

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic 2022 Integrated Resource Planning Report    )  
Of Kentucky Power Company                                    )    Case No. 2023-00092

Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company gives notice of its filing of the following documents in conformity with 807 KAR 5:058, Section 10:

(a)    The April 27, 2023 affidavit of Holly Willard, Advertising Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and

(b)    A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of filing and that the notice was published.

The required notice was published once in a newspaper of general circulation in each county located in the Company’s service territory between the dates of April 13, 2023 through April 20, 2023.

Respectfully submitted,



Katie M. Glass  
STITES & HARBISON PLLC  
421 West Main Street  
P. O. Box 634  
Frankfort, Kentucky 40602-0634  
Telephone: (502) 223-3477  
[kglass@stites.com](mailto:kglass@stites.com)  
COUNSEL FOR KENTUCKY POWER  
COMPANY

**NOTARIZED PROOF OF PUBLICATION**

COMMONWEALTH OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said county and state, this 27<sup>th</sup> day of April, 2023, came Holly Willard, personally known to me, who, being duly sworn, states as follows: that she is the Advertising Assistant of the Kentucky Press Service, Inc.; that she has personal knowledge of the contents of this Affidavit; that the newspapers shown on Attachment No. 1 to this Affidavit published the Public Notice, on the dates shown thereon at the request of Kentucky Press Service, Inc. for Kentucky Power Company; that the form and content of the Notice submitted for publication to each paper is shown in Attachment No. 2 to this Affidavit; and that the Kentucky Press Service, Inc. has presented to Kentucky Power Company proof of these publications in the form of "tear sheets" for retention in its files.

Holly Willard  
Signature

Bonnie J. Howard  
Notary Public

My Commission Expires: 9-18-2024

(SEAL) DL # 14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**  
hwillard@kypress.com  
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company  
Attached tearsheets provide proof of publication:**

Ashland Daily Independent—4/14/23  
Booneville Sentinel—4/20/23  
Carter County Times—4/19/23  
Hazard Herald—4/20/23  
Hindman Troublesome Creek Times—4/20/23  
Hyden Leslie Co. News—4/20/23  
Inez Mountain Citizen—4/19/23  
Jackson Times-Voice—4/19/23  
Louisa Big Sandy News—4/19/23  
Manchester Enterprise—4/19/23  
Paintsville Herald—4/19/23  
Pikeville Appalachian News-Express—4/18/23  
Prestonsburg Floyd County Chronicle & Times—4/19/23  
Rowan County News—4/20/23  
Salyersville Independent—4/20/23  
Sandy Hook Elliott County News—4/14/23  
The Greenup Beacon—4/18/23  
Vanceburg Lewis County Herald—4/18/23  
West Liberty Licking Valley Courier—4/13/23  
Whitesburg Mountain Eagle—4/19/23

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**PUBLIC NOTICE**  
Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.  
Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

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**LEGALS**

**Public Announcement**

Owsley County has been awarded federal funds under the Emergency Food & Shelter National Board Program.

Owsley County has been chosen to receive \$10,230 for Phase 40 to supplement the Emergency Food and Shelter programs in the county.

The selection was made by a National Board that is chaired by the Federal Emergency Management Agency and consists of representatives from The Salvation Army; American Red Cross; United Jewish Communities; Catholic Charities; USA; National Council of the Churches of Christ in the U.S.A.; and, United Way of America. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high need areas around the country.

A Local Board made up of local officials and representatives will determine how the funds awarded to Breathitt County are to be distributed among the Emergency Food and Shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profit or units of government, 2) have an accounting system, 3) practice nondiscrimination, 4) have demonstrated the capacity to deliver emergency food and/or shelter programs, and 5) if they are a private voluntary organization, they must have a voluntary board.

Owsley County has distributed Emergency Food and Shelter funds previously. These agencies were responsible for providing meals, shelter and utilities.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Darrell R. Shouse - (606) 666-2452 ext. 237 for an application. The deadline for applications is two weeks from date of advertisement.

**Accepting Applications for Qualified Contractors**

Partnership Housing, Inc. is accepting applications for qualified and experienced residential contractors to perform single family new construction, rehabilitation or rental projects in Owsley County, KY. Contractors must carry General Liability and Workers Compensation Insurance, provide work and credit references, must be registered and active in SAMS and be eligible to participate in federal contracts.

Contractor must be a whole house builder. Applications will be accepted until 10:00am (EST) Thursday, May 4th, 2023. To obtain an application call Partnership Housing, Inc. at 606-593-8242 ext. 3 (Stacy Robinson) or email robinsonstacy205@gmail.com or feel free to stop by our office located at 67 Lone Oak Industrial Park Road, Booneville, KY 41314. All contractors must submit a copy of Liability Insurance, Workers Compensation and active SAM registration with application. If documents are not submitted, the application will be denied and the contractor will not be eligible to work for Partnership Housing, Inc. for the 2023-2024 fiscal years. MBE, WBE, small and disadvantage businesses are encouraged to apply. Partnership Housing is an Equal Housing Opportunity Lender.

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Partnership Housing, Inc. is now accepting applications for the following:

- 2 bedroom and 3 bedroom duplex rental units
- rehab and new home construction

To qualify the applicant must meet income guidelines, complete background and credit check, provide credit references and pay a security deposit. For more information regarding housing, contact Stacy Robinson, Housing Coordinator & Counselor or Jackie Charles, Rental Manager at 606-593-8242 or stop by the office at 67 Lone Oak Industrial Park Drive, Booneville, KY 41314.



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Cooperative Extension Service

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Owsley County - RE38923**

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OWSLEY COUNTY SENIOR CITIZENS MENU April 2023	
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4/20	hot dogs, sides
4/27	fried chicken, sides
4/21	pork chop, sides
4/28	burgers, sides --
4/24	fish, sides

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June 16-17th, 2023

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A new festival in Beattyville, Kentucky, near the Red River Gorge, for bourbon & moonshine lovers!

Festival hours:  
Friday, June 16th - 6pm -9pm  
Saturday, June 17th - 10am - 9pm



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## East Carter High School student musicians receive superior ratings at recent competition

### ECHS Band to present spring concert

By: Miranda H. Lewis  
Carter County Times

The East Carter High School and Middle School Band under the direction of Mr. Logan Skidmore were awarded high praises for their performances at the Large Ensemble Performance Assessment held at Morehead State University on April 13-14.

ECHS performed "Joy" by Frank Ticheli and "Valley Forge" by Karl L. King and arranged by James Swearingen. The group received an overall distinguished rating for their performance.



East Carter High School Band performed on April 13 at the Large Ensemble Performance Assessment held at Morehead State University (Submitted photo)

The East Carter Middle School band performed "Colliding Visions" by Brian Balmages and "The Tempest" by Robert W. Smith. The group received an overall proficient rating for their performance.

The bands were evaluated in the areas of tone,

intonation, technique, balance, interpretation, and musical effect.

The Middle School Band will perform its spring concert on Tuesday, May 2 at 7 p.m. at the ECMS gymnasium.

The High School Band will present their spring

concert on Thursday, May 4 at 7 p.m. at the ECHS gymnasium.

All concerts are free and open to the public.

Contact the writer at [miranda@cartercountytimes.com](mailto:miranda@cartercountytimes.com)

#### Bible from A-2

"taken in the very act of adultery," declaring that Moses commanded she be stoned to death. They asked Jesus, "What do you say?" Jesus answered: "He that is without sin among you, let him cast the first stone at her." And, "being convicted by their conscience," they left. Jesus stood there alone with the shamed adulteress, asking her: "where are your

accusers; does not one condemn you?" She answered: "No man here, Lord." Jesus replied: "Neither do I condemn thee; go and sin no more." (John 8:3-11). Again, Gentleman Jesus did what no one else could do: He mercifully and compassionately healed the shamed adulteress's sin sick soul.

How does this apply today in Appalachia?

Today's drug epidemic casts countless women into dire straits—sickened by addiction; shamed by degrading deeds; or outcast by family. Despair not—Gentleman Jesus will "in no way cast out" those who come to Him. (John 6:37). Jesus Christ remains the same yesterday, today, and forever, (Hebrews 13:8), ready today to heal body and soul, just like

He did 2,000 years ago. So, ladies, if y'all find yourselves downtrodden; sick; ashamed; or outcast, reach out for Him, just like that sick woman did 2,000 years ago because today, Gentleman Jesus still says: "I will have mercy." (Matthew 9:13). Just ask, and He will.

## SPORTS

### East Carter routs Elliott County

#### Raiders remain undefeated in 62nd District

By: Miranda H. Lewis  
Carter County Times

The East Carter Raider's (10-3) continue to roll midway through the 2023 baseball season.

East Carter jumped out to a sizable lead and didn't falter as the Raiders emphatically dispatched Elliott County 16-0 in three innings on Tuesday.

Game one of the two day series saw the Raiders score early and score often on their way to the blow out win.

A young Lion team was looking to earn some traction and gain experience from a well-seasoned Raider squad.

Andrew Tomolonis got an RBI double in the bottom of the first, followed by a single with a fly ball in the left center field by Blake Hall.

A double by Levi Hutchinson with a hard hit ball into the gap took the score to 7-0.

In a ho-hum first inning, the damage for the Raiders was a 15-0 deficit.

Having pulled away, the Raiders didn't look back.

Harley Bowen picked up the 'W' on the mound. Bowen tallied three strikeouts and allowed zero hits over one scoreless inning of work.

Gavin Sexton and Connor Skaggs also handled one inning of pitching duties a piece.

Sexton and Skaggs allowed zero hits and combined to strike out five.

East Carter outperformed their visitors in hits

to the tune of 9-0.

Tomolonis, Hall and Tate Scott paced the potent offensive attack for the Raiders.

Tomolonis went 2-for-3 with two RBIs, while scoring a pair of runs. Hall finished the contest with two hits and an RBI, while Scott had a walk, singled twice and one RBI.

The Raiders hit the road to play Fleming County in a 16th Region matchup on April 22.

Contact the writer at [miranda@cartercountytimes.com](mailto:miranda@cartercountytimes.com)

### High school tennis roundup: East Carter defeats Fairview

#### Raiders and Lady Raiders set to play in EKC Tournament April 18-20

Staff Report  
Carter County Times

##### Lady Raiders 2, Lady Eagles 1

The Lady Raiders are now 3-3 for the 2023 season.

Fairview's Mia Newton defeated Ava Oney (6-2) in girls' singles action.

The Lady Raiders won two exhibition matches in doubles play.

##### Raiders 5, Eagles 4

The Raiders improved to 4-2 for the season.

Tanner Osborne beat Tucker Adams (6-0), Wilson Tomaselli defeated Rusty Fitzpatrick (6-0) and

Lane Moudy beat William Bryant (6-3) in singles play, while the pairs of Osborne and Tomaselli and Moudy and Colin Combs won in doubles.

Contact the writer at [miranda@cartercountytimes.com](mailto:miranda@cartercountytimes.com)

### Raceland defeats West Carter in All "A" Championship

#### Lady Comets to host Lady Raiders in district action

By: Miranda H. Lewis  
Carter County Times

The stakes get higher with each passing week, and last week's slate of games highlighted the cream of the crop in local softball and baseball action.

A beautiful spring evening paired with a championship winner at the end of Tuesday's contest between the Raceland Lady Rams and the West Carter Lady Comets, made for a fantastic outing at the ball field.

In a battle for the 16th Region All "A" Classic championship title, Raceland (10-4) bested West Carter (8-8) 16-0 behind a dominant performance from sophomore Kali Vance.

Vance wasted no time making her mark as she smashed a home run in the first inning to build a 2-0 lead.

A few pitches later, she repeated this feat as she once again made solid contact to nab her second dinger of the affair.

Vance was 2-for-3 and drove in four to edge the momentum in favor of the Ram's for a four-inning mercy-run-rule victory.

Despite the loss, West Carter coach Zach Stevens said that the environment

was good practice for his squad to prepare for post-season.

"We have emphasized that we have to be in game situations, pressure situations and sometimes uncomfortable situations in order to grow and get better," he said. "It is the grind of a season, and you can't get too high or too low, you have to be mentally tough. Games like this help us get better in every aspect of the game."

Raceland opened the game with Davanna Grubb in the circle, where she, too, quickly set the tone for the game.

Grubb tossed a one-hit shutout while striking out eight.

Bailee Artrip tried to build a threat for the Lady

Comets with a leadoff single in the second, but the Rams defense was up for the challenge.

Vance quickly threw out the runner trying to steal second, followed by retiring the next eight hitters in order - six via strikeout.

Raceland's offensive prowess was on full display as they continued their dominance to start the fourth 4-0.

Makenzie Bradley started the inning with her first of two doubles in the frame.

To put a bow on a spectacular two-way performance, Vance drove a two-run hit to left center to bring the game to a close.

"The game didn't turn out like we wanted it to, no one wants to get beat, no

## CLASSIFIEDS

### PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY  
CARTER CIRCUIT COURT  
CASE NO. 21-CI-0030

REVERSE MORTGAGE FUNDING LLC PLAINTIFF  
VS. NOTICE OF SALE  
SALENA LEWIS; UNITED STATES OF AMERICA DEFENDANTS  
O/B/O THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; CINDY BAKER; SAMANTHA POTH; DANIEL CONN; MLD MORTGAGE INC. D/B/A THE MONEY STORE A/K/A TMS MORTGAGE INC. D/B/A THE MONEY STORE; THE MONEY STORE HOME EQUITY CORP.

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on January 20, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 21st day of April, 2023 at or near the hour of 9:00 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 5.15% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 461 Hillman Hollow, Olive Hill, Kentucky 41164. (For Legal Description see LSOT: Deed Book 173, Page 630, Carter County Clerk's Office.)

Map/Parcel ID Number: 023-00-00-051.02.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson  
Master Commissioner  
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY  
CARTER CIRCUIT COURT  
CASE NO. 20-CI-00102

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2021-NR4 PLAINTIFF  
VS. NOTICE OF SALE  
SARAH HOLBROOK PERRY; TYLER PATRICK DEFENDANTS  
PERRY; DESTINY PERRY WALBURN; JORDON WALBURN; CABELL HUNTINGTON HOSPITAL, INC.; COMMONWEALTH OF KENTUCKY, COUNTY OF CARTER; TAWANA DORIS NICHOLS A/K/A TAWANA DORIS PERRY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 23, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 21st day of April, 2023 at or near the hour of 9:10 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 8.00400% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 265 St. Hwy. 2, Olive Hill, KY 41164. (For Legal Description see LSOT: Deed Book 196, Page 390, Carter County Clerk's Office.)

Map/Parcel ID Number: 043-20-09-007.002.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson  
Master Commissioner  
Carter County, Kentucky

COMMONWEALTH OF KENTUCKY  
CARTER CIRCUIT COURT  
CASE NO. 22-CI-00325

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF LSF11 MASTER PARTICIPATION TRUST PLAINTIFF  
VS. NOTICE OF SALE  
TIMOTHY W. STEPHENS; ALISA K. STEPHENS; COMMONWEALTH OF KENTUCKY, DEPARTMENT OF REVENUE, DIVISION OF COLLECTIONS DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on March 23, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the old Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 21st day of April, 2023 at or near the hour of 9:15 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 8.00400% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 1250 Beech Street, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 229, Page 695, Carter County Clerk's Office.)

Map/Parcel ID Number: 104-70-08-005.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson  
Master Commissioner  
Carter County, Kentucky

one wants that big inning to happen but it's an opportunity to look at some things that we did positively and highlight some areas that we need to clean up or do better in," said Stevens.

Noting the Lady Comets win over Fairview the prior evening as a "big step" for his team, Stevens remained optimistic about the remainder of the season.

"I am still very proud of our girls and the progress that they have made. Getting better and competing isn't comfortable, growth isn't comfortable. We have emphasized having the mindset of embracing that discomfort because it makes us better players and people," he said.

He added, "Pressure makes diamonds."

The Lady Comets return to the field on April 20 to host the East Carter Lady Raiders in 62nd district

**PUBLIC NOTICE**

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

action.  
Contact the writer at [miranda@cartercountytimes.com](mailto:miranda@cartercountytimes.com)

# CLAS S I F I E D

Hazard Herald

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### HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Legals	Legals	Legals	Legals	Legals	Legals	Legals	Legals
<p><b>LEGAL NOTICE</b></p> <p>I, Heidi A. Hopfensperger, a duly licensed and practicing attorney before the Perry Circuit Court, has been appointed Warning Order Attorney, on behalf of the following Defendants: Unknown spouse of James Holliday and unknown heirs of James Holliday, in a matter presently pending in the Perry District Court Action No. 23-CI-00102. Anyone, having knowledge of the whereabouts of the above listed individuals, is requested to contact the Hopfensperger Law Office, 150 East Main, Hazard, Kentucky 41701, telephone (606) 435-0036. 3x-4/6-4/20-p-hh-25</p> <p><b>THE CITY OF HAZARD WILL ACCEPT SEALED BIDS FOR THE FOLLOWING: RETAINING WALLS AT THE FORMER GRAND HOTEL SITE SCOPE OF WORK:</b></p> <p>Build retaining walls in accordance with the drawing from the structural engineer that has been hired by the City of Hazard. The location is commonly known as the Grand Hotel Site located on Main Street in Hazard.</p> <p>Engineering drawings will be made available upon request as well as a site inspection by contacting Bailey Richards, Hazard Downtown Coordinator. Prior to bid contact the Downtown Coordinator by e-mailing bailey.richards@hazardky.gov for all of the specifications.</p> <p>Bids must include the total cost for the construction including labor, equipment use, materials, etc. required for the completion of the retaining walls.</p> <p>Bids shall be submitted by May 1, 2023 where they will be opened at 2:00 p.m. and read aloud. Bids should be sent to Hazard City Hall, 700 Main Street, Hazard, Kentucky 41701 to the attention of Tony Eversole, City Manager, and marked on the outside of the envelope: Retaining Walls at the Former Grand Hotel Site.</p> <p>The City of Hazard is an equal opportunity provider and employer. Small, disadvantaged business enterprises including minority owned, women owned and veteran owned small businesses are encouraged to bid. The contractor/subcontractor will comply with 41 CFR 60-4 in regards to affirmative action to ensure equal opportunity to females and minorities and veterans owned small businesses and will be applicable to the area of the project. Bidders must comply with Title VI of the Civil Rights Act of 1954, the Anti-Kickback Act, Contract Work Hours Standard Act and 40 CFR 31.36</p>	<p>L (3, 4 &amp; 6) 2012; Presidential Executive Order No. 11246 as amended, which prohibits discrimination regarding race, creed, color, sex or national origin.</p> <p>The City of Hazard reserves the right to reject any and/or all proposals. Tony Eversole, City Manager, City of Hazard, Kentucky. 2x-4/13-4/20-c-coh-31</p> <p><b>PUBLIC NOTICE</b></p> <p>Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been designated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.</p> <p>Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.</p> <p><b>NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-9008 Renewal 4</b></p> <p>In accordance with KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 W. Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for surface coal mining and reclamation and Coal Processing Facility operation affecting 305.9 acres located 1.7 miles north of Leatherwood in Perry County. The proposed operation is approximately 1.0 miles northwest from Route 699's junction with Route 436 and located 0 miles of Right Fork of Leatherwood Creek.</p> <p>The proposed operation is located on the Leatherwood U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Kentucky River Coal Corporation. The operation will include a Refuse Slurry Impoundment.</p> <p>The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601. 4x-4/20-5/11-p-bdm-32</p>	<p><b>NOTICE IS HEREBY THAT FINAL SETTLEMENTS HAVE BEEN FILED ON THE FOLLOWING ESTATES IN THE PERRY DISTRICT COURT</b></p> <p>WARD; FIDUCIARY &amp; ADDRESS; ATTORNEY REPRESENTING FIDUCIARY &amp; ADDRESS; NATURE OF ACCOUNT; DATE OF HEARING; OBJECTIONS MUST BE FILED BEFORE: Clifford Scott Bailey; Mary Woods PO Box 132 Combs KY 41729; Heidi A. Hopfensperger 150 East Main St. Hazard, KY 41701; Final Settlement; May 4, 2023 8:30 am; May 4, 2023 8:30 am 1x-4/20-c-pcdc-33</p> <p><b>NOTICE IS HEREBY GIVEN THAT ADMINISTRATIONS HAVE BEEN GRANTED ON THE FOLLOWING ESTATES BY THE DISTRICT COURT</b></p> <p>DECEASED; FIDUCIARY &amp; ADDRESS; DATE OF APPOINTMENT; LAST DATE CREDITORS CAN FILE CLAIMS; ATTORNEY REPRESENTING FIDUCIARY AND ADDR: Billie Waddle; Cody Maggard 14347 KY Hwy 28 Gays Creek KY 41745; 03/30/2023; 09/30/2023; Wilder/Mosley 113 Lovern St Hazard KY 41701 1x-4/20-c-pcdc-34</p> <p><b>PUBLIC NOTICE</b></p> <p>Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Perry County.</p> <p>B&amp;W RESOURCES INC 8660354 AM 1 3/1/2023 BLUE DIAMOND MINING, LLC 8970593 RN 7 3/13/2023 LOCUST GROVE INC 8970502 MA 3 3/13/2023 PERRY COUNTY RESOURCES LLC 8970619 SU 4 3/17/2023 PERRY COUNTY RESOURCES LLC 8970620 SU 3 3/17/2023 PERRY COUNTY RESOURCES LLC 8970621 SU 3 3/17/2023 PERRY COUNTY RESOURCES LLC 8975166 SU 2 3/17/2023 PERRY COUNTY RESOURCES LLC 8975169 SU 2 3/17/2023 PERRY COUNTY RESOURCES LLC 8978069 SU 3 3/17/2023 PERRY COUNTY RESOURCES LLC 8979012 SU 3 3/17/2023 1x-4/20-dop-38</p>	<p><b>REQUEST FOR PROPOSALS (RFP) FOR FEMA HMGP HOME BUYOUT PROJECT MANAGEMENT AND ADMINISTRATION SERVICES</b></p> <p>Perry County Fiscal Court (hereinafter County) is seeking proposals from consultants for FEMA funded grant management and administrative services for the Hazard Mitigation Grant Program (HMGP) Home Buyout's from the July 2022 flood.</p> <p>The County is seeking the technical assistance of a qualified consultant to assist in the management and administrative services for this project.</p> <p>Minimum requirements include previous experience in grant management and administration of similar projects.</p> <p>All interested parties and firms should contact the County to receive the minimum scope of services, submission requirements and a copy of the rating criteria. Requests go to: Benny Hamilton (grants@perrycountyky.org) P.O. Drawer 210, Hazard, Kentucky 41701, (606) 487-1376.</p> <p>Respondents should submit three (3) copies of their proposal in a sealed envelope clearly marked "ADMINISTRATION PROPOSAL-FEMA HMGP" no later than 3:30 P.M. on Friday, May 5th, 2023. Submittals should be mailed to Perry County Fiscal Court 481 Main Street, STE 100, Hazard KY 41701, or if by USPS to PO Drawer 210, Hazard KY 41702. The County reserves the right to reject any or all proposals.</p> <p>Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. Perry County is an Equal Opportunity Employer and Provider. 1x-4/20-c-pcfc-35</p>	<p><b>REQUEST FOR PROPOSALS (RFP) FOR HOUSING ADVISORY AND SUPPORT SERVICES FOR INDIVIDUAL HOMEOWNERS VOLUNTARILY PARTICIPATING IN A FEMA HMGP HOME BUYOUT PROJECT</b></p> <p>Perry County Fiscal Court (hereinafter County) is seeking proposals from consultants for advisory and support services for interested individual homeowners voluntarily participating in a FEMA funded Hazard Mitigation Grant Program (HMGP) Home Buyout's from the July 2022 flood.</p> <p>The County is seeking the assistance of a qualified consultant to provide homeowner advisory services.</p> <p>Minimum requirements include previous experience in housing and associated financial advisement to homeowners.</p> <p>All interested parties and firms should contact the County to receive the minimum scope of services, submission requirements and a copy of the rating criteria. Requests go to: Benny Hamilton (grants@perrycountyky.org) P.O. Drawer 210, Hazard, Kentucky 41701, (606) 487-1376.</p> <p>Respondents should submit three (3) copies of their proposal in a sealed envelope clearly marked "HOMEOWNER ADVISORY SERVICES PROPOSAL-FEMA HMGP" no later than 3:30 P.M. on Friday, May 5th, 2023. Submittals should be mailed to Perry County Fiscal Court 481 Main Street, STE 100, Hazard KY 41701, or if by USPS to PO Drawer 210, Hazard KY 41702. The County reserves the right to reject any or all proposals.</p> <p>Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. Perry County is an Equal Opportunity Employer and Provider. 1x-4/20-c-pcfc-36</p>	<p><b>MARTIN GAS, INC. PUBLIC AWARENESS</b></p> <p><b>WHAT IS CUSTOMER PIPING?</b></p> <p>Martin is dedicated to ensuring that the natural gas lines to your home or business remain safe and reliable. Martin owns, operates and maintains the natural gas pipeline and facilities leading up to and including the meter of all residential and commercial customers. This maintenance includes regular inspections to ensure no leaks are present and the lines are in good condition.</p> <p>You own and are responsible for all buried and aboveground natural gas piping on your property that runs from the meter to the structure, as well as other outside gas appliances and all piping within the structure. This is referred to as "customer piping" and must be maintained by you, the customer. If the customer piping is not properly maintained, corrosion and leaks can occur creating a hazardous condition.</p> <p>To keep your home or business safe, you should observe and properly maintain the natural gas lines that you own. Your customer piping should periodically be inspected for leaks. If the piping is metallic, it should also be periodically inspected for corrosion. A licensed plumber or qualified technician can assist you with the inspection and maintenance of your customer piping.</p> <p>Any unsafe condition that is discovered should be repaired immediately.</p> <p>If excavation is required, remember to call 811, the national call-before-you-dig number, to ensure that your buried lines are located and marked prior to digging. When excavator is near a buried pipeline, the excavator is required to hand dig to avoid damage to the underground piping.</p> <p><b>Hindman Office Telephone: 606-785-0761</b></p> <p><b>OUR EMERGENCY SERVICE IS NOT AFFECTED BY HOLIDAY CLOSINGS</b></p> <p><b>EMERGENCY TOLL FREE: 1-800-881-0761</b></p>	<p><b>NOTICE OF CDBG-DR ACTION PLAN Substantial Amendment AVAILABILITY AND PUBLIC Comment Period NOTICE</b></p> <p>The Department for Local Government (DLG) announces the availability of the Community Development Block Grant Disaster Recovery (CDBG-DR) Action Plan Substantial Amendment 1. In January 2023, the U.S. Department of Housing and Urban Development (HUD) announced that the Commonwealth of Kentucky would receive an additional \$48,983,000 in Community Development Block Grant-Disaster Recovery (CDBG-DR) funding via publication in the Federal Register (FR), Vol. 88, No. 11, January 18, 2023 (88 FR 3198) to support long-term recovery and mitigation efforts following the 2021 severe storms, flooding, landslides, and mudslides (DR-4595) and the 2021 severe storms, straight-line winds, flooding, and tornadoes (DR-4630). This allocation was made available through the Continuing Appropriations Act, 2023 (Public Law 117-180), approved September 30, 2022. This additional allocation will supplement the initial allocation of \$74,953,000 of CDBG-DR funding announced by HUD in May 2022 via publication in the Federal Register, Vol. 87, No. 100, May 24, 2022 (87 FR 6326). That allocation was made available through the Disaster Relief Supplemental Appropriations Act of 2022 (Public Law 117-43)6 and approved on September 30, 2021. Both allocations will be administered by the Kentucky Department of Local Government (DLG). The total amount of CDBG-DR funding allocated to the Commonwealth will be \$123,936,000 to address the severe storms of 2021.</p> <p>The initial Public Action Plan detailed how the \$74,953,000 grant would be allocated to address the remaining unmet needs in Kentucky. That plan was approved by HUD on February 2, 2023. The CDBG-DR Action Plan is the Commonwealth's application and distribution plan for U.S. Department of Housing and Urban Development (HUD), CDBG - DR allocation. The DLG is the agency responsible for submission of the plan to HUD. The document available for comment is an amendment to the HUD approved Action Plan and details how the Commonwealth will spend the additional allocation.</p> <p>The public is encouraged to comment on the Substantial Action Plan Amendment 1 by contacting DLG via email, letter, phone, and in person. The Substantial amendment will be available to the public from April 25, 2023 until 4:30 p.m. on May 26, 2023. A copy of the Substantial Action Plan Amendment 1 will be available beginning April 25, 2023 for review online at <a href="https://kydlgweb.ky.gov/FederalGrants/16_DRP.cfm">https://kydlgweb.ky.gov/FederalGrants/16_DRP.cfm</a>. Please send written comments via email to DLG.DR@ky.gov or mail to Department for Local Government Office of Federal Grants 100 Airport Road 3rd Frankfort, KY 40601 ATTN: Office of Federal Grants DR Team</p> <p><b>Discrimination Clause</b></p> <p>The Commonwealth of Kentucky does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact DLG at DLG.DR@ky.gov at least five days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057 or TTY/V 711 (or local number if available).</p> <p>Equal Employment Opportunity</p>	

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## Notices of Intent to Mine

### NOTICE OF INTENTION TO MINE Pursuant To Application Number 860-0569 Renewal 5

(1) In accordance with KRS 350.055, notice is hereby given that CBD Resources, Inc., P.O. Box 952, 23151 Highway 421 N, Hyden, Kentucky 41749 has applied for a renewal of a permit for an existing surface and underground coal mining and reclamation operation affecting 223.10 disturbed surface acres with 3991.60 underground acres, of which 41.40 are overlying underground acreage. The operation is located 1.0 mile southwest of Raven, Kentucky in Knott County.

(2) The proposed renewal area is located 2.5 miles southwest from the junction of KY 7 and KY 899 and located on Caney Fork of Right Fork of Beaver Creek.

(3) The operation is located on the Wayland and Kite U.S.G.S. 7-1/2 minute topographical quadrangle maps. The permitted surface area and underground area underlies surface area owned by Penn Virginia Operating Company LLC.

(4) The proposed application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd, Frankfort, Kentucky 40601. 153:4/6:41\*b

### NOTICE OF INTENTION TO MINE Pursuant To Application Number 860-5413 Renewal 4

(1) In accordance with KRS 350.055, notice is hereby given that CBD Resources, Inc., P.O. Box 952, 23151 Highway 421 N, Hyden, Kentucky 41749 has applied for a renewal of a permit for an existing surface and underground coal mining and reclamation operation affecting 300.20

surface area to be disturbed is owned by ARK LAND, Core Capital, LLC, Mountain Properties Inc., Pine Branch Mining, LLC, and Lynn Lee, Inc.

The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

157:4.13:41\*b

## VICTORY Baptist Church

LEBURN, KY



### PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director Public Service Commission, P.O. Box 615 Frankfort, KY 40602-0615 183:4/20:1t:b

## MARTIN GAS, INC. PUBLIC AWARENESS

### WHAT IS CUSTOMER PIPING?

Martin is dedicated to ensuring that the natural gas lines to your home or business remain safe and reliable. Martin owns, operates and maintains the natural gas pipeline and facilities leading up to and including the meter of all residential and commercial customers. This maintenance includes regular inspections to ensure no leaks are present and the lines are in good condition. You own and are responsible for all buried and aboveground natural gas piping on your property that runs from the meter to the structure, as well as other outside gas appliances and all piping within the structure. This is referred to as "customer piping" and must be maintained by you, the customer. If the customer piping is not properly maintained, corrosion and leaks can occur creating a hazardous condition.

To keep your home or business safe, you should observe and properly maintain the natural gas lines that you own. Your customer piping should periodically be inspected for leaks. If the piping is metallic, it should also be periodically inspected for corrosion. A licensed plumber or qualified technician can assist you with the inspection and maintenance of your customer piping.

## OLD FARMER'S ALMANAC

### May 2023 Forecast

What weather can we expect for May 2023? Looks like a chilly April is going to flip to warmer-than-average May!

By Michael Steinberg

After a somewhat chilly April, the month of May could see the thermometer really rising across much of the United States. Temperatures are expected to be above average across many parts of the country and will see near or above-normal temperatures.

With regard to precipitation, May will likely turn out to be on the wet side across the mid-Atlantic and Southeast regions. Most of the area from the Ohio Valley down to the Gulf Coast will see near-normal rainfall, as opposed to much of the Upper Midwest and Plains, where above-normal precipitation will be the norm. In just about everywhere except Atlantic Canada, where there will be a little less rain than usual, Canadians can expect above-normal precipitation throughout the month of May, which means the arrival of quite a few showers to help to get the green things growing.

The Kentucky Derby will be run on the first Saturday in May at Churchill Downs in Louisville, where the potential for some "Run for the Roses" rain will increase the chances of a sloppy track by post time.

On Mother's Day, May 14, moms from the Ohio Valley down through the Southeast may get to enjoy some time outside, as we're expecting some sunshine and a warm afternoon. Raindrops could dampen the day across New England and the Mid-Atlantic, while showers and even a few thunderstorms will move across portions of the Plains and Midwest. There will also be some showers in the Pacific Northwest and the Rockies, while mothers in the Southwest will get to enjoy some sun. In Canada, showers will be widespread across the eastern half of the country, while more sunshine is expected farther west.

May 27-29, the Memorial Day long weekend, we see that the best places in the United States to spend some time outside will be around the Great Lakes and on the West Coast. Some pockets of showers and thunderstorms will pop up elsewhere.

Classified Ads

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### BID NOTICE

The Knott County Board of Education is now accepting bids for **Soft Drinks** for the 2023-2024 school year. The closing date for these bids will be May 5, 2023 at 3:00 p.m. Please mark on the envelope **"SEALED BID"**. If you are interested in placing a bid you may call 606-785-3153 and we will send you the necessary forms that you will need. 184:4/20:1t:b

### BID NOTICE

The Knott County Board of Education is now accepting bids for **Snacks** for the 2023-2024 school year. Anything placed in machines and sold during a school day must meet the State Dietary Guidelines. If you need additional information on this please contact Karen Sandlin at 606-785-3153. The closing date for these bids will be May 5, 2023 at 3:00 p.m. Please mark on the envelope **"SEALED BID"**. If you are interested in placing a bid you may call 606-785-3153 and we will send you the necessary forms that you will need. 185:4/20:1t:b

### BID NOTICE

The Knott County Board of Education is now accepting bids for **School Pictures** for the 2023-2024 school year. The closing date for these bids will be May 5, 2023 at 3:00 p.m. Please mark on the envelope **"SEALED BID"**. If you are interested in placing a bid you may call 606-785-3153 and we will send you the necessary forms that you will need. 186:4/20:1t:b

### BID NOTICE



# Classifieds

**COMMONWEALTH OF KENTUCKY  
LESLIE CIRCUIT AND DISTRICT  
COURTS**  
P.O. BOX 1750  
HYDEN, KY 41749  
PROBATE CASE NO. 23-P-00041  
NOTICE OF PROBATE

**IN RE:** Jacqueline Walden  
**ADDRESS:** 21040 Hwy 421  
Hyden, KY 417496

**EXECUTOR:** Mary Ethel Wooton  
**ADDRESS:** 150 Dryhill Rd.  
Hyden, KY 41749

**ALL CREDITORS MUST FILE CLAIM,  
(6) SIX MONTHS FROM DATE OF AP-  
POINTMENT.**  
APPOINTMENT DATE: 4-11-23  
ATTORNEY OF RECORD:  
Hon. James Wooton II  
PO Box 653  
Hyden, KY 41749

**COMMONWEALTH OF KENTUCKY  
LESLIE CIRCUIT AND DISTRICT  
COURTS**  
P.O. BOX 1750  
HYDEN, KY 41749  
PROBATE CASE NO. 23-P-00043  
NOTICE OF PROBATE

**IN RE:** Vina Osborne  
**ADDRESS:** 1462 Hwy 66  
Roark, KY 40979

**EXECUTOR:** Dwight Collett  
**ADDRESS:** 1293 Lower Bovens Cr  
Essie, KY 40827

**ALL CREDITORS MUST FILE CLAIM,  
(6) SIX MONTHS FROM DATE OF AP-  
POINTMENT.**  
APPOINTMENT DATE: 4-11-23  
ATTORNEY OF RECORD:  
Leroy Lewis  
P.O. Box 915  
Hyden, KY 41749

**COMMONWEALTH OF KENTUCKY  
LESLIE CIRCUIT AND DISTRICT  
COURTS**  
P.O. BOX 1750  
HYDEN, KY 41749  
PROBATE CASE NO. 23-P-00034  
NOTICE OF PROBATE

**IN RE:** Harold Kemper  
**ADDRESS:** P.O. Box 914  
Hyden, KY 41749

**EXECUTOR:** Edna Kemper  
**ADDRESS:** P.O. Box 914  
Hyden, KY 41749

**ALL CREDITORS MUST FILE CLAIM,  
(6) SIX MONTHS FROM DATE OF AP-  
POINTMENT.**  
APPOINTMENT DATE: 4-04-23  
ATTORNEY OF RECORD:

## PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

## PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct coal mining and reclamation operations in Leslie County.

B&W RESOURCES INC  
8660354 AM 1  
3/1/2023

## from front

dation's Acres for America conservation program. Legislators also removed license and permit exemptions for resident owners of, and others who live or work on, small tracts of farmland. The bill made the following changes: Kentucky resident owners of farmlands of less than 5 acres, their spouses and their dependent children must buy applicable licenses and permits in order to hunt or fish on their farmlands. Tenants, their spouses and their dependent children also must buy applicable licenses and permits in order to hunt or fish on farmlands of less than 5 acres where they reside and work. Persons to whom these changes apply must be able to show they are properly licensed while hunting or fishing on those properties smaller than 5 acres. Otherwise, they risk being issued a citation. The bill also removed the requirement that an applicant under the age of 16 get written consent from a parent or legal guardian before applying for a youth statewide hunting license. It does not change the requirement in regulation regarding parents or other adults accompanying youths in the field. The bill also designated Kentucky Fish and Wildlife as a state purchasing agent and clarified that any contracts available to multiple state agencies for the procurement of goods or services must also be available to the department, including but not limited to electronic access to the statewide accounting system. In addition, it also created a mechanism and process for the formation of an evaluation and selection committee for engineering and engineering-related services to allow Kentucky Fish and Wildlife to perform its own evaluations of proposals, it defined participation requirements in Kentucky Fish and Wildlife's architectural services and requires the department to promulgate regulations to implement procedures for the procurement of engineering services.

Senate Resolution 160: A resolution confirming the appointment of Gregory Wade Cecil to the Fish and Wildlife Resources Commission. The Senate confirmed the appointment of Gregory Wade Cecil, of Munfordville, as the 4th District representative on the Kentucky Fish and Wildlife Commission. Cecil was appointed by Kentucky Gov. Andy Beshear on Jan. 19, 2023 for a term expiring Dec. 31, 2025.

Three other appointments to the commission – representing the 2nd, 3rd and 8th Districts - were not confirmed by the Senate. Under current law, commission members already in these seats may continue serving through Dec. 31, 2023. Senate Bill 101: An act relating to peace officer contracts. This bill amends KRS 16.050 to extend contracts subject to reimbursement for training costs to five years for state law enforcement officers. Kentucky Fish and Wildlife conservation officers are included in this provision. Specifically, it states, "The commissioner may, as a condition of employment, require a newly appointed department conservation officer to enter into an employment contract for a period of no longer than five (5) years from the date of appointment. If a department conservation officer who entered into a contract authorized under this subsection accepts employment as a peace officer with another law enforcement agency, that law enforcement agency shall reimburse the department for the actual costs incurred and expended by the department that are associated with the initial hiring of that department conservation officer, including but not limited to the application process, training costs, equipment costs, salary, and fringe benefits. The department shall be reimbursed for the costs from the time of department conservation officer initial application until appointment." Senate Bill 20: An act relating to banning social media applications from state government technology and declaring an emergency. This bill creates a new section of KRS Chapter 61 to prohibit the use or download of TikTok on any state government network or any state government-issued devices and directs the Commonwealth Office of Technology and the legislative branch to implement controls to block access to TikTok on state government-issued devices and on any state government network. Executive branch agencies may use TikTok if necessary for law enforcement activities, civil investigations or civil enforcement activities, or research on security practices and security threats, so long as the agency takes appropriate steps to obtain access without endangering the agency's network, or any network owned, operated, or under the control of state government. House Bill 64: An act relating to peace officer certification and declaring an emergency. This bill extends

the period of time a peace officer who was employed as a peace officer as of Dec. 1, 1998 may be separated from service before losing his or her certification. The period has been extended from 100 days to 365 days. Senate Bill 65: An act relating to deficient administrative regulations and declaring an emergency. Created a new section of KRS Chapter 13A to nullify an administrative regulation and any subsequently filed amendments after that administrative regulation was found deficient during the 2022 legislative interim. House Bill 144: An act relating to privacy. This bill created a new section of KRS Chapter 15 to: define terms; provide protections from in-person access to private open land by law enforcement; and require law enforce-

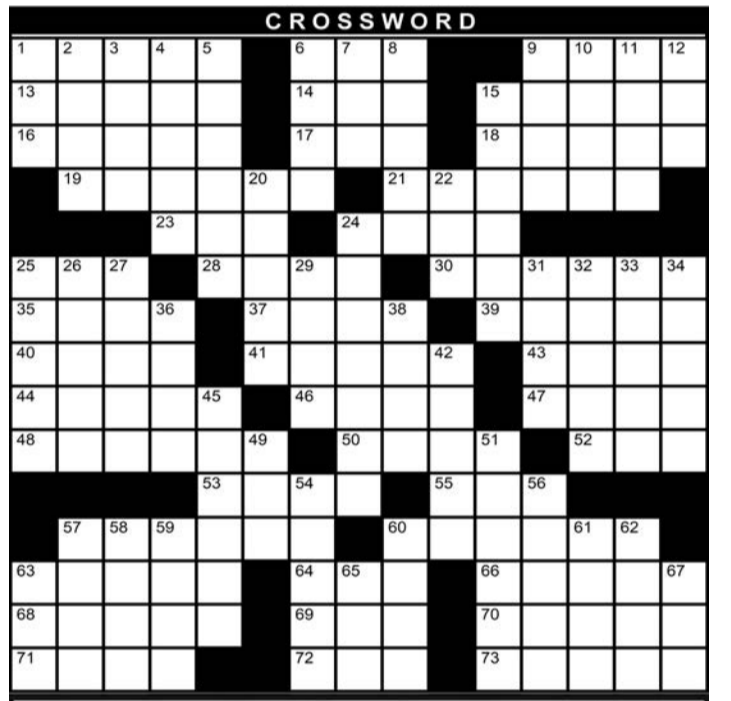
ment to use body-worn cameras and audio devices while on private open land. Conservation officers may continue accessing private land to dispatch crippled, distressed, dangerous or invasive wildlife when necessary; to conduct compliance checks or surveillance based upon a reasonable suspicion; or if property boundaries are unfenced or cannot be reasonably identified. House Bill 444: An act relating to government agencies, making an appropriation therefor, and declaring an emergency. This bill provides a 6-percent salary increase for eligible state workers, including all Kentucky Fish and Wildlife employees. This includes employees who are on initial probation. Raises will be effective in July 2023. House Bill 373: An act relating to peace officer certification.

This bill amends various portions of Chapter 15 as it relates to peace officers in Kentucky and allows an officer who has been on inactive status for less than one year to return to certification status with no additional training requirements. The bill also redefines several key terms in the chapter. House Bill 115: An act relating to service animals. This bill expands the definition of service animal to include "police dog" as, "any dog owned or employed by a law enforcement agency as defined in KRS 61.298 for the purpose of detecting criminal activity, enforcement of laws, and apprehension of offenders." Assault on a service animal in the first degree is a Class D felony. Kentucky Fish and Wildlife currently has three K-9 service dogs partnered with conservation officers.

# Utility Disconnections are Dangerous, Ineffective, and Unnecessary

## from front

off if a doctor or service provider certifies that a disconnection would threaten their health and safety, and prevented utilities from disconnecting if a customer pays 10 percent of their bill or \$200, whichever was less. However, that legislation did not pass. The measures proposed in House Bill 66 align with the recommendations outlined by the Energy and Policy Institute and Center for Biological Diversity. The study recommends permanent state moratoriums on utility shut-offs if customers meeting established poverty criteria cannot pay their bills, or temporary moratoriums for extreme weather. It also recommends reconnection criteria that prioritize low-income communities when climate disasters cause power outages. The study recommends that states adopt strong accountability mechanisms for utilities to focus on performance, and that states make utilities bear the cost of fossil fuel price volatility instead of allowing them to pass costs on to ratepayers. Fuel price volatility was a huge issue in Kentucky this winter. In Olive Hill, for example, customers recently experienced jumps of up to \$400 on their bills due to fuel adjustment charges. While major utilities in other states are focusing on expanding the renewable energy sources feeding their grids to bring down these fuel costs, LGE and KU recently proposed investing \$1.2 billion dollars in two new natural gas powered facilities. That kind of continued dependence on fossil fuels increases the likelihood that customers will be subject to ongoing fuel adjustment charges. As extreme weather events become more and more common, we must place the interests of everyday Kentuckians ahead of high-paid utility executives and their investors. We need solutions like those outlined here, alongside policies and programs that help our families and businesses access energy efficiency and clean energy to lower our bills. We need our utilities to leverage unprecedented federal incentives, like the Inflation Reduction Act signed into law in 2022, to help us pay for the clean energy future that Kentuckians want and deserve. Finally, we need citizens to get involved with groups like Kentuckians for Energy Democracy, a citizen led effort to help fellow community members understand our immense collective power.



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THEME: FILL-IN-THE-BLANK  
ACROSS  
1. Centrally localized  
6. Tube in old TV  
9. Precedes drab  
13. Giraffe's cousin  
14. Big Island flower necklace  
15. Icelandic currency  
16. Grating sounds  
17. Software program, for short  
18. Tool with toothed wheel  
19. \*Mellow \_\_\_ or \_\_\_ ribbon  
21. Butter \_\_\_ or \_\_\_ tape  
23. a.k.a. Common Market  
24. Printer cartridge color  
25. Toothy fish  
28. \*Battle \_\_\_ or \_\_\_ tissue  
30. \*Ninja \_\_\_ or \_\_\_ dove  
35. Oil group  
37. \*Drug \_\_\_ or \_\_\_ friendly  
39. Old TV episode  
40. Nobel Peace Prize capital  
41. \*Amazon \_\_\_ or \_\_\_ valley  
43. Ages and ages  
44. Earth shaking  
46. Hokkaido language  
47. \*Odd \_\_\_ or \_\_\_ soup  
48. Stay clear of

50. Vegetative state  
52. Olden day "your"  
53. Olden day "you"  
55. Sib  
57. Park bench friend?  
60. \*Rose \_\_\_ or \_\_\_ variety  
63. LDS missionary  
64. Cacophony  
66. Goodbye, to amiga  
68. Gaelic-speaking Celts  
69. Mozart's "L \_\_\_ del Cairo"  
70. Courage to go on  
71. Fitness centers  
72. Drenched  
73. Not a trick  
DOWN  
1. On behalf of  
2. "Fine by me"  
3. \*Basket \_\_\_ or \_\_\_ study  
4. \*Adam's \_\_\_ or \_\_\_ pie  
5. Finely-spun cotton threads  
6. Eagle's foot  
7. Workout unit  
8. Slightly drunk  
9. "Doggone it!"  
10. College drilling org.  
11. 1/36th of a yard  
12. "\_\_\_, humbug!"  
15. #15 Down, pl.  
20. Come to pass  
22. Feline  
24. Fissure

25. \*Silly \_\_\_ or \_\_\_ down  
26. Church part, pl.  
27. Antiquity of the past  
29. \*Southwest \_\_\_ or \_\_\_ Minor  
31. Lou of The Velvet Underground  
32. Rainbow swimmer  
33. \*Free \_\_\_ or \_\_\_ hour  
34. Glorify  
36. Weighted weapon  
38. Nevada Wolf Pack's home  
42. Cuban dance  
45. 1.094 of a yard, pl.  
49. \*Doctor \_\_\_ or \_\_\_ knows?  
51. Description of a fool  
54. Give qualities or money  
56. More eccentric  
57. Theatrical performance  
58. Previously mentioned, acr.  
59. Hair styling products  
60. Annoying biter  
61. Irish name of Ireland  
62. Very bright star  
63. \*Easter \_\_\_ or \_\_\_ salad  
65. \*Dry \_\_\_ or \_\_\_ cream  
67. Part of tennis match

(606) 298-7570

# CLASSIFIED

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**INEZ APARTMENTS**  
 1 Bedroom 1 Bath  
 Units Available  
 Free Laundry  
 Room  
 Rent Ranges from  
 \$100 and Up  
 Based on Income  
 Senior Citizens  
 62 and Older  
**606-298-7645**



**JOB OPENING**  
 The Martin County Health Department is accepting applications for a full time **Public Health Director I**.

**Starting Salary:** \$37,16-\$46,20 / hr negotiable with additional experience. Grade 27

A full listing of qualifications may be obtained at <https://chfs.ky.gov/agencies/dph/dafm/thpb/Pages/merit.aspx>.  
 Apply at <https://KOG.CHFS.KY.GOV/HOME> by creating a citizen account and then search LHDCOS (search and apply). The completed application must be submitted by 4/19/2023. Transcripts must be provided before the close date if post-secondary education is required or may be substituted for experience. Transcripts must list the degree awarded. Qualified applicants/employees are subject to a pre-screening, selection for interview, and/or demonstration of skills testing.  
 Employment may be contingent upon a successful drug screening and background check.  
 Equal Opportunity Employer.

# LEGAL

**REQUEST FOR QUALIFICATIONS**



**Extension Agent for Agriculture & Natural Resources**  
**Martin Co. - RE38924**  
**Deadline: 04/28/2023**  
**BS required**  
**Apply online at: <http://ukjobs.uky.edu/>**  
**For assistance call 859-257-1727**

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

Martin County Fiscal Court is requesting Statements of Qualifications from qualified consulting engineering firms wishing to provide planning, preliminary engineering reporting, design, bidding, construction administration and inspection services related to the proposed Sanitary Sewer Extension Davelia Road to KY HWY 3 Project (SX21159018) located in Martin County, Kentucky.  
 Fees for Professional Engineering Services for basic design, bidding, contract administration and resident inspection cost will be based on the most current Kentucky USDA/Rural Development Utility Program Fee Guide.  
 The complete Request for Qualifications package can be obtained by calling Eric Ratiiff at (606) 886-2374 or emailing Eric.Ratiiff@bigsandy.org. Submission must be delivered to Eric Ratiiff, Executive Director, Big Sandy Area Development District 110 Resource Court, Prestonsburg, KY 41653. The deadline for the receipt of submissions is Monday, May 8, 2023 @ 4:00 p.m. EST. Submissions will be reviewed by a committee selected by the Martin County Fiscal Court and ranked on the basis of written materials as set forth in the RFQ package. The Martin County Fiscal Court reserves the right to schedule interviews with any or all respondents or to reject any or all proposals. Local, minority, and female owned firms are encouraged to respond.  
 Martin County Fiscal Court is an Equal Opportunity Employer  
 16b

**Help Needed:**  
 Someone needed to stay 2-3 days a week with elderly woman to bath and cook for. If interested please call (606) 395-0143

15-18b

**LOTS & TRAILER FOR SALE**  
 May consider land contract. If I do all lots will be \$15,000-\$30,000 or higher, depends on lot length. I will need a large deposit for security reasons. If there's a trailer on the lot the deposit will be higher. Most of my lots have a beautiful view of the Tug River. These lots are good profit making for those who buy land and resale them, another great benefit for owning these lots. Please call for more details at (606) 395-6264 or you can reach my son Morrison at (812) 617-1486.



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 P. O. Box 988  
 Inez, Kentucky 41224  
**(606) 395-0473**

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Complete Tree Service  
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 ZIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_

IN COUNTY: \_\_\_\_\_  
 OUT-COUNTY: \_\_\_\_\_

Clip Out & Mail Payment To:  
 P.O. Box 1029 Inez, KY 41224 or  
 stop by our office Main Street

**COUPON**

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**Spring electric bill subsidy available now**

Big Sandy Area Community Action Program will have an enrollment period for LIHEAP Spring Subsidy Cooling Component from April 17 to June 2, 2023. The program is designed to help offset the cost of a household's electric bills.  
 Applications will be accepted during the enrollment period, or until designated funds are depleted on a first-come, first-serve basis. Income eligibility for the program is up to and including 180% of the Federal Poverty Guidelines. Benefits are paid directly to the electric vendor. Individuals should acquire and submit an application through their local Community Action Agency office.  
 The Spring Subsidy Cooling Component provides households with a one-time benefit ranging from \$38 to \$200 depending on income levels and housing category.  
 All applicants will be required to supply the following documentation at the time of application:

- Proof of Social Security Number or Permanent Residence card (Green Card) for each member of the household.
- Proof of all household's (all members) income from the preceding month.
- Most current electric bill, statement from your landlord if electric is included in your rent, statement from utility company if you participate in a Pre-Pay Electric Program.
- The account number and name on the account for the electric bill.

Applications will be taken in person at the following BSACAP service offices during business hours from 8 a.m. to 4:30 p.m., Monday through Friday:

Floyd County 60 Court Street Allen, Ky. 606-874-3595	Martin County 387 E. Main Street Inez, Ky. 606-298-3217
Johnson County 230 Court Street Paintsville, Ky. 606-789-6515	Pike County 478 Town Mountain Road Pikeville, Ky. 606-432-2775
Mageffrin County 131 S. Church Street Salyersville, Ky. 606-349-2217	

Community Action Kentucky administers LIHEAP in partnership with the Kentucky Cabinet for Health and Family Services who receive the funding as a pass-through block grant from the U.S. Department of Health and Human Services.

*Big Sandy Area Community Action Program is a nonprofit organization dedicated to providing a vast array of services, such as employment and training assistance, weatherization of homes, and area Head Start programs, in order to assist individuals and families in obtaining self-sufficiency. Through collaborative efforts of community and organizational partnerships, BSACAP seeks to improve the overall quality of life within the Floyd, Johnson, Martin, Mageffrin, and Pike County communities. To learn more about BSACAP and their programs, visit*

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 LASTS MORE THAN A MONTH.

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**NEWSPAPERS**  
**We're Still The One...**

ITS LIFESTYLES ENTERTAINMENT HEALTH TRAVEL SUDOKU OPINION CLASS SHOPPING HOME & GARDEN STYLE C S COMICS POLITICS WEATHER CROSSVIES JOBS OBITUARIES PETS REAL ESTRENALS GARAGE SALES MUSIC DININGENTS WORLD FAMILY NEW BOOKS CO TE MONEY S NIGHTLIFE LO SS FAMILI METER SERVICES MME'S LIFESTYL SS TRA E OPE FIGARIES MUSIC LO ED PERSON HTLIFE LOCAL FAMILY NATRY SERVICES US COMMERCIAL PROPT S LIFESTYLES ENTERTAINMENT HEAL SS TRAVEL SUDOKU OPINION CLASS SHOPPING HOME & GARDEN STYLE C S COMICS POLITICS WEATHER CROSSVIES JOBS OBITUARIES PETS REAL ESTALS GARAGE SALES MUSIC DINING TA



**Mountain Citizen**

**Printed legal notices are part of the historic record for communities. There's no guarantee history will be preserved online.**

# Times-Voice Directory

**CARQUEST**  
 Greg Robinson  
 Nick Napier  
 Owners  
**AUTO PARTS**  
**HUTCH AUTOMOTIVE**  
 615 Hwy 15 North  
 (Old Western Auto building)  
 Phone (606) 666-7546 • (606) 666-7547  
 Fax (606) 666-7548

**Dot Weld**  
 Welding • Fabrication • Sandblasting • Exhaust-Muffler Service  
 ATV Accessories • Utility-Equipment Trailers-Fenders and Parts  
  
 Call us for a Free Quote or Come in and See Us!  
 Mobile Welding Phone (606) 666-9200 Visit us on the Web at [sidedysideaccessories.com](http://sidedysideaccessories.com) Custom Fencing and Railing

**Jones Lawn Care**  
 Lawn Care At Affordable Prices.  
**SERVICES INCLUDE:**  
 •Grass Cutting •Weed Eating  
 •General Property Maintenance & Clean-ups.  
 Contact Bill Jones  
 10 Lois Lane, Hardshell KY 41348  
 Home: (606) 272-6894

**Baker's Auto Parts**  
 363 Highway 15 S.  
 Jackson, KY 41339  
**AUTO PARTS**  
 Jim Baker  
 Owner/Operator  
 Welcome to the Pros!  
 PPG Automotive Paint  
 Phone: (606)666-2460  
 Fax: (606)666-2963  
 After Hours: (606)568-6216

## Misc. Directory

This space is available! Call the **Times-Voice** at 666-2451

**SOMEONE CARES ABOUT YOU AT...**  
 Sunday School 10:00 A.M.  
 Worship 11:00 A.M.  
 Sunday Evening 6:00 P.M.  
 Located just past the junction of Hwy 52 & 30 West  
**Will You Be Our Guest This Weekend?**

**NEW HOPE**  
 (Lutheran) (Baptist) (Catholic)  
 Where Hope Comes To Life

Wed Services Children's Prog 6:00 P.M.  
 Adult Services 7:00 P.M.

## MISC Directory

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 JACKSON KY.  
 SAND - GRAVEL - TRUCKING  
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 •606-866-2411 •606-272-0281  
 Trusting In Jesus

This space is available! Call the **Times-Voice** at 666-2451

### PUBLIC NOTICE

**PUBLIC NOTICE**  
 Pursuant to 405 KAR 8:010, Section 16 (5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Breathitt County.  
 Liberty Management LLC 8778013 RN 3 3/8/2023  
 Davis Energy, LLC 8130322 RN 1 3/27/2023  
 Kentucky Fuel Corporation 8138028 RN 7 3/31/2023

**Landmark of Breathitt now HIRING!**  
 CNA start pay \$14.50, LPN start pay \$23.50. RN start pay \$31.00, dietary \$11.00.  
 Open availability immediately. Apply at 420 Jett Drive, Jackson Ky. 41339. 606-666-2456 Come join our team!

**NOTICE**  
 All items stored in the below listed storage units as EZ Stor Rentals 1, 2, and 56 & \*) Jett Drive, Jackson, KY 41339 will be removed on April 25, 2023 and disposed of as abandon property for non payment of storage fees. If any questions, please contact EZ Stor office @ 606-666-7097.  
 Payton Napier #1  
 Connie Taulbee #43  
**EZ Stor**  
**PO Box 196**  
**Jackson, KY 41339**

**PUBLIC NOTICE**  
 The Breathitt County Extension District Board will meet  
 Wednesday, April 26 at 12:00 Noon at the Breathitt County Extension Office located at 1155 Main Street.

**SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM SCSEP NOW HIRING IN BREATHITT, KNOTT, FLOYD, PERRY, PIKE, BRACKEN, MASON AND LEWIS COUNTIES JOB TRAINING PROGRAM**  
 Are you Interested in working? Let us help!  
 • SCSEP employs low income seniors age 55+ at nonprofit agencies in your community  
 • We can update your resume, teach new job skills and help find permanent employment  
**For more information please call the Kentucky River Area Development District at 606-436-3158**

**ADVERTISEMENT FOR BIDS**  
 Sealed Bids for the construction of the **Beverly Heights & Sigman Dr Waterline Extensions** will be received, by the **City of Jackson**, at 333 Broadway St, Jackson, KY 41339, until **2:00 PM** local time on **Monday, May 8, 2023**, at which time the Bids received will be publicly opened and read aloud.  
**Work is to include installation and construction of 4-inch PVC waterline and HDPE directional drill river crossing and other appurtenances, and water service connections.**  
 Bids will be received for a single prime Contract. Bids shall be on a unit price basis. A 5% bid bond is required.  
 The Issuing Office for the Bidding Documents is: **Lynn Imaging, Inc., 328 East Vine St. Lexington, KY 40507, Phone 859-255-1021** online at [lynnimaging.com/distribution](http://lynnimaging.com/distribution). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office, upon payment of a non-refundable payment of **\$150.00** plus a shipping charge for each set.  
 Bidding Documents may be examined at:  
**Builders Exchange, 961 Beasley St., Suite 240, Lexington, KY 40509**  
**City of Jackson, 333 Broadway Street, Jackson, KY 41449**  
 Questions regarding this project must be received by Matt Steen at Nesbitt Engineering, Inc. ([msteen@nei-ky.com](mailto:msteen@nei-ky.com)) in writing no later than **12:00 pm (noon) on May 2, 2023**.  
 Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Non-segregated facilities order 32FR 7439, and the Contract Work Hours Standard Act. Bidders must comply with President's Executive Order No. 11246 as amended, prohibiting discrimination in employment regarding race, creed, color, sex or national origin. This project will be in compliance with Executive Order 11246 (Equal Employment Opportunity) as amended. Contractors/subcontractors will comply with 41 CFR 60-4, (affirmative action), to insure equal opportunity to females and minorities and will apply the time tables and goal set forth in 41 CFR 60-4. Bidders will make positive efforts to use small, minority, women owned and disadvantaged businesses. DBE's are encouraged to bid.  
 No bidder may withdraw his bid within **90** days after the actual date of the opening thereof. Bid award will be made to the lowest, responsive, responsible bidder.  
 The owner reserves the right to waive any informality or to reject any or all bids  
 Laura Thomas  
 Mayor, City of Jackson  
 END OF ADVERTISEMENT FOR BIDS

### FEMA is Hiring

**Join our Team in Kentucky**  
**FRANKFORT, Ky.** – The Federal Emergency Management Agency (FEMA) has an immediate need to fill temporary positions in Frankfort, Bowling Green, Mayfield, Hazard, Warren, and Chavies, Ky. to assist with recovery from the recent flooding and severe storms.


FEMA is looking for qualified candidates with diverse backgrounds to fill a number of positions in hazard mitigation and as public assistance program delivery managers. The temporary positions are for 120 days and may be extended, based on the needs of the disaster.  
 Kentuckians who wish to apply for these positions can go to <https://tinyurl.com/FEMAJobsKY> to learn more and submit their applications. Salaries range from \$19.44/hour to \$29.12/hour. Detailed information is provided for each position including pay and benefits.  
 These job postings will close **May 15**, if you are interested, apply as soon as possible. Applicants may be contacted via email, phone, or mail regarding the interview, hiring and selection process.

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For information on Kentucky's recovery from the floods, visit [fema.gov/disaster/4663](http://fema.gov/disaster/4663). Follow FEMA on Twitter at [@FEMARegion4](https://twitter.com/FEMARegion4) / Twitter and at [facebook.com/fema](https://facebook.com/fema).

**PUBLIC ANNOUNCEMENT**  
 Breathitt County has been awarded federal funds under the Emergency Food & Shelter National Board Program. Breathitt County has been chosen to receive \$9,842 for Phase 40 to supplement the Emergency Food and Shelter programs in the county.  
 The selection was made by a National Board that is chaired by the Federal Emergency Management Agency and consists of representatives from The Salvation Army; American Red Cross; United Jewish Communities; Catholic Charities; USA; National Council of the Churches of Christ in the U.S.A.; and, United Way of America. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high need areas around the country.  
 A Local Board made up of local officials and representatives will determine how the funds awarded to Breathitt County are to be distributed among the Emergency Food and Shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds available under this phase of the program.  
 Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary nonprofit or units of government, 2) have an accounting system, 3) practice nondiscrimination, 4) have demonstrated the capacity to deliver emergency food and/or shelter programs, and 5) if they are a private voluntary organization, they must have a voluntary board.  
 Breathitt County has distributed Emergency Food and Shelter funds previously. These agencies were responsible for providing meals, shelter and utilities.  
 Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Darrell R. Shouse – (606) 666-2452 ext. 237 for an application. The deadline for applications is two weeks from date of advertisement.

**Benefit to help pay funeral expenses of Bert Caudill, Jr. "Junior"**  
**Sat., May 6, 2023- Starting at Noon @ Jackson Lions Club**  
 Music by: **Josh Collins, Brett Stacy, Southern Konnection, Jack Strong and others.**  
**Cake Walks and Auctions, Auction, and Concessions. Admission \$5 Donation.**



**Breathitt County Public Library**  
**2023 PROM SELFIES**  
 We're turning the main library into selfie opportunities for 2023 Prom! Come hang out for fun photos and videos.  
 APRIL 22, 2023 & APRIL 23, 2023

The Big Sandy News

# REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

## HELP WANTED

**HELP WANTED**—Need handyman to do repair work on mobile homes in Lawrence County area. For information, call after 5 p.m., 606-686-3158. (3/29-4/19 pd) \*\*\*\*\*

**HELP WANTED:** Immediate opening for front desk and house-keeping. Apply in person at Best Western Plus, Louisa. (4/5-4/19 chg)

## OFFICE SPACE FOR RENT

**OFFICE/BUSINESS SPACE** for rent. Located on Highway 2565, Unit 2, next to Joe Young Insurance, Louisa. For information, call 606-638-4781. (4/12-4/19 pd)

## HOUSE FOR RENT

**THREE BR HOUSE** - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \*\*\*\*\*

**FOR RENT: LOUISA** - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

## MOBILE HOME LOTS

**MOBILE HOME LOTS** for rent, located on Johnson and Floyd County line. \$150 month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

## APARTMENTS FOR RENT

**TWO BR DUPLEX**, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) \*\*\*\*\*

**HIGHLANDS APTS.** - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.mead-erentals.com. (2/8 tfn) \*\*\*\*\*

**BROOKSIDE APARTMENTS** - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.mead-erentals.com, 606-264-5906. (2/8 tfn) \*\*\*\*\*

**FOR RENT: 2-BR** apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

## SERVICES

**MCCOY'S TREE SERVICE:** Topping, trimming, removal, stump removal, grass cutting & weedeating. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn) \*\*\*\*\*

**SPRING IS RIGHT** around the corner and Bo will be doing mowing and bushhog work in Lawrence County and surrounding area. Work by the job, free estimates. 606-624-8836. (3/1-4/26 pd) \*\*\*\*\*

**KITCHEN AND BATH** Design and Remodeling, walk-in showers, tile and flooring of all types. Call Mark Thompson, 606-652-4839. (4/5-5/31 chg) \*\*\*\*\*

**LOCKSMITH SERVICE** — Automotive, commercial, residential, serving Louisa and Wayne County areas. Donald Robinett, 304-648-5733, 304-539-1577. (3/15-4/26) \*\*\*\*\*

**REMODELING AND NEW CONSTRUCTION:** one room to whole house. Decks, additions, windows, doors, metal roofing. Call Mark Thompson, 606-652-4839. (4/5-5/31 chg)

## GRAVEL

**BIG SANDY RESOURCES** Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

## MISCELLANEOUS

**WILL PICK UP** or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. Call James for details at 606-793-3934. (12/15)



## MISCELLANEOUS

**BUYING ESTATES:** tools, collectibles, coins, etc. Call for details, 606-240-8537. (3/16)



## PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

**COMMONWEALTH OF KENTUCKY  
LAWRENCE CIRCUIT COURT  
C.A. NO. 21-CI-00194**

**JAMES R. CYRUS** **PLAINTIFF,**

**VS:** **NOTICE OF COMMISSIONER'S SALE**

**CHARLES MICHAEL SHORT  
RTLK-KY LLC  
LSS AFFILIATES LLC  
SBLH LAND, LLC  
LAWRENCE COUNTY FISCAL COURT** **DEFENDANTS**

Pursuant to the In Rem Judgment and Order of Sale rendered in the above-styled action on October 13, 2022, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, to the highest bidder, at public auction on Friday, May 5, 2023, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

Property described in deed dated November 8, 2004, from Ruth E. Short, widow, to Charles Michael Short and recorded in Deed Book 272, Page 597 office of the Lawrence County Clerk's Office.

Property Address: Pearl Lane, Louisa, KY 41230  
Parcel ID: 068-00-00-043.00

**TERMS OF SALE:**

- The successful bidder shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
- The successful bidder shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at 6% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
- The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
- The property shall be sold subject to any matters which would be disclosed by an accurate survey or inspection of the property.
- The property shall be sold subject to any current assessments for public improvements levied against the property.
- The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2023 and all subsequent years.

NELSON T. SPARKS  
MASTER COMMISSIONER  
LAWRENCE CIRCUIT COURT

**COMMONWEALTH OF KENTUCKY  
LAWRENCE CIRCUIT COURT  
C.A. NO. 20-CI-00241**

**MID SOUTH CAPITAL PARTNERS, LP** **PLAINTIFF**

**VS:** **NOTICE OF COMMISSIONER'S SALE**

**THE UNKNOWN HEIRS OR DEVISEES OR LEGATEES OF J.H. HUGHES AND THEIR SPOUSES  
THE COMMONWEALTH OF KENTUCKY,  
COUNTY OF LAWRENCE** **DEFENDANTS**

Pursuant to the Final Judgment, In Rem Only, and Order of Sale rendered in the above-styled action on May 10, 2022 for the sum of five thousand two hundred five dollars and seventeen cents (\$5,205.17), plus interest and other costs and expenses, I shall proceed to offer for sale at the front door of the Lawrence County Courthouse, at 122 S. Main Cross Street, in Louisa, Kentucky, at public auction on Friday, May 5, 2023, at or about the hour of 11:00 a.m. the following described property, lying and being in Lawrence County, Kentucky, to-wit:

Being the same property conveyed to J.H. Hughes by deed dated October 15, 1951 of record in Deed Book 117, Page 515, Lawrence County Clerk's Office.

MAP ID NO.: 121-00-00-045.00  
PROPERTY ADDRESS: HWY 3 S  
Louisa, KY

**TERMS OF SALE:**

- The successful bidder, if other than Plaintiff Mid South Capital Partners, LP, or its affiliates, successors or assigns, at the time of sale, shall either pay cash or make a deposit of ten percent (10%) of the purchase price, with the balance on credit for thirty (30) days.
- The successful bidder, if other than Plaintiff Mid South Capital Partners, LP, or its affiliates, successors or assigns, shall be required to execute a bond with good surety thereon for the unpaid purchase price of said property, if any, bearing interest at the rate of 12% per annum from the date of sale until paid, having the force and effect of a Judgment upon which execution may issue, if not paid at maturity; and a lien shall be retained upon the real property above described as additional security.
- The property shall be sold subject to any easements and restrictions of record in the Lawrence County Clerk's Office and such right of redemption as may exist in favor of the United States of America and/or the record owners thereof, pursuant to 28 U.S.C. or KRS 426.530.
- The property shall be sold subject to any matters which would be disclosed by an accurate survey or inspection of the property.
- The property shall be sold subject to any current assessments for public improvements levied against the property.
- The purchaser shall be required to assume and pay all real property taxes or assessments upon the property for the calendar year 2023 and all subsequent years thereafter.
- Upon receipt of a written request from the Plaintiff prior to the sale, the Master Commissioner shall withdraw the sale.

NELSON T. SPARKS  
MASTER COMMISSIONER  
LAWRENCE CIRCUIT COURT

**Place your  
classifieds now!  
(606) 638-4581**

*Thank you for reading*

*the*

**BIG SANDY NEWS**

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**LEGAL NOTICE**  
Pursuant to KRS 231.050, notice is hereby given that Deronda Marcum has filed an application, with the County Clerk of Clay County, to operate a place of entertainment in Clay County, the location of which is outside the corporate boundaries of the City of Manchester. The County Judge Executive of Clay County has set a hearing on this application for the 5th day of May, 2023 at 10:00am time at the Clay County Courthouse. Any person desiring to oppose the permit shall have filed in writing allegations that show cause why the application should not be granted.  
Beverly Craft  
County Clerk

**LEGAL NOTICE**  
Pursuant to KRS 231.050, notice is hereby given that Deronda Marcum has filed an application, with the County Clerk of Clay County, to operate a place of entertainment in Clay County, the location of which is outside the corporate boundaries of the City of Manchester. The County Judge Executive of Clay County has set a hearing on this application for the 5th day of May, 2023 at 10:00am time at the Clay County Courthouse. Any person desiring to oppose the permit shall have filed in writing allegations that show cause why the application should not be granted.  
Beverly Craft  
County Clerk

**INVITATION TO BID**  
The Clay County Board of Education School & Community Nutrition Program will accept bids until 2:00pm Thursday, May 4th, 2023 for janitorial supplies. Bid specifications are available at the Superintendent's office:

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**

**Residential & Commercial**

**(606) 312-2653**  
**Ricky Salyers, Owner**

Need Affordable Housing?  
Come join us at...

**Raintree Apartments**

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds.  
Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm

(606) 598-8342  
TTY for the hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**  
Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
**598-5326**  
Hours: Monday - Saturday  
8:00am to 5:30pm  
Closed Sunday

**H&N Drug**  
**598-5025**

128 Richmond Road Manchester, KY, 40962 and on the school district website, www.clay.kyschools.us. Inquiries regarding this invitation to bid are to be directed to: Melinda Nicholson, Food Service Coordinator, Clay County Board of Education, 606-598-2168 or melinda.nicholson@clay.kyschools.us. The Clay County Board of Education reserves the right to reject any or all bids.  
William Sexton, Superintendent  
Clay County Public Schools (606) 598-2168  
This institution is an equal opportunity provider.

**BID NOTICE**  
The Clay County Fiscal Court will be accepting sealed bid proposals until 3:00 pm on June 7th, 2023 at the Office of the County Judge/Executive, located at 102 Richmond Road Suite 201 Manchester, KY 40962. Bid proposals will be effective July 1, 2023 thru June 30, 2024. Bid proposals will be for Earthwork Services to secure and remove earth, unclassified fill, debris, and other earthwork needs as requested this will be at various locations within Clay County. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid specifications and bid sheets at the Office of the County Judge/Executive.

**NOTICE**  
The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Art, Athletic/Sporting Goods, Band/Music, First Aid, Office/Instructional, and Science Supplies and Equipment until 1:00 P.M., Wednesday, May 3, 2023. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 8:30 A.M., Thursday, May 4, 2023. The Board reserves the right to reject any or all bids.

reserves the right to reject any or all bids.

**NOTICE**  
The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Contract Labor for Fencing until 1:00 P.M., Wednesday, May 3, 2023. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:00 A.M., Thursday, May 4, 2023. The Board reserves the right to reject any or all bids.

**NOTICE**  
The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Contracted Consultant for Physical Therapy and Occupational Therapy Services Educational Related until 1:00 P.M., Wednesday, May 3, 2023. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:15 A.M., Thursday, May 4, 2023. The Board reserves the right to reject any or all bids.

**NOTICE**  
The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Contract Labor for Electrical, HVAC, Roofing and Building Repairs until 1:00 P.M., Wednesday, May 3, 2023. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:30 A.M., Thursday, May 4, 2023. The Board reserves the right to reject any or all bids.

**NOTICE**  
The Clay County Board of Education will receive bids at 128 Richmond Road, Manchester, KY 40962 for Contract Labor for Fencing until 1:00 P.M., Wednesday, May 3, 2023. Specifications and bid forms may be obtained online at www.clay.kyschools.us or by contacting Kristi Curry by telephone at (606) 598-2168 extension 2006 or by email at Kristi.curry@clay.kyschools.us. The bid opening will be begin at 9:45 A.M., Thursday, May 4, 2023. The Board reserves the right to reject any or all bids.

**PUBLIC NOTICE**  
The Clay County Fiscal Court will be accepting sealed bids for Health Insurance, including Vision and Life Insurance. Life insurance to include Accidental Death and Line of Duty benefit for Correctional Officers, Sheriff's Deputies and EMT's/Paramedics. Insurance coverage to be effective July 1, 2023-June 30, 2024. Bids will be accepted until 3:00 pm on Wednesday, May 24, 2023 at the Office of the County Judge/Executive located at 102 Richmond Road Suite 201 Manchester, KY 40962. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder.

**BID NOTICE**  
The Clay County Fiscal Court will be accepting sealed bid proposals until 3:00 pm on June 7th, 2023 at the Office of the County Judge/Executive, located at 102 Richmond Road Suite 201 Manchester, KY 40962. Bid proposals will be effective July 1, 2023 thru June 30, 2024. Bid proposals will be for various size gravels delivered to the county garage. Gravel should be bid for the lowest overall price, per ton. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid specifications and bid sheets at the

performance of the bidder. Vendors may pick up bid specifications and bid sheets at the Office of the County Judge/Executive.

**BID NOTICE**  
The Clay County Fiscal Court will be accepting sealed bid proposals until 3:00 pm on June 7th, 2023 at the Office of the County Judge/Executive, located at 102 Richmond Road Suite 201 Manchester, KY 40962. Bid proposals will be effective July 1, 2023 thru June 30, 2024. Bid proposals will be for drilling rail steel at various locations. The Contractor will be responsible for all work on each project, which will include providing and installing the steel, cribbing and back fill. Steel should be bid per lineal foot up to the shoulder elevation, cribbing bid per square foot and back fill bid per ton. Contractors must provide proof on one million dollars of liability insurance and workers compensation. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid specifications and bid sheets at the Office of the County Judge/Executive.

**BID NOTICE**  
The Clay County Fiscal Court will be accepting sealed bid proposals until 3:00 pm on June 7th, 2023 at the Office of the County Judge/Executive, located at 102 Richmond Road Suite 201 Manchester, KY 40962. Bid proposals will be effective July 1, 2023 thru June 30, 2024. Bid proposals will be for concrete mix delivered to various locations within Clay County and to the Clay County Maintenance Garage located at 1217 Lytleton Road. Bids should be per yard. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid specifications and bid sheets at the Office of the County Judge/Executive.

Office of the County Judge/Executive.

**BID NOTICE**  
The Clay County Fiscal Court will be accepting sealed bid proposals until 3:00 pm on June 7th, 2023 at the Office of the County Judge/Executive, located at 102 Richmond Road Suite 201 Manchester, KY 40962. Bid proposals will be effective July 1, 2023 thru June 30, 2024. Bid proposals will be for winter mix; picked up at the plant and delivered to the county garage. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid specifications and bid sheets at the Office of the County Judge/Executive.

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**BID NOTICE**  
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(2) galvanized and (3) plastic. Bids should be per foot, for delivery to the county garage and for county pick up. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid specifications and bid sheets at the Office of the County Judge/Executive.

**BID NOTICE**  
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**BID NOTICE**  
The Clay County Fiscal Court will be accepting sealed bid proposals until 3:00 pm on June 7th, 2023 at the Office of the County Judge/Executive, located at 102 Richmond Road Suite 201 Manchester, KY 40962. Bid proposals will be effective July 1, 2023 thru June 30, 2024. Bid proposals will be for a licensed Funeral Home or Mortuary Service to provide indigent/unclaimed remains services on an as needed basis including:  
\*Local Removal of the deceased from the Clay County Morgue  
\*Collection of Vital Statistics information  
\*Preparation of a Kentucky Death Certificate  
\*Cremation of the Remains  
\*Holding of the remains until a relative

**PUBLIC NOTICE**  
Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

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is identified. The Clay County Fiscal Court reserves the right to accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder.

**BID NOTICE**  
Please advertise the above bid notices in column form of the classified section April 18th, 2023 Thank You, Judge Tommy Harmon Clay County Fiscal Court 102 Richmond Road Suite 201 Manchester, KY 40962 606-598-2071

**NEWLY REMODELED**

**CEDAR CRAG TERRACE**

Has immediate openings for 1 bedroom and efficiency apartments

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm  
Fri 8am-3pm

**(606) 598-3382**  
**TTD: (800) 648-6056**

Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED**

**Mountain View Heights Apartments** is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

**MANCHESTER HEIGHTS APARTMENTS**

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

CALL 606-598-3191  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

**WOODS SANITATION, LLC**

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!

DUMPSTERS AVAILABLE \$30 & UP

PO Box 117 Fall Rock, KY  
**Jim Woods, Owner**  
**606-599-8728**

**Chadwell Body Shop**

ASSURANCE OF QUALITY Since 1965

Manchester, KY 40962  
**598-3508**  
**1-888-598-3508**

**State Farm**

Now Serving Jeffrey Branum, Agent

Clay County & ALL of Southeastern KY

**658-4116**  
**545-7777**

INSURANCE - FINANCIAL SERVICES  
*A Name You Know... A Neighbor You Trust*

**William Hudson's Carpet Sales Inc.**

Manchester, Ky.  
**598-5952**

**1912 Pressure Washing**

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc.  
Residential or Business  
Landon Evans 606-401-7913

**KENNETH WARFIELD "Pie Daddy" Area Manager**

277 Ready Mix Rd London, KY 40741

London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Cell (606)882-0200

Kenny.Warfield@triplecrownconcrete.com

# PLACING YOUR AD

**OFFICE HOURS:** Monday - Friday 8:30 a.m. - 5 p.m.  
**ADDRESS:** 978 Broadway St, Paintsville

**PHONE:** (606) 789-5315  
**FAX:** (606) 789-9717

**EMAIL:** classifieds@paintsvilleherald.com

**Deadline:** Monday @ 3PM



Rates: \$8.75 for first 20 words, 15¢ each additional word. For Sale Items \$150 or Less are listed FREE.  
 Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space.  
**Confidential Box Responses:** Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.

**General Policies:** The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

## Classifieds

Find what you're looking for!

### Legals

#### PUBLIC NOTICE OF BLASTING SCHEDULE

In accordance with 405 KAR 16:120E, Mine Rite Coal, Inc. Permit 858-0214 AM-4 proposes to conduct blasting operations on approximately 594.04 surface acres located approximately 0.2 miles north of the junction of KY. 172 and KY. 689 in Johnson County, Kentucky.

The proposed operation is approximately 1 mile of KY 689's junction with KY 1092 at Flat Gap. The Latitude is 37deg 55'10". The Longitude is 82deg 53'28".

Blasting will be conducted during daylight hours, Monday thru Saturday. No blasting will be done from sunset to sunrise. Access to the area will be blocked then (10) minutes prior to shot by a company representative. Appropriate sign and markers will be placed at all entrances to the mine to regulate entry to the blasting area. A section of St. Rt 1092 will be periodically closed for short periods of time due to blasting.

The warning signal and all clear signals, using a siren, will be audible within one-half mile of the blasting area, and will be sounded before and following a blast. A series of one-minute blasts of the siren will be sounded five minutes prior to the blast signal. The blast signal will be a series of short blasts sounded one minute prior to the blast. The all clear signal following blasting will be one (1) prolonged blast of a siren.

All blasting will be conducted during the designated time periods except in case of emergency conditions. Emergency conditions may include but not be limited to rain, lightning or other atmospheric conditions, management problems or safety to the public or operator. In the event of any emergency, all residents/personnel within one-half mile will be orally notified, and the signal sounded before detonation.

1x-4/19-p-mrc-32

**Call 789-5315 to place your ad.**

### Legals

#### PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(1) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

#### LEGAL NOTICE PROBATE CASE NO. 21-P-48 FINAL SETTLEMENT

You are hereby notified that Donna Hughes, fiduciary, for the estate of Paul D. Hackney, deceased, this the 10th day of April, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 15th day of May, 2023.

1x-4/19-c-jcdc-53

#### LEGAL NOTICE PROBATE CASE NO. 21-P-341 FINAL SETTLEMENT

You are hereby notified that Jim Webb, fiduciary, for the estate of Violet M. Webb, deceased, this the 10th day of April, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 11th day of May, 2023.

1x-4/19-c-jcdc-54

#### LEGAL NOTICE PROBATE CASE NO. 22-P-194 FINAL SETTLEMENT

You are hereby notified that Teresa Wages, fiduciary, for the estate of Danny Vanhoose, deceased, this the 11th day of April, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 25th day of May, 2023.

1x-4/19-c-jcdc-55

### Legals

#### LEGAL NOTICE PROBATE CASE NO. 22-P-73 FINAL SETTLEMENT

You are hereby notified that Christopher Dale and Penny Palmer, fiduciary, for the estate of Barbara Sue Dale, deceased, this the 7th day of April, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 15th day of May, 2023.

1x-4/19-c-jcdc-56

#### JOHNSON COUNTY FISCAL COURT REQUEST FOR PROPOSALS

Johnson County Fiscal Court is accepting proposals until 3:00p.m. on May 8th, 2023 from qualified local 501(c)3 non-profit entities for Animal Shelter Services at the Johnson County Animal Shelter, located at 5565 KY RT 460, Staffordsville, KY 41265. Operator will be responsible for day-to-day operations of the shelter and agree to provide for the care, housing, medical treatment, and vaccinations, and other activities as required by KRS 258.119(3) (b). A copy of the RFP (Request for Proposal) may be obtained by calling 606-789-2550. Johnson County is an Equal Opportunity Employer

2x-4/19-4/26-c-jcfc-57

### To Our Readers

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "Any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

### Legals

#### ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that Paintsville Utilities will accept sealed bids for the purchase and a Cues Mark 3, Trailer Housed Pipe Inspection Camera System. Price shall include delivery to Paintsville, and one-half day of training. Basic specifications for the system are:

1. Cues OZ 3 Camera.
2. Compact Transporter.
3. 6' x 10' or 6' x 12' Tandem Axle Trailer.
4. Complete wheel set to inspect typical pipe materials with sizes ranging from 6" to 48".

For complete specifications on the camera system and trailer, contact Bob Pack at bpack@paintsvilleutilities.com or 606-789-2630.

Marked sealed bids must be received no later than 1:00 pm EDT, on Monday, May 1, 2023, at the office of Paintsville Utilities, 137 Main Street, Post Office Box 630, Paintsville, Kentucky 41240. Any bid received after the time specified will be returned without any consideration. All bids will be opened and read aloud at 1:00 pm. Bid must be submitted and identified on the outside of envelope as "Pipe Inspection Camera System".

The right is hereby reserved to accept or reject any or all bids or parts thereto, to waive any informalities in any proposal and reject the bids of any persons who have been delinquent or unfaithful to any contract with the Paintsville Utilities Commission. The lowest and best bid will be recommended to the Paintsville Utilities Commission Meeting at its next meeting which will be held on Monday, May 1, 2023, at 5:00 pm at the Paintsville Utilities' office.

PAINTSVILLE UTILITIES IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER  
 1x-4/19-c-pu-58

### Legals

#### ORDINANCE ELECTRICAL INSPECTOR CONTRACT 2023-001

This contract and Agreement made this 10<sup>th</sup> day of April, 2023, by and between CITY OF PAINTSVILLE, hereinafter called CITY acting through its MAYOR, duly authorized by municipal order passed on 4-10-23, and DAVID PINSON, hereafter called "ELECTRICAL INSPECTOR".

WITNESSETH:

WHEREAS, City of Paintsville, pursuant to its authority under KRS Chapter 227 has asserted its right to regulate the installation and operation of electrical wiring, appliances, apparatus, and devices in or about buildings on public property; and

WHEREAS, City of Paintsville, pursuant to its authority under KRS Chapter 227, is empowered to enforce regulations authorized by Chapter 227, by and through the employment of a certified electrical inspector; and

WHEREAS, DAVID PINSON is a qualified certified electrical inspector;

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS OF THE PARTIES HERETO, IT IS AGREED AS FOLLOWS:

- 1.) City of Paintsville hereby authorizing electrical inspector to provide electrical inspection and permitting services for City of Paintsville. Said electrical inspector shall be a certified electrical inspector and shall have such authority as is accorded to law.
  - 2.) Electrical Inspector agrees to perform the duties and obligations necessary for the enforcement of the provisions of KRS Chapters 227 and 227A, and all applicable regulations promulgated thereunder, regarding the installation and operation of electrical wiring, appliances, apparatus and devices, and the verification of electrical license(s). Electrical inspector further agrees to require any issue when appropriate permits prior to any commencement of construction alteration or repairs, any electrical wiring as set forth in KRS 227.480.
- RECORDS OF SAID PERMITS SHALL BE MAINTAINED AS REQUIRED BY LAW**
- 3.) Electrical inspector shall maintain a complete record of all inspections as required by KRS 227-491 and submit all inspection reports as required by KRS 132.815.
  - 4.) Electrical inspector shall be compensated solely by the electrical contractor of the owner of the property being inspected or the person, firm or corporation installing any new electrical work. City of Paintsville shall in no way compensate electrical inspector for electrical inspection services and neither shall the City of Paintsville be responsible for the collection of any unpaid electrical inspection fees.
  - 5.) This agreement shall be in effect as of the date stated above and shall continue while electrical inspector remains certified unless terminated in accordance with this paragraph. This agreement may be terminated by either party at any time upon ninety (90) days written notice to the other party and to the Department of Housing Buildings and Construction.

IN WITNESS WHEREOF, THE PARTIES TO THE CONTRACT AGREEMENT HAVE HEREUNTO PLACED THEIR HANDS THE DAY AND YEAR ABOVE WRITTEN.

CITY OF PAINTSVILLE

INSPECTOR

BY: *Bill Mike Runyon*  
 BILL MIKE RUNYON, MAYOR

*David Pinson*  
 DAVID PINSON  
 KENTUCKY CERTIFIED  
 ELECTRICAL INSPECTOR

ATTEST:  
*Robin Perry*  
 ROBIN PERRY, CITY CLERK

FIRST READING: 3-13-23  
 SECOND READING: 4-10-23  
 PUBLICATION DATE: 4-19-23

Residential Inspection	Temporary Service	Single Family	Multi Family	Mobile Homes	Additions	Change Outs	Re-Inspection
Fee Schedule	100.00	Per Trip 100.00	Per Trip 100.00	100.00	Per Trip 100.00	100.00	100.00
Commercial Inspections	100.00	50,000.00	- 1% above 50,000.00				
Fee Schedule							

**Your ad could be here!**  
**Call 789-5315**  
 to place your ad or email classifieds@paintsvilleherald.com  
**Call Today! Sell Tomorrow!**

### Apartments For Rent

Meade Investments Efficiencies & 1, 2 & 3 BD apts. and mobile homes located in Paintsville and Auxier. Call the office at (606) 264-5906 for availabilities. \$30 application fee  
 rtc-st3/8-c-mi

### Services

- R&L Paving Asphalt & Concrete**
- Driveways
  - Parking lots
  - Roads
  - Seal Coating
- Call 789-3175



Reuse.

Repurpose.

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Take a fresh look at the Classifieds, the original way to shop green!



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In Print & Online www.paintsvilleherald.com

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### The Classifieds Can Help You

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- ✓ Sell Your Old Home
- ✓ Choose a Real Estate Agent
- ✓ Score Secondhand Moving Supplies
- ✓ Save on All Kinds of Furniture
- ✓ Hire Local Home Services
- ✓ Decorate Your Way



It's just one more way your hometown newspaper helps you feel at home!

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### The Paintsville Herald Classifieds Section

In Print & Online | www.paintsvilleherald.com | 606.789.5315



**ADVERTISE YOUR GARAGE SALE HERE**

# CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com

MasterCard VISA AMERICAN EXPRESS Cards DISCOVER NOWUS PRE-PAY AND SAVE! ALL MAJOR CREDIT CARDS ACCEPTED MasterCard VISA AMERICAN EXPRESS Cards DISCOVER NOWUS

E-mail: [classads@news-expressky.com](mailto:classads@news-expressky.com)

Mail: PO Box 802 • Pikeville KY • 41502

Fax: (606) 437-4246

## Deadlines:

Tuesday-Thursday Edition - Monday @ 11 a.m.

Weekend Edition - Thursday @ 10 a.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, April 18-20, 2023 • Page 5B

### TO OUR READERS

#### PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination. Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



EQUAL HOUSING OPPORTUNITY

669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

### POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

### PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Appalachian News-Express. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

### FOR SALE

**COLEMAN C A B O O S E TRAILER**  
4 feet x 4 feet  
Price \$250  
Call or text  
606.422.1935

### LOST & FOUND

**AS A SERVICE** to our community, **LOST & FOUND** ads are always listed for free! Call today, (606)437-4054

### OTHER ANNOUNCEMENTS

**AT&T TV** - The Best of Live & On-Demand On All Your Favorite Screens. **CHOICE P a c k a g e**, \$64.99/mo plus taxes for 12 months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

**GENERAC STANDBY GENERATORS** provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

**KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054**

**DENTAL INSURANCE FROM** Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 [www.dental50plus.com/appalachian](http://www.dental50plus.com/appalachian) #6258

**VIASAT SATELLITE INTERNET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

### OTHER ANNOUNCEMENTS

**UP TO \$15,000.00** of **GUARANTEED Life Insurance!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 877-529-6601 or visit [www.Life55plus.info/apnews](http://www.Life55plus.info/apnews)

**PORTABLE OXYGEN CONCENTRATOR** May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

**NEVER PAY FOR** Covered Home Repairs Again! Complete Care Home Warranty **COVERS ALL MAJOR SYSTEMS AND APPLIANCES.** 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

**THE GENERAC PWRCELL**, a solar plus battery storage system. **SAVE** money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

**ELIMINATE GUTTER CLEANING** forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-441-9669

### APARTMENTS-FURNISHED

**1BR FURNISHED APT.** \$650mo. \$650dep. Three miles from city limits. Pikeville, KY. 606-432-3051

### HOUSES FOR RENT

**3BR 1BA HOUSE** for rent., Broad Bottom Road. \$700mo. \$700 Dep. 606-437-8758.

### MOBILE HOMES FOR RENT

**2BR MOBILE HOME FOR RENT.** Pikeville city limits. \$500/mo. plus dep and utilities. No pets. No smoking. 606-432-2627.

**I NEVER NEED** to run my ad for more than a few days because the **News-Express** works so well at renting my mobile home.- Ruth, Pikeville.

### COLLECTIBLES

**ANY FOR SALE** item of \$100 or less is run absolutely free! Call Today! (606)437-4054

### AUTOMOBILES

**I SOLD MY car** in no time at all by advertising in the **News-Express Classifieds.**- Anthony, Pikeville

### LEGALS

**NOTICE OF INTENTION TO MINE** Pursuant to Application Number **898-7129, Renewal**

In accordance with KRS 350.055 notice is hereby given that Clintwood JOD, LLC, 15888 Ferrell's Creek Road, Belcher, KY, 41513 has applied for renewal of a permit for a Haulroad only operation affecting 12.79 acres located 0.25 miles west of Nigh in Pike County.

The proposed operation is approximately 0.25 miles west from KY 1499 and located on Cain Branch.

The operation is located on the Lick Creek U.S.G.S. 7-1/2 minute quadrangle map. The surface area is owned by

### LEGALS

United States Army Corps of Engineers. The application has been filed for public inspection at the Division Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Rd., Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 11-CI-00497**

Tax Ease Lien Investments 1, LLC PLAINTIFF VS Rodney Williamson, et al DEFENDANTS VS. U.S. Bank National Association, as Legal Title Trustee CROSS-CLAIMANT

for Truman 2016 SC Title Trust VS Rodney Williamson, Michelle Williamson, Capital One Bank, LVNV Funding LLC, Midland Funding, LLC aka Encore Capital Group, Inc., Pike County, Tax Ease Lien Investments 1, LLC DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered December 17, 2012 I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the high-

### LEGALS

est bidder at public auction on Wednesday, April 26, 2023, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$48,261.50 plus interest at a rate of 8.004% per annum from April

### PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been designated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

### LEGALS

11, 2010, fees and cost, owed to Cross-Claimant, by Defendant, Rodney Williamson, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Address:107 Williamson Drive, Huddy Ky 41535; Parcel No: 168-00-00-007.27. Being the same property conveyed to Rodney Lee Williamson, no marital status shown who acquired title by virtue of a deed from Danny R. Williamson and Linda D. Williamson, no marital status shown, dated December 12, 2002, filed February 28, 2003, recorded in Deed Book 827, Page 427, County

### LEGALS

Clerk's Office, Pike County, Kentucky. 28X44 1995 Fleetwood Oakgrove VIN NCFLR56AB1043 902, Certificate of Title 070230980010. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Com-

### LEGALS

missioner on date of sale shall take precedence over printed matter contained herein. This the 20th day of March 2023. **Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 21-CI-797**

Community Trust Bank Inc. PLAINTIFF VS. Kathy Moses, Unknown Spouse of Kathy Moses DEFENDANTS By virtue of Judgment and Order

## AUCTION

### SECURE KENTUCKY STORAGE

will be auctioning off 6 storage units located at Joe McCoy Road, Raccoon, Kentucky on

**May 6th 2023 starting at 10:00am.**

Units to be auctioned are: 8, 48, 55, 60, 76 and 91.



## Need an Apartment?

The Housing Authority of Pikeville

The Housing Authority of Pikeville provides housing for individuals and families based on income. We have two programs through the U.S. Department of Housing and Urban Development. Those are Public Housing and Housing Choice Vouchers.

With our Public Housing Program, we have a total of 336 units within three locations. Myers Tower, Fairview Court and Hames Park. All are located in the City of Pikeville. We have efficiency units along with 1-bedroom, 2-bedroom, 3-bedroom and 4-bedroom units.

Our Housing Choice Voucher program currently has 370 vouchers that allow prospective tenants to find a participating landlord and the Housing Authority pays the landlord a certain amount of the rent based on the tenant's income. The Housing Authority also has a 60-unit Low Income Tax Credit project, Kentucky Avenue, that is tied to the Housing Choice Voucher program.

In addition to the above HUD related programs, the Housing Authority also has one Rural Development program, Northgate Apartments with 68 units. This project is also income based.

Interested parties should contact the Housing Authority of Pikeville at its offices located at 748 Hambley Blvd., Pikeville, KY 41501. Our phone number for public housing or housing choice vouchers is (606) 432-8124 ext. 207. For our Kentucky Ave project or our Northgate Apartments, please call (606) 437-6679. We are happy to answer any questions. To find out more about the Housing Authority of Pikeville or get an application please visit our website at [www.hapky.org](http://www.hapky.org) Applications can also be picked up at our office or can be mailed.

The Housing Authority of Pikeville is an equal housing opportunity agency. We do business in accordance with the fair housing law.



## UNDER NEW MANAGEMENT

**CARL D. PERKINS**

Rent based on 30% of adjusted income. Elderly admission preference.

**Utilites Included in Rent** (heat, a/c, electric, basic cable, water & trash)

### One Bedroom Apartment Homes

- 24-Hr Emergency Maintenance
- Controlled Access Entry • On-Site Laundry
- Community Room • Social Activities

### APARTMENTS AVAILABLE

Call Today! (606) 639-8280

TTY: 1-800-648-6056  
200 Douglas Parkway • Pikeville, KY 41501

PHONE: (800) 539-4054

EMAIL: eburchett@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

Deadlines are:  
Wednesday - Monday @ Noon  
Friday - Monday @ Noon

Pre-Pay and Save!

All major credit cards accepted



TO OUR READERS

PUBLISHER'S NOTICE

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toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the Floyd County Chronicle and Times. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

FOR SALE

NEED EXTRA CASH? Run a Classified Ad. They Work! Call (800)539-4054 Today!

OTHER ANNOUNCEMENTS

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

UP TO \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 877-529-6601 or visit www.Life55plus.info/apnews

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

OTHER ANNOUNCEMENTS

DENTAL INSURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 www.dental50plus.com/appalachian #6258

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

APARTMENTS- UNFURNISHED

MULTIPLE UNITS AVAILABLE! 3BR 2BA House for rent; 3BR 2BA Unit for rent; 3 1BR apartments. Great Location. Call 606-794-7025 for more information.

LEGALS

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd County. APPALACHIAN MINING AND RECLAMATION LLC, 836-5626, RN 1, 3/28/2023

COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 19-CI-00713 MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF V. TRENDA ELLENA HALL, UNKNOWN SPOUSE, IF ANY, OF TRENDA ELLENA HALL, TAX EASE LIEN SERVING, LLC, THE COMMONWEALTH OF KENTUCKY, COUNTY OF FLOYD DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled ac-

LEGALS

tion, and so as to raise the amounts as set forth therein, with a principal of \$6,546.10, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of April, 2023, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: PROPERTY ADDRESS: Left Beaver Creek PVA MAP NUMBER: 050-00-00-098.00 SOURCE OF TITLE: BEING THE SAME PROPERTY conveyed to Trendera Ellena Hall from Deborah Bentley by Deed dated June 3, 2006, and of record in Deed Book 524, Page 646 in the Floyd County Clerk's Office. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty

LEGALS

(30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes

LEGALS

or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 10th day of April, 2023. /s/ GREGORY A. ISAAC Gregory A. Isaac Floyd County Master Commissioner COMMONWEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 19-CI-00840 MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF V. TEDDY STANLEY,

LEGALS

CONNIE STANLEY, THE COMMONWEALTH OF KY, COUNTY OF FLOYD, LEXINGTON RESEARCH GROUP, LLC, CITY OF WHEELWRIGHT, KENTUCKY, POTTER MEDICAL CLINIC, US BANK, N.A. DEFENDANTS NOTICE OF SALE So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$5,858.93, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of April, 2023, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: PROPERTY ADDRESS: 414 Main Street, Wheelwright, KY PVA MAP NUMBER: 071-30-10-005.00 SOURCE OF TITLE: BEING THE SAME PROPERTY conveyed to Teddy Stanley and Connie Stanley, his wife, from Mountain Housing and Community Ac-

LEGALS

tion Corporation by Deed dated March 31, 1987, and of record in Deed Book 309, Page 187 in the Floyd County Clerk's Office. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the pur-

LEGALS

chase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said

PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



LEGAL SECRETARY

Appalachian Research and Defense Fund of Kentucky, Inc. (AppalReD), a nonprofit law firm, is recruiting for a Legal Secretary in its Prestonsburg Office located at 120 N. Front Avenue, Prestonsburg, KY. This is a full-time position.

Purpose of the Job: To provide support services to all case handlers.

Work Environment: Work is performed in an office setting. Essential Job Functions: Word process, transcribe, draft, revise, compose and/or complete, proofread, print and copy written or dictated documents. Assemble documents. Data entry. Organize and maintain files. Prepare grant reports. Prepare and e-file bankruptcies. Notarize documents. Attend trainings, staff and support staff meetings. Answer telephone and greet people. Complete intakes for service as needed. Other duties as assigned.

Qualifications: Prior legal secretary experience preferred. Must have skills to use office technology, including Microsoft Word, Outlook and client database programs. Must type 60 w.p.m.

Salary: \$12.55 per hour / DOE plus benefits

Physical Requirements: While performing the duties of this job, the employee is occasionally required to stand; walk; sit; use hands to finger, handle, or feel objects, tools, controls or equipment; reach with hands and arms; climb stairs; balance; stoop, kneel, crouch or crawl; talk or hear. The employee must occasionally lift and/or move up to 25 pounds. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions.

Submission Deadline: April 28, 2023 Send resume, cover letter, and three references to Lorie Elam, Director of Administration, AppalReD Legal Aid, 120 N. Front Ave., Prestonsburg, KY 41653, or lorief@ardfky.org.

AppalReD is an Equal Opportunity Employer.



# COMMUNITY

## EXTENSION NOTES

peggy.jones@uky.edu  
Family and Consumer Science



Using social media wisely

Social media is very much a part of our culture, with most young people and adults regularly using the outlets to connect with their friends and family. When used appropriately, social media can be very positive. However, misuse can lead to serious consequences. For example, cyberbullying has increased with the popularity of social media. In some cases, thieves have used social media accounts to target their victims.

Some social media outlets have member guidelines, such as Twitter and Facebook, that require account holders to be at least 13 years old. However, some young people falsify their ages to gain entry.

Here are some tips to help you and your children safely navigate social media platforms.

- Ensure you and your child use your real names and ages when activating social media accounts.
- Do not post personal information, such as social security numbers, home addresses, phone numbers and details about when you are on vacation or not home, on social media sites to avoid becoming a target for thieves.
- Make sure you and your child personally know each person listed as your friends or followers.
- Use social media privacy settings but realize that what you say on social media is never private.
- Monitor your child's accounts and your friends and followers' feeds to ensure no one has posted private or inappropriate information about you or your family. Ask your friends to remove any information involving you or your family that you feel is inappropriate or private. Remove tags from any inappropriate photos your friends may post of you and your family.
- Remind your child that what they say and do online can have real-life consequences, both now and in the future.
- Encourage your children to talk to you if someone's online behavior makes them feel uncomfortable or threatened.

For more information on online safety, contact Rowan Cooperative Extension Service. Source: Jennifer Tackett, 4-H youth development specialist

### Financial considerations in retirement

We often receive financial advice about the importance of retirement planning but less about what to do with our money once retirement arrives. If you are retired or will be soon, here are some tips to make your money go further.

Create a budget. Knowing how much money, you have coming and going is a simple but important concept. First, consider all income sources. This includes Social Security benefits, employer-sponsored benefit plans and personal investments for many people.

Next, review your monthly expenses. Expenses include those that are fixed, like a mortgage or car payment, as well as flexible expenses like groceries and utilities. You should also consider annual occasional expenses, like birthday gifts or vacations. Costs associated with new or continued hobbies may fit into the occasional expenses category. A key to financial health is understanding and controlling where your money goes.

Compare income to expenses to make sure ends meet. This will let you know if you are on target when creating monthly and annual budgets that work for your retirement income. You may find, especially if there are rising inflation rates, that your retirement income will not last as many years as

you originally intended. This could require you to reduce your spending in some areas or get a post-retirement job to generate additional income.

If you have a spouse, go through the budgeting process together and communicate regularly about your retirement goals and ways to meet them.

Being retired does not mean that you should quit investing. Continuing to invest during retirement could help protect you against inflation the rising cost of everyday living expenses like clothing and food—and ensure your money lasts as long as you think it will. Many different investment options are available to retirees, and like before retirement, what you invest in will depend on how comfortable you are with risk. Often the investments that carry the most risk are the ones with the

most potential to have a higher rate of return. Talk with your financial advisor about your options and risk tolerance.

Extension offices often offer financial education programs for people of all ages. To find one near you, contact the Rowan Extension Office. Source: Nichole Huff, extension specialist for family financial management

Educational programs of the Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expressions, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

## FOR SALE:

Straw Bales  
\$6.00

Timothy Hay  
Square Bales  
\$6.00

Call 859-948-4376

## Legal Notice

Mohammad Arshad, Mailing Address PO Box 192, Salt Lick, KY 40371, Hereby declares intentions to apply for a Quota Retail Package & Non-Quota retail Malt Beverage Package Licenses no later than May 18, 2023. The business to be licensed will be located at 7385 US 60 West, Morehead, Kentucky doing business as Ameri-Text International, Inc.

The owner, Principal Officers and Directors; Limited Partners; or Members are as follows: President, Mohammad Arshad of 3060 Pola Club Blvd., Lexington, KY 40509. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

Published in the Rowan County News on 04.20.23

### ORDINANCE SUMMARY

ORDINANCE NUMBER 07:2023

An Ordinance of City of Morehead, Kentucky closing a public way known as "Gevedon Place" per K.R.S. 82.405 within the City of Morehead was given first reading on Thursday, March 30, 2023 and second reading on Monday, April 10, 2023. Said Ordinance closes the public way known as "Gevedon Place" permanently and has attached thereto the Consents of the abutting property owners as well as the Boundary Survey Plat depicting Gevedon Place, Morehead, Kentucky. Said ordinance contains a survey and legal description of Gevedon Place, Morehead, Kentucky.

The full text of this Ordinance may be reviewed by any interested citizen at the Administrative Offices Building, 314 Bridge Street, Morehead, Kentucky, Office of the City Clerk, Monday through Friday 8:00 am to 4:30 pm. This is to certify that the foregoing is a true summary of the ordinance for the City of Morehead, Kentucky.

This the 18th day of April, 2023.

Megan Hughes Richmond, City Attorney

"This advertisement was paid for by the City of Morehead using taxpayer dollars in the amount of \$48."

Published in the Rowan County News on 04.20.23

## NOTICE

The Gateway Area Development District (GADD) is accepting proposals from agencies to provide Homecare and Title III B In-Home Services to eligible persons who reside in the five (5) county GADD service area including Bath, Menifee, Montgomery, Morgan, and Rowan. Respondents must assure services will be offered as required in each program requested under the Kentucky Homecare Program and a grant from the United States Administration for Community Living, Administration on Aging, pursuant to the Older Americans Act, as amended. Interested parties may obtain proposal packet(s) from the GADD website at <http://gwadd.org/rfps-public-comment/> or at the GADD office located at 110 Lake Park Drive, Morehead, Kentucky 40351 on and after Thursday, April 20, 2023. All proposals shall be submitted electronically to [requests@gwadd.org](mailto:requests@gwadd.org) or sealed and delivered to GADD on or before 4:00 p.m. ET, Thursday, May 11, 2023. Proposals received after this time and date shall not be considered for review. For more information, contact Glenn Jason Boggs, Director of Aging & Independent Living, at (606) 780-0141. Awards may be made to the responsible applicant whose proposal will be most advantageous to the procuring party, with price, and other factors considered. GADD reserves the right to reject any and all proposals. GADD is an Equal Opportunity Agency. All qualified applicants will receive consideration without regard to race, religion, color, national origin, sex, sexual orientation, disability, or age.

Published in the Rowan County News on 04.20.23

## FULL TIME POSITION

Morehead-Rowan County Tourism seeking full time staff member to fill position in Visitor Center. Applicants must maintain a bachelor's degree or equivalent, must have excellent communication skills, ability to strategize multiple assignments, travel, coordinate events, take direction, available on some weekends and be proficient in multiple computer platforms including social media. Resumes or questions can be submitted via email [tourism@moreheadtourism.com](mailto:tourism@moreheadtourism.com)

PLEASE NO PHONE CALLS.  
EOE AAE

## Legislative Update cont. from pg. 7

intellectual disability. Reorganization of the Cabinet for Health and Family Services, Sen. Stephen Meredith – SB 48 implements changes to the Cabinet for Health and Family Services based on recommendations from the 2022 Interim Cabinet for Health and Family Services Reorganizational Task Force.

To improve maternal mental health outcomes, Sen. Shelley Funke Frommeyer – SB 135 directs the Cabinet for Health and Family Services to provide access on its website to an evidence-based clinical assessment designed to detect the symptoms of perinatal mental health disorders. It seeks to create awareness and better education about the symptoms of perinatal mental health disorders to expectant and new mothers.

Increasing access to public assistance for disabled Kentuckians, Sen. Danny Carroll – SB 160 exempts money held in STABLE Kentucky accounts from consideration when determining eligibility for public assistance programs.

Reporting of child abuse and neglect, Sen. Julie Raque Adams – SB 229 ensures that the reporting of child abuse and neglect is properly communicated to the appropriate agencies. The measure also allows the Department for Community Based Services to initiate an assessment or an investigation when child abuse is suspected and allows discretion to make announced or unannounced home visits depending on the severity of the case.

Most of these measures will take effect on Thursday, June 29, except for those that have emergency clauses or include a specific date.

As always, I can be reached through the toll-free message line in Frankfort at 1-800-372-7181. Feel free to contact me via email at [Richard.White@lrc.ky.gov](mailto:Richard.White@lrc.ky.gov) or via Facebook @WhiteforKY. If you would like more information, please visit the legislature's website at [www.legislature.ky.gov](http://www.legislature.ky.gov).

## NOTICE

The Rowan County Board of Elections will be conducting a public inspection of voting machines on Monday, April 24, 2023, at the Rowan County Courthouse at 600 Main Street, Morehead, KY.

### PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been designated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

# RETIREMENT

ARE YOU RETIRING OR HAVE YOU RETIRED?

WANT TO ROLL OVER YOUR IRA OR 401K AND PAY NO TAXES OR DO YOU HAVE FUNDS THAT ARE NOT WORKING FOR YOU?

DO YOU NEED AN INCOME WITHOUT TOUCHING THE PRINCIPLE?

BE THE BOSS OF YOUR RETIREMENT, PUT YOUR MONEY TO WORK FOR YOU WITH UP TO 8% INTEREST!

FOR A PERSONAL AND CONFIDENTIAL APPOINTMENT: CALL JIM AT 606-683-2104

CELL: 859-948-4376

EMAIL: [gatesjimmie@yahoo.com](mailto:gatesjimmie@yahoo.com)

WHO YOU GONNA CALL???  
INTEREST BUSTER!!!

WHO YOU GONNA CALL???  
INTEREST BUSTER!!!

WHO YOU GONNA CALL???  
INTEREST BUSTER!!!

# CLASSIFIED ADS

The *Salyersville Independent* does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully.

Please check your ad for accuracy the first time it appears. The *Salyersville Independent* is only responsible for one incorrect insertion.

## PLACE AN AD

For ad rates call 606-349-2915

## DEADLINE

Friday 3 p.m.

## OFFICE HOURS

Monday - Friday 9 a.m. - 5 p.m.

### CASE NO. 23-P-00027 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Gordon Long has been appointed to act as Executor of the estate of Betty Arnett, deceased, by order of the Magoffin District Probate Court, this 8th Day of March, 2023.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.

FIDUCIARY  
Gordon Long  
PO Box 531  
Salyersville, KY 41465

### CASE NO. 23-P-00033 NOTICE TO DISPENSE WITH ADMINISTRATION

Notice is hereby given that and was issued on March 9, 2023, in Magoffin County District Probate Court to dispense with the Administration of Ramona Bailey, deceased.

### CASE NO. 23-P-00034 NOTICE TO DISPENSE WITH ADMINISTRATION

Notice is hereby given that and was issued on March 22, 2023, in Magoffin County District Probate Court to dispense with the Administration of Joe Thompson, deceased.

### NEED TO PLACE A CLASSIFIED AD? Call 606-349-2915 Today!

### FOR SALE

Fisher wood and coal stove. With half ton of coal. \$550.  
Call 339-9310 if interested.

### OFFICE SPACE FOR RENT

Newly remodeled office space for rent! Includes six rooms, a reception area, bathroom, kitchen and other space. Call for more information.  
349-5179 or 349-1625

### APARTMENT FOR RENT

One bedroom apartment for rent, includes utilities. Call for more information.  
349-5157 or 349-1625

### PUBLIC NOTICE

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been designated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

### CASE NO. 23-P-00035 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Donna Adams has been appointed to act as Administratrix of the estate of Ralph C. May, deceased, by order of the Magoffin District Probate Court, this 20th Day of March, 2023.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Donna Adams  
PO Box 233  
Salyersville, KY 41465

### CASE NO. 23-P-00038 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Janet Parsons has been appointed to act as Executrix of the estate of Janie Connelley, deceased, by order of the Magoffin District Probate Court, this 3rd Day of April, 2023.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Janet Parsons  
1209 Lakeville Rd.  
Salyersville, KY 41465

### CASE NO. 23-P-00039 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Tasha Banks has been appointed to act as Administratrix of the estate of Carolyn Bailey, deceased, by order of the Magoffin District Probate Court, this 27th Day of March, 2023.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Tasha Banks  
49 Vanzel Borders Rd.  
Salyersville, KY 41465

### CASE NO. 23-P-00037 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Ina Nell Lyon has been appointed to act as Executrix of the estate of Calvin Lyon, deceased, by order of the Magoffin District Probate Court, this 5th Day of April, 2023.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Ina Nell Lyon  
31 Hensley Loop  
Salyersville, KY 41465

### CASE NO. 23-P-00040 ADMINISTRATOR/ADMINISTRATRIX or EXECUTOR/EXECUTRIX

Notice is hereby given that Ina Nell Lyon has been appointed to act as Executrix of the estate of Calvin Lyon, deceased, by order of the Magoffin District Probate Court, this 5th Day of April, 2023.

Anyone owing said estate please pay and all claims against said estate should be verified according to law and submitted to the Administrator/Administratrix/Executor/Executrix within six months of date of appointment of fiduciary.  
FIDUCIARY  
Ina Nell Lyon  
31 Hensley Loop  
Salyersville, KY 41465

**PUBLIC NOTICE**  
Notice is hereby given that Rondal Reed filed an application with the Energy and Environment Cabinet to fill in a designated flood hazard area. The fill will be near Preston Road, Latitude 37.737924, Longitude -83.0433534, near the Burning Fork Stream. The property is located approximately 1.6 miles southeast of Salyersville in Magoffin County, Kentucky. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section, 200 Fair Oaks Lane, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

**Subscribe today!  
Call 349-2915**

### SPRING ELECTRIC BILL SUBSIDY AVAILABLE NOW

Big Sandy Area Community Action Program will have an enrollment period for LIHEAP Spring Subsidy Cooling Component from April 17 to June 2, 2023. The program is designed to help offset the cost of a household's electric bills.

Applications will be accepted during the enrollment period, or until designated funds are depleted on a first-come, first-serve basis. Income eligibility for the program is up to and including 130% of the Federal Poverty Guidelines. Benefits are paid directly to the electric vendor. Individuals should acquire and submit an application through their local Community Action Agency office.

The Spring Subsidy Cooling Component provides households with a one-time benefit ranging from \$38 to \$200 depending on income levels and housing category.

All applicants will be required to supply the following documentation at the time of application:

- Proof of Social Security Number or Permanent Residence card (Green Card) for each member of the household.
- Proof of all household's (all members) income from the preceding month.
- Most current electric bill, statement from your landlord if electric is included in your rent, statement from utility company if you participate in a Pre-Pay Electric Program.
- The account number and name on the account for the electric bill.

Applications will be taken in person at the following BSACAP service offices during business hours from 8 a.m. to 4:30 p.m., Monday through Friday:

Floyd County 60 Court Street Allen, Ky. 606-874-3595	Martin County 387 E. Main Street Inez, Ky. 606-298-3217
Johnson County 230 Court Street Paintsville, Ky. 606-789-6515	Pike County 478 Town Mountain Road Pikeville, Ky. 606-432-2775
Magoffin County 131 S. Church Street Salyersville, Ky. 606-349-2217	

Community Action Kentucky administers LIHEAP in partnership with the Kentucky Cabinet for Health and Family Services who receive the funding as a pass-through block grant from the U.S. Department of Health and Human Services.

*Big Sandy Area Community Action Program is a nonprofit organization dedicated to providing a vast array of services, such as employment and training assistance, weatherization of homes, and area Head Start programs, in order to assist individuals and families in obtaining self-sufficiency. Through collaborative efforts of community and organizational partnerships, BSACAP seeks to improve the overall quality of life within the Floyd, Johnson, Martin, Magoffin, and Pike County communities. To learn more about BSACAP and their programs, visit www.bsacap.org or call (606) 789-3641.*

(PRELIMINARY HEARING)  
TBUT OR DISP CONTROLLED  
SUBSTANCE U/\$10,000

22-M-00110 COMMONWEALTH  
VS. SAYLOR, HERBERT JEROME  
(PRETRIAL CONFERENCE)  
TBUT OR DISP ALL OTHERS

22-T-00220 COMMONWEALTH  
VS. PERKINS, WILL THOMAS  
(PRETRIAL CONFERENCE)  
FAILURE TO PRODUCE INSURANCE CARD  
REAR LICENSE NOT ILLUMINATED  
IMPROPER EQUIPMENT  
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT  
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE  
FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST  
NO/EXPIRED REGISTRATION PLATES

**Due to space constraints and a large docket, the full docket could not be printed in this issue.**

**You can find the docket (updated daily) at <http://apps.courts.ky.gov/dockets/>**

## COURTHOUSE NOTES

From Page B4

OF REGISTRATION PLATES  
OPERATING VEHICLE WITH EXPIRED OPERATORS LICENSE  
INSTRUCTIONAL PERMIT VIOLATIONS

23-T-00196 COMMONWEALTH  
VS. RATLIFF, JOHN BRAXTON  
(ARRAIGNMENT)  
SPEEDING 17MPH OVER LIMIT  
INSTALLATION OF NON COMPLIANCE TINTING ON VEHICLE  
OBSTRUCTED VISION AND/OR WINDSHIELD  
NO/EXPIRED REGISTRATION PLATES  
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT  
FAILURE TO PRODUCE INSURANCE CARD

23-T-00199 COMMONWEALTH  
VS. FUGATE, CINDI JANEE  
(ARRAIGNMENT)  
SPEEDING 15MPH OVER LIMIT

23-T-00206 COMMONWEALTH  
VS. GILBERT, BOBBY J  
(ARRAIGNMENT)  
LICENSE TO BE IN POSSESSION

23-T-00207 COMMONWEALTH  
VS. HIROSKEY, JAMES  
(ARRAIGNMENT)  
SPEEDING 23MPH OVER LIMIT  
FAILURE TO WEAR SEAT BELTS

23-T-00209 COMMONWEALTH  
VS. CHEEK, SHELIA K  
(ARRAIGNMENT)  
FAILURE TO WEAR SEAT BELTS  
FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST  
FAILURE TO PRODUCE INSURANCE CARD

23-T-00217 COMMONWEALTH  
VS. WATKINS, JEFFERY O  
(ARRAIGNMENT)  
SPEEDING 26 MPH OVER/GREATER

RECKLESS DRIVING  
23-T-00230 COMMONWEALTH  
VS. FLETCHER, WESLEY K  
(ARRAIGNMENT)  
FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST

09:05 AM  
23-F-00022 COMMONWEALTH  
VS. COLEMAN, NICHOLAS  
(ARRAIGNMENT)  
TICS, 1ST DEGREE, 1ST OFFENSE (< 2 GMS METHAMPHETAMINE)  
FAILURE TO PRODUCE INSURANCE CARD  
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT

23-F-00023 COMMONWEALTH  
VS. ROBERTS, TIFFANY  
(ARRAIGNMENT)  
TICS, 1ST DEGREE, 1ST OFFENSE (< 2 GMS METHAMPHETAMINE)

23-F-00024 COMMONWEALTH  
VS. TUBBS, HARLEY  
(ARRAIGNMENT)  
TICS, 1ST DEGREE, 1ST OFFENSE (< 2 GMS METHAMPHETAMINE)  
POSS CONT SUB, 1ST DEGREE, 1ST OFFENSE HEROIN

23-M-00064 COMMONWEALTH  
VS. DOE, JOHN  
(ARRAIGNMENT)  
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC)

MAGOFFIN County DISTRICT Court Docket for 04/17/2023  
Courtroom: ALL Subdivision: ALL  
Last Updated : 4/17/2023 11:20:02 AM

Room:2  
09:05 AM

23-M-00069 COMMONWEALTH  
VS. STEVENS, BILLY  
(ARRAIGNMENT)  
ASSAULT, 4TH DEGREE (MINOR INJURY)

23-M-00070 COMMONWEALTH  
VS. KEETON, BRANDON P.  
(ARRAIGNMENT)  
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC)  
ASSAULT 4TH DEGREE NO VISIBLE INJURY

23-T-00281 COMMONWEALTH  
VS. HELTON, BILLY  
(ARRAIGNMENT)  
ALL TERRAIN VEHICLES VIOLATIONS  
DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE

09:15 AM  
21-T-00829 COMMONWEALTH  
VS. PERKINS, WILL THOMAS  
(PRETRIAL CONFERENCE)  
REAR LICENSE NOT ILLUMINATED  
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE  
FAILURE TO SURRENDER REVOKED OPERATORS LICENSE  
FAILURE TO PRODUCE INSURANCE CARD  
FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST

22-F-00036 COMMONWEALTH  
VS. PERKINS, LORETTA LYNN  
(STATUS HEARING)  
CRIMINAL TRESPASS-1ST DEGREE  
POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE)  
DRUG PARAPHERNALIA - BUY/POSSESS

22-F-00116 COMMONWEALTH  
VS. BRYANT, WILLIAM JOE

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**PUBLIC NOTICE**

Kentucky Power Company on March 20, 2023 filed its 2022 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been denominated Case No. 2023-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power, and file written comments concerning the plan.

Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(11) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

# Elliott Schools' Superintendent Vacancy

The Elliott County Board of Education is seeking a visionary, innovative leader who values transparency. This leader shall be an excellent communicator and relationship builder who is adept at critical thinking and problem solving and is able to make sound and swift decisions based on what is best for students. This leader shall also possess strong financial intelligence and have successful teaching and administrative experience. Valid Kentucky superintendent credentials are required.

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## PUBLIC NOTICES

**PROBATE NOTICE**

Notice is hereby given that Julia Ann Frazier has been appointed the executrix of the Elbert Carter Jr. estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should the same, properly with the undersigned no later than six (6) months from the date of this publication.

Julia Anna Frazier  
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Patrick D. Trent  
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## History Matters

A feature courtesy of  
**The Grateful American Book Prize**  
Showing our children that their past is prelude to their future.

**By John Grimaldi and David Bruce Smith**

Jesse James was—arguably—the most notorious cowboy-outlaw of yesteryear. History.com writes, "For 16 years, [he] and his brother, Frank, committed robberies and murders throughout the Midwest. Detective magazines and pulp novels glamorized the James gang, turning them into mythical Robin Hoods who were driven to crime by unethical landowners and bankers. In reality, Jesse James was a ruthless killer who stole only for himself."

Then, on April 3, 1882, he was murdered—"camouflaged"—under the alias of "Tom Howard"—and killed by fellow fugitive Bob Ford, who wanted to collect the \$10,000 dead-or-alive bounty on James's life.

Later, James's murderer was immortalized in Van Morrison's Ballad of Jesse James as "that dirty little coward that shot Mr. Howard [and] laid Jesse James in his grave."

For more information, the Grateful American Book Prize recommends *The Lost Cause: The Trials of Frank and Jesse James* by James P. Muehlberger.

###

The Civil War was started by the Confederates at Fort Sumter, South Carolina, on April 12, 1861. Four years later, they were in retreat from a lack of food and supplies; a Union army blockade preventing a Confederate army withdrawal, Union General Philip Sheridan's capture of thousands of prisoners of war, and—an ascending—amount of rebel army deserters.

On April 9, 1865, Robert E. Lee surrendered "his 28,000

Confederate troops [at Appomattox, VA] to Union General Ulysses S. Grant, effectively ending the ...[War]. Forced to abandon the Confederate capital of Richmond, blocked from joining the surviving Confederate force in North Carolina, and harassed constantly by Union cavalry, Lee had no other option," according to History.com.

The Grateful American Book Prize recommends *A Youth's History of the Great Civil War in the United States From 1861 to 1865* by Rushmore G. Horton.

###

On April 15, 1947, Brooklyn "made" history. Twenty-eight year--old Jackie Robinson became the first Black player -- ever -- in Major League Baseball. It happened at Ebbets Field, the home--then--of the According to History.com, "Jack Roosevelt Robinson was born January 31, 1919, in Cairo, Georgia, to a family of sharecroppers. Growing up, he excelled at sports and attended the University of California at Los Angeles, where he was the first athlete to letter in four varsity sports: baseball, basketball, football and track. After financial difficulties forced Robinson to drop out of UCLA, he joined the army in 1942 and was commissioned as a second lieutenant. After protesting instances of racial discrimination during his military service, Robinson was court-martialed in 1944. Ultimately, though, he was honorably discharged."

Sharon Robinson's *Child of the Dream: A Memoir of 1963*, written by the baseball legend's daughter, was the 2020 winner of the Grateful American Book Prize.

**From Our Files**

### SPRING MIRACLES

Are the trillium blooming yet  
On shady pine-studded hills?  
And are the thrush and robin  
Singing songs with sweetest trills?

Are the small steams swiftly flowing  
With their waters fresh and clear?  
And are violets shyly peeping  
Through the brown leaves of last year?

And are the dogwood lifting

Their white-clad arms in prayer?

Do May Apples spread umbrellas  
Through the brown leaves of last year?

Are the Jack-in-pulpit preaching  
Sermons with a trumpet's blast?

Are the maiden fern uncurling  
From their winter's sleep at last?

If all these things are happening,  
New life, new hope, new birth,  
Then I know God in His heaven  
Has reached down and touched our earth.

—Bess Rose Miller

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Public Notice Kentucky Power Company on March 20, 2013 filed its 2012 Integrated Resource Planning Report with the Public Service Commission of Kentucky. It has been determined Case No. 2013-00092. This filing includes Kentucky Power's most recent load forecast and description of the existing and planned conservation programs, load management programs, and the resources Kentucky Power expects to use to meet its forecasted requirements in a reliable manner at the least cost. Any interested person may review the plan, submit written questions to Kentucky Power and file written comments concerning the plan.

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For more information please call the Kentucky River Area Development District at 606-436-3158 16, 17c

**PUBLIC NOTICE**  
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Any person interested in participating in the review of Kentucky Power's 2022 Integrated Resource Planning Report should submit a timely motion to intervene in accordance with 807 KAR 5:001, Section 4(1) to Ms. Linda C. Bridwell, Executive Director, Public Service Commission, P.O. Box 615, Frankfort, KY 40602-0615.

**Important Information for Subscribers**  
Please notify us of your new address when you move so there will be no disruption in your newspaper delivery.  
**THE LEWIS COUNTY HERALD**  
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January 24, 1897  
Date of Death  
December 26, 1973  
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Debbie Stevenson Blankenship  
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**POSTEDS** All Land Postings Are \$6.00 Per Calendar Year (January - December)

The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

Belita Adams, All Lands	Lands	Lands	Frank Kielman, Jr., c/o David Meadows, All Lands	Johnny & Donna Osborne, Micheal & Amy Hampton, All Lands p24	Lands
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Roger & Gloria Angel, All Lands	Shirley Cagle, All Lands p21	William E. (Bill) and Morine Ginn, All Lands	Fred & Dolly Lewis, All Lands	Kelli Phillips, All Lands p24	Larry Schumacher, All Lands
Carolyn O. Applegate, All Lands	Roger Caldwell, All Lands	Monika Gorelik, All Lands	Gary & Opal Lewis, All Lands	Jeffrey Pilger, Cooper Hollow, All Lands p25	Greenup Co., p24
Ora Willis Applegate, All Lands	Jim & Linda Carver, All Lands	Tim & Lora Hall, All Lands	Jeffrey Lewis, All Lands	Tom & Diana Plummer, All Lands	Elizabeth Smith, All Lands
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Laura Bachman & Dennis Howard, All Lands p25	Eugene, Andria, & James Chatman, All Lands	Jeanne Harris, All Lands	Carlyle Logan, All Lands	Robert Maddox Property, All Lands	Scotty Stamm, All Lands p25
Jennifer & Dale Bentley, All Lands	Anthony Corns Jr. & Stephanie Corns, All Lands	Jim Heddeston, All Lands	Justin B. Logan, All Lands	Tammy Hardymon Madison & Jeffrey Brian Hardymon, All Lands	Danny & Barb Stamper, All Lands
Kenneth Bevins, All Lands	Anthony Sr. & Dianna Corns, All Lands	Robert & Ryan Heddeston, All Lands	Glenn Madden, All Lands	Rhonda Mashburn, All Lands p25	Kenny & Shirley Stratton, All Lands
Katherine Bivens, All Lands	Dale Corns, All Lands	Cory & Chad Hilterbrandt, All Lands	Steven Mashburn II, All Lands p25	Tim & Louann McClurg, All Lands	Matthew Swim, All Lands
Bess Blaine & Ginger Kamer, All Lands	Leonard & Rosetta Corns, All Lands	James R. & Marcia D. Hogue, All Lands p26	Jay & Lori Mathis, All Lands	Zachary McClurg, All Lands	Sherry Swim, All Lands
Eric & Andrea Bloomfield, All Lands p24	Bobby & Carolyn Cropper, All Lands	Clinton & Lisa Hord, All Lands	Dorothy L. McCleese, All Lands	Janet Tumlin McCormick, All Lands	Carlos Tackett, All Lands
Norma L. Bloomfield, All Lands p24	Donna A. Davis, All Lands	John Hord & Robbie Hord, All Lands p27	Tim & Louann McClurg, All Lands	Fred & Judy McGinnis, Petersburg, All Lands	Tackett Giovanniannis, All Lands
Earl & Rosetta Bond, All Lands	Lois & Bondi Dyer, All Lands	Harold Howard, All Lands	Arthur Brent & Elva Moore, All Lands p24	Wanda F. Morgan, All Lands	Roy & Sandra Thayer, All Lands
Joseph Bond, All Lands	Esham Company, All Lands p25	Gene & Bonnie Howell, All Lands	Wanda Frank & Irene Nolen & family, All Lands	Gordon Nolen, All Lands p25	Scotty Stamm, All Lands p25
Clyde & Garnetta Booker, All Lands	Jerry & Kathleen Fannin, All Lands	Dawn Hudson, All Lands	Warren O'Connell, All Lands	Lois J. Nolen, All Lands	Danny & Barb Stamper, All Lands
Joshua Booker, All Lands	Janet A. Farrow, All Lands	Carolyn Hughes/David Hughes Farms, All Lands		Leo & Theresa Schlosser, All Lands	Kenny & Shirley Stratton, All Lands
James Boyd, All Lands	Earl & Rebecca Fisher, All Lands	Tommy Hughes, All Lands			Matthew Swim, All Lands
Frank H. & Edith C. Brady, All Lands p26	Barry Fite, All Lands	Chester & Ramona Humphrey, All Lands			Sherry Swim, All Lands
Brown Communications, Inc., All Lands	Amy Flinders, All Lands	Cora Hutchison, All Lands			Carlos Tackett, All Lands
Gordon & Dorothy Brown, All Lands	Harlan L. Flinders Sr., All Lands	Buck Jordan, All Lands p25			Tackett Giovanniannis, All Lands
Tammy & Dennis Brown, All Lands	Peggy Flinders, All Lands p25	John & Sandra Jordan, All Lands			Roy & Sandra Thayer, All Lands
	Shirley F. Free, All Lands	Mark Jordan, All Lands p25			Tincher Family, Happy Hollow Rd., All Lands p25
	John L. Gallenstein, All Lands p24	Jake & Bonnie Keen, All Lands p31			Anthony & Tyler Toller, All Lands
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**LICKING RIVER VIEWS** — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821. **TF**

**STORAGE UNITS** — Call 743-9993, 495-5821 or 349-6811. **TF**

**WOULD LIKE TO PURCHASE** — 1934 Morgan County License Plate. Call 859-749-4225. **TF**

**FOR RENT** — Two and three room mobile homes. Call 791-8620. **TF**

**FOR RENT** — Two and three room mobile homes. Call 791-8620. **TF**

**ROOSEVELT'S HEATING AND COOLING** — Martha, Ky. 606-652-4972 **TF**

**FOR SALE** — Two cemetery plots, Evans Cemetery in Campton, Ky., off of KY 15. Evans section. Contact Sam or Bill Banks at 734-283-8659. **4t**

**MOWING** — Residential, commercial and cemeteries; hauling trash. Capp Robert at 606-522-3789. **4t**

**ANYONE NEEDING A SEPTIC SYSTEM** — Install or repair. Call Ray, 606-743-3596 or 606-495-2442. **4T**

**FOR RENT** — Two bedroom trailer, preferably to a couple. Located in Elliott County on Simmons Loop. 606-652-4972. **2t**

# PUBLIC NOTICES

**NOTICE OF SALE**  
 Commercial Bank will offer for sale at public auction the following:  
 • 2011 Polaris 800 Razor, VIN # AXAVH76A4BD105702.  
 The sale will be conducted at Commercial Bank, Index location, West Liberty, Ky., on Saturday, April 15, beginning at 10 a.m. The automobile may be inspected by prospective purchasers between the hours of 8 a.m. to 4 p.m. any day between now and the date of the sale by contacting Brad LeMaster.  
 The automobile will be sold as is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids.  
 Brad LeMaster  
 Commercial Bank  
 C-3-30-3T

**PROBATE NOTICE**  
 Notice is hereby given this 28th day of March 2023 that Roy Bradley has been appointed as the administrator of the Myra Bradley estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against aid estate should file the same, properly with the undersigned no later than six (6) months from the date of publication.  
 Roy Bradley  
 179 Wells Hill Lane  
 West Liberty, KY 41472  
 Jeff Lovely  
 P.O. Box 119  
 West Liberty, KY 41472  
 C-4-13-1T

**NOTICE OF SALE**  
 Commercial Bank will offer for sale at public auction the following:  
 • 2006 Dodge 2500 Diesel VIN # 3D7KS28C76G155359.  
 The sale will be conducted at Commercial Bank, Index location, West Liberty, Ky., on Saturday, April 15, beginning at 10 a.m. The automobile may be inspected by prospective purchasers between the hours of 8 a.m. to 4 p.m. any day between now and the date of the sale by contacting Brad LeMaster.  
 The automobile will be sold as is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids.  
 Brad LeMaster  
 Commercial Bank  
 C-3-30-3T

**PROBATE NOTICE**  
 Notice is hereby given this 28th day of March 2023 that Kathy Hunt Collins has been appointed as the administratrix of the Charles Stanley Collins estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against aid estate should file the same, properly with the undersigned no later than six (6) months from the date of publication.  
 Kathy Hunt Collins  
 130 Riverview Dr.  
 West Liberty, KY 41472  
 D. Joleen Frederick  
 P.O. Box 508  
 West Liberty, KY 41472  
 C-4-13-1T

**NOTICE OF SALE**  
 Commercial Bank will offer for sale at public auction the following:  
 • 2007 Chevrolet Impala, VIN # 2G1WT55K679314507.  
 The sale will be conducted at Commercial Bank, Index location, West Liberty, Ky., on Saturday, April 15, beginning at 10 a.m. The automobile may be inspected by prospective purchasers between the hours of 8 a.m. to 4 p.m. any day between now and the date of the sale by contacting Brad LeMaster.  
 The automobile will be sold as is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids.  
 Brad LeMaster  
 Commercial Bank  
 C-3-30-3T

**THE STOLEN SPOON**  
 A pastor had dinner at the home of a couple in his church. After he left, the wife said to the husband, "I think he stole our spoon!"  
 This bothered her for a whole year.  
 A year later, the couple had the pastor for dinner again. Unable to resist, the wife asked, "Did you steal our spoon last year?"  
 The pastor replied, "No, I put it inside your Bible."

# PART-TIME CAREGIVER NEEDED

2 hours in the mornings.  
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If interested, call  
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OFFICE HOURS: Mon.-Fri. 9 a.m. to 6 p.m.  
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C-1-30-11RAT

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 PEYTON'S PLAZA • WEST LIBERTY **THURS 9 - 3**

LEXINGTON 278-7462 MONDAY - FRIDAY **743-4441**

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**DID YOU KNOW?**  
 The April birthstone diamond is a symbol of clarity and strength. Sparkling with an internal fire all its own, diamond is one of the world's most sought-after and adored gemstones. Diamond is so strong, in fact, that its name comes from the Greek word "adamas," which means "invincible" or "unbreakable." The discovery of diamonds near Kimberley, South Africa, in the late 1860s marked the beginning of the modern diamond market. Entrepreneur Cecil Rhodes established De Beers Consolidated Mines Limited in 1888, and by 1900 De Beers controlled an estimated 90 percent of the world's production of rough diamonds.

— The Gemological Institute of America

**SUBSCRIBE TODAY!!!**

## PUBLIC MEETING NOTICE

**Hazard Mitigation Plan Update**  
 Monday, April 24, 2023, at 12:30 PM  
 West Liberty City Hall  
 565 Main Street  
 West Liberty, KY 41472

Morgan County Fiscal Court and Gateway Area Development District will be hosting a public stakeholder meeting on Monday, April 24, 2023, to collect information for the Regional Hazard Mitigation Plan Update. The meeting will begin at 12:30 PM, at West Liberty City Hall. Lunch will be provided.

The Regional Hazard Mitigation Plan makes Morgan County eligible for FEMA assistance and grant funding to mitigate natural and manmade hazards. Public input is used to identify the risks and impact of potential hazards. Morgan County residents can contribute to the Hazard Mitigation Plan by attending the public meeting in person or completing an online survey at [www.gwadd.org/hazards](http://www.gwadd.org/hazards).

For additional information or questions, please contact Jocelyn Gross at 606.780.0090, ext. 2207, or email [jocelynr.gross@ky.gov](mailto:jocelynr.gross@ky.gov).

# NOTICE TO MORGAN COUNTY TAXPAYERS

The 2022 delinquent property tax bills will be transferred to the Morgan County Clerk, Randy Williams, at the close of business on Monday, April 17, 2023. At that time, all unpaid bills will be submitted to the Morgan County Clerk for collection which will include additional penalties, interest, and fees.

Any remaining unpaid bills, after this point, will be subject for sale and can be purchased by a third party. If this occurs, a substantial amount of additional fees can be charged by the third-party purchaser. If you have not received your tax bill(s) or have questions, please contact the Morgan County Sheriff's Office at (606) 743-3613 from 8:00am-4:00pm.

Payments postmarked on April 17 or earlier will be considered paid.

Payments can be mailed to:  
**Sheriff Greg Motley**  
 P.O. Box 305  
 West Liberty, KY 41472

## NOTICE To All Mountain Telephone Customers

Mountain Telephone is designated by the Kentucky Public Service Commission as the "Eligible Telecommunications Carrier" for its service area for universal service purposes. The goal of universal service is to provide all citizens access to essential telecommunications services.

Mountain Telephone provides single party residence (with unlimited local usage) and business services for rates which range from \$24.50 for residential customers and \$30.20 per month for business customers. This includes access to:

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- Telecommunications Relay Services
- Other services designed to persons with disabilities
- Toll Blocking
- Touch tone service

**Use of certain services may result in added charges.**

In addition, Mountain Telephone provides one copy of its annual local directory without charge.

Mountain Telephone would be pleased to provide you with specific rates for your area upon request.

Mountain Telephone offers qualified customers LifeLine Service. If you are a low income customer you may qualify for Mountain Telephone's LifeLine Program. This means you may receive a monthly discount for your basic phone charges. This service also includes a discount for line connection charges and free toll blocking for qualifying customers. If you have any questions, please call Customer Service at (606) 743-3121.



1/2023

# HELP WANTED

**Courier Publishing Co. is seeking a part-time employee to assist with mailroom duties including the preparation and insertion of sales circulars, and the labeling and mailing of The Licking Valley Courier, The Wolfe County News and The Elliott County News. Job duties also include transporting papers to Hazel Green Post Office on Wednesday nights, as well as assistance in organizing the mailroom. The position is part time for two to three days per week: Wednesday afternoons and evenings and Thursdays regularly, and Fridays when needed. Must have a valid driver's license with good driving record. Submit resumes with phone number at The Courier Publishing Co., P.O. Box 187, West Liberty, Ky. 41472.**

# Act now before crossing over from warm to cold temperatures

By RAY MAGLIOZZI

Dear Car Talk:  
I am moving from Fountain Valley, California (92708) to Spirit Lake, Idaho (83869).

I have a 2019 front-wheel-drive Chevy Trax with 15,728 miles.

As I am not used to driving in super cold weather with snow and ice, I'm guessing I should probably trade for a four-wheel-drive vehicle ... with heated seats and a heated steering wheel. Do you have any recommendations?

I'm looking to keep the price below \$30,000, and newer is better so I can get a warranty. — Jennifer

First of all, thanks for providing your new zip code.

Now I know where to ship you 10 pairs of Bronko Nagurski long underwear.

Yes, you should definitely get a vehicle with all-wheel drive, heated seats and a heated steering wheel. If they have heated seat belts and radio dials, consider those, too.

You might even want to get four snow tires when you get to Idaho depending on how comfortable you feel driving there and how often you have to drive in unplowed snow.

I would recommend you get your new car before you move. Why? Because the market for your two-wheel drive Chevy Trax will be more limited in Spirit Lake, Idaho. You'll get more for

it by selling it in California, where it's a perfectly useable car.

### Car Talk

You might even get a better deal on your new car before you move, too, since all-wheel-drive is (usually!) unnecessary in Southern California, and a dealer may be slightly more motivated to move one. Very slightly.

In terms of what car to get, you're in luck, Jennifer. Compact, all-wheel-drive crossovers are among the most popular vehicles sold right now. It seems that everybody wants one. So, there are tons of choices.

I can give you a few names of vehicles I like, but you'll

have to go out and drive them, and make sure your bouffant doesn't scrape the headliner when you drive.

Some of my favorites in that class are the Honda CR-V and HR-V, the Toyota RAV4, the Nissan Rogue, and the Subaru Forester and

### Debra K. Brock succumbs at 62

Debra K. Brock, 62, died April 12 at her residence in Rutledge, Tenn.

Born in Whitesburg, she was a daughter of Lettie Slone Hall of Winchester and the late Melvin Hall and the widow of Larry Dean Brock.

Mrs. Brock enjoyed traveling, especially to the beach.

Surviving in addition to her mother are two sons, Brandon Brock and wife Amy and Larry Brock Jr. of Mayking; a daughter, Brittany Brock and husband Jody of Rutledge, Tenn.; a brother, Jeff Hall and wife Margaret and family, Samantha, Matt, Kyleigh, and Bryson; three grandchildren, Jaxon, Lauren and Clay; and special friends, Diana Holbrook, Sharon Lynn Adams, Angie Cornett, and Michelle Morris.

Funeral services were held April 15 at Hemphill Baptist Church. Burial was in Green Acres Cemetery at Ermine.

Crosstrek.

You should be able to get reasonably well-equipped versions of those cars for right around your price range. But consider limiting your budget to \$29,000. That way you'll have another thousand for heated socks. Good luck.  
\*\*\*

Got a question about cars? Write to Ray in care of King Features, 628 Virginia Drive, Orlando, FL 32803, or email by visiting the Car Talk website at [www.cartalk.com](http://www.cartalk.com).

(c) 2023 by Ray Magliozzi and Doug Berman  
Distributed by King Features Syndicate, Inc.

**PUBLIC NOTICE**  
**2023 PRIMARY VOTING CENTERS**  
**ELECTION DAY**

Hemphill Community Center  
McRoberts Community Center  
Campbell's Branch Community Center  
Mayking Fire Department  
Gordon Fire Department  
Cowan Elementary  
Arlie Boggs Elementary  
Letcher Central High School  
Jenkins High School  
Fleming Neon Middle School (GYM)  
Letcher Elementary/Middle School  
Colson Fire Department

• EARLY VOTING (NO EXCUSE)  
MAY 11- MAY 13, 2023  
8 a.m. - 4 p.m.  
District Courtroom  
Letcher County Recreational Center

• EXCUSED ABSENTEE VOTING (IN OFFICE)  
May 3 - 5 & May 8 - May 10, 2023  
8:30 a.m. - 4 p.m.  
Letcher County Clerk's Office

• MAIL-IN ABSENTEE VOTING  
Mail-in absentee portal dates:  
4/1/2023 through 5/2/2023  
(Return by mail or ballot drop box)

• DROP BOX LOCATION  
INSIDE THE  
LETCHER COUNTY CLERK'S OFFICE  
156 Main Street  
Suite 102  
Whitesburg, KY 41858

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## PUBLIC NOTICES

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### NOTICE OF INTENTION TO MINE

Pursuant to Application No. 867-0569, Amendment No. 3

In accordance with KRS 350.070, notice is hereby given that RGB Resources and Development, LLC, 148 Sawdust Hill, Premium, KY 41845 has applied for an amendment to an existing surface coal mining and reclamation operation located 1.14 miles north of Van in Letcher County. The Amendment will add 30.35 acres of surface disturbance making a total of 130.00 acres within the amended permit boundary.

The proposed operation is approximately 0.37 miles north of the junction of US 15/160 and Trace Fork Road along Trace Fork of Smoot Creek of the North Fork of the Kentucky River.

The proposed operation is located on the Blackey U.S.G.S. 7-1/2 minute quadrangle maps. The surface area is owned by RGB Resources and Development, LLC, Edward Sexton, Thomas Romine, Heather Banks Nichols, Rodney Donnelly, Michelle Banks and Michael & Jackie Joseph. The operation will use the contour and auger methods of surface mining.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**RATES**  
20 words or less  
**\$8.00** a week  
10 cents for every word over 20  
**Deadline**  
12 noon on Friday  
Call (606) 633-2252

We Accept:

# Classified Advertising

**FOR RENT**  
FOR RENT — 1-, 2-, AND 3-bedroom apartments beside Croucher Service Center. For more information call 606-633-9930, 8 a.m. to 4 p.m., Monday thru Friday. References required. (3-23-ufnb)

**MOBILE HOME AND RV LOTS** — For rent. Water/Sewer/Power hookups, ready for use. Not in flood zone. Call 606-634-3413.

**HEALTH**  
**DENTAL INSURANCE** — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad#6118. (4-5-ufn)

**CHRONIC PAIN?** — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118. (4-5-ufn)

**MISCELLANEOUS**  
**SOCIAL SECURITY DISABILITY BENEFITS** — Unable to work? Denied benefits? We can help! Win or pay nothing! Contact Bill Gordon & Associates at 1-855-849-6780 to start your application today!

**ACORN STAIRLIFTS** — The affordable solution to your stairs! Limited time — \$250 off your Stairlift purchase! Buy direct and save. Please call 1-844-836-7871 for Free DVD and brochure. (4-5-ufn)

**THINKING OF BUYING A NEW** — Or used car? Call to get current promotional pricing and local dealer incentives for free. No hassle. No obligation. Call 888-510-6402. (4-5-ufn)

**HAVE 10K IN DEBT?** — National Debt Relief is rated A- Plus with the BBB. You could be debt free in 24-48 months. Call 1-888-203-8999 now for a free debt evaluation. (4-5-ufn)

**MISCELLANEOUS**  
**SWITCH TO DIRECTV** — Lock in 2-year price guarantee (\$50/month) with AT&T Wireless. Over 145 channels, plus popular movie networks for three months, no cost! Call 1-844-801-9924. (4-5-ufn)

**PETS**  
**THREE FREE BOB-TAIL CATS** — To good homes. House trained, very loving. Females. Super cute, well taken care of. Call 606-335-6965. (11-2-ufn)

**REAL ESTATE**  
**HOUSE FOR SALE** — Hwy. 3401 1.2 miles from Whitesburg city limits. 2 bedroom, 1 bath, fenced yard, furniture optional, beautiful yard, good neighbors. 757-748-6004, 606-821-8501. (3-15-ufn)

**2.85 ACRES ON US 119** — Mayking for sale. Adjacent to KY State Highway garage. Currently hobby farm with commercial and residential development potential. **NOT AFFECTED BY FLOOD.** Asking \$195,000. Serious offers only. 1-859-333-2758. (4-19-ufnb)

**SERVICES**  
**HAMPTON CONSTRUCTION & EXCAVATION** — 30 years experience. Remodeling, new construction, painting, and drywall. Driveways, footers, ditch work and landscaping work. Drain lines, Bobcat Track Skid Steer, and Mini Excavator. 606-634-6302. (5-8-ufnb)

**TREE TRIMMING** — Or removal. 35 years experience. Free estimates. Fully insured. Also, pressure washing available. 606-785-5128, or 606-497-6918, or 606-276-9377. (8-21-ufnb)

**MONROE'S ELECTRIC** — CERTIFIED ELECTRICIAN. Any electrical or household need. 606-634-2048. (2-10-ufnb)

**FOR HIRE** — Excavator, Dozer, Demolition and removal of houses. Dirt and gravel hauling. Gabion basket work for retaining walls. References provided. 606-634-8115. (3-8-8p)

**FOR RENT**  
3 bedrooms, 2 full baths, Living Room, Dining Room, Family Room, Screened Porch, Carport. Full Basement. Located at Mayking.  
**Call or text 606-634-2681**

**Let Eagle Ads Work For You!**

## Letcher County Spring Clean-Up Month

# WE CARE NEIGHBORHOOD CLEAN UP

## OUR COMMUNITY LET'S MAKE A DIFFERENCE!

April is Letcher County Spring Clean-Up month. Take advantage of this opportunity to dispose of unwanted or unneeded items at the Letcher County Transfer Station at **NO CHARGE TO RESIDENTS**.

**Location:** Letcher County Transfer Station 2632 Millstone Road Millstone, KY 41838  
**When:** April 1, 2023 – April 30, 2023  
**Landfill Hours:** Monday-Friday 9 am to 3 pm

Landfill will be open 4 Saturdays in April 1<sup>st</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, & 29<sup>th</sup>.  
**Saturday Hours:** 9 am to 3 pm

The landfill will be **CLOSED** Easter weekend April 7<sup>th</sup> and April 8<sup>th</sup>.

### Restrictions:

Large amounts of building materials customers will be charged standard tipping fee.

If you have any questions please feel free to contact the Letcher County Judge/Executive Office at (606) 633-2129 or the Letcher County Sanitation Coordinator at (606) 633-7583.

## Let's take pride in our community!