALTH OF KENTUCKY)**

**COUNTY OF** Bath )

I hereby certify that the foregoing deed of conveyance and consideration certificate was sworn to and acknowledged before me by **MANUEL C. STATON and JOYCE C. STATON, a married couple**, as Parties of the First Part, and acknowledged thereby to be their true act and voluntary deed on this the 14 day of July, 2003.

My Commission expires: 10-7-03

Jeanette Walton  
NOTARY PUBLIC, STATE AT LARGE

COMMONWEALTH OF KENTUCKY)

COUNTY OF Bath )

I hereby certify that the foregoing deed of conveyance and consideration certificate was sworn to and acknowledged before me by Mitchell Crooks as Chairman of the Board of the Bath County Water District, and that his signature was attested to by Jena Reynolds, Secretary of the Bath County Water District, on this the 14<sup>th</sup> day of July, 2003.

My Commission expires: 10-7-03

Jeanette Walton  
NOTARY PUBLIC, STATE AT LARGE

THIS INSTRUMENT PREPARED BY:

Paula Hugh  
HUGHES & WILLIAMSON, P.S.C.  
Attorneys at Law  
P.O. Box 1169 - West Main Street  
Owingsville, Kentucky 40360  
(606) 674-6337  
FAX (606) 674-6090

STATE OF KENTUCKY  
COUNTY OF BATH  
This instrument was filed for a record this 11  
day of Aug 20 03  
at 12:59 o'clock P M and recorded in  
10 B 203  
Shelby Thomas  
Bath Co. Clerk  
Per Clayton D.C.

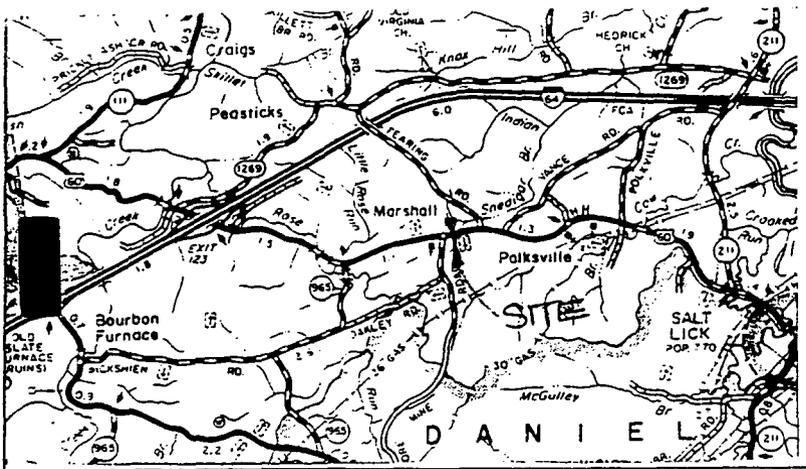
1001103-1252

Emk  
PVA

THE PURPOSE OF THIS PLAT IS TO DEPICT A 30' X 30' PUMP SITE ON THE LANDS OF STATON PROPERTY.

THE PROPERTIES SHOWN WERE COMPILED BY USING EXISTING BATH COUNTY TAX MAPS, AERIAL PHOTOS AND DEEDS. THE INTENT OF THIS PLAT IS TO DEPICT A PUMP STATION ON THE LAND OF STATON AS SHOWN.

MANUEL C. & JOYCE C. STATON  
DB.148, PG.51

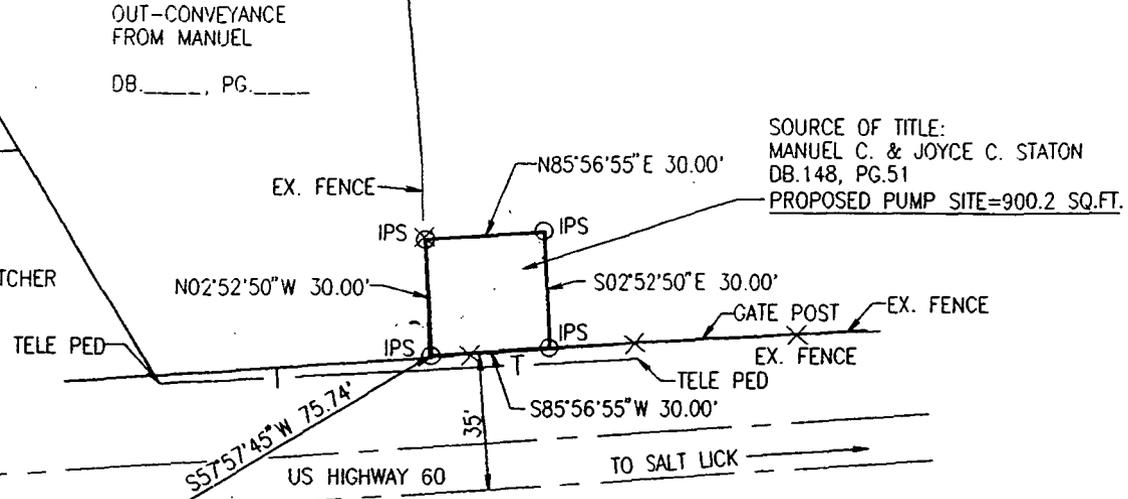


VICINITY MAP

- NOTES:
1. THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAYS OF RECORD AND IN EXISTENCE.
  2. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.
  4. DATES OF FIELD WORK: 4-2-03

CHRIS & TERRI LYNN BUTCHER  
DB.199, PG.56

ORE MINE CHURCH  
DB.101, PG.530



SOURCE OF TITLE:  
MANUEL C. & JOYCE C. STATON  
DB.148, PG.51  
PROPOSED PUMP SITE=900.2 SQ.FT.

OWNER'S CERTIFICATION  
I (WE) DO HEREBY CERTIFY THAT I AN (WE ARE) THE OWNER(S) OF RECORD OF THE PROPERTY SHOWN HEREON, WHICH IS RECORDED IN DEED BOOK 148, PAGE 51, IN THE BATH COUNTY CLERK'S OFFICE, AND DO HEREBY ADOPT THIS PUMP STATION AND ACCESS AS SHOWN.

*Manuel C. Staton* July 14, 2003  
MANUEL C. STATON DATE

*Joyce C. Staton* July 14, 2003  
JOYCE C. STATON DATE

SURVEYOR'S CERTIFICATION  
I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIDESHOTS. THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS 1: 95,256 AND WAS NOT ADJUSTED. THE SURVEY SHOWN HEREON IS A "CLASS A SURVEY" AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS.

STATE OF KENTUCKY  
WALTER L. BOWMAN  
1804  
LICENSED  
LAND SURVEYOR

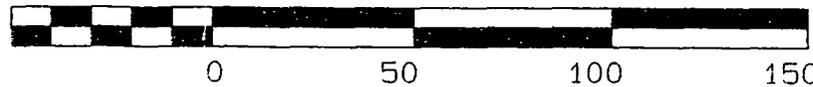
*Walter L. Bowman*  
DATE 4/23/03

WALTER L. BOWMAN L.L.S. 1804

LEGEND

- X — X — PROPERTY LINE
- X — X — EX. FENCE
- IRON PIN SET (IPS) 5/8" X 18" REBAR W/ YELLOW I.D. CAP WLB LLS 1804

GRAPHIC SCALE 1" = 50'



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## DEED OF CONVEYANCE

THIS DEED OF CONVEYANCE made and entered into this 12 day of February, 2016, by and between, **VICKI AMBURGEY and MIKE AMBURGEY, wife and husband**, of 833 Ore Mines Road, Owingsville, Kentucky 40360, hereinafter known as the **"PARTIES OF THE FIRST PART"**, and **BATH COUNTY WATER DISTRICT**, by and through **MARVIN CROUCH, Chairperson**, of P.O. Box 369, Salt Lick, Kentucky 40371, hereinafter known as the **"PARTY OF THE SECOND PART"**;

**The 2016 tax bill may be sent as follows:**

**BATH COUNTY WATER DISTRICT  
P.O. Box 369  
Salt Lick, KY 40371**

**WITNESSETH:** That for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the **PARTIES OF THE FIRST PART** do hereby grant, bargain, sell and convey unto **PARTY OF THE SECOND PART**, its successors and assigns forever in fee simple, the following described tract of land lying and being in Bath County, Kentucky and described more particularly as follows:

A certain tract or parcel of land lying and being in Bath County, Kentucky located on the East side of Ore Mine Road and being more particularly described as follows:

Beginning at iron pin (set this survey) by a tree stump, using prior survey data, corner to Randy Cline (D.B. 178, Pg. 4); thence with said Cline property line S 63°50'21" E a distance of 20.00' to an iron pin (set this survey); thence leaving said Cline property line with Grantor's remaining property and a new division line the following three calls S 04°15'13" W a distance of 20.00' to an iron pin (set this survey); thence N 63°50'21" W a distance of 20.00' to an iron pin (set this survey); thence N 04°15'13" E a distance of 20.00' to the point of beginning.

The above described parcel contains 0.01 acres (371.1 square feet) as surveyed by Roy A. Wright Surveying, LLC, P.L.S. #2808, June 29, 2015. All iron pins set this survey are 1/2" x 18" steel re-bar with a red plastic cap stamped "Roy A. Wright, PLS 2808". All Bearings stated herein are oriented to prior survey of Grantor's property, performed by Alan Justice, PLS 2360, using found P.K. Nails and iron pin.

The above described tract is a portion of the same property conveyed to Vicki Amburgey and Mike Amburgey, wife and husband, September 24, 2002, by James W. Wright, by and through his Power of Attorney, Everetta Wright, and Everetta Wright, husband and wife, and

recorded in Deed Book 201, Page 249 of the Bath County Clerk's Office.

The above described tract is subject to a 12' ingress and egress access easement to Ore Mine Road through Grantor's remaining property.

The above described tract is subject to any easements and or right of ways, if any, recorded or unrecorded.

THERE IS ALSO HEREBY CONVEYED a 20' wide **TEMPORARY** easement along the east, west, and south side of this property. Upon construction completion this temporary easement shall be null and void.

**TO HAVE AND TO HOLD THE SAME**, together with all the appurtenances thereunto belonging, unto the Party of the Second Part, its successors and assigns forever, in fee simple, **WITH COVENANT OF GENERAL WARRANTY OF TITLE.**

The Parties hereby certify, pursuant to KRS Chapter 382, that the actual consideration paid for the above-described property was the sum of (\$2,000.00). We further certify our understanding that falsification of the above-stated consideration constitutes a Class D Felony, subject to one to five years imprisonment and fines up to \$10,000.00.

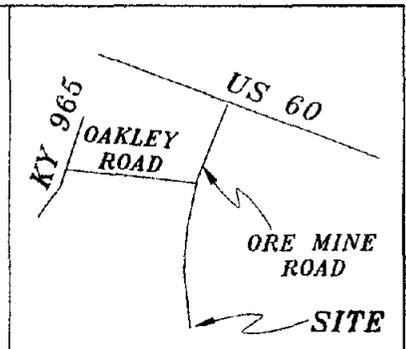
This deed, prepared by The Law Office of Kim Hunt Price, PLLC, is based solely on information supplied by one or more of the parties to this conveyance, which information includes the parties' relationship and marital status, the description of the property sold or conveyed, and the price paid for the property or the value of the property. The Law Office of Kim Hunt Price, PLLC has no liability for any errors, inaccuracies or omissions in this deed resulting from the information provided, and makes no representations with respect to the accuracy of the property description or to any mortgages, liens, encumbrances, taxes, or rights of others which may exist against the property (unless The Law Office of Kim Hunt Price, PLLC has, by separate instrument(s) addressed to the Parties of the Second Part, issued a title examination letter and/or title insurance policy). The Law Office of Kim Hunt Price, PLLC has not personally examined the property. All parties hereto consent to this disclaimer by signing this deed.

**IN TESTIMONY WHEREOF**, the Parties hereto have each hereunto set their hand this the date first herein written.

**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY, MADE BY ME, OR UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE, THE BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE. THIS SURVEY AND PLAT COMPLIES WITH 201 KAR 18:150; THIS IS A URBAN SURVEY WITH AN UNADJUSTED CLOSURE OF 1:42,384

*Roy A. Wright* 7-3-15  
 ROY A. WRIGHT, P.L.S. 2808 DATE



STATE OF KENTUCKY  
 ROY A. WRIGHT  
 2808  
 LICENSED  
 PROFESSIONAL  
 LAND SURVEYOR

SURVEY CLASSIFICATION - URBAN  
 SURVEY DATE 06-29-15

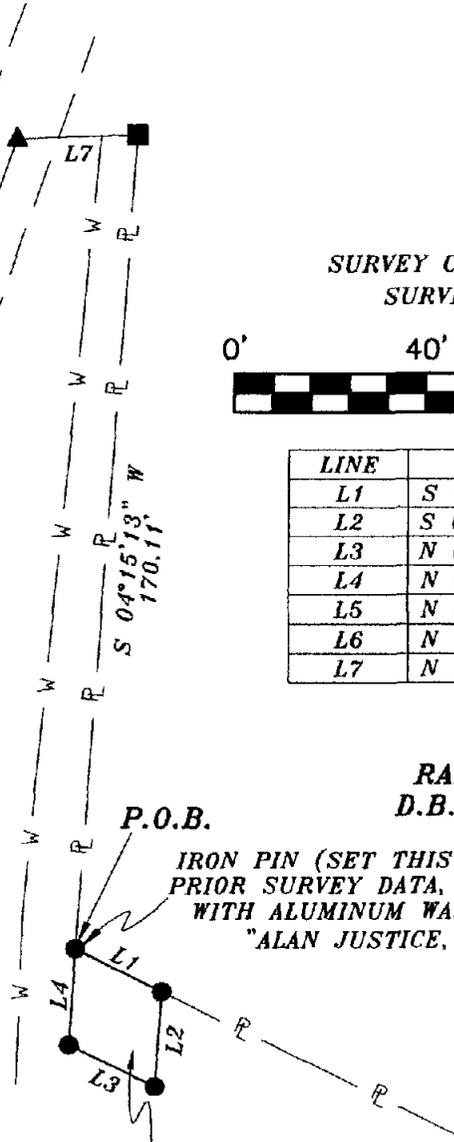


LINE	BEARING	DISTANCE
L1	S 63°50'21" E	20.00'
L2	S 04°15'13" W	20.00'
L3	N 63°50'21" W	20.00'
L4	N 04°15'13" E	20.00'
L5	N 05°15'52" E	63.24'
L6	N 19°27'13" E	100.91'
L7	N 88°09'59" E	25.18'

SEE NOTE 1:

ORE MINE ROAD  
 (COUNTY ROAD NO. 1101)

VICKI AMBURGEY  
 MIKE " (HUSBAND)  
 D.B. 201, PG. 249  
 (PORTION REMAINING)



RANDY CLINE  
 D.B. 178, PG. 4

IRON PIN (SET THIS SURVEY) USING PRIOR SURVEY DATA, BY TREE STUMP WITH ALUMINUM WASHER STAMPED "ALAN JUSTICE, PLS 2360"

0.01 ACRES  
 371.1 SQ.FT.

**LEGEND**

- 1/2" x 18" STEEL RE-BAR (SET THIS SURVEY) WITH ORANGE PLASTIC CAP STAMPED "ROY A. WRIGHT, P.L.S. 2808"
- P.O.B. POINT OF BEGINNING
- ▲ P.K. NAIL (FOUND THIS SURVEY) CENTER OF ORE MINE ROAD. SET BY ALAN JUSTICE, PLS 2360, SEPTEMBER 13, 2002 SURVEY
- 1/2" STEEL RE-BAR (FOUND THIS SURVEY) WITH ORANGE PLASTIC CAP STAMPED "A. JUSTICE P.L.S. 2360"

NOTE 1: BEARINGS SHOWN HEREON ARE ORIENTED TO PRIOR SURVEY OF GRANTOR'S PROPERTY PERFORMED BY ALAN JUSTICE, PLS 2360, USING FOUND P.K. NAILS AND IRON PINS AS SHOWN HEREON.

NOTE 2: PROPERTY SHOWN HEREON IS SUBJECT TO ANY AND ALL RECORDED OR UNRECORDED EASEMENTS AND RIGHT OF WAYS, IF ANY, WHETHER SHOWN HEREON OR NOT.

NOTE 3: ACCESS TO 0.01 ACRE TRACT SHOWN HEREON SHALL BE PROVIDED BY 12' INGRESS AND EGRESS EASEMENT TO ORE MINES ROAD THROUGH GRANTOR'S PROPERTY.

THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201 KAR 18.150

BOUNDARY SURVEY  
 OF A PORTION OF  
 VICKI AMBURGEY  
 MIKE " (HUSBAND)

PROPERTY  
 ORE MINE ROAD  
 BATH COUNTY, KENTUCKY  
 DEED BOOK 201, PAGE 249

SURVEY PERFORMED BY ROY A. WRIGHT SURVEYING, LLC P.O. BOX 49, FARMERS, KY 40319 (606) 776-1042		
DRAWN RAW	DATE 07/03/15	SURVEY PERFORMED FOR KEG PO BOX 1034 VERSAILLES, KY 40383
APPROVED RAW	DATE 07/03/15	
SCALE 1" = 40'	SHEET 1 of 1	PROJECT NO. KEG BCWD 15-43

**PARTIES OF THE FIRST PART**

Vicki Amburgey  
VICKI AMBURGEY

Mike Amburgey  
MIKE AMBURGEY

**PARTY OF THE SECOND PART  
BATH COUNTY WATER DISTRICT**

Marvin R Crouch  
By and through MARVIN CROUCH  
its Chairperson

STATE OF KENTUCKY)  
(SCT.  
COUNTY OF BATH )

I hereby certify that the foregoing deed of conveyance and certificate of consideration was subscribed, sworn to, and acknowledged before me by VICKI AMBURGEY and MIKE AMBURGEY, wife and husband, and acknowledged thereby to be their true act and voluntary deed on this the 12 day of February, 2016.

My commission expires July 21, 2018.

Kenneth Barber  
NOTARY PUBLIC, STATE AT LARGE

STATE OF KENTUCKY)  
(SCT.  
COUNTY OF BATH )

FEB 23 2016 4:30:52

I hereby certify that the foregoing deed of conveyance and certificate of consideration was subscribed, sworn to, and acknowledged before me by BATH COUNTY WATER DISTRICT, by and through MARVIN CROUCH its Chairperson , and acknowledged thereby to be its true act and voluntary deed on this the 22 day of February, 2016.

My commission expires July 21, 2018.

Kenneth Barber  
NOTARY PUBLIC, STATE AT LARGE

**THIS INSTRUMENT PREPARED BY:**

Kim Hunt Price  
THE LAW OFFICE OF KIM HUNT PRICE, PLLC  
100 North Court Street  
P.O. Box 1189  
Owingsville, KY 40360  
Phone: (606) 674-2454  
Fax: (606) 674-2259

kar



716064  
Recorded on: 2/23/2016 1:21:44 PM  
Book: D Number: 239  
Pages: 627 - 630  
Roger Coyle, Bath County  
DC: JENNA CROUCH  
Deed Tax: \$2.00



DEED OF CONVEYANCE AND EASEMENT

THIS DEED OF CONVEYANCE AND EASEMENT, made and entered into this the 4<sup>th</sup> day of ~~August~~ SEPTEMBER, 1987, by and between James Wheeler Wright and Retta Wright, his wife, GRANTORS, and BATH COUNTY WATER DISTRICT, GRANTEE,

WITNESSETH: That for ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantors hereby give, grant and convey unto the Grantee, its successors and assigns, certain real estate as a water storage tank site and an easement in perpetuity for the purpose of constructing and maintaining an access road to said water site and also for the purpose of constructing, maintaining, repairing, reconstructing, enlarging and servicing water mains, water line, meters and appurtenances, over and through the following tracts of land in Bath County, Kentucky, to-wit:

A certain parcel of land located in Bath County, Kentucky approximately 6.3 miles east of Owingsville, Kentucky and being located on the east side of Ore Mine Road and more particularly described as follows:

TRACT NO. 1

Permanent Access Road Easement  
and  
Water Line and Water Main Easement

A certain easement strip of land 20 feet wide and lying 10 feet either side and symmetrical about the centerline of an existing gravel lane and beginning at a nail in the center of the Ore Mine Road, said nail being approximately 0.4 miles south of said road's intersection with U.S. 60; thence along the centerline of an existing gravel road S 7°40'30"E 101.17 feet; thence S30°05'40"E 386.12 feet; thence N 75°07'50"E 99.96 feet; thence S 41°27'01"E 334.87 feet; thence S 24°57'30"E 186.20 feet; thence S 79°05'21"E 114.79 feet; thence S 60°32'58"E 454.38 feet; thence S 46°21'54"E 102.54 feet; thence S 15°59'21"E 136.09 feet; thence S 43°56'13" E 116.15 feet; thence S 30°14'52"E 464.50 feet; thence S 15° 22'36"E 172.87 feet; thence S 55°21'25"W 28.24 feet to a point in the line of Tract No. 2, said point being 30 feet northwest of the eastern property corner of Tract No. 2 and also the point of beginning of Tract No. 2.

TRACT NO. 2

Water Storage Tank Site

BEGINNING at the terminus of the roadway easement described in Tract No. 1; thence N37°17'04"W 70.00 feet to an iron pin set; thence S 52°42'56"W 100.00 feet to an iron pin set; thence S 37°17'04"E 100.00 feet to an iron pin set; thence N 52°42'56"E 100.00 feet to an iron pin set; thence N 37°17'04"W 30.00 feet to the point of beginning and containing 0.23 acres more or less.

Temporary Construction Easement

~~A temporary construction easement shall extend 20 feet in width beyond the eastern boundaries of permanent access road easement and water line and water main easement for the purpose of constructing said easement, and there shall also be granted to the grantees an easement over so much of the grantors land as is necessary to construct the water storage tank.~~

Easement

(P) *GW*  
*R 24*  
Situating in Bath County, State of Kentucky and being a strip of land 20 feet in width across the property of Grantors. The perpetual easement shall be 20 feet in width, and ~~the~~ temporary construction easement shall extend 5 feet beyond each side of the perpetual easement, the said centerline of the easement being more fully described by plans of the Bath County Water District prepared by Mayes, Sudderth and Etheredge, Inc., it being the intent of this description to describe the ~~one~~ *one* ~~line~~ as represented on said plans.

*GW*  
*R 24*  
Grantors acquired title to said property by deed dated March 21, 1960 and recorded in Deed Book 118, Page 306, in the Bath County Court Clerk's office.

Grantors further grant to the Grantee, its successors and assigns, the right of ingress and egress over the land of the Grantors to and from said water mains and tank in the exercise of the said easement together with a temporary easement over such additional lands as may be necessary for the construction and maintenance of the said mains, lines, meters, tanks and appurtenances.

Grantors shall have the full right to use the surface of the land lying over said easement for any purpose, provided such use will not interfere with Grantees free use of the easement herein granted and provided further that no building or structure shall be erected upon, over or through said easement without the written consent of the Grantee.

~~Grantors will erect a vehicle gate at the entrance of the said access road and provide the grantor with a key to said lock. Grantees shall not allow any individual or entity upon said premises unless they are an authorized employee, agent or representative of the Grantee.~~

This easement runs with the land and is binding upon the heirs and assigns of the Grantors herein.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, the right of way in use for perpetuity and the tank site property in fee simple, with COVENANT OF GENERAL WARRANTY OF TITLE.

IN TESTIMONY WHEREOF, the said Grantors have hereunto set their hands on the date first above written.

James Wheeler Wright

Retta Wright

STATE OF KENTUCKY

COUNTY OF BATH

I hereby certify that the foregoing instrument was signed and acknowledged before me by James Wheeler Wright and Retta Wright to be their free act and deed this the 4<sup>th</sup> day of ~~August~~ September, 1987.

My commission expires

1-22-88

[Signature]  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

Paula Richardson Duple  
Richardson, Smith & Hughes  
Attorneys at Law  
P.O. Box 1040  
Owingsville, KY 40360

STATE OF KENTUCKY

COUNTY OF BATH

I, J. D. Evans Clerk for the County Court of Bath, do hereby certify that the foregoing deed was on the 16 day of Sept, 1987, lodged for record in my office, whereupon the same with the foregoing and this certificate have been duly recorded in my office.  
GIVEN under my hand this the 16 day of Sept, 1987.

BY [Signature]  
CLERK

MAR 9 2 29 PM '05

**DEED OF CONVEYANCE**

#3.50

**THIS DEED OF CONVEYANCE**, made and entered into this 28<sup>th</sup> day of February, 2005, by and between **JACKIE E. MOORE**, and wife, **SANDY C. MOORE**, of 1083 Iroquois Drive, Mt. Sterling, KY 40353, GRANTORS; and the **BATH COUNTY WATER DISTRICT**, P. O. Box 369, Salt Lick, KY 40371, GRANTEE.

**WITNESSETH**, That for and in consideration of **THREE THOUSAND, FIVE HUNDRED AND No/100 (\$3,500.00) DOLLARS**, the receipt and sufficiency of which is hereby acknowledged, the GRANTORS have bargained and sold and by these presents, do hereby bargain, sell, and convey unto the said GRANTEE, in fee simple, the following described real property located in Menifee County, Kentucky:

A certain tract or parcel lying and being in Menifee County, Kentucky, and lying on the North side of Hope-Means Road and being located on the property of Jackie Moore and Sandy Moore and being more particularly described as follows:

**BEGINNING** at a steel pin set corner to Jackie Moore tract (D. B. 82, Pg. 623) and Baldrige/White (D. B. 92, Page 720) said pin being located S 02°08'27" E a distance of 181.87' from the Northwest most property corner of Tract 6. Thence leaving Baldrige/White (D. B. 92, Pg. 720) and with said Moore tract 6 for the following calls:

N 87°51'33" E a distance of 100.00' to a steel pin set; thence S 02°08'27" E a distance of 100.00' to steel pin set; thence N 87°51'33" W a distance of 100.00' to a steel pin set corner to Tract 6 and Baldrige/White (D. B. 92, Pg. 720) and leaving Moore tract 6 and with Baldrige/White (D. B. 92, Pg. 720) for the following call:

thence N 02°08'27" W a distance of 100.00' to the **POINT OF BEGINNING**, containing 0.23 acres.

All steel pins set referenced in the foregoing description are actually ½" x 18" steel rebars set with identification caps stamped "RDJ 2241".

THIS BEING A PART OF THE SAME PROPERTY as conveyed to Jackie E. Moore and wife, Sandy C. Moore, by Deed and recorded in Deed Book 82, Page 623, of the Menifee County Clerk's office.

**THERE IS ALSO CONVEYED HEREIN** a twenty (20) foot wide easement of ingress and egress to access the above-described 0.23 acre parcel, for installation, operation, and maintenance of a water main or mains and being on the North side of Hope-Means Road and located approximately 0.4 miles East of U. S. 460, and being ten (10) feet on both sides of the following described centerline:

**BEGINNING** at a point on the north right of way of Hope-Means Road, said point being located S 64°39'27" W a distance of 10.65' from the Southwest most corner of Jackie Moore Tract 6; thence leaving said right of way and severing said Moore property for the following calls: N 05°10'48" W a distance of 341.86' to a point; thence N 07°51'28" W a distance of 65.94' to a point; thence N 15°40'14" W a distance of 73.54' to a point; thence N 17°17'14" W a distance of 86.81' to a point; thence N 01°46'02" E a distance of 10.74' to a point said point being the Northerly most property line of Moore and the Southerly most property line of David & Jeny Baldrige and Russell and Shelly White (D. B. 92, Pg 720) and being the end of said easement;

Based on a survey by General Surveys, LLC in October, 2004.

THIS BEING A PART OF THE SAME PROPERTY as conveyed to Jackie E. Moore and wife, Sandy C. Moore, by Deed from J. B. Amburgey and wife, Geraldine Amburgey, dated 23 April 2004 and recorded in Deed Book 94, Page 681 of the Menifee County Clerk's office

**THERE IS FURTHER CONVEYED HEREIN** a twenty (20) foot wide easement of ingress and egress to access the above-described 0.23 acre parcel, for installation, operation, and maintenance of a water main or mains and being on the North side of Hope-Means Road and located approximately 0.4 miles East of U. S. 460, and being ten (10) feet on both sides of the following described centerline:

**BEGINNING** at a point in the center of an existing gravel drive at the end of Easement #2 on the boundary lines of David and Jeny Baldrige and Russell and Shelly White (D. B. 92, Pg. 720) and the boundary line of Jackie Moore Tract 6 D. B. 82, Pg. 623, said point being located S 32°23'13 E a distance of 51.09' from a property corner of Baldrige and White; thence severing said Tract 6 for the following calls:

N 05°53'15" E a distance of 16.89' to a point; thence N 29°11'36" E a distance of 38.41' to a point; thence 37°30'15" e a distance of 28.00' to a point; thence N 20°00'06" E a distance of 52.01' to a point; thence N 13°46'27" W a distance of 37.36' to a point; thence N 08°37'27" W a distance of 39.19' to a point on the South side of the tank site, said point being located S 87°51'33" W a distance of 10.06' from the Southeast most corner of said tank site.

Based on a survey by General Surveys, LLC in October, 2004.

THIS BEING A PART OF THE SAME PROPERTY as conveyed to Jackie E. Moore and wife, Sandy C. Moore, by Deed from Gladys Sparks, dated 1 May 1999 and recorded in Deed Book 82, Page 623 of the Menifee County Clerk's office

Said property is conveyed subject to all easements, restrictions, and reservations of record.

TO HAVE AND TO HOLD said premises and the appurtenances thereunto belonging unto the Grantee, its successors and assigns, forever, with covenants of GENERAL WARRANTY.

The parties hereto state the consideration reflected in this Deed is the full consideration paid for the property. The Grantee joins this Deed for the sole purpose of certifying the consideration pursuant to KRS 382.

**IN TESTIMONY WHEREOF**, the GRANTORS and GRANTEE, by and through its authorized agent or officer, have hereunto subscribed their names the day and date aforesaid.

GRANTORS:

*Jackie E. Moore*  
**JACKIE E. MOORE**  
*Sandy C. Moore*  
**SANDY C. MOORE**

GRANTEE:

**BATH COUNTY WATER DISTRICT**  
BY: *Ruth Fields*  
**AUTHORIZED AGENT/OFFICER**

STATE OF KENTUCKY  
COUNTY OF Bath SS

I, the undersigned Notary Public, for the County and State aforesaid, certify that the foregoing Consideration Certificate and Deed of Conveyance from **JACKIE E. MOORE**, and wife, **SANDY C. MOORE** to the **BATH COUNTY WATER DISTRICT**, was, on this day produced before me in said County and State and was duly sworn to, signed, and acknowledged by **JACKIE E. MOORE** and **SANDY C. MOORE**, to be their voluntary act and deed.

Given under my hand and seal of office this 28 day of Feb. 2005.

My Commission expires: 10-7-07

*Jeanette Walton*  
NOTARY PUBLIC, STATE AT LARGE



STATE OF KENTUCKY  
COUNTY OF Bath SS

The foregoing Consideration Certificate was acknowledged and sworn to before me this 28<sup>th</sup> day of February, 2005, by Ruth Fields, on behalf of **BATH COUNTY WATER DISTRICT, GRANTEE.**

My Commission expires: 10-7-07

Jeanette Walton  
NOTARY PUBLIC, STATE AT LARGE



PREPARED IN THE OFFICE OF:  
**CAMPBELL, ROGERS & BLAIR, PLLC**  
ATTORNEYS AT LAW  
154 FLEMINGSBURG ROAD  
MOREHEAD, KY 40351

BY: ER  
EARL ROGERS III

STATE OF KENTUCKY }  
COUNTY OF MENIFEE } **Sct.**

Deed Bk-95  
Pg-130

I, Jo Ann S. Curtis, Clerk of the County and State aforesaid, certify that the foregoing deed was on the 9 day of March 20 05, lodged for Record whereupon the same with the foregoing and this certificate have been duly recorded in my office.

Given under my hand, this 9 day of Mar 20 05  
Clerk, Jo Ann Curtis  
Brenda Larty D.C.



DEED OF CONVEYANCE AND EASEMENT

THIS DEED OF CONVEYANCE AND EASEMENT, made and entered into this the 4 day of September, 1987, by and between Big Ten Investors, Inc., a Kentucky Corporation, with its principal office at Route 1, Flemingsburg, Kentucky, and Joe Satterfield and Mildred Satterfield, his wife, of Route 3, Owingsville, Bath County, Kentucky, GRANTORS, and the Bath County Water District, GRANTEE,

WITNESSETH: That for ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantors hereby give, grant and convey unto the Grantee, its sucesors and assigns, certain real estate as an easement in perpetuity for the purpose of constructing, maintaining, repairing, reconstructing, enlarging and servicing water mains, water lines, meters and appurtenances, over and through the following tract of land in Bath County, Kentucky, to-wit:

WYOMING WATER TANK SITE

A certain parcel of land located in Bath County, Kentucky approximately 1.0 miles east of Owingsville, located on the north side of KY Route 111 and more particularly described as follows:

BEGINNING at an iron pin (set), said iron pin being located approximately 81 feet north of the north right of way of KY 111 and 25 feet east of an existing fenceline; thence running parallel with the existing fenceline N 13°22'34"W 50.00 feet to an iron pin (set); thence S 76°37'26"W 50.00 feet to an iron pin (set); thence S 13°22'34" E 50.00 feet to an iron pin (set); thence N76°37'26"E 50.00 feet to the point of beginning and containing 0.057 acres more or less.

TEMPORARY CONSTRUCTION EASEMENT

A temporary construction easement shall extend 20 feet in width beyond the boundaries of the water tank site and water line and water main easement as is necessary to construct same.

WATER LINE EASEMENT

Situated in Bath County, State of Kentucky and being a strip of land 20 feet in width across the property of Grantors. The perpetual easement shall be 20 feet in width, and the temporary construction easement shall extend 5 feet beyond each side of the perpetual easement, the said centerline of the easement being more fully described by plans of the Bath County Water District prepared by Mayes,

Sudderth and Etheredge, Inc., it being the intent of this description to describe the line or lines as represented on said plans.

Big Ten Investors obtained title to said property by deed from Thomas J. Bigstaff, et al. dated March 21, 1986, of record at Deed Book 158, Page 80, Bath County Court Clerk's office. Grantor, Joe Satterfield has executed a land contract on said property dated September 3, 1987, of record at Deed Book 158, Page 80, in the aforesaid clerk's office. 161 101

Grantors further grant to the Grantee, its successors and assigns, the right of ingress and egress over an existing farm road and the land of said Grantors to and from said water mains in the exercise of said easement together with a temporary easement over such additional lands as may be necessary for the construction and maintenance of the said mains, lines, meters, and appurtenances.

Grantors shall have the full right to use the surface of the land lying over said easement for any purpose, provided such use will not interfere with Grantee's free use of the easement herein granted and provided further that no building or structure shall be erected upon, over or through said easement without the written consent of the Grantee.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, the right of way in use for perpetuity and the water tank site property in fee simple, with COVENANT OF GENERAL WARRANTY OF TITLE.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands on this the date first above written.

BIG TEN INVESTORS, INC.

BY: James Doran  
James Doran, PResident

Joe Satterfield  
Joe Satterfield

Mildred Satterfield  
Mildred Satterfield

Attest:

Joe Satterfield  
Secretary

STATE OF KENTUCKY)  
COUNTY OF BATH )

I hereby certify that the foregoing instrument was signed and acknowledged before me by James Doran, President and Joe Satterfield, Secretary, Big Ten Investors, and by Joe Satterfield, individually, this the 4<sup>th</sup> day of September, 1987.

My commission expires 8-9-89.

Sandra D. Caudill Lloyd  
NOTARY PUBLIC

STATE OF KENTUCKY)  
COUNTY OF BATH )

I hereby certify that the foregoing instrument was signed and acknowledged before me by Mildred Satterfield this the 4 day of September, 1987.

My commission expires 6-3-90.

Mildred Satterfield  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

Paula Richardson Hughes  
Richardson, Smith & Hughes  
Attorneys at Law  
P.O. Box 1040  
Owingsville, KY 40360

STATE OF KENTUCKY)  
COUNTY OF BATH ) SCT:

E. J. D. Evans Clerk for the County Court do hereby certify that the foregoing deed was on the 16 day of Sept, 1987 lodged for record in my office, whereupon the same with the foregoing and this certificate has been duly recorded in my office. EVEN under my hand this the 16 day of Sept, 1987.

E. J. D. Evans  
CLERK

DEED OF CONVEYANCE AND EASEMENT

THIS DEED OF CONVEYANCE AND EASEMENT, made and entered into this the 2 day of September, 1987, by and between Erma Lee Estill and Andrew Estill, her husband, of Mayslick, Mason County, Kentucky, GRANTORS, and the BATH COUNTY WATER DISTRICT, GRANTEE:

WITNESSETH: That for ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantors hereby give, grant, and convey unto the Grantee, its successors and assigns, certain real estate as an easement in perpetuity for the purpose of constructing, maintaining, repairing, reconstructing, enlarging and servicing water mains, water lines, meters and appurtenances, over and through the following tract of land in Bath County, Kentucky, to-wit:

A certain easement strip of land located in Bath County, Kentucky approximately 2.5 miles southwest of Preston, Kentucky and more particularly described as follows:

PERRY ROAD TANK SITE AND WATER MAIN EASEMENT

Tract No. 1

A certain easement strip of land 20 feet wide lying 10 feet to either side and symmetrical about the centerline of an existing gravel road.

BEGINNING at a PK nail set in the centerline of Pergram County Road approximately 0.25 miles southwest of said county road's intersection with Perry Road; thence with the centerline of said existing gravel road N 56°18'50"W 44.28 feet; thence N 68°12'32"W 50.90 feet; thence N 83°02'22"W 119.19 feet; thence N42°14'46"W 102.46 feet; thence N63°37'24"W 48.94 feet; thence N89°43'27"W 195.15 feet; thence N 89°29'58"W 119.81 feet; thence N 68°07'03"W 30.23 feet; thence N40°21'13"W 25.70 feet; thence N6°19'28"W 42.23 feet; thence N39°36'21" E 46.12 feet; thence N68°46'55"E 156.43 feet; thence N 50°56'12"E 166.87 feet; thence N41°02'47"E 165.57 feet; thence N7°57'48"E 79.02 feet; thence N22°36'41" E 31.88 feet; thence N48°49'01"E 37.25 feet; thence N59°16'22"E 197.97 feet; thence N31°26'46"E 57.69 feet; thence N17°40'14"E 30.38 feet; thence N3°28'53" E 46.84 feet to the point of beginning of Tract No. 2. The purpose of said easement strip is for ingress and egress to a water tank site.



Tract No. 2

BEGINNING at the terminus of Tract No. 1; thence N64°21'00" E 10.00 feet to an iron pin set; thence N 25°39'00"W 100.00 feet to an iron pin set; thence S64°21'00"W 100.00 feet to an iron pin set; thence S25°39'00"E 100.00 feet to an iron pin set; thence N64°21'00"E 90.00 feet to the point of beginning and containing 0.23 acres more or less. Tract No. 1 is for the purpose of ingress and egress only. Tract No. 2 is a fee simple taking.

TEMPORARY CONSTRUCTION EASEMENT

A temporary construction easement shall extend 20 feet in width beyond the boundaries of the permanent access road easement and water line and water main easement for the purpose of constructing said easement.

EASEMENT

The grantors have previously executed and delivered an easement across said property for the purposes of constructing, laying and maintaining water lines and the grantors hereby reaffirm that easement dated Sept 10, 1987, 1987, of record at Deed Book 100, page 784, in the Bath County Clerk's office.

Grantor, Erma Lee Estill acquired title to said property by inheritance from her father, Omer J. Hartgrove, of record in Will Book K, Page 145, Bath County Court Clerk's office. Omer J. Hartgrove obtained title to same by deed of conveyance from Mary Barber, et al., to Omer Hartgrove, dated January 2, 1946, of record at Deed Book 105, Page 163, in the aforesaid Clerk's office.

Grantors further grant to the Grantee, its successors and assigns, the right of ingress and egress over the land of the Grantors to and from said water mains in the exercise of the said easement together with a temporary easement over such additional lands as may be necessary for the construction and maintenance of the said mains, lines, meters and appurtenances.

Grantors shall have the full right to use the surface of the land lying over said easement for any purpose, provided such use will not interfere with Grantee's free use of the easement herein granted and provided further that no building or structure shall be erected upon, over or through said easement without the written consent of the Grantee.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, the right of way in sue for perpetuity with COVENANT OF GENERAL WARRANTY OF TITLE.

IN TESTIMONY WHEREOF, the said Grantors have hereunto set their hands this the date first above written.

x Erma Estill

x Andrew Estill

STATE OF KENTUCKY

COUNTY OF BATH

I hereby certify that the foregoing instrument was signed and acknowledged before me by Erma Lee Estill and Andrew Estill, her husband, to be their free act and deed this the 2 day of September, 1987.

My commission expires

3-8-88

Edward Green

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

Paula Richards Hughes  
Richardson, Smith & Hughes  
Attorneys at Law  
P.O. Box 1040  
Owingsville, KY 40360

STATE OF KENTUCKY

CLERK

COUNTY OF BATH

I, L. D. Evans Clerk for the County Court aforesaid, do hereby certify that the foregoing deed was on the 16 day of Sept 1987 lodged for record in my office, whereupon the same with the foregoing and this certificate have been duly recorded in my office.

GIVEN under my hand this the 16 day of Sept 1987

Phillip Kizer CLERK

DB212  
Pg. 7

**DEED OF CONVEYANCE**

**THIS DEED OF CONVEYANCE**, made and entered into this 14 day of December, 2005, by and between **BEULAH BRASHEAR**, and husband, **ADRIAN BRASHEAR**, of 6540 East Highway 36, Olympia, Kentucky 40358, GRANTORS; and the **BATH COUNTY WATER DISTRICT**, P. O. Box 369, Salt Lick, KY 40371, GRANTEE.

mile 7

**WITNESSETH**, That for and in consideration of **FOUR THOUSAND AND NO/100 (\$4,000.00) DOLLARS**, the receipt and sufficiency of which is hereby acknowledged, the GRANTORS have bargained and sold and by these presents, do hereby bargain, sell, and convey unto the said GRANTEE, in fee simple, the following described real property located in Bath County, Kentucky:

A certain parcel or tract of land lying and being in Bath County, KY and located approximately 1 mile South East of Olympia, KY on the North side of KY 36 and being a portion of the Beulah Brashear property recorded in DB 166 PG 59:

**BEGINNING** At A Iron Pin Set said pin being located N 54°49'19" E A distance of 1315' from the South west property corner of Beulah Brashear/ Roosevelt Swartz Jr. and Barbara Swartz and the North right of way of KY 36 Thence with Brashear remaining the for the following calls: N 62°41'12" E A Distance Of 100.00' to a iron pin set; Thence S 27°18'48" E A Distance Of 100.00' to a iron pin set; Thence S 62°41'12" W A Distance Of 100.00' to a iron pin set; Thence N 27°18'48" W A Distance Of 100.00' to the **POINT OF BEGINNING** and containing an area of 0.230 Acres.

Based on a survey conducted by General Surveys, LLC in November of 2005. Subject to all right of ways, easements, etc. of record or otherwise.

THERE IS ALSO CONVEYED HEREIN a twenty (20) foot wide easement of ingress and egress to access the above described 0.230 acre parcel to lay, construct, install,



maintain, operate, alter, repair, remove, change the size of and replace water lines to and from the 0.230 acre being ten (10) feet on both sides of the following described centerline:

BEGINNING At A point the North right of way in KY 36 said point being located N30°37'20" a distance of 57.26' of the South West property corner of Beulah Brashear/ Roosevelt and Barbara Swartz and Commonwealth KY, KY 36 right of way. Thence with the centerline of the proposed easement for the following calls:

N 63°36'38" E A Distance Of 69.76' to a point; Thence N 68°21'01" E A Distance Of 172.77' to a point; Thence N 71°42'11" E A Distance Of 177.94' to a point; Thence N 71°32'06" E A Distance Of 260.81' to a point; Thence N 71°23'16" E A Distance Of 291.17' to a point; Thence With A Curve Turning To The Left With An Arc Length Of 120.82', With A Radius Of 101.36', With A Chord Bearing Of N 33°45'24" E, With A Chord Length of 113.80' to a point, thence N 01°50'46" E A Distance of 266.78' to a point; Thence With A Curve Turning To The Right With An Arc Length Of 59.94', With A Radius Of 79.89', With A Chord Bearing Of N 16°53'06" E, With A Chord Length Of 58.54', Thence With A Curve Turning To The Right With An Arc Length Of 135.47', With A Radius Of 64.16', With A Chord Bearing Of S 87°06'18" E, With A Chord Length Of 111.68' to a point, Thence S 27°29'42" E A Distance Of 20.73' to a point in the North property in the proposed tank site boundary said point being located 25.07' from the North West property corner of said tank site.

This survey was conducted by General Surveys, LLC in November 2005. Subject to all right of ways, easements, etc. of records or otherwise.

THIS BEING A PART OF THE SAME PROPERTY as conveyed to Beulah Brashear and recorded in Deed Book 166, Page 59 of the Bath County Clerk's office.

Said property is conveyed subject to all easements, restrictions, and reservations of record.

TO HAVE AND TO HOLD said premises and the appurtenances thereunto belonging unto the Grantee, its successors and assigns, forever, with covenants of GENERAL WARRANTY.

The parties hereto state the consideration reflected in this Deed is the full consideration paid for the property. The Grantee joins this Deed for the sole purpose of certifying the consideration pursuant to KRS 382.

IN TESTIMONY WHEREOF, the GRANTORS and GRANTEE, by and through its authorized agent or officer, have hereunto subscribed their names the day and date aforesaid.

GRANTORS:

Beulah Brashear  
BEULAH BRASHEAR

Adrian Brashear  
ADRIAN BRASHEAR

GRANTEE:

BATH COUNTY WATER DISTRICT

By: Mitchell Brashear  
AUTHORIZED AGENT/OFFICER

STATE OF KENTUCKY  
COUNTY OF Bath SS

I, the undersigned Notary Public, for the County and State aforesaid, certify that the foregoing Consideration Certificate and Deed of Conveyance from **BEULAH BRASHEAR**, and husband, **ADRIAN BRASHEAR** to the **BATH COUNTY WATER DISTRICT**, was, on this day produced before me in said County and State and was duly sworn to, signed, and acknowledged by **BEULAH BRASHEAR** and **ADRIAN BRASHEAR**, to be their voluntary act and deed.

Given under my hand and seal of office this 14 day of December 2005.

My Commission expires: 10-7-07

Jeaneth Walton  
NOTARY PUBLIC, STATE AT LARGE

STATE OF KENTUCKY  
COUNTY OF Bath SS

The foregoing Consideration Certificate was acknowledged and sworn to before me this 14 day of December, 2005, by Mitchell Crooks, on behalf of **BATH COUNTY WATER DISTRICT, GRANTEE**.

My Commission expires: 10-7-07

Jeaneth Walton  
NOTARY PUBLIC, STATE AT LARGE

PREPARED IN THE OFFICE OF:  
**CAMPBELL, ROGERS & BLAIR, PLLC**  
ATTORNEYS AT LAW  
154 FLEMINGSBURG ROAD  
MOREHEAD, KY 40351

BY: ER  
**EARL ROGERS III**

STATE OF KENTUCKY  
COUNTY OF BATH  
This instrument was filed for a record this 24  
day of Jan 2006  
at 2:49 o'clock P M and recorded in

103219  
Allen Thomas  
Bath County Clerk  
Charles Rogers  
4

JAN 24 2006 PM 2:49

DEED OF CONVEYANCE

DB204  
Pg. 125

THIS DEED OF CONVEYANCE is made and entered into on this the 11 day of September, 2003, by and between **J. RANDALL FRIZZELL and PATSY R. FRIZZELL, a married couple**, of Salt Lick, Bath County, Kentucky 40371, **PARTIES OF THE FIRST PART**; and the **BATH COUNTY WATER DISTRICT**, a water association incorporated under the laws of the State of Kentucky, having its principal office in Salt Lick, Bath County, Kentucky 40371, **PARTY OF THE SECOND PART**;

**WITNESSETH:** That for and in consideration of the sum of **ONE DOLLAR** (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the Parties of the First Part do hereby grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns, the following described property lying and being in Bath County, Kentucky, and described more particularly as follows, to-wit:

Being a certain tract or parcel of land situated in Bath County, Kentucky, lying on the south side of US Highway 60 near Fraley Road, and being more fully described as follow:

Unless stated otherwise any monument referred to herein as an iron pin set (IPS) is a 5/8 inch steel rebar, 18 inches in length with a yellow plastic cap stamped "WLB LLS 1804". All bearings stated herein are based on a magnetic reading taken on April 2, 2003.

Beginning at an iron pin set (IPS) at the northeast corner of the proposed tank site described herein, said IPS being located South 27°27'23" West, 1439.06 feet from the intersection of Fraley Road and By-pass Road, also being located South 60°53'31" West, 1001.92 feet from a 1 inch iron pin found (no cap): thence with a new division line of the Grantor herein. South 11°18'20" West, a distance of 150.00 feet to an IPS: thence North 78°41'40" West, a distance of 150.00 feet to an IPS: thence North 11°18'20" East, a distance of 150.00 feet to an IPS: thence South 78°41'40" East, a distance of 150.00 feet to the Point of Beginning.

Containing 0.517 ACRES, by a survey performed on April 2, 2003 conducted under the direction of Walter L. Bowman, L.L.S. #1804 of Mayes, Sudderth & Etheredge, Inc. and as shown on a plat prepared by the same entitled "PLAT OF SURVEY OF A PORTION OF THE J. RANDALL & PATSY R. FRIZZELL PROPERTY" dated April 21, 2003.

There is also conveyed herein a 20 foot wide access and U.E. ( 10 feet to each side of the described centerline) to the above described tank site, the centerline being described as follows:

*Please do not publish!*



Beginning at a point at the intersection of By-pass Road and Fraley Road; thence with the centerline of Fraley Road (a county road), South 18° 00'09" East, a distance of 454.78 feet to a point at the gate to the Frizzell property; thence South 02°11'05" East, a distance of 118.05 feet to a point ; thence South 13°30'22" West, a distance of 100.19 feet to a point; thence South 40°08'36" West, a distance of 68.81 feet to a point; thence South 53°03'02" West, a distance of 193.95 feet to a point; thence South 20°58'56" West, a distance of 255.85 feet to a point; thence South 11°30'00" West, a distance of 69.10 feet to a point; thence South 32°36'16" West, a distance of 64.13 feet to a point; thence South 61°41'48" West, a distance of 13.63 feet to a point; thence North 72°39'44" West, a distance of 39.28 feet to a point; thence North 81°07'45" West, a distance of 55.27 feet to a point; thence South 83°37'55" West, a distance of 121.08 feet to a point; thence North 70°59'27" West, a distance of 144.95 feet to a point; thence South 81°48'30" West, a distance of 38.58 feet to a point; thence South 69°29'12" West, a distance of 252.76 feet to a point; thence South 50°03'01" East, a distance of 53.75 feet to a point 11.39 feet from the northwest corner of the above described tank site.

The intent is to use an existing road as being traveled at present for the access to the tank site.

Being a portion of the same property conveyed to J. Randall and Patsy R. Frizzell by virtue of deed from Jack A. Frizzell, dated April 29, 1987, which is of record in Deed Book 160, Page 263 in the office of the Court Clerk of Bath County, Kentucky.

**TO HAVE AND TO HOLD THE SAME**, together with all appurtenances thereunto belonging unto the Party of the Second Part, its successors and assigns, **WITH COVENANT OF GENERAL WARRANTY OF TITLE.**

**PURSUANT TO** the provisions contained in **KRS Chapter 382**, all parties hereto certify that the actual consideration paid for the above-described property was the sum of \$ 10,000.<sup>00</sup>/<sub>100</sub> ; and further certify their understanding that the falsification of the stated consideration constitutes a Class D felony subject to one to five year imprisonment and fines up to \$10,000.00. The **PARTY OF THE SECOND PART** joins in the execution of this deed solely to certify this statement of consideration.

**IN TESTIMONY WHEREOF**, witness the signatures of the Parties of the First and Second Parts on this the date first herein written.

J. Randall Frizzell  
**J. RANDALL FRIZZELL**  
 Party of the First Part

Patsy R. Frizzell  
**PATSY R. FRIZZELL**  
 Party of the First Part

**BATH COUNTY WATER DISTRICT**

By: Mitchell Crooks  
Chairman

Attest: Jenna Reynolds  
Secretary

**COMMONWEALTH OF KENTUCKY)**

COUNTY OF Bath )

I hereby certify that the foregoing deed of conveyance and consideration certificate was sworn to and acknowledged before me by **J. RANDALL FRIZZELL and PATSY R. FRIZZELL, a married couple**, as Parties of the First Part, and acknowledged thereby to be their true act and voluntary deed on this the 11<sup>th</sup> day of Sept., 2003.

My Commission expires: 10-7-03

Jeanette Walton  
NOTARY PUBLIC, STATE AT LARGE

**COMMONWEALTH OF KENTUCKY)**

COUNTY OF Bath )

I hereby certify that the foregoing deed of conveyance and consideration certificate was sworn to and acknowledged before me by Mitchell Crooks as Chairman of the Board of the Bath County Water District, and that his signature was attested to by Jenna Reynolds, Secretary of the Bath County Water District, on this the 12<sup>th</sup> day of Sept, 2003.

My Commission expires: 10-7-03

Jeanette Walton  
NOTARY PUBLIC, STATE AT LARGE

**THIS INSTRUMENT PREPARED BY:**

Paula Hugh  
**HUGHES & WILLIAMSON, P.S.C.**  
Attorneys at Law  
P.O. Box 1169 - West Main Street  
Owingsville, Kentucky 40360  
(606) 674-6337  
FAX (606) 674-6090

STATE OF KENTUCKY  
COUNTY OF BATH  
This instrument was filed for a record this 19  
day of Sept 20 03  
at 12:15 o'clock P M and recorded in  
KB287  
Blair Thomas  
Bath Co. Clerk  
Per Chryse D.C.

