

CERTIFICATE OF CHAIRMAN OF BATH COUNTY WATER DISTRICT  
AS TO STATEMENT REQUIRED BY SECTION 2(6) OF 807 KAR 5:069

The undersigned, hereby certify that I am the duly qualified and acting Chairman of the Bath County Water District, and that said District is in the process of arranging to finance the construction of improvements to the water system (the "Project"), in cooperation with Kentucky Engineering Group PLLC, Versailles, Kentucky, the Engineers for the District (the "Engineers").

Based on information furnished to me by said Engineers, I hereby certify as follows:

1. That the proposed plans and specifications for the Project have been designed to meet the minimum construction and operating requirements set out in (i) 807 KAR 5:066 Section 4(3) and (4); Section 5(1); Sections 6 and 7; Section 8(1) through (3); Section 9(1) and Section 10; and (ii) 807 KAR 5:071, Section 5 and Sections 7(1) through (3).
2. That all other state approvals and/or permits have been obtained.
3. That the rates proposed by the District in its current Application filed with the Kentucky Public Service Commission are contemplated to produce total revenue requirements recommended in the Engineering Reports prepared by such Engineers and filed with the Public Service Commission.
4. That it is now contemplated that construction of the Project will begin on or about May 16<sup>th</sup>, 2023 and will be completed in one year.

This 27 day of March, 2023.



L. W. PATTON, CHAIRMAN  
BATH COUNTY WATER DISTRICT

STATE OF KENTUCKY  
SS  
COUNTY OF BATH

Subscribed, sworn to, and acknowledged before me this 27<sup>th</sup> day of March, 2023,  
by the Affiant, L. W. PATTON, CHAIRMAN, BATH COUNTY WATER DISTRICT.

My commission expires: 1/19/2025

  
NOTARY PUBLIC