

31 May 2023

Via Electronic Filing

Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

Re: In the Matter of Application for Certificate of Public

Need and Financing Approval of Bath County Water District

PSC Case No. 2023-00097

Dear Executive Director Bridwell:

Please find enclosed and accept for filing in the above-styled matter Bath County Water District's response to Commission's Staffs second request for information.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) has been transmitted to the Commission on May 31st, 2023; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

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Fax: 606-784-8926

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c: file