

28 March 2023

Via Electronic Filing Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

> Re: In the Matter of Application for Certificate of Public Need and Financing Approval of Bath County Water District PSC Case No. 2023-00097

Dear Executive Director Bridwell:

Please find enclosed and accept for filing in the above-styled matter an Application for Certificate of Public Need and Necessity and to construct system improvement projects on behalf of Bath County Water District. The Entry of Appearance includes a statement in compliance with 807 KAR 5:001, Section 8(10).

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) has been transmitted to the Commission on March 28rd, 2023; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

c: file

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