

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic 2022 Integrated Resource Planning Report )	Case No. 2023-00092
Of Kentucky Power Company )	

Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by 807 KAR 5:001, Section 9(2)(b) and the Commission’s April 16, 2024 Order:

- (a) The June 3, 2024 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



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COUNSEL FOR KENTUCKY POWER  
COMPANY

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State it is 3rd day of

June 2024, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power Company.

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2024  
14119



101 Consumer Lane - Frankfort, KY 40601  
(502) 223-8821 FAX (502) 226-3867

**Holly Willard**  
**Bookkeeping Assistant**

hwillard@kypress.com  
www.kypress.com

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**List of newspapers running the notice for Kentucky Power Company: Hearing Case  
#2023-00092**

**Attached tearsheets provide proof of publication:**

Ashland Daily Independent—5/24  
Booneville Sentinel—5/30  
Carter County Times—5/29  
Greenup Gazette—5/30  
Hazard Herald—5/30  
Hindman Troublesome Creek Times—5/30  
Hyden Leslie Co. News—5/30  
Inez Mountain Citizen—5/29  
Jackson Times-Voice—5/29  
Louisa Big Sandy News—5/29  
Manchester Enterprise—5/29  
Paintsville Herald—5/29  
Pikeville Appalachian News-Express—5/28  
Prestonsburg Floyd County Chronicle & Times—5/29  
Rowan County News—5/30  
Salyersville Independent—5/30  
Sandy Hook Elliott County News—5/24  
Vanceburg Lewis County Herald—5/28  
West Liberty Licking Valley Courier—5/23  
Whitesburg Mountain Eagle—5/29

# THE DAILY Independent Classifieds

**155. LOST & FOUND**

Found Cats, Ashland area behind My Dad's Pizza, one Calico w/white flea collar, one Abyssinian 606-615-1151

**225. GENERAL HELP WANTED**

Looking for someone to clean 2 to 3 days a week in Ashland area 606-465-6188

**340. CEMETERY LOTS**

Six lots @ Rose Hill Burial Park Valued 3,000 ea. sale for \$2000 ea. call or text 606-923-7265

**390. GARAGE SALE**

A BIG SALE- 9<sup>th</sup> yr. Fri.24th-Sat.25th 9-4. 211 23<sup>rd</sup> St.-Catlettsburg. House Plants,books,Vintage, HH, & Toys

**390. GARAGE SALE**

**ANGELS KIDS SALE**  
May 19<sup>th</sup> 4:30-7:00PM; Like us on FB, shop at 3:00PM!  
May 20-25 10AM-7PM  
May 26th 1-7PM  
South Point - Beside Big Lots/10 Min. from Ashland Bridge.  
Spring & Summer clothes newborn thru juniors & adult, toys, strollers, high chairs, car seats, pack-n-plays 740-646-5225.

Hosted by John Estate Sale 2531 5<sup>th</sup> St Ironton Whole House Sale Thurs&Fri 10-4pm Sat 9-2pm

Huge Rummage Sale Fri & Sat 8-3 801 & 808 Market St. Worthington

**390. GARAGE SALE**

**SALE of Jaiyme Peterman and the late Randall Peterman 3138 Oakland Ave. Catlettsburg**  
Thurs-Fri 9-4; Sat 9-2  
"By the Junque Ladies"  
SEE ESTATESALES.NET

**455. MISC. MERCHANDISE**

FULL SET- of Liberty Half Dollars, 65 Coins, \$4,000. Collection of 32 Morgan Silver Dollars, Excellent Condition, \$3,500. 606-324-7592.

SET- Peace Silver Dollars, 24 Coins, \$2,500. Set of Silver Eagle Dollars, 40 coins, 1986-2024, Graded MS69, \$3,500. 606-324-7592.

**630. APARTMENTS FOR RENT**

1 BR, W/D hookup, Stove & Fridge included, No Pets, On 23 13 miles from Catlettsburg \$450mth \$400 deposit, 606-686-2807

**EFFICIENCY APT- \$595/mo.** Near Central Park. Single or couple preferred. Neat & clean. 606-615-5026.

**750. CAMPER/RV**

2015 Hartland, North Trail 22RBK, Q Bed, Gas and Electric many other amenities, 14,000 obo 606-465-5981

2021 Winnebago Navio sleeps 5, queen Murphy bed, on demand hot water, Electric & Gas heat, 2 wheel dolly 14,300 miles \$99,000 606-465-0659

**950 TREE SERVICE**

A and W **TREE CUTTING AND TRIMMING** Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672

Classified moves merchandise! Everything from a country estate to that used couch has the right buyer - and in classified THEY find you.

**READ YOUR OWN AD**

Make sure you read your own ad the first day it appears. The Daily Independent is only responsible for one incorrect insertion. Read your own ad the first day!

**Sell it in The Daily Independent for FAST RESULTS!**

**Horoscope**

**FOR FRIDAY**

ARIES (March 21-April 19) This is a fabulous day to travel. It's also a great day to learn new things or to study fascinating topics. In particular, you'll enjoy meeting people from other cultures and different countries. You have energy for legal and medical matters as well. Tonight: Explore!

TAURUS (April 20-May 20) Your ability to sift through red-tape details regarding taxes, debt and insurance issues is excellent today, which is why you will be able to defend your best interests. This is also an excellent day to ask for a loan or mortgage because you are forthright and confident. Tonight: Check your finances.

GEMINI (May 21-June 20) You might attract someone today to you who is proactive and strong. They might overwhelm you with their positive energy. Or possibly you are the strong person who impresses others. Either way, discussions with those who are close to you will be lively! Tonight: Cooperate.

CANCER (June 21-July 22) You will be productive today because you're motivated to work, in addition to which you have the energy to follow through on your intentions. In fact, you will work so hard that you will be giving orders to others as well. You will be delegating duties left, right and center. Tonight: Work.

LEO (July 23-Aug. 22) This is a strong time for those of you involved in sports. It's a playful, fun-loving day! Accept invitations to socialize with others. You'll enjoy fun outings, as well as activities with children. The arts will appeal to you. In fact, this will be a productive day for creative activity in general. Tonight: Play!

VIRGO (Aug. 23-Sept. 22) This is an excellent day to explore making home improvements or doing anything to make where you live more shipshape. A discussion with a female family relative might be significant. Perhaps, if you pull your act together, this could mean an escape to travel somewhere. Tonight: Enter-tain.

LIBRA (Sept. 23-Oct. 22) Because your communication skills are so powerful today, this is a great day for those of you in sales, marketing, teaching, acting, writing and editing. You'll find it easy to say what you mean and mean what you say. It's also a wonderful day to study and learn something new. Yadda, yadda, yadda. Tonight: Discussions.

SCORPIO (Oct. 23-Nov. 21) Trust your moneymaking ideas today, because you are on point. You have energy today to ponder your financial scene. You will work hard to earn money; however, you also might work hard to spend it! Generally speaking, you have good money savvy. Tonight: Money ideas?

SAGITTARIUS (Nov. 22-Dec. 21) Today the Moon is lined up in your sign dancing with fiery Mars. This gives you courage and confidence. It makes you a natural leader, and it also encourages you to begin new projects and get things going. Because your energy level is high, you won't shy away from physical labor or exercise. Tonight: You win!

CAPRICORN (Dec. 22-Jan. 19) Although you're in work mode right now and you are also dealing with increased activity and chaos on the homefront, today you might want to hide somewhere and take some time out. You need a breather. Grab your favorite drink and snack. Tonight: Solitude.

AQUARIUS (Jan. 20-Feb. 18) You might rally your troops and set them marching today. You have a lot of charismatic energy to convince others to jump on board your band wagon. Obviously, your ability to relate to friends and groups is excellent today. (You're a networker extraordinaire!) Tonight: Friendships.

PISCES (Feb. 19-March 20) You have strong energy today to do your job or find ways to boost your income. You also might use this energy to skillfully shop or buy something you want. Your communication skills are great and your focus on home and family is strong, especially with a parent. Tonight: Show respect.

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**750. CAMPER/RV**

2021 Winnebago Navio sleeps 5, queen Murphy bed, on demand hot water, Electric & Gas heat, 2 wheel dolly 14,300 miles \$99,000 606-465-0659

**950 TREE SERVICE**

A and W **TREE CUTTING AND TRIMMING** Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672

2024 KING FEATURES SYNDICATE



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May 20-25 10AM-7PM  
May 26th 1-7PM  
South Point - Beside Big Lots/10 Min. from Ashland Bridge.  
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"By the Junque Ladies"  
SEE ESTATESALES.NET

Is your old car beyond repair? Find a good used car in today's classified section... Even big business can benefit from a small ad in classified. Call us and we'll show you how an investment in classified pays off.

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**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**PRINT AND WEB GRAPHIC ARTIST NEEDED**

The Daily Independent is seeking a print and web graphic artist for our award winning ad hub.

This full-time position builds ads for our sister newspapers in Kentucky, western Pennsylvania, northeastern Ohio, and central Oklahoma.

This position requires a working knowledge of InDesign, Photoshop, Acrobat Distiller and Acrobat, along with an understanding of best print and web practices. Attention to detail, especially when setting type.

The ability to use Illustrator is a plus. We prefer applicants with experience but we are willing to consider a recent college graduate.

To be considered for this position, email your resume to [lcallihan@dailyindependent.com](mailto:lcallihan@dailyindependent.com) and in the body of your email write a short paragraph to introduce yourself to the hiring team.

EQUAL OPPORTUNITY EMPLOYER

**THE DAILY Independent**

The Daily Independent is actively seeking **Newspaper Carriers for Early AM Delivery** in the areas of: Ashland, Cannonsburg, Catlettsburg, Summit, Flatwoods, Raceland, and Worthington.

**Must have:**

- Current Driver's License
- Current Car Insurance
- Dependable Vehicle

**If interested, contact:**  
Bruce Collins, District Sales Manager  
606-326-2674 or email [bcollins@dailyindependent.com](mailto:bcollins@dailyindependent.com)  
Monday through Friday 8AM-5PM

**SUDOKU**

To play sudoku, use logic to fill the empty squares so that each row, each column and each 3x3 box contains the numbers 1-9 only once. Puzzle difficulty increases from Monday to Sunday.

**King Classic Sudoku**

				3			2	
8								
		1	5	6		9		
				2			4	
6	1	9				8	7	
					5	1		
9						2		
5	3			9				
		2	7			4		

Difficulty: ★★★ 5/24

**Answer to previous puzzle**

3	6	7	4	9	5	8	1	2
4	9	8	2	3	1	7	6	5
1	2	5	7	6	8	3	9	4
7	4	9	5	2	6	1	8	3
8	1	2	3	7	9	5	4	6
6	5	3	1	8	4	9	2	7
9	3	4	8	5	2	6	7	1
2	7	6	9	1	3	4	5	8
5	8	1	6	4	7	2	3	9

Difficulty: ★★★ 5/23

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**SERVICE DIRECTORY**

Your Go-To Resource For Professional Services

Size	1 Month	3 Months	6 Months	1 Year
1x1	\$120	\$110	\$98	\$88
1x2	\$220	\$199	\$176	\$150
1x3	\$315	\$258	\$231	\$198
1x4	\$408	\$341	\$325	\$288

NEW AD COPY OR COPY CHANGES MUST BE SUBMITTED BY 4 PM THREE BUSINESS DAYS PRIOR TO PUBLICATION.

**BUILDING & REMODELING**

**BUILDING & REMODELING**

**CONSIGNMENT**

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**ROOFING**

**SWIM BROTHERS**  
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Plumbing, Maintenance and Repairs  
New Construction, Room Additions, Old Home Restoration, All Phases of Remodeling, Complete Kitchen & Bath Remodeling, All Types of Plumbing & Electrical, Vinyl Siding, Vinyl Replacement Windows, Floor Leveling, Foundation Repairs, Hardwood Flooring, All Types of Tile Work, Fire & Water Restorations  
Licensed • Insured  
FREE ESTIMATES  
**ONE CALL DOES IT ALL!**  
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**SIDING/SOFFIT KITCHEN & BATH REMODELING INT/EXT PAINTING**  
FREE ESTIMATES!  
Call David Summers 606-371-0261

**Kid's Sale**  
SPRING/SUMMER SALE  
MAY 19TH: 4:30PM-7:00PM  
MAY 20TH-25TH: 10AM-7PM  
MAY 26TH: 1:00PM-7:00PM  
Clothes New Born-Jr & Adult Toys, Strollers, Highchairs, etc  
[www.kidssale.net](http://www.kidssale.net)

**SWIM BROTHERS**  
CUSTOM KITCHENS BATH & FLOORING

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FREE ESTIMATES  
Over 25 Years Experience!  
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use the service directory listings for your **HOUSE REPAIR** solutions are only a phone call away

**Ball Releases Audit of Former Owsley County Sheriff's Fee Account**

FRANKFORT, Ky. – State Auditor Allison Ball released the audit of the 2022 financial statement of the former Owsley County Sheriff Brent Lynch. State law requires the auditor to conduct annual audits of each county sheriff, one for the sheriff's tax account and one for the sheriff's fee account. The former Owsley County Sheriff's financial statement does not present fairly in accordance with the accounting principles generally accepted in the United States. The financial statement presents fairly in accordance with the regulatory basis of accounting generally accepting in Kentucky. The audit contains the following findings: The former Owsley County Sheriff failed to complete quarterly financial reports or submit an annual settlement to the Owsley County Fiscal Court for 2022: The former county sheriff's office failed to complete quarterly financial reports for the third and fourth quarters of calendar year 2022 and did not submit an annual settlement to the fiscal court for his 2022 fee collections. In addition, the former sheriff has not settled his fee account upon vacating the sheriff's office on December 31, 2022, as required by statute. The balance in the 2022 fee account is \$6,205.

We recommend the county sheriff's office comply with the requirements by preparing and submitting all quarterly financial reports timely. We also recommend the sheriff's office submit an annual settlement to the fiscal court as required by statute. At the time of the settlement, the sheriff should pay to the fiscal court all excess fees. The former sheriff should remit \$6,205 in excess fees for calendar year 2022.

**Former Sheriff's Response:** The former official did not provide a response. The former Owsley County Sheriff's Office did not have adequate segregation of duties: The former sheriff's office bookkeeper performs several tasks that should be separated in order to mitigate errors or fraud. Incompatible duties include approval, custody of assets (i.e., cash), record keeping, and account/report reconciliations. The compensating controls, dual signatures required on checks and review of bank reconciliations, implemented by the former sheriff were determined to be ineffective.

We recommend the county sheriff's office separate duties over receipts, disbursements, and reconciliations. If these duties cannot be separated, detailed supervisory review of these activities should be implemented to reduce risk.

**Former Sheriff's Response:** The former official did not provide a response. The former Owsley County Sheriff failed to turn over cell phones purchased with funds from the 2022 fee account: Auditor noted one liability of the former sheriff's office for cell phones included buying out four cell phones on the former sheriff's contract. Through inquiry with the new sheriff, these phones were never turned over by the former sheriff.

We recommend the former sheriff turn over the cell phones purchased with the 2022 fee account funds.

**Former Sheriff's Response:** The former official did not provide a response. The sheriff's responsibilities include collecting property taxes, providing law enforcement, and performing services for the county fiscal court and courts of justice. The sheriff's office is funded through statutory commissions and fees collected in conjunction with these duties.

The audit report can be found on the auditor's website.

###

The Auditor of Public Accounts ensures that public resources are protected, accurately valued, properly accounted for, and effectively employed to raise the quality of life of Kentuckians. Call 1-800-KY-ALERT or visit our website to report suspected waste and abuse

**LEGALS**

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



**INVITATION FOR BID**

Notice is hereby given that Kentucky River Area Development (KRADD) will receive sealed bids for a 2024 four-wheel drive crew cab truck. No bidder's conference will be held. Questions should be addressed to KRADD Executive Director in writing no later than four (4) days prior to the bid opening. All potential bidders may send questions in an email to [Michelle@kradd.org](mailto:Michelle@kradd.org) or call 606-436-3158.

Written responses or notice of any changes will be posted on KRADD's website at <https://www.kradd.org> no less than 48 hours prior to bid opening. The bidder must comply with all specified items, or the bid will be considered non-responsive. No exceptions to the specifications will be allowed after the bid opening. KRADD will select the best bid that meets all of the specifications listed. All bids need to be in the KRADD office at 941 North Main St Hazard, KY 41701 by or before 12 Noon EST on June 11, 2024. The sealed bids will be opened June 11, 2024 by 4 pm.

Bidders are advised that bids submitted as part of this bid offering may not be withdrawn for a minimum of 90 days following the public bid opening. All bids need to be on letterhead with specifications of the vehicle (model, year, seating, etc.) and include the cost of the vehicle.

KRADD hereby notifies all bidders that in consideration and award of a contract that a minority or disadvantaged business enterprise will be afforded an opportunity to participate in response to this advertisement and will not be discriminated against on the grounds of race, sex, creed, religion, color, or national origin.

**PUBLIC NOTICE**

**Request for Qualifications for Engineering/Professional Emergency Management and Preparedness Consultants Services**

The Kentucky River Area Development District is soliciting qualifications from qualified professional emergency management and preparedness consultants to facilitate the creation of a Regional Emergency Operations and Recovery Plan.

The consultant will be responsible for complete creation of the Kentucky River Area Development District (KRADD) Disaster Preparedness Plan. The Consultant will create a strategic plan document for KRADD regional partners to use that accounts for five mission areas of emergency management as defined by the National Preparedness Goal: Prevention, Protection, Mitigation, Response and Recovery.

The Kentucky River Area Development District is seeking the technical assistance of a qualified professional emergency management and preparedness consultant to assist them in the creation of a Regional Emergency Operations and Recovery Plan.

Minimum requirements include previous experience on similar projects. All interested parties and firms should contact The Kentucky River Area Development District, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, [jennifer@kradd.org](mailto:jennifer@kradd.org) attention Jennifer McIntosh, to obtain an information packet.

Respondents should submit minimum of twelve (12) copies of their statement in a sealed envelope clearly marked "The Kentucky River Area Development District (KRADD) Regional Emergency Management Plan" no later than 4:00 p.m. on Wednesday June 19, 2024. Submittals should be made to Jennifer McIntosh, Associate Director of Community and Economic Development, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The Kentucky River Area Development District reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Kentucky River Area Development District is an Equal Opportunity Employer.

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2011 Maroon Jeep Liberty will be sold on June 1, 2024

at the B Chaney Enterprises Towing and Recovery yard

36 Zeke Branch Rd Lerosé KY 41314 for towing and storage cost.

**Three Forks Regional Jail**

- |   |  |  |
|---|--|--|
| Joseph Collett- driving w/out insurance, openalcohol in vehicle.                  | Jacob Osborne- A.I., obstructing governmental operations                     | Rebecca Deaton- driving w/out insurance, possess heroin.                           |
| Lashae Eve Cox- P.I.  | Justin Roberts- possess meth   | Robert Deaton- DUI   |
| Joshua Crowe- trafficking meth  | Timothy R Sizemore- A.i., assault officer                                    | Rosemarie Flores- domestic assault 4th degree                                      |
| Skye Greene- possess meth, heroin   | Cody Smith- P.I., trafficking meth   | Jordan Johnson 33, Booneville- violate parole. OC Sheriff Dept                     |
| Jerry Henderson- bur glary  | Pedro Torices- assault, murder, murder                                       | Michael Johnson 47, Beattyville- criminal trespass 1st degree. KSP                 |
| Jeremy Ingram- fleeing police, reckless driving                                   | Jaime Alvey 45, Booneville- bail jump 1st degree. KSP                        | Matthew Mc-Quinn- domestic assault   |
| Christopher McClees- trafficking heroin, trafficking drugs w/in 1000ft. of school | Emily Campbell- burglary, theft.   | Ewan Thompson 25, Beattyville- theft, burglary, criminal mischief. LC Sheriff Dept |
| Bradley K Morrison- trafficking meth  | Billy Creech 34, Beattyville- theft, possess forged identity instrument. KSP |  |
| Sabrina Olinger- trafficking meth   |  |  |

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Olive Hill from A-1

and running. The next step, he said, was to do some chemical testing, but pretreatment would need to be completed first. The company is scheduled to be on site and address some tank issues first, then the pretreatment can be done after.

"We will need to do some disinfecting and tests," Horner said. "But once we get that done we can get the treatment where it needs to be and (when) they decide there is suitable water in the clear well, we will have the engineer come out and get their reports."

Horner said once these crucial steps were taken, then the city would need to send a certified letter to the state and hopefully the plant would be producing in the near future. Horner told council he is hopeful that all the steps will be completed by the end of the coming month.

"If things go smoothly, the plant will be in the position to produce water by the end of June," Horner said.

"We're replacing a plant that is 80 years old," Mayor Jerry Callihan told the council. "You may not believe this, but the old plant makes perfect water," Callihan said of the current system.

The new plant, however, will be better equipped to provide for the city going into the future.

And to commemorate the new state of the art water system, Callihan said there will be a ribbon cutting ceremony which he and council will attend.

The council also read an abbreviated resolution concerning the Municipal

Road Aid Cooperative Agreement. The resolution is an agreement between the Secretary of the Transportation Cabinet, the Commonwealth of Kentucky, the Department of Rural and Municipal Aid and the Legislative Body of the Incorporated City of Olive Hill, Kentucky.

The resolution concerned Kentucky Revised Statute (KRS) 177.365 (1) which provides that 7.7 percent of revenue resulting from the imposition of motor fuel taxes on taxpayers pursuant to KRS 138.220 (1) & (2), KRS 138.660 (1) & (2) and KRS 234.320 shall be set aside for the construction and reconstruction and maintenance of urban roads and streets and for no other purpose.

The resolution was voted on and passed by the council, before also voting to open bidding for blacktop projects. The concern, however, is that considering the low amount of funds approved for the city by the state, there will be no enticement for contractors to place the city projects on equal footing with other, more highly funded projects. Typically, Callihan mentioned, contractors have taken Olive Hill projects toward the end of the paving season, but last year that season ran until blacktop producers shut down for the year.

Currently there are not sufficient funds, even including funds left from the previous year, to complete all of Olive Hill's paving requirements.

Contact the writer at [charles@cartercountytimes.com](mailto:charles@cartercountytimes.com)

Fishing from A-4

knot tying and preparing a fish for the table.

Looking for more places to fish? Click the "Fishing" tab on the site to access the annual fishing forecast for great tips and places to try.

The fishing page also includes a link to the Fishing in Neighborhoods (FINs) lakes. The FINs program offers dozens of easily accessible, specially stocked lakes near population centers throughout

the state.

If you're paddling a river or stream during the first weekend in June, don't forget to take along your fishing gear and a life jacket. You'll find great floats and get expert fish catching advice when you check out Lee McClellan's Blue Water Trails series. McClellan, the fishing editor for Kentucky Afield magazine, travels throughout the state in search of new places to fish.

# CLASSIFIEDS

## PUBLIC NOTICES

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

### PUBLIC NOTICE CARTER COUNTY FISCAL COURT

Carter County Fiscal Court is accepting sealed bids for the 2024/2025 fiscal year for materials and services listed below. Sealed bids will be accepted until June 7, 2024, at 4 PM.

- Fuel bulk-gasoline, diesel, propane
- Oil various weights
- Fluids/Lubricants
- Asphalt pick up and delivered/laid
- Paving emulsion and chip seal oil
- Pipe various sizes
- Limestone various sizes both pick up and delivered
- Hauling
- Heavy Equipment rate per hour including fuel and operator

A detailed list and bid packet are available at the Judge Executive's office, 300 West Main Street, Room 227, Grayson, KY 41143. All bids will be opened and awarded, June 10, 2024, at 6pm during the regular Carter County Fiscal Court meeting.

### PUBLIC NOTICE

Pursuant to KRS 178.050 there will be a public hearing June 10, 2024, at 6:00pm in the Carter County Fiscal Courtroom to remove Leatherwood Fork CR-1296 (0.242mi) from County Maintenance.

### PUBLIC NOTICE

Pursuant to KRS 178.050 there will be a Public Hearing JUNE 10, 2024, at 6:00pm in the Fiscal Courtroom to add Mabry Lane to County Maintenance

### PUBLIC NOTICE

The City of Olive Hill will be accepting bids for laid blacktop. Bids will be accepted until 4:00pm June 06. Bids will be opened at the regular June 18th meeting at 6:00pm.

### PUBLIC NOTICE

The Carter County Board of Education is accepting information from vendors to supply diesel fuel and gasoline for the upcoming school year. Carter County Board of Education is also accepting bids from stores to provide Hardware supplies and agents to provide workers compensation insurance for the upcoming school year. Vender information and bids will be accepted at 228 South Carol Malone Blvd., Grayson, KY 41143 until 2pm June 10, 2024. Information and bid forms can be found at <https://www.cartercountyschools.org> and by clicking on the Bid Opportunities heading.

### JOBS

Caregiver needed for nightshift near Carter City. Person must be dependable, trust worthy, have reliable transportation, and be able to pass a background check. Please call (614) 893-4688.

ing schedules, locate the nearest boat ramp and more. To download the app to your phone, search for "Fish Boat KY" in your preferred app store. Remember to insert spaces between words.

If you haven't enjoyed the fun that angling offers yet this year, take a test drive with a fishing pole during Kentucky's free fishing days June 1-2.

### PUBLIC NOTICE

The 2nd Reading of the Carter County Fiscal Court proposed budget ordinance for Fiscal Year 24-25 is scheduled to be held at the courthouse on Thursday, May 30, 2024 at 4 p.m.

### BUDGET SUMMARY

AN ORDINANCE relating to the Annual Budget and Appropriations. Be it ordained by the Carter County Fiscal Court of the Commonwealth of Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Carter County Fiscal Court on the 09 day of May, 2024, and approved as to form and classification by the State Local Finance Officer on Wednesday, May 15, 2024.

SECTION ONE. The following budget is adopted for the Fiscal Year 24-25 and the amounts stated are appropriated for the purposes indicated.

GENERAL Fund		
5000	GENERAL GOVERNMENT	2,140,161.18
5100	PROTECTION TO PERSONS AND PROPERTY	35,000.00
5200	GENERAL HEALTH AND SANITATION	99,900.00
5300	SOCIAL SERVICES	2,500.00
5400	RECREATION AND CULTURE	25,000.00
7000	DEBT SERVICES	199,347.68
9000	ADMINISTRATION	1,256,173.03
<b>Total GENERAL Fund</b>		<b>3,758,081.89</b>

ROAD Fund		
6100	ROADS	3,738,276.31
7000	DEBT SERVICE	673,531.33
9000	ADMINISTRATION	436,700.00
<b>Total ROAD Fund</b>		<b>4,878,507.64</b>

JAIL Fund		
5100	PROTECTION OF PERSONS AND PROPERTY	2,143,764.08
7000	DEBT SERVICE	30,000.00
9000	ADMINISTRATION	1,091,785.92
<b>Total JAIL Fund</b>		<b>3,265,550.00</b>

LGEA Fund		
5000	GENERAL GOVERNMENT	24,500.00
5100	PROTECTION TO PERSONS AND PROPERTY	400,750.00
5200	GENERAL HEALTH AND SANITATION	168,224.00
6100	ROADS	20,000.00
9000	ADMINISTRATION	288,450.00
<b>Total LGEA Fund</b>		<b>901,924.00</b>

CDBG Fund		
5200	GENERAL HEALTH AND SANITATION	200,000.00
<b>Total CDBG Fund</b>		<b>200,000.00</b>

FORESTRY FUND Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	21,650.00
<b>Total FORESTRY FUND Fund</b>		<b>21,650.00</b>

### CLERK STORAGE FEE Fund

5000	GENERAL GOVERNMENT	76,000.00
<b>Total CLERK STORAGE FEE Fund</b>		<b>76,000.00</b>

### OPIOID FUND Fund

9000	ADMINISTRATION	557,351.14
<b>Total OPIOID FUND Fund</b>		<b>557,351.14</b>

### ENHANCED 911 Fund

5100	PROTECTION OF PERSONS AND PROPERTY	387,303.38
9000	ADMINISTRATION	85,572.12
<b>Total ENHANCED 911 Fund</b>		<b>472,875.50</b>

SECTION TWO: This ordinance shall be published in a local newspaper by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance shall become effective upon passage and publication.

### NOTICE OF AVAILABILITY

All interested persons and organizations in the County are hereby notified that a copy of the County's adopted budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

### Semantics from A-5

we were in it together. I wondered if folks might be tempted to take more ownership and follow these if the language choices suggested we were all partners. After all, if you're collaborating, it isn't a superior and subordinate dynamic. You are working together, for the good of everyone, including yourself. Colaboracion. So, could changing our word choice really make any kind of significant

difference in our behavior? Is it really as simple as optimistic phrasing? Probably not.

But it probably wouldn't hurt either. Who knows, in conjunction with other positive changes, it might have a huge impact someday, because words do have power. That's something I've always understood.

Jeremy D. Wells can be reached at [editor@cartercountytimes.com](mailto:editor@cartercountytimes.com)

flow of illegal drugs and dangerous criminals into our communities. We must address Bidenomics – rural American families simply can't take it anymore.

And we must reassert our global stance that has been severely weakened by the Biden Administration.

"Despite the chaos  
See ROGERS on A-8

# Congressman Hal Rogers wins 23rd consecutive Republican nomination to represent southern and eastern Kentucky

SOMERSET – U.S. Rep. Harold "Hal" Rogers won the Republican Primary for Kentucky's Fifth Congressional District, picking up a historic twenty-third consecutive nomination. Rogers is

unopposed in the general election and remains the longest-serving Kentuckian ever elected to a federal office. He issued the following victory statement:

"I'm honored to have the overwhelming confi-

dence and support of folks across Southern and Eastern Kentucky. Our nation needs strong, trusted leaders to push back against the Biden Administration and the extreme ideas that have deeply divided our

country.

"With multiple crises at our door-step, I promise to do everything I can in Washington to strengthen and protect our homeland. We must secure our southern border and stop the

# A challenge to graduates: Build a good life and give back

Thousands of Kentuckians will graduate high school this year, with hundreds right here in our community walking across the stage to accept the diploma and start a new chapter in their lives. It is a bittersweet moment for graduates and their families, but an opportunity to accept a challenge, one that leads you to build a good life and give back to the community that built you.

Many of you may be dreaming of lucrative careers, luxurious lifestyles, and the fame and fortune that come with professional accomplishments. While these aspirations are not inherently wrong, they are not the essence of a fulfilling life. True fulfillment comes from a life rich in faith, purpose, relationships, and contributions to the greater good.



Patrick Flannery  
Representative  
State of Kentucky

Building a good life starts with understanding yourself and your values. Take the time to explore your passions and what genuinely makes you happy. Success without passion is hollow; a career that aligns with your values and interests will bring

you both satisfaction and a sense of purpose. It is important that you be able to provide for yourself and your family, but you can do so while making a life that is meaningful. Cherish your family, friends, and loved ones. Relationships are the cornerstone of a good life and these connections provide support and a sense of belonging that no amount of money can buy. Invest time and effort in nurturing these relationships. Be present, listen actively, and show empathy. In the end, it is the people in our lives who shape our experiences and memories.

Give back. As you carve out your path, remember that you are part of a larger community and a shared world. The impact you have on others and

the environment around you is a measure of your true legacy. Volunteering, mentoring, and engaging in community service are powerful ways to give back. Whether it is dedicating time to a cause you care about, helping someone in need, or simply spreading kindness in your daily interactions, these actions ripple outwards, creating positive change.

Giving back is not only about charity; it is also about responsibility. As educated individuals, you have the power to influence and inspire others. Use your knowledge and skills to advocate for justice, equality, and sustainability. Stand up against injustices and strive to make the world a better place for future generations. Small actions, when multiplied

by millions, can transform the world.

Building a good life and giving back are intertwined. The fulfillment you seek from personal achievements is amplified when you contribute to something larger than yourself. This creates a cycle of positivity where personal growth and social contribution feed into each other.

As you embark on this new journey, remember that success is not a destination, but a process. It is defined by the integrity with which you live, the relationships you cultivate, and the positive impact you leave behind. Strive for excellence, but also strive for goodness. Challenge yourself to be not just successful, but significant.

You have the potential to create a future that is bright not only for yourself but for those around you. Embrace this opportunity with enthusiasm, compassion, and a commitment to making a difference. The world is waiting for the unique contributions that only you can make. Go forth and build lives that are not only successful but truly good, and in doing so, give back generously to the community that has nurtured you.

As always, I can be reached anytime through the toll-free message line in Frankfort at 1-800-372-7181. You can also contact me via e-mail at [flannery@lrc.ky.gov](mailto:flannery@lrc.ky.gov) and keep track through the Kentucky legislature's website at [legislature.ky.gov](http://legislature.ky.gov).

# Public Notices

## Saturday brings 'Joe's garage reunion, Portsmouth kid day event

**GREENUP** swap stories continues. The second annual get-together downtown at Joe's will be from 11 a.m. to 2:30 p.m. on Saturday, June 1.

"Bring your own 'yarn,' if it's nearly the truth," said organizer Jim Archey, "as we talk about what it used to be. As we say the older we get, the better we was." Anyone who'd like to talk about Greenup's past is invited to drop by.

**PORTSMOUTH** A Kids Kickoff to Summer will take place from 9 a.m. to noon at the farmers market on the Roy Rogers Esplanade on Chillicothe Street in the city's downtown. Kids and their fam-

ilies can participate in flower, vegetable and herb planting to go. Pots, soil and seeds are provided free. The biodegradable pots will be ready to take home and plant in the flower or vegetable garden.

Art activities include sidewalk chalk drawing, coloring and creating glitter slime from cornstarch and water. The farmers market is open from 9 a.m. to noon on Saturday through Oct. 5.

**IN THE FAMILY COURT OF KANAWHA COUNTY, WEST VIRGINIA**  
 TO:  
 Peyton Wilbur  
 115 Robin Road, Russell KY 41169  
 Date of Birth: 04/14/1998  
 Magistrate Court Case No.: 24-M20D-00421  
 Family Court Civil Action No.: FC-20-2024-DV-347

**ORDER OF PUBLICATION PROTECTIVE ORDER**

1. The object of this suit is to obtain protection from the Respondent.  
 2. The object of this publication by Class I legal advertisement is to notify Respondent of the PROTECTIVE ORDER prohibiting the above-named Respondent from having contact with certain individuals. This Order may affect property and other rights of the Respondent. Violating this Order may subject the Respondent to criminal sanctions. The Respondent is strongly encouraged to obtain a copy of this Protective Order from the Circuit Clerk of the county listed above.

**TO THE ABOVE-NAMED RESPONDENT:**  
 If appearing by evidence duty taken in this action that you could not be found in or that you have left the State of West Virginia, you are hereby notified of the ORDER referenced above, a copy of which may be obtained at the KANAWHA County, Circuit Clerk's office. This PROTECTIVE ORDER will remain in effect until 08/06/2024.  
 The Respondent may appeal this Protective Order pursuant to W.Va. Code 48-2-510, within 30 days of the date the Order was entered.

Issued this date 05-20-2024 2:22 p.m.  
 /s/ Cathy S. Gatson,  
 Circuit Clerk

Published May 30, 2024

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Hall Hearing Room (Hearing Room 1) at its offices at 278 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I**  
**ACTION NO. 20-CI-00360**

**CITY OF RACELAND** PLAINTIFF  
**VS.**  
**GEORGE E. BROWN, JR., ET AL.** DEFENDENTS

**NOTICE OF SALE**

Pursuant to a Judgment and Order of Sale entered in the above styled action on April 28, 2024, I will on June 11, 2024 at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder at the main and front door of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 45 Oakland Court, Raceland, Kentucky 41169  
 Parcel ID Number: 176-40-05-101.00

Tract No. I: Being Lot No. 96 as shown on the plat of the Pinehurst Land Development Company, incorporated, recorded in Deed Book No. 57, Page 514, records of the Greenup County, Kentucky, Court Clerk's Records. Conveyed by Ritchie Burt Sanders and Ruby Sanders, his wife, by Deed dated July 9, 1945, Deed Book 102, Page 97.

Tract No. II: Being Lot No. 95 situated in the subdivision known as the Highland division to the City of Russell, Kentucky, lot fronts 40 feet on Oakland Court and extends back 220 feet to the alley. For full particulars, see map which is recorded in Office of the Clerk of the County Court of Greenup County, Kentucky, Deed Book 57, Page 514.

Tract No. III: Lots Nos. 94 and 97 of the Highland Subdivision to the City of Russell, Kentucky, as shown on Plat hereof recorded in Deed Book 57 at Page 514 of the Records of the Greenup County Court Clerk's Office.

Tract No. IV: Lying in Greenup County, Kentucky, and being Lot No. 98 in Highland Subdivision. For a more particular description of see plat of record in Deed Book 57, Page 514, Greenup County Court Clerk's Office.

Tracts I through IV being the same property conveyed to George E. Brown, Jr., by Deed recorded May 4, 1974, in Deed Book 423, Page 4, Greenup County Court Clerk's Records.

Tract No. V: Lot No. 99, as shown on the map and plat thereof and for a more particular description reference is hereby made to said plat which is filed in the Office of the Clerk of Greenup County Court, in Deed Book 57, at Page 514, and Plat Book 1, at Page 46.

Tract V being the same property conveyed to George E. Brown, Jr., by Deed recorded March 13, 1996, in Deed Book 439, Page 643, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 3rd day of May 2024.

/s/ R. Stephen McGinnis  
 HON. R. STEPHEN MCGINNIS  
 SPECIAL MASTER COMMISSIONER  
 GREENUP CIRCUIT COURT  
 P. O. Box 280  
 Greenup, KY 41144  
 Telephone: 606-473-7303  
 Facsimile: 606-473-9003  
 E-Mail: [stephenmccinnis@mccinnisfamily.com](mailto:stephenmccinnis@mccinnisfamily.com)

PUBLISHED:  
 May 23, 2024  
 May 30, 2024  
 June 6, 2024

**COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT**  
**CIVIL ACTION NO. 20-CI-00281**

**WATERBURY TAX SERVICE COMPANY, LLC** PLAINTIFF  
**VS.** **NOTICE OF SALE**  
**KIMBERLY MERCER, ET AL.** DEFENDANTS

In pursuance to a Default Judgment and Order of Sale entered in the above styled action on April 25, 2024, I will on Tuesday, June 18, 2024 at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder at the main and front door of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Being all of Lot Number Six (6) of the Victor Wells Addition as recorded in the Plat Book of the Greenup County Clerk Records.

Being the same property conveyed to Randall S. Mercer and Kimberly W. Mercer, husband and wife by Deed dated March 13, 2006, recorded in Deed Book 527, Page 485 in the Office of the Clerk of Greenup County, Kentucky.

Common Property Address: 74 Kieth Street, South Shore, Kentucky 41175

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of ten percent (10%) of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Special Master Commissioner and shall bear interest at the rate of twelve percent (12%) per annum from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security.

Purchaser shall have immediate possession of the herein before described real estate, upon confirmation of sale by the Judge of this Court, without notice to the Defendants.

Out of the proceeds derived from the sale herein, the Special Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 9th day of May 2024.

/s/ JAMES W. LYON, JR.  
 SPECIAL MASTER COMMISSIONER  
 GREENUP CIRCUIT COURT

PUBLISHED:  
 May 30, 2024  
 June 6, 2024  
 June 13, 2024

**COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I**  
**CIVIL ACTION NO. 23-CI-00153**

**MID SOUTH CAPITAL PARTNERS, LP** PLAINTIFF  
**VS.**  
**JACQUELINE WELLS, ET AL.** DEFENDANTS

**AMENDED NOTICE OF SALE**

Pursuant to a Judgment and Order of Sale entered in the above styled action on March 14, 2024, I will on Tuesday, June 4, 2024, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder at the main and front door of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 215 E. Second Avenue, South Shore, KY 41175  
 Parcel ID: 066-20-01-061.00

Being Lot #44 of the Morton Addition to the town of Pullerton, as described in the legal description found in the deed that can be found in Deed Book 40, Page 88, Greenup County Court Clerk's Records.

Being the same property conveyed by Roger Rowles to Larry Wells and Crystal Wells, by Deed dated April 14, 2006, and recorded in Deed Book 52B, Page 327, Greenup County Court Clerk's Records. Crystal Wells died in 2017, Larry Wells died in 2021, and Jacqueline Wells and Silas K. Wells, a minor acquired their interest in the property by Affidavit of Descent recorded in Deed Book 659, Page 104, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 9th day of January, 2024.

/s/ Reagan Reed  
 REGAN REED  
 MASTER COMMISSIONER  
 GREENUP CIRCUIT COURT  
 P. O. Box 648  
 Greenup, KY 41144  
 606-473-3839  
 AttorneyReganReed@courts.ky.gov

PUBLISHED:  
 May 16, 2025  
 May 23, 2024  
 May 30, 2024

**COMMONWEALTH OF KENTUCKY GREENUP CIRCUIT COURT DIVISION I**  
**ACTION NO. 23-CI-00396**

**PEOPLES BANK** PLAINTIFF  
**VS.**  
**Laura Estep Cooper, et al.** DEFENDANTS

**NOTICE OF SALE**

Pursuant to a Judgment and Order of Sale entered in the above styled action on April 4, 2024 I will on June 11, 2024 at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder at the main and front door of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 418 Etna Street, Russell, KY 41169 Parcel ID: 186-20-02-055.00

BEING Lot Number Nine (9) in the DT Miles Addition to the Town of Russell, and being part of the same land conveyed to daisy DeMoro by Emma Clancy by deed dated July 10, 1901, and recorded in Deed Book 30, Page 117, Greenup County Court Records.

Being the same real property conveyed from Edna Fraley, widow and single, to Laura Estep Cooper, by deed dated March 20, 2012 recorded in Deed Book 573, Page 502, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 3rd day of May 2024.

/s/ R. Stephen McGinnis  
 HON. R. STEPHEN MCGINNIS  
 SPECIAL MASTER COMMISSIONER  
 GREENUP CIRCUIT COURT  
 P. O. Box 280  
 Greenup, KY 41144  
 Telephone: 606-473-7303  
 Facsimile: 606-473-9003  
 E-Mail: [stephenmccinnis@gmail.com](mailto:stephenmccinnis@gmail.com)

PUBLISHED:  
 May 23, 2024  
 May 30, 2024  
 June 6, 2024

# CLASSIFIED



## PLACING YOUR AD

**OFFICE HOURS:**  
**Monday - Friday**  
**8:30 a.m. - 5 p.m.**  
**ADDRESS:**  
**100 Cooksey St., Hazard**

**PHONE:**  
**(606) 436-5771**  
**FAX:**  
**(606) 436-3140**

**EMAIL:**  
**jjones@hazard-herald.com**  
**Deadline:**  
**Tuesday @ 4PM**

**General Policies:** The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

### HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS


Thursday, May 30, 2024 • Page 5B • Hazard Herald

TO OUR READERS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.  
 4x-5/23-6/13-p-bdm-33

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 897-0585, Renewal 8**

In accordance with KRS 350.055, notice is hereby given that ICG Hazard LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, has applied for renewal of a permit for an existing surface coal mining and reclamation operation affecting 3,341.69 acres located 0.5 miles north of Dice and situated in Perry and Breathitt Counties.

The proposed operation is approximately 0.5 miles north from Route 2446's intersection with Route 1067 and located 0.3 miles east of Lost Fork on Cockrell Fork.

The proposed operation is located on the Hazard North, Noble, and Haddix U.S.G.S. 7 1/2 minute quadrangle maps. The operation will use the contour and area methods of surface mining. The surface area is owned by Harve Hensley Heirs

**LEGALS**

(Greta Jo Wilt, Herndon Douglas Agee, Juanita H. Agee, Kenneth Lloyd Hensley, Pamela K. Shay), Roy Noble, ICG Hazard, LLC, Geraldine Stidham Combs Heirs (James Stidham, Cathy Lynn Hicks Herald, Jane Hicks Campbell), Tisha Campbell and ICG Hazard, LLC, Wayne Campbell Heirs (Curtis and Maria Campbell, Don and Josephine Kemper, Earnest and Kathy Campbell, Michelle Campbell and James Weber, Ova and Geneva Campbell, Paul and Doris Wegner, Richard and Wanda Stanton),

**LEGALS**

David Miller, Cristy Renee Miller and Jerry Wayne and Anita Miller, Chester Jones, Jack Jones Heirs (Chester Jones, Paul Jones, Geneva Fugate, Allie Mae Combs, Ernest Jones, Lois Grigsby, Jerry M. Jones, Linda Napier, Mabel Jones), Edwin Jones, Kentucky River Coal Corporation, Silas Miller, Hester Miller, James Campbell Heirs (Lola Jones and Barbara Ann Ritchie), Argene Jones, Wilgus Neace, Cyprus Southern Realty Corporation, Jeanette Smith, Lottie Boggs, Lena Landrum, Ikerd-Bandy Co.,

**LEGALS**

Inc., Calvin Neace, Helen Kennedy, Elbert Ray Noble, Martie Miller, Silas Fugate, Lonnie Miller, et.al. (Floyd Barger, Ernest and Katie Miller, Jane Thomas, Lonnie and Linda Miller), Jennifer and Clifford Jones, Albert and Augusta Allen, et.al.(Alberta Williams, Emalena Davis, Nolan Allen, Phyllis Lindon), John Snell, Hensley Heirs (Amanda Turner, Omer Landrum, Snoa M and William E. Holdsworth), Oran Neace, Peter G. Dassler, Ed Clemons Revocable Trust, Tracy Neace, Elmer Watts, Melvin

**LEGALS**

**LEGALS**

**LEGALS**

**LEGALS**

**Child Find for Children with Disabilities in Need of Special Education or 504 Services**

**Child Find** 6/1/24  
 The Perry County School District keeps educational records in a secure location in each school and Board office.

The Perry County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Perry County School District may destroy the educational records of a child without parent request seven years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Perry County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Perry County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Perry County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Perry County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Perry County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Perry County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 1-606-439-5813 or send the information to:

- Director of Special Education**  
Harvey Colwell
- Section 504 Coordinator**  
Bridget Brewer
- Perry County Schools**  
315 Park Avenue Hazard, KY 41701  
Ph. 1-606-439-5813
- Perry County Schools**  
315 Park Avenue Hazard, KY 41701  
Ph. 1-606-439-5813

If you know of a child who attends a private or home school within the boundaries of the Perry County School District, who may have a disability, and may need but is not receiving Special Education services, please call 1-606-439-5813 or send the information to:

- Director of Special Education**  
Harvey Colwell  
Perry County Schools
- 504 Coordinator**  
Bridget Brewer  
Perry County Schools

"Child Find" activities will continue throughout the school year. As part of these efforts the Perry County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

- Director of Pupil Personnel or Director of Special Education and 504 Coordinator**  
315 Park Avenue Hazard, KY 41701  
Ph. 1-606-439-5813

The District office is open Monday through Friday, from 8:00 a.m. to 4:00 p.m.

The Perry County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Perry County Schools.

Revised March 2011 per KDE

**City of Hazard Public Hearing Notice**

To all interested citizens of Hazard, Kentucky:

The Kentucky Department for Local Government is accepting application material under the 2024 Community Development Block Grant Disaster Recovery (CDBG-DR) Program. The City of Hazard in Perry County, Kentucky, proposes to construct a new water treatment plant in a different location with modern equipment and a more efficient process. The existing Water Treatment Plant, was constructed in the 1950s as a single train plant. As the city of Hazard has grown so has the consumption of water increased in Perry County. The aging plant is not meeting the needs of the population. Add end of thread of river flooding that is becoming more and more prevalent in the area trading undue strain on the infrastructure of the intake as well riverbank erosion threatening the structure of the plant. The new water plant will tentatively be constructed on a piece of property that is near the current location on East Main making transitioning with the old facility somewhat easier than placing the new plant farther away. The addition of a new plant with at least two trains would allow maintenance to be conducted on a regular basis without affecting the plant's capability to produce water.

The City of Hazard will hold a public hearing prior to the submission of the pre-submission form. The public hearing will be held on June 17, 2024 @ 6:30pm, at the Hazard City Hall in the upstairs City Council room. The purpose of this hearing is to obtain views on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. Technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG-DR program is available for public inspection at the Hazard City Hall during regular business hours:

- A. The City of Hazard is applying for up to \$10,000,000 in Community Development Block Grant - Disaster Recovery (CDBG-DR) funds for the project. Range of activities that may be undertaken.
- B. At least 51% of the proposed CDBG-DR funding will benefit low-to-moderate (LMI) persons. It is anticipated the percentage will be higher but the goal is at minimum to meet 51%.
- C. The City of Hazard has successfully utilized CDBG funding in the past for infrastructure and economic development projects. Specific information regarding these projects can be provided upon request.
- D. Plans for minimizing displacement of persons as a result of activities associated with CDBG-DR funds and plans for providing assistance to those persons to be actually displaced as a result of CDBG-DR-funded activities.
- E. A summary of other important program requirements.

**Comments on Application**

A copy of the CDBG-DR application material will be on file at Kentucky River Area Development District and Hazard City Hall for citizens' review and comment during regular business hours from 8:00 AM Through 4:00 PM. Comments on the proposed project/application may be submitted to the attention of Donna Stacy from June 3, 2024 until the close of business on June 17, 2024. Comments may be submitted by mail at Donna Stacy, KY River ADD, 941 N. Main Street, Hazard, Kentucky 41701, or by email at donnas@kradd.org.

**Discrimination Clause**

The City of Hazard, does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identify, age, religion or disability. The City of Hazard provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford individuals with disabilities an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance or services for non-English speaking residents should contact Angelia Hall at 606-436-9792. The TDD number for the hearing impaired is 1/800-648-6057.

**NOTE: Americans with Disability Act (ADA) Contacts**  
 Department for the Blind 1/877/KYBLIND Dept. of the Blind  
 American Printing House 1/800/223-1839 www.aph.org  
 Commission for the Deaf and Hard of Hearing 1/800/372-2907  
 www.kcdhh.org  
 For Interpreter Directory www.hcdhh.org/access/interpdir.html  
 State Relay TDD Number 1/800/648-6057

**LEGALS**

**NOTICE OF INTENTION TO MINE**

Pursuant to Application Number 867-5333 Renewal 8

In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation located 2.3 miles southwest of Banks in Letcher and Perry Counties. The operation will disturb 34.0 surface acres and underlie 2,296.90 acres for a total area within the permit boundary of 2,330.90 acres.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The operation is approximately 3.4 miles southwest of KY 1103s junction with Turkey Creek Road and located on Turkey Creek.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

The operation is located on the Tilford U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Kentucky River Properties, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of



# Estate Notices

Commonwealth of Ky  
Knott District Court  
Case #22-P-025  
In Re: Estate of  
**Lewis Watts**  
Please Take Notice that Carolyn Watts, Administratrix of the estate of **Lewis Watts**, is asking for a hearing on July 25, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.  
Lisa Bolen,  
Knott Circuit Clerk  
832:5/30:1t:pd

Commonwealth of Ky  
Knott District Court  
Case #22-P-034  
In Re: Estate of  
**Portia Calhoun**  
Please Take Notice that Summer Asher & Dustin Calhoun, Co-Administrators of the estate of **Portia Calhoun**, is asking for a hearing on July 25, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.  
Lisa Bolen,  
Knott Circuit Clerk  
833:5/30:1t:pd

Commonwealth of Ky  
Knott District Court  
Case #22-P-037  
In Re: Estate of  
**Donald Mullins**  
Please Take Notice that Elizabeth Holland & Jordan Honeycutt, Co-Administrators of the estate of **Donald Mullins**, is asking for a hearing on July 25, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.  
Lisa Bolen,  
Knott Circuit Clerk  
834:5/30:1t:pd

Commonwealth of Ky  
Knott District Court  
Case #22-P-046  
In Re: Estate of  
**Larry Hall**  
Please Take Notice that Tracie McDaniel, Administratrix of the estate of **Larry Hall**, is asking for a hearing on July 25, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.  
Lisa Bolen,  
Knott Circuit Clerk  
835:5/30:1t:pd

## BID NOTICE

The Knott County Fiscal Court is requesting bids for additional drilling repairs on Mallie Rd. This project includes removal of debris as well as railing and cribbing. Anyone interested in bidding must be fully qualified to complete the necessary repairs and able to provide proof of insurance and 3 references. There will be a pre-bid meeting on Tuesday, June 4, 2024 at 9:00am in the Office of the Knott County Judge-Executive. A site visit will follow the pre-bid meeting. Anyone interested in bidding MUST attend this pre-bid meeting and site visit. Bids will not be accepted from anyone that does not attend.

For complete details on this project please call the Office of the Knott County Judge-Executive at 606-785-5592.

Bids will be accepted through 4:00 PM, Thursday, June 6, 2024. The bid will be awarded at a Knott County Fiscal Court meeting to be held through a Zoom video conference on June 7, 2024 at 9:00 AM.

The Knott County Fiscal Court reserves the right to reject any or all bids. 829:5/30:1t:b

## ADOPTION OF ORDINANCE

The Fiscal Court of the County of Knott, Kentucky, at a meeting held at the Knott County Courthouse at 10:00AM local time, on May 20, 2024, approved the following ordinances:

1. ORDINANCE 2024-0415A, APRIL ROAD CHANGES

AN ORDINANCE APPROVING CHANGES TO THE COUNTY ROAD MAINTENANCE SYSTEM  
**BECKHAM LN;  
FIONA LN;  
MICKEY CASEBOLT RD**

A complete copy of the ordinances may be reviewed at the office of the Judge/Executive, County of Knott, Kentucky at 54 West Main Street.  
830:5/30:1t:b

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.  
822:5/30:1t:KPS

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.  
823:5/30:1t:KPS

## PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Knott County.

**B & W Resources, Inc.**  
860-0464 RN 1  
**Elkhorn Resources, LLC**  
860-5415 NW 1  
**ICG Hazard LLC**  
860-0542 RN 4  
827:5/30:1t:b



# Attend Church this Sunday! MONTGOMERY Baptist Church

Knott County Board of Education  
Brent Hoover, Superintendent  
Hindman, Kentucky 41822  
785-3153

**JOB POSTING**  
Date Opened: May 29, 2024  
Date Closed: June 13, 2024  
Official Title of Position: Preschool Instructional Assistant/Paraprofessional  
Job Location: Emmalena Elementary School  
Salary Range: According to Salary Schedule (185 days @ 7 hours)  
Contact Person: Office of Superintendent (606)785-3153  
Brief Job Description: Available upon request  
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete Physical. High school diploma, GED, or working towards GED. 48 College Hours or Paraprofessional Test. Immediate Availability.  
Additional Job Requirements: As assigned by Superintendent  
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 13, 2024, to be considered for an interview.  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.  
831:5/30:2t:b

Knott County Board of Education  
Brent Hoover, Superintendent  
Hindman, Kentucky 41822  
785-3153

**JOB POSTING**  
Date Opened: May 23, 2024  
Date Closed: June 7, 2024  
Official Title of Position: Custodian  
Job Location: Knott County Central High School  
Salary Range: According to Salary Schedule (185 days @ 8 hours)  
Contact Person: Office of Superintendent (606)785-3153  
Brief Job Description: Available upon request  
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.  
Additional Job Requirements: As assigned by Superintendent  
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 7, 2024, to be considered for an interview.  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.  
826:5/30:2t:b

Knott County Board of Education  
Brent Hoover, Superintendent  
Hindman, Kentucky 41822  
785-3153

**JOB POSTING**  
Date Opened: May 24, 2024  
Date Closed: June 8, 2024  
Official Title of Position: Social Studies 9-12  
Job Location: Knott County Central High School  
Salary Range: According to Salary Schedule (187 days)  
Contact Person: Office of Superintendent (606)785-3153  
Brief Job Description: Available upon request  
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.  
Additional Job Requirements: As assigned by Superintendent  
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 8, 2024, to be considered for an interview.  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.  
828:5/30:2t:b

Knott County Board of Education  
Brent Hoover, Superintendent  
Hindman, Kentucky 41822  
785-3153

**JOB POSTING**  
Date Opened: May 23, 2024  
Date Closed: June 7, 2024  
Official Title of Position: Special Education  
Job Location: Beaver Creek Elementary School  
Salary Range: According to Salary Schedule (187 days)  
Contact Person: Office of Superintendent (606)785-3153  
Brief Job Description: Available upon request  
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.  
Additional Job Requirements: As assigned by Superintendent  
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 7, 2024, to be considered for an interview.  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.  
824:5/30:2t:b

Knott County Board of Education  
Brent Hoover, Superintendent  
Hindman, Kentucky 41822  
785-3153

**JOB POSTING**  
Date Opened: May 23, 2024  
Date Closed: June 7, 2024  
Official Title of Position: Special Education - 2 Positions  
Job Location: Hindman Elementary School  
Salary Range: According to Salary Schedule (187 days)  
Contact Person: Office of Superintendent (606)785-3153  
Brief Job Description: Available upon request  
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.  
Additional Job Requirements: As assigned by Superintendent  
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. June 7, 2024, to be considered for an interview.  
Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.  
825:5/30:2t:b

## INVITATION FOR BID

Notice is hereby given that Kentucky River Area Development (KRADD) will receive sealed bids for a 2024 four-wheel drive crew cab truck. No bidder's conference will be held. Questions should be addressed to KRADD Executive Director in writing no later than four (4) days prior to the bid opening. All potential bidders may send questions in an email to Michelle@kradd.org or call 606-436-3158.

Written responses or notice of any changes will be posted on KRADD's website at https://www.kradd.org no less than 48 hours prior to bid opening. The bidder must comply with all specified items, or the bid will be considered non-responsive. No exceptions to the specifications will be allowed after the bid opening. KRADD will select the best bid that meets all of the specifications listed. All bids need to be in the KRADD office at 941 North Main St Hazard, KY 41701 by or before 12 Noon EST on June 11, 2024. The sealed bids will be opened June 11, 2024 by 4 pm.

Bidders are advised that bids submitted as part of this bid offering may not be withdrawn for a minimum of 90 days following the public bid opening. All bids need to be on letterhead with specifications of the vehicle (model, year, seating, etc.) and include the cost of the vehicle.

KRADD hereby notifies all bidders that in consideration and award of a contract that a minority or disadvantaged business enterprise will be afforded an opportunity to participate in response to this advertisement and will not be discriminated against on the grounds of race, sex, creed, religion, color, or national origin.  
820:5/30:2t:b

## COMMONWEALTH OF KENTUCKY KNOTT CIRCUIT COURT CIVIL ACTION NO. 23-CI-00097

FIRSTKEY MASTER FUNDING 2021-A COLLATERAL TRUST PLAINTIFF

VS: NOTICE OF MASTER COMMISSIONER SALE

UNKNOWN SPOUSE, IF ANY, OF LORETTA J. BEAVER  
AKA LORETTA BEAVER; DANIELLE BAKER, AS  
CO-ADMINISTRATRIX OF THE ESTATE OF LORETTA J.  
BEAVER AKA LORETTA BEAVER;; DANIELLE BAKER;  
JAMES BAKER; CAROLYN SUE BAKER; HAROLD BAKER;  
UNKNOWN HEIRS, DEVISEES OR LEGATEES, AND THEIR  
SPOUSES, IF ANY, OF LORETTA J. BEAVER, AKA LORETTA  
BEAVER; and UNKNOWN OCCUPANT, IF ANY DEFENDANTS

\*\*\*\*\*  
Pursuant to an In Rem Final Judgment, and Order of Sale entered on April 12, 2024, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 7th day of June, 2024, at the hour of 10:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property.  
Property Address: 11501 Highway 550 West, Dwarf, KY 41739

Parcel Number: 007-50 00 016.00

A certain tract or parcel of land situate and being in Knott County, Kentucky, on Troublesome Creek near the Mouth of Trace Branch and BEGINNING at a stake said stake being at the head wall and culvert at the edge of Ky. Highway No. 80; thence running with said Highway No. 80 right of way a distance of 180 feet to a stake in line of Juanita Childers property; thence turning to the left and running N 86 54 W 90 feet to a stake in the center of Troublesome Creek; thence turning left and running up Troublesome Creek at a distance of 180 feet to a stake; thence turning to the left and running S 86 54 180 feet to a stake; thence turning to the left and running S 86 54 180 feet to a stake and the Beginning.

Being the same property conveyed to Loretta J. Beaver, from Danielle Renee Baker, James H. Baker, Carolyn Sue Baker, and Harold Baker, by Deed dated 04/10/2013, recorded 04/11/2013, Deed Book 265, Page 486, Knott County Clerk's Records, and being known as 11501 Highway 550 West, Dwarf, KY 41739. The said Loretta J. Beaver died on June 7, 2018.

The property hereinabove described is indivisible, without materially impairing its value or the value of the plaintiff's interest therein; therefore the real property shall be sold together as a whole.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks), or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 4.9920% percent per annum.

In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.

The amount to be realized from the sale is the highest amount.  
JERRY WAYNE SLONE  
MASTER COMMISSIONER  
KNOTT CIRCUIT COURT  
P.O. BOX 882  
HINDMAN, KENTUCKY 41822  
Phone: (606) 785-9222/ Fax: 785-9226  
slonelawoffice@yahoo.com  
819:5/23:2t:b

# Classifieds

## NOTICE OF INTENTION TO MINE

Pursuant to Application Number 866-5161 Renewal 6

In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for renewal of a permit for an underground coal mining operation located 0.09 miles southeast of Yeaddiss in Leslie County. The operation will disturb 21.88 surface acres within the permit boundary.

The operation is approximately 0.15 miles southeast of KY 699's junction with Trace Branch Road and located on Rocky Branch.

The operation is located on the Leatherwood and Cutchin U.S.G.S. 7.5 minute quadrangle maps. The surface area to be disturbed is owned by Kentucky River Properties, LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229.

Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

## NOTICE OF BOND RELEASE

Permit No. 866-0374

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., P. O. Box 305, 43029 Industrial Park Drive, Cadiz, Ohio, 43907, has applied for Phase II Bond Release on Increment Numbers 1 and 3, of Permit Number 866-0374, which was last issued effective August 31, 2023. The total area of the application is approximately 56.43 acres. The operation is located approximately 0.58 miles northwest of Napier in Leslie County. The operation is located approximately 2.50 miles northeast from Ky

Route 2009's junction with Ky Route 2008 and located approximately 0.28 miles north of the confluence of Dollar Branch with Greasy Creek. The operation is located on the Bledsoe and Cutshin USGS 7 1/2 minute quadrangle maps.

The original bond for Increment Number 1 is a surety bond in the amount of \$111,000, and approximately twenty-five percent (25%) of this amount is included in the application for release.

The original bond for Increment Number 3 is a surety bond in the amount of \$75,000, and approximately twenty-five percent (25%) of this amount is included in the application for release. Reclamation work performed includes backfilling, grading, seeding, mulching and planting of trees which was completed in Winter 2022.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571, by Saturday, July 20, 2024.

A public hearing on the application has been scheduled for Tuesday, July 23, 2024 at 9:00 a. m., at the Department for Natural Resources, Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky, 40965-1229.

The hearing will be cancelled if no request for a hearing or informal conference is received by Saturday, July 20, 2024.

## NOTICE OF BOND RELEASE

Permit Number 866-0375

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., P. O. Box 305, 43029 Industrial Park Drive, Cadiz, Ohio 43907, has applied for Phase I Bond Release on Increment Numbers 14, 15, 16 and 31 and a Phase II Bond Release on Increment Numbers 1 and 19 on Permit Number 866-0375, which was last issued on March 14, 2024. The application covers an area of approximately 918.51

surface acres.

The operation is located approximately 0.60 miles south of Chappell, Kentucky in Leslie County. The operation is located approximately 2.30 miles northeast from Ky Route 2009's junction with Ky Route 2008 and located approximately 0.50 miles north of the confluence of Lewis Creek and Greasy Creek. The operation is located on the Cutshin and Bledsoe USGS 7 1/2 minute quadrangle map.

For Increment Number 1, approximately twenty-five percent (25%) of the original bond amount of \$154,100 is included in the application for release. For Increment Number 14, approximately sixty percent (60%) of the original bond amount of \$171,500 is included in the application for release. For Increment Number 15, approximately sixty percent (60%) of the original bond amount of \$264,500 is included in the application for release. For Increment Number 16, approximately sixty percent (60%) of the original bond amount of \$128,500 is included in the application for release. For Increment Number 19, approximately twenty-five percent (25%) of the original bond amount of \$37,900.00 is included in the application for release. For Increment Number 31, approximately sixty (60%) percent of the original bond amount of \$75,000 is included in the application for release.

Reclamation work performed includes backfilling, grading, seeding, and mulching that was completed during the summer of 2021.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, Second Floor, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 by Saturday,

July 20, 2024. A public hearing on the application has been scheduled for Tuesday, July 23, 2024 at 10:00 a. m. at the Department for Natural Resources Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965-1229. The hearing will be cancelled if no request for a hearing or informal conference is received by Saturday, July 20, 2024.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

## NOTICE OF PUBLIC HEARING

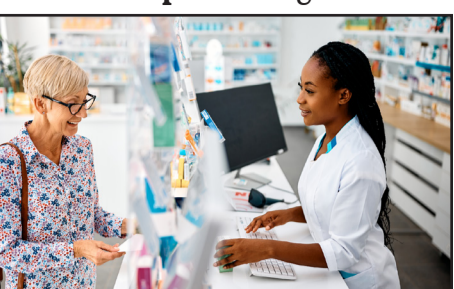
Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

# Have A Great Day!

# Helping You Get The Most out of Your Prescription Drug Benefits

(StatePoint) The health care system can feel uncoordinated and costly. One in 10 U.S. adults ration medication because they can't afford their prescriptions, according to the Centers for Disease Control and Prevention. In fact, the more a patient must pay at the counter, the more likely they are to abandon their treatment. Other Americans simply lack convenient access to primary care providers and pharmacies, and go undertreated as a result. Pharmacy services companies exist to fill these gaps in care. Because these companies sit in the middle of the health care delivery system, they have the unique ability to spot and solve problems across the supply chain to drive affordability and deliver improved clinical outcomes. "Every day at Express Scripts, we use our clinical expertise and patient-centered programs to help the more than 100 million Americans we serve keep their health on track," says Adam Kautzner, president of Express Scripts, a leading pharmacy services company.

PharmD, senior director of independent pharmacy affairs at Express Scripts. • Understand your pharmacy benefits: Prescription drug coverage is the most frequently utilized benefit that employers and health plans offer. On average, a pharmacy benefit is used approximately 11 times a year. Unfortunately, pharmacy care benefits, like all healthcare benefits, can be confusing. That's why pharmacy services companies are taking steps to give patients greater clarity. Starting this year, prescriptions from Express Scripts include an easy-to-understand digital pharmacy benefits statement with drug price information, out-of-pocket costs and the value delivered. • Pharmacy access: Pharmacists often fill care gaps in their communities, particularly where there are shortages of physicians, such as in rural areas. One in five Americans live in rural areas, yet less than 10% of physicians practice in these communities. This means



longer wait times to get an appointment and more difficulty accessing pharmacies. A new effort called the IndependentRx Initiative, is working to expand pharmacy care services to widely include such care as smoking cessation support, behavioral health screenings, biometric screenings, routine vaccinations and the administration of life-saving naloxone. The Express Scripts program will

also increase what it pays rural independent pharmacies to make sure their businesses can continue to serve their communities. To learn more, visit [evernorth.com/affordableforall](http://evernorth.com/affordableforall). Ensuring equitable access to affordable, quality pharmacy care and health services will not only improve health, but it will also help individuals, families and communities thrive.

### ANNOUNCEMENT

Pursuant to KRS 241.066, KRS 241.067 and KRS 241.068, the Department of Alcoholic Beverage Control gives notice of the following vacancies in the City of Hyden:

a.) One (1) Quota Retail Package Liquor Licenses

Applications for these quota vacancies will be accepted by the Department for a period of thirty (30) days following this announcement.

Allison Taylor, Commissioner  
Maggie Woods, Distilled Spirits Administrator  
Department of Alcoholic Beverage Control  
500 Mero Street, 2NE33  
Frankfort, KY 40601

### CROSSWORD

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71				72				73			

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- STATEPOINT CROSSWORD**
- THEME: FICTIONAL FATHERS**
- ACROSS**
1. Ice cream treat, pl.
  6. Albanian money
  9. Desertlike
  13. Like Bananas Foster
  14. Paleozoic \_\_\_\_
  15. O. Henry's specialty
  16. Printer brand
  17. Always, to a poet
  18. Extended family member
  19. \*\*\*Breaking Bad\*\* father
  21. \*\*\*The Lion King\*\* father
  23. Unit of length of yarn
  24. "\_\_\_\_ Me May-be"
  25. \*\_\_\_\_ Anderson, he knew best?
  28. The Supremes, e.g.
  30. Subject matter, pl.
  35. Same as ayah
  37. Plural of #14
  39. Like less processed grain
  40. Kind of shark
  41. U.S. Airline
  43. Short for "and elsewhere"
  44. Opposite of digest
  46. Flabbergast
- DOWN**
1. Nth degree
  2. Not many
  3. Turkish money
  4. Online troublemaker
  5. Mike Brady's children, e.g.
  6. Malicious look
  7. Before, in the olden days
  8. Culture Club 1983 hit "\_\_\_\_ Chameleon"
  9. Solo at LaScala
  10. Fish eggs, pl.
  11. Cuzco valley empire
  12. Yellow #5, e.g.
  15. Stream of revenue
  20. Dog-\_\_\_\_ pages
  22. Final, abbr.
  24. Medicated shampoo ingredient (2 words)
  25. \*\_\_\_\_ Evans Sr. of "Good Times"
  26. Idealized image
  27. "Prepare to meet your \_\_\_\_!"
  29. Wraths
  31. Exclamation in a stinky room
  32. Smidgins
  33. \*\*\*National Lampoon\*\* father
  34. 1965 march site
  36. Garden staple
  38. Half a ticket
  42. Carl Jung's inner self
  45. Casual top
  49. T, in Greek
  51. Lethargy
  54. Speck in the ocean
  56. Heathrow craft
  57. Same as genie
  58. Pre-owned
  59. Type of parrot
  60. Atomizer output
  61. Van Gogh's famous flower
  62. On Santa's gift list
  63. Roman road
  65. Down Under runner
  67. Group of dishes

## PUBLIC NOTICE

### Request for Qualifications for Engineering/Professional Emergency Management and Preparedness Consultants Services

The Kentucky River Area Development District is soliciting qualifications from qualified professional emergency management and preparedness consultants to facilitate the creation of a Regional Emergency Operations and Recovery Plan.

The consultant will be responsible for complete creation of the Kentucky River Area Development District (KRADD) Disaster Preparedness Plan. The Consultant will create a strategic plan document for KRADD regional partners to use that accounts for five mission areas of emergency management as defined by the National Preparedness Goal: Prevention, Protection, Mitigation, Response and Recovery.

The Kentucky River Area Development District is seeking the technical assistance of a qualified professional emergency management and preparedness consultant to assist them in the creation of a Regional Emergency Operations and Recovery Plan.

Minimum requirements include previous experience on similar projects.

All interested parties and firms should contact The Kentucky River Area Development District, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, jennifer@kradd.org attention Jennifer McIntosh, to obtain an information packet.

Respondents should submit minimum of twelve (12) copies of their statement in a sealed envelope clearly marked "The Kentucky River Area Development District (KRADD) Regional Emergency Management Plan" no later than 4:00 p.m. on **Wednesday June 19, 2024**. Submittals should be made to Jennifer McIntosh, Associate Director of Community and Economic Development, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The **Kentucky River Area Development District reserves the right to reject any or all proposals.**

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Kentucky River Area Development District is an Equal Opportunity Employer.

(606) 298-7570

# CLASSIFIED

(606) 298-7570

**FREE to a good home:**  
 Adult Siberian Husky female.  
 Call (606) 789-5918

---

**FOR SALE:**  
 CKC Yorkie Poo, Shih-Tzu,  
 Chihuakua, Toy Poodle,  
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 pups  
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**RIVERSIDE APARTMENTS**  
 is accepting applications for 2, 3 and 4 bedroom units. Units are newly renovated. Must be able to pass background screening and obtain utilities in your name. Interested applicants should apply onsite Monday, Wednesday and Friday from 8:00-4:30. Please, provide social security cards and birth certificates for everyone in household. Picture ID required for everyone over 18. Also, must provide proof of current income.  
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**Phone: 606-395-5575**  
 18,19,20,21,22b

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 FREE LAUNDRY ROOM  
 RENT RANGES FROM \$100 AND UP  
 BASED ON INCOME  
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FACEBOOK.COM/MOUNTAINCITIZEN

20 W MAIN STREET, INEZ, KY 41224

MOUNTAINCITIZEN.COM

# PUBLIC NOTICE

**PUBLIC NOTICE**

**RIVERSIDE APARTMENTS SEEKING BIDS**

Riverside Apartments in Martin County, KY is currently seeking bids for a contractor to install kitchen cabinets in several units. All interested contractors must become a vendor with Winterwood Inc. and have business liability insurance. Vendor packets are available at our office at 2600 Hode Road Warfield, KY. Please, contact our office at 606-395-5575 to schedule a time for estimates. Sealed bids must be mailed to P.O. Box 316 Warfield, KY 41230. Bids will be accepted from 5/10/24 to 6/10/24. 20,21,22,23b

**PUBLIC NOTICE**

**ACCEPTING SEALED BIDS**

The Martin County Housing Authority is accepting sealed bids on a 2004 Dodge Ram owned by Riverside Apartments. Truck is red in color, single cab and does not run. All bids will be considered at our monthly meeting in June by the Martin County Housing Authority Board of Commissioners. Please, mail bids to...  
**Riverside Apartments**  
**ATTN: Bids**  
**PO Box 316**  
**Warfield, KY 41267**  
 18,19,20,21,221b

**PUBLIC NOTICE**

**REQUEST FOR PROPOSALS/ VENDOR SERVICES FOR COMMERCIAL PUBLIC POOL RENOVATION**

Issue Date: May 29, 2024  
 Due Date: June 20th, 2024 at 12 p.m.  
 The Martin County Fiscal Court (MCFC) is seeking proposals for the renovation of the Martin County Pool, located in Inez, Kentucky. The intent of this RFP (Request for Proposals) is for MCFC to solicit pool consulting/contracting services from vendor applicants who will provide information about their experience, qualifications, and fee proposal in order to be considered as consultants to assess the working conditions of the swimming pool on the grounds and prepare cost estimates of improvements at the Martin County Swimming Pool.

Through this RFP submission, applicants will be contracted with MCFC. A preliminary report assessing the pool and filtration equipment was performed on April 2024 and will be made available by request. The following are known current issues:

- Box gutter issues
- Pool equipment
- Pool surface condition.
- Cost estimates to repair the swimming pool basin, deck, apron and its overall structural integrity
- Evaluation and cost estimates of all related and relevant systems and equipment, including but not limited to filtration, plumbing piping, electrical, controls etc.

Sealed proposals will be received by the MCFC by hand or mail:  
 Martin County Fiscal Court  
 P.O. Box 309  
 Inez KY 41224

Site visits and construction services will be coordinated through the assistance of the Facilities Manager: Eric Phelps, [e.phelps@martincountyky.com](mailto:e.phelps@martincountyky.com) or [caroela@martincountyky.com](mailto:caroela@martincountyky.com)  
 Office number: 606-298-2800.

The MCFC reserves the right to modify and waive any and all information or technicalities or to reject any and all proposals and/or parts thereof and to accept proposal which it deems most favorable for the county.  
 22,23b

**PUBLIC NOTICE**

**SUMMARY OF ATV COUNTY ROAD ORDINANCE**

The Martin County Fiscal Court is seeking to adopt an Ordinance Establishing Permissible Streets of Operation of All Terrain Vehicles (unlicensed All Terrain Vehicles and Side by Sides) within Martin County.

One road from our last reading had to be revised, so this would again be our first reading.

The second reading of this ordinance will be heard at the regularly scheduled Martin County Fiscal Court Meeting on June 20th, 2024 at 5:00pm This meeting will be held in the Martin County Fiscal Court Chambers in the Martin County Government Building. A full copy of the ordinance is available for inspection at the Office of the Martin County Judge Executive during regular office hours.  
 22b

**PUBLIC NOTICE**

The Martin County Fiscal Court has been petitioned to remove this road from the County Road Plan:

Road Petitioned for Removal  
**CUMBO ROAD**

If anyone has any questions or concerns, please contact the Martin County Judge's Office at 298-2800.  
 22b

**PUBLIC NOTICE**

Martin County Fiscal Court is receiving bids for asphalt. Bids must be in no later than June 20th 2024 at 12:00p.m. in the Judge's Office and must follow the following specifications:

Discretionary Funds Projects – Asphalt Bidders  
 Flex Fund Projects- Asphalt Bidders  
 Hot Mix Per Ton

• All bidders must be pre-qualified by the Commonwealth of Kentucky Transportation Cabinet.

• Contractors shall carry the necessary insurance as required by the Kentucky Transportation Cabinet Specifications for Roads and Bridges.

• All materials and workmanship shall be accomplished in strict accordance with the latest publication of Commonwealth of Kentucky Transportation Cabinet Specifications for Roads and Bridges.

• All work will be subject to the direction, inspection, and approval of the Martin County Fiscal Court and their duly appointed representative.

• Hot mix production plants and their plant labs shall be certified by the Commonwealth of Kentucky Transportation Cabinet and approved for the production and testing of Superpave asphalt paving mixes. Quality assurance testing shall be performed in accordance with KY DOT specifications with test results provided daily to the Martin County Fiscal Court.

• Paving equipment shall conform to KY DOT specifications and shall be capable of laying width of 20 feet in order to eliminate centerline joints on smaller roadways. Asphalt rollers shall be a minimum of 10 tons.

• Payment for items of work performed shall be based upon load tickets of material delivered to the project site and collected by the owners designated representative on the project.

• The Court reserves the right to reject any and all bids and waive informalities and make awards in a manner deemed to be in the best interest of Martin County.

Further information and specifications for the project may be obtained from the Office of the Martin County Judge/Executive (606) 298-2800 or Martin County Road and Bridge (606) 298-2825.  
 22,23b

**PUBLIC NOTICE INVITATION TO BID**

Martin County Fiscal Court is now accepting sealed bids for the following:

**GRAVEL**

- Size 610's, price per ton
- Size 57's, price per ton
- Size 8's, price per ton
- Size 2's, price per ton
- Dense grade, price per ton
- Surge rock, price per ton
- Class two, price per ton
- Class three, price per ton
- Rip rap, price per ton
- Class III Sand, price per ton

**Quote prices as follows:**

(a) gravel plus delivery to County Garage Lot at Inez, Kentucky

Bids shall be valid for one year from date of acceptance. All noncomplying bids will be disqualified.

Bids must be signed. Bids should be enclosed in a sealed envelope marked for its purpose. The envelope should bear on the outside the Bidder's name and address. Bids may be mailed to Martin County Fiscal Court, P.O. Box 309, Inez, KY 41224 or they may be delivered to the Office of the Martin County Judge/Executive, Courthouse, 42 East Main Street, Inez, KY 41224. Facsimiles/e-mails will not be accepted.

Bids will be received until 12:00 PM (local time), Thursday, June 20th, 2024. Bids will be publicly opened and read aloud at the Martin County Fiscal Court meeting at 5:00 PM.

Martin County Fiscal Court reserves the right to reject any and/or all bids and to select the bid best suited to its needs. The award shall be made on the basis of lowest and best bid. Further information and specifications for bids may be obtained at the Martin County Judge Executive Office at (606)298-2800.  
 22,23b

**PUBLIC NOTICE**

**Request for Information (RFI)**

The Thrive Community Coalition is partnering with funding entities to sponsor a water system needs assessment and strategic development plan for the Martin County, Kentucky municipal water system.

**Responses preferred by June 3, 2024 at 12:00 pm via email to [waterproject@thriveserves.com](mailto:waterproject@thriveserves.com).**

**Background:** The Martin County water system has been plagued by decades of underfunded maintenance leading to crumbling infrastructure with substantial operational challenges, including unsustainable water loss rates. Moreover, the aged system while functional remains highly vulnerable to even the slightest adverse systemic and climate events, such as periods of extreme winter weather. Further, the system's distribution system is anchored from the plant by a set of 60+ year old asbestos main lines and distant branch lines which frequently fail.

Local water board leadership and management company support has led to substantial public investment to address immediate and urgent needs to keep the system functional and solvent, but much more remains to be done.

**Request for Information:** The Thrive Community Coalition is a not-for-profit coalition of community-minded partners working together for the growth and advancement of Martin County. The coalition seeks information from experts in municipal water operations and planning on how best to identify, qualify, and select a vendor to perform a needs assessment and create a strategic, long-term roadmap for future investment in the Martin County municipal water system, including a draft scope of work for what such a strategic planning engagement should entail.

The materials provided pursuant to this RFI will then be used to draft a Request for Proposals (RFP) from prospective vendors with the necessary expertise and experience to work alongside community and water district leaders to draft and publish this needs assessment and strategic plan.

The intent for this strategic plan will be to establish and fully communicate water district priorities and support substantial public funding pursuits by County Leaders in securing much needed additional investment in the water system infrastructure. This strategic planning engagement will be done in very close coordination with Martin County Water Board and other community leaders and is anticipated to be funded by outside entities seeking to support improvements in the community's infrastructure.

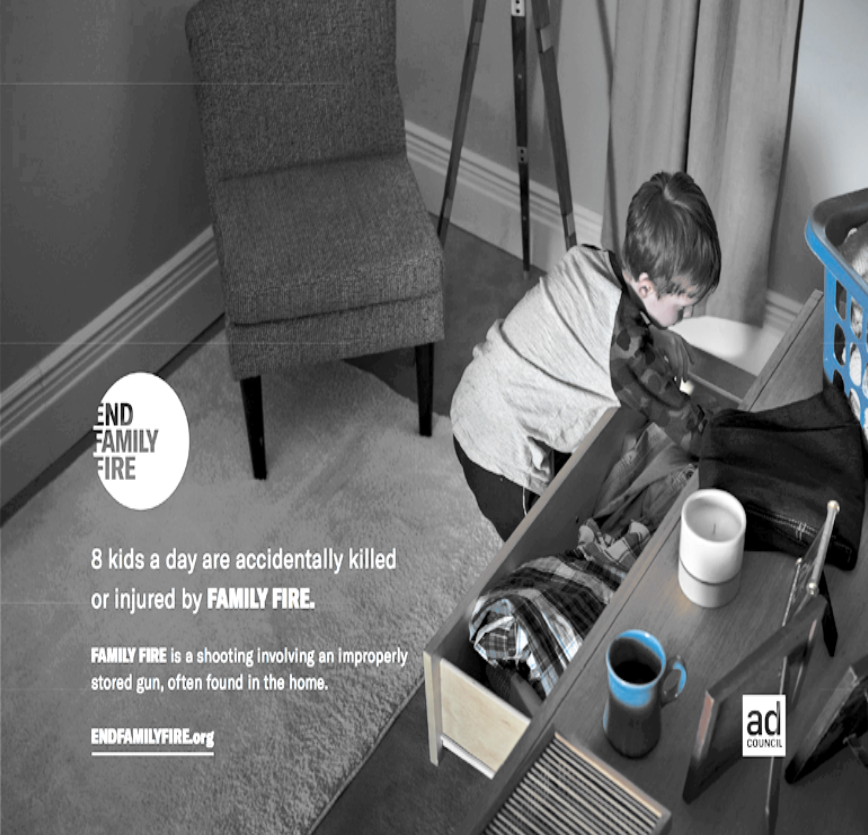
Questions may be directed to the email address above.  
 21,22b

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

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# Times-Voice Directory

**CARQUEST**  
 Greg Robinson  
 Nick Napier  
 Owners

**AUTO PARTS**  
**HUTCH AUTOMOTIVE**  
 615 Hwy 15 North  
 (Old Western Auto building)  
 Phone (606) 666-7546 • (606) 666-7547  
 Fax (606) 666-7548

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**Maxine Turner**  
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275 Ky 28 Booneville Ky 4314  
 PO Box 295 Booneville Ky 4314  
 maxine@turner6@yahoo.com  
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**Jones Lawn Care**  
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**SERVICES INCLUDE:**  
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## Misc. Directory

This space is available! Call the **Times-Voice** at 666-2451

**SOMEONE CARES ABOUT YOU AT...**

Sunday School 10:00 A.M.	<b>NEW HOPE</b> Lighthouse Baptist Church Where Hope Comes To Life	Wed Services Children's Prog 6:00 P.M.
Worship 11:00 A.M.		Adult Services 7:00 P.M.
Sunday Evening 6:00 P.M.		

Located just past the junction of Hwy 52 & 30 West  
**Will You Be Our Guest This Weekend?**

## MISC Directory

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**Trusting In Jesus**



**ROBINSON'S**  
 LAWN SERVICE &  
 SMALL ENGINE  
 REPAIR  
**606-272-9136**



### INTENT TO MINE

**PUBLIC NOTICE**  
 Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Breathitt County.  
 Maple Creek Mining, LLC 8130432 MI

**NOTICE OF FILING OF SETTLEMENT STATE OF KENTUCKY COUNTY OF BREATHITT**  
 I, James E. Turner, Clerk of Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following settlements of the estates have been filed in Breathitt District Court, and anyone desiring to take exception to said settlement must do so on or before June 13, 2024.  
 Settlement, Final; Estate, Georgia Deaton 23-P-103; Fiduciary, Colton Alex Herald 17 Wolverine Road Jackson, KY 41339; Attorney, Darrell Herald P.O. Box 744 Jackson, KY 41339

### INTENT TO MINE

**NOTICE OF INTENTION TO MINE PURSUANT TO APPLICATION NUMBER 897-0585, RENEWAL 8**  
 In accordance with KRS 350.055, notice is hereby given that ICG Hazard LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507, has applied for renewal of a permit for an existing surface coal mining and reclamation operation affecting 3,341.69 acres located 0.5 miles north of Dice and situated in Perry and Breathitt Counties.  
 The proposed operation is approximately 0.5 miles north from Route 2446's intersection with Route 1067 and located 0.3 miles east of Lost Fork on Cockrell Fork.  
 The proposed operation is located on the Hazard North, Noble, and Haddix U.S.G.S. 7 1/2 minute quadrangle maps. The operation will use the contour and area methods of surface mining. The surface area is owned by Harve Hensley Heirs (Greta Jo Wilt, Herndon Douglas Agee, Juanita H. Agee, Kenneth Lloyd Hensley, Pamela K. Shay), Roy Noble, ICG Hazard, LLC, Geraldine Stidham Combs Heirs (James Stidham, Cathy Lynn Hicks Herald, Jane Hicks Campbell), Tisha Campbell and ICG Hazard, LLC, Wayne Campbell Heirs (Curtis and Maria Campbell, Don and Josephine Kemper, Earnest and Kathy Campbell, Michelle Campbell and James Weber, Ova and Geneva Campbell, Paul and Doris Wegner, Richard and Wanda Stanton), David Miller, Cristy Renee Miller and Jerry Wayne and Anita Miller, Chester Jones, Jack Jones Heirs (Chester Jones, Paul Jones, Geneva Fugate, Allie Mae Combs, Ernest Jones, Lois Grigsby, Jerry M. Jones, Linda Napier, Mabel Jones), Edwin Jones, Kentucky River Coal Corporation, Silas Miller, Hester Miller, James Campbell Heirs (Lola Jones and Barbara Ann Ritchie), Argene Jones, Wilgus Neace, Cyprus Southern Realty Corporation, Jeanette Smith, Lottie Boggs, Lena Landrum, Ikerd-Bandy Co., Inc., Calvin Neace, Helen Kennedy, Elbert Ray Noble, Martie Miller, Silas Fugate, Lonnie Miller, et al. (Floyd Barger, Ernest and Katie Miller, Jane Thomas, Lonnie and Linda Miller), Jennifer and Clifford Jones, Albert and Augusta Allen, et al. (Alberta Williams, Emmalena Davis, Nolan Allen, Phyllis Lindon), John Snell, Hensley Heirs (Amanda Turner, Omer Landrum, Snoa M and William E. Holdsworth), Oran Neace, Peter G. Dassler, Ed Clemons Revocable Trust, Tracy Neace, Elmer Watts, Melvin Miller, Codell and Sally Combs, Willard and Blanche Campbell, Hester and Rushia Miller, John Paul Jr. and Jill Neace, Johnny D. Neace (Clayton Southwood, Kimberly Ann Hootman), Carlee Eiters, Mary Neace, Jerry Stacy, Olga Combs Heirs (Aldo Combs, Inez Combs, Goldie Ann Jones, Paul 'Pete' Combs, Flo Bess Pugh Heirs (Joyce Pugh Zierer, Susan Pugh, Philip Pugh)), and University of Kentucky Robinson Forest (c/o Will Marshall).  
 The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.  
 This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within 30 days of today's date.

### PUBLIC NOTICE BUDGET HEARING REGARDING PROPOSED USE OF MUNICIPAL ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE (LGEA) FUNDS

A public hearing will be held by the City of Jackson at City Hall, 333 Broadway Street, on Wednesday, June 5, 2024, 5:00 p.m. prior to a Special Called Meeting of the Jackson City Council. The purpose of the hearing is to obtain citizens' comments regarding the possible uses of the Municipal Road Aid and Local Government Economic Assistance (LGEA) Funds. All interested persons are invited to the hearing to submit verbal or written comments on possible uses of the MRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing can call City Hall at 606-666-7069, and arrangements will be made to secure their comments.

### NOTICE OF APPOINTMENT STATE OF KENTUCKY COUNTY OF BREATHITT

I, James E. Turner, Clerk of Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of appointment:  
 Date, 5-20-2024; Estate, Gary Wesley Dunn; Fiduciary & Address, Loreda Dunn 1455 White Oak Crk Rd Jackson, KY 41339; Attorney & Address, Hon. Christina E. Noble P.O. Box 1219 Jackson, KY 41339.  
 Date, 5-13-2024; Estate, Evertt Kelly; Fiduciary & Address, Janice Kelly 341 Hwy 30 East Jackson, KY 41339.  
 Date, 5-13-2024; Estate, Shirlene B. Cassidy 24-P-00050; Fiduciary & Address, Onedia Stepp 528 Estes DR, Winchester, KY 40391; Attorney & Address, Dawn Watts P.O. Box 944 Jackson, KY 41339

### INVITATION FOR BID

Notice is hereby given that Kentucky River Area Development (KRADD) will receive sealed bids for a 2024 four-wheel drive crew cab truck. No bid-der's conference will be held. Questions should be addressed to KRADD Executive Director in writing no later than four (4) days prior to the bid opening. All potential bidders may send questions in an email to [Michelle@kradd.org](mailto:Michelle@kradd.org) or call 606-436-3158.  
 Written responses or notice of any changes will be posted on KRADD's website at <https://www.kradd.org> no less than 48 hours prior to bid open-ing. The bidder must comply with all specified items, or the bid will be considered non-responsive. No exceptions to the specifications will be allowed after the bid opening. KRADD will select the best bid that meets all of the specifications listed. All bids need to be in the KRADD office at 941 North Main St Hazard, KY 41701 by or before 12 Noon EST on June 11, 2024. The sealed bids will be opened June 11, 2024 by 4 pm.  
 Bidders are advised that bids submitted as part of this bid offering may not be withdrawn for a minimum of 90 days following the public bid open-ing. All bids need to be on letterhead with specifications of the vehicle (model, year, seating, etc.) and include the cost of the vehicle.  
 KRADD hereby notifies all bidders that in consideration and award of a con-tract that a minority or disadvantaged business enterprise will be afforded an opportunity to participate in response to this advertisement and will not be discriminated against on the grounds of race, sex, creed, religion, color, or national origin.

### PUBLIC NOTICE Request for Qualifications for Engineering/Professional Emergency Management and Preparedness Consultants Services

The Kentucky River Area Development District is soliciting qualifications from qualified professional emergency management and preparedness consultants to facilitate the creation of a Regional Emergency Operations and Recovery Plan.  
 The consultant will be responsible for complete creation of the Kentucky River Area Development District (KRADD) Disaster Preparedness Plan. The Consultant will create a strategic plan document for KRADD regional partners to use that accounts for five mission areas of emergency management as defined by the National Preparedness Goal: Prevention, Protection, Mitigation, Response and Recovery.  
 The Kentucky River Area Development District is seeking the technical assistance of a qualified professional emergency management and preparedness consultant to assist them in the creation of a Regional Emergency Operations and Recovery Plan.  
 Minimum requirements include previous experience on similar projects.  
 All interested parties and firms should contact The Kentucky River Area Development District, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, [jennifer@kradd.org](mailto:jennifer@kradd.org) attention Jennifer McIntosh, to obtain an information packet.  
 Respondents should submit minimum of twelve (12) copies of their statement in a sealed envelope clearly marked "The Kentucky River Area Development District (KRADD) Regional Emergency Management Plan" no later than 4:00 p.m. on Wednesday June 19, 2024. Submittals should be made to Jennifer McIntosh, Associate Director of Community and Economic Development, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The Kentucky River Area Development District reserves the right to reject any or all proposals.  
 Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Kentucky River Area Development District is an Equal Opportunity Employer.

### Floodplain and Wetland Notice of Explanation Activity in a 100-Year Floodplain

To: All interested Agencies including all Federal, State, and Local; Groups and Individuals  
 This is to give notice that the Breathitt County Water District, under 24 CFR Part 58 has conducted an evaluation as required by Executive Order 11988 and/or 11990, in accordance with HUD regulations at 24 CFR 55.20  
 Subpart C Procedures for Making Determinations on Floodplain Management, to determine the potential effect that its project in the floodplain and wetland will have on the human environment for the Breathitt Waterline Extension Phase 4 project.  
 The purpose of this project is to extend potable water service to 18 new residents with failing wells or other unreliable sources of water while improving water service for 1,997 other customers.  
 The Breathitt County Water District has considered the following alternatives and mitigation measures to be taken to minimize adverse impacts and to restore and preserve natural and beneficial values: The first alternative would be to do nothing which would mean that unserved residents will have to start hauling water or drill new wells. Another option would be to complete the project in smaller phases, which would cause unnecessary delays in providing some residents with service. The final option that was chosen, was to rebuild/replace the 30 West and 30 East Pump Stations to increase performance, and reduce operational and maintenance costs, ensuring there are no service interruptions.  
 The Breathitt County Water District has re-evaluated the alternatives to building in the floodplain and has determined that it has no practicable alternative. Environmental files that document compliance with steps 3 through 6 of Executive Order 11988 and/or 11990 are available for public inspection, review, and copying upon request at the times and locations delineated in the last paragraph of this notice for receipt of comments. This activity will have no significant impact on the environment for the following reasons:  
 The construction of the project in the floodplain areas will require minimal ground disturbance during construction. The project will utilize best management practices and will observe local sedimentation and erosion control ordinances. Once constructed, the project will not impede the floodplain. This is the most economical and least environmentally impacting alternative considered.  
 Written comments must be received by the Kentucky River Area Development District at the following address on or before June 13, 2024: Kentucky River Area Development District, 941 N Main St, Hazard, KY 41701 and (606) 436-3158, Attention: Kimberly Ison, Community and Economic Development Specialist, during the hours of 8:00 A.M. to 4:00 P.M Monday through Friday. Comments may also be submitted via email at [Kimberly.ison@kradd.org](mailto:Kimberly.ison@kradd.org).  
 Date: May 29, 2024

### NOTICE OF PUBLIC HEARING


Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, [psc.ky.gov](http://psc.ky.gov). Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, [psc.ky.gov](http://psc.ky.gov).

**Subscribe to the Times-Voice! See Page 4 for a special sale!**

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



**Community Yard Sale**  
 Jackson Lions Club • Saturday, June 8th, 2024- 9AM-3PM  
**\$10 per space indoor or outdoor**  
 To reserve your spot call (606) 568-0878

# The Big Sandy News REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

### HOUSE FOR SALE

THREE BR HOUSE - total electric, central heat/air in Prestonsburg, 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

\*\*\*\*

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No

### MOBILE HOME LOTS

MOBILE HOME LOTS

MOBILE HOME LOTS for rent on Point Section and Clayton Lane, Louisa. Single-wide and double-wide spaces. 606-889-9053. (tfn 4-17)

\*\*\*\*

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

### APARTMENTS FOR RENT

FOR RENT: 1-bedroom upstairs apartment. Stove/refrigerator included. Washer/dryer hook-up. No pets. 12-miles north of Louisa. \$450 per month, \$425 deposit. 606-686-2807. (tfn 8/2)

### APARTMENTS FOR RENT

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

\*\*\*\*

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderrentals.com. (2/8 tfn)

\*\*\*\*

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderrentals.com, 606-264-5906. (2/8 tfn)

\*\*\*\*

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

\*\*\*\*

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

### SERVICES

MCCOY'S TREE SERVICE. Topping, trimming, removal, stump removal, grass cutting & weed eating. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn)

LOCKSMITH SERVICE - Automotive, commercial, residential, serving Louisa and Wayne County areas. Donald Robinett, 304-648-5733; 304-539-1577. (tfn)

### GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

### MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. \$20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

\*\*\*\*

FOR SALE: Electric wheelchair, like new condition. Paid \$1,000. Make offer. 606-496-5959. (tfn 1-31)

### HELP WANTED

INDIVIDUAL NEEDED for yard work, lifting and odd jobs. Must have own transportation and willing to work. Serious inquiries only. Lawrence County. 606-686-2807, 606-922-7985. (tfn 4-17)

### INVITATION TO BID

The Lawrence County Fiscal Court will be receiving sealed bids for 2024-2025 for Materials and Services for Blacktop, Asphalt, Gravel, Gas, Oil and Pipe.

Bid forms can be picked up and any additional information obtained at the office of the County Judge Executive at 606-638-4102.

Bids will be received and accepted on the basis of the following requirements: Bids must be received in the Judge's office before 9 a.m., on the day of the scheduled Fiscal Court meeting, Tuesday, June 18, 2024, and will be opened at 10 a.m. Bids must be on forms provided by the county and marked "Sealed Bids." Additionally, please list items that the bid pertains to on the outside of the envelope. Only ONE bid per sealed bid envelope will be accepted.

The county has the right to select the lowest and/or best quote that is the best interest of the county. Bids that are in substantial compliance with the advertisement shall be considered and Lawrence County has the right to reject any and/or all bids. (5/29 chg)

### ADVERTISEMENT FOR BID

LAWRENCE COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the BG #24-113 LOUISA MIDDLE SCHOOL-ROOF REPLACEMENT located at 9 BULLDOG LANE, LOUISA, KY 41230. Work is to be performed in accordance with plans, specifications, and addenda prepared by ROSS TARRANT (ARCHITECT) AND CMTA, INC. (M/E ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by JUNE 6, 2024, at 11:00 AM EDT, and will be opened at LAWRENCE COUNTY BOARD OF EDUCATION, 50 BULLDOG LANE, LOUISA, KY 41230. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: LAWRENCE COUNTY BOARD OF EDUCATION, C/O THOMAS BURNS, 50 BULLDOG LANE, LOUISA, KY 41230. If bid is mailed, it must be received prior to JUNE 6, 2024, at 11:00 A.M. EDT. Facsimile bids will NOT be allowed. Bids received after the deadline will not be opened.

Questions should be directed to the Construction Manager and the Architect.

Bill Cobb  
Codell Construction Company, 4475 Rockwell Road Winchester, KY 40391  
(859) 744-2222  
(606) 794-0463  
bcobb@codellconstruction.com

Remington Bard  
Ross Tarrant Architects 101 Old Lafayette Avenue Lexington, KY 40502  
(859) 254-4018 rbard@rosstarrant.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging. (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

Owner: Lawrence County Board of Education, 50 Bulldog Lane, Louisa, KY 41230  
Architect: Ross Tarrant Architects, 101 Old Lafayette Avenue, Lexington, KY 40502  
CM: Codell Construction Company, 4475 Rockwell Road, Winchester, KY 40391  
Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414  
Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619  
The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY 10535  
Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218  
Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921  
AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655  
Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

A pre-bid conference is scheduled for MAY 28, 2024 at 11:00 A.M. EDT at LAWRENCE COUNTY BOARD OF EDUCATION, 50 BULLDOG LANE, LOUISA, KY 41230. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:  
BIG PACKAGE 1-ROOFING

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### INEZ APARTMENTS

1 Bedroom 1 Bath Units Available  
Free Laundry Room  
Rent Ranges from \$100 and Up  
Based on Income  
Senior Citizens 62 and older  
606-298-7645  
Or 606-638-9200

### PARK PLACE APARTMENTS

2 Bedroom Units available  
Rent is \$575.00 per month  
No Income Restrictions  
Laundry Room On-site  
Free Water, Sewer, & Trash Pickup  
Call today at 606-886-0039  
or 606-349-7000

KEEPING YOU COMFORTABLE, EVERY SEASON!

ROOSEVELT HEATING & COOLING  
606-652-4972

ADVERTISE WITH US  
606-638-4581

### CALENDAR | From A8

Once a year in West Virginia residents and non-residents can fish public lakes, streams and rivers without having to purchase a fishing license.

Anglers can enjoy the free fishing days, Saturday and Sunday, June 8 and 9. For more information, go to www.WVdnr.gov/fishing.

The Lawrence County Cruise-In will be held Saturday, June 8m 11 a.m.-4 p.m., at the Louisa Main Street Park, 150 East Main St., downtown across from the library. Entry is free, all vehicles welcome. There will be plenty of food, arts/crafts, live music, kid friendly activities, etc., sponsored by Re-Discover Louisa, Second Chance Auto and Lawrence County Tourism Commission.

Four Corners Run Paintsville Lake Motorcycle Ride will be Saturday, June 8. Registration begins at 9 a.m., at Paintsville Lake Marina. Kick-stands up at 11 a.m. \$20 per bike. Dice Run, \$100 high winner, remainder to benefit Shriners Kids. Hosted by Brother's Keepers Twisted 28 Club. Event open to everyone.

All classic car cruisers are welcome to "Cruise the County with the Gearheads" on Saturday, June 8. Meet up will be at Kelly's Market at Oil Springs, at 0:30 a.m., to sign in and get your t-shirt. Cruise will begin at 11 a.m. Eddie and the 606 Sound band will provide the music. Everyone welcome. Trophy for Best of Cruise awarded at evening event.

Mountain Heritage Day Golf Scramble will be held Saturday, June 22, at Eagle Ridge Golf Course, at Yatesville Lake, Louisa. 8 a.m., registration with a 9 a.m. shotgun start.

Mulligans will be sold, door prizes given. First, second and third place trophies will be awarded. Longest drive and closest to the pin prizes given. Lunch will be provided.

Players may register individually or as a team of four (4). Cost is \$50 per player/\$200 per team. Hole sponsor: \$100, personalized sign will be placed at a hole.

For information on registration/hole sponsor call Katina at 304-360-1612 or Rita at 606-483-0247.

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limita-

tion or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this

newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**For Rent**  
**FOR RENT**  
2 bedroom mobile home located on Big

Creek. Stove and Refrigerator included. 599-0189

**Help Wanted**

**HELP NEEDED**  
Need help with cutting grass, mowing & off jobs. Call 594-2479.

**HELP NEEDED**  
Need House Cleaning. (606) 594-4706. Serious call only.

**LEGALS**

**PUBLIC NOTICE**  
STATE OF SOUTH CAROLINA  
IN THE FAMILY COURT OF THE SIXTEENTH JUDICIAL CIRCUIT  
COUNTY OF YORK  
DOCKET NO.: 2024-DR-46-337  
NOTICE OF ADOPTION PROCEEDINGS  
TO THE DEFENDANT: JOHN DOE, LEGAL

FATHER AND JOHN DOE BIRTH FATHER YOU ARE HEREBY GIVEN THE FOLLOWING NOTICE:

1. That an adoption proceeding was filed in the Family Court of York County on April 11, 2024, and in this Complaint you, John Doe, are alleged to be the legal father of a Caucasian, male child born in Manchester, Kentucky, on April 3, 2024; and you, John Doe are alleged to be the birth father of a Caucasian, male child born in Manchester, Kentucky, on April 3, 2024.
2. That the Plaintiffs in the above captioned Notice are not named for the purpose of confidentiality; however, the Court knows the true identity of the Plaintiffs and in responding to this notice, you are required to use the caption and the number 2024-DR-46-337.
3. That if Notice to Contest, Intervene or otherwise Respond is filed by you with the Court within thirty (30) days of the receipt of this Notice of Adoption Proceedings, you will be given an opportunity to appear and be heard on the merits of the adoption. To file notice to Contest, Intervene or otherwise Respond in this action, you must notify the above named Court at York County

Courthouse, Clerk of Court York County Family Court, 1555 West Main Street, Rock Hill, South Carolina, 29732 in writing of your intention to Contest, Intervene or otherwise Respond. The above named Court must be informed of your current address and any changes of your address during the adoption proceedings.

4. That your failure to respond within thirty (30) days of receipt of this Notice of Adoption Proceedings constitutes your consent to the adoption and forfeiture of all of your rights and obligations to the above identified child. It is further alleged that your consent to this adoption is not required under S.C. Code Ann. Section 63-9-310 and that your parental rights should be terminated pursuant to S.C. Code Ann. Section 63-7-2570 (7).
5. The Complaint filed in this matter states that you did not assist the Birth Mother with any pre-birth Living Expenses and therefore your consent to the Adoption is not required under S.C. Code Ann. Section 63-9-310.

This notice is given pursuant to S.C. Code Ann. Section 63-9-730 (E). Raymond W. Godwin, Esq. (SC Bar #2162) P.O. Box 354 Greenville, SC 29602 PH (864) 241-2883

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Residential & Commercial  
**(606) 312-2653**  
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NEWLY REMODELED  
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Taking applications now for 1 bedroom and efficiency apartments

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

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**APPLICATIONS ACCEPTED**

**Mountain View Heights Apartments** is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

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## Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm

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**MANCHESTER HEIGHTS APARTMENTS**  
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Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

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Located at Clay County Shopping Center

**Beech Creek APARTMENTS**  
LOCATED OFF LITTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

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Next to Goose Rock Elementary  
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Hours: Monday - Saturday 8:00am to 5:30pm  
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SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6  
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London Office (606)864-2268  
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Corbin Office (606)528-5158  
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**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

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**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
 Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
 No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, May 28-30, 2024 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**  
 Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**  
 The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION 2 ELECTRONICALLY FILED CIVIL ACTION NO. 22-CI-00016**  
 WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STAN WICH MORTGAGE LOAN TRUST I PLAINTIFF  
 V  
 UNKNOWN SPOUSE OF ESTLE HACKNEY AKA ESTLE FERREL HACKNEY AKA ESTIL FERREL HACKNEY, TERESA FEE, DONALD FEE, RANDY HACKNEY, DAWN HACKNEY,

**LEGALS**

UNKNOWN SPOUSES OF UNKNOWN HEIRS, LEGATEES, DEVISEES OF ESTLE HACKNEY AKA ESTLE FERREL HACKNEY AKA ESTIL FERREL HACKNEY, UNKNOWN OCCUPANTS, UNKNOWN HEIRS, LEGATEES, DEVISEES OF ESTLE HACKNEY AKA ESTLE FERREL HACKNEY AKA ESTIL FERREL HACKNEY, UNKNOWN CREDITORS AND ANY PERSONS HAVING AN INTEREST IN THE PROPERTY LOCATED AT: 325 FLANARY BR., MOUTH CARD, KY 41548 DEFENDANTS  
 By virtue of Judgment and Order for Sale, of the Pike County Circuit Court, entered April 29, 2022, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 5, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate of 9.55% per annum from the date of sale until paid and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of a lien in the sum of \$114,021.60, together with accrued interest on the principal portion thereof, at the rate of 4.50000% per annum from May 1, 7022, until the amount has been paid in full; said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:

**LEGALS**

Parcel #: 175000001103; Property Address: 325 Flanary Br., Mouthcard, KY 41548. Being the same property conveyed by Deed from Mertie Hackney, widow of Estil Ferrel Hackney and Gladys Sue Hackney, his wife on January 14, 1999 and recorded in Book 772, Page 211 on July 7, 1991 in the office of the Pike County Clerk. Being the same property conveyed by Quit Claim Deed from Estle Ferrel Hackney, who acquired title incorrectly as Estil Ferrel Hackney, husband and wife to Estle Ferrel Hackney and Gladys Sue Hackney, husband and wife, as joint tenants with right of survivorship and not as tenants in common dated September 6, 2005 and recorded in Book 877, Page 95 on September 27, 2005 in the office of the Pike County Clerk. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: All ad valorem real estate taxes; Easements, restrictions and stipulations of record; Assessments for public improvements levied against the property; Any facts which an inspection and accurate survey of the property may disclose; and Such right of redemption as may exist in favor of the United States of America pursuant to 28 U.S.C. §2410 and the Defendant(s). It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Pike Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle the Plaintiff to effect said insurance and furnish the policy and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

**LEGALS**

Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 2nd day of May 2024.  
**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**  
**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 23-CI-01059**  
 U.S. Bank National Association PLAINTIFF  
 VS.  
 Timothy Justice AKA Timothy Lewis Justice, AKA Timothy L. Justice Christy Justice, AKA Christy Lynn Justice DEFENDANT  
 By virtue of Judgment and Order for Sale, of the Pike County Circuit Court, entered February 20, 2024. I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 5, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner and pre-approved by the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear

**LEGALS**

interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the principal sum of \$104,410.57 and the deferred principal amount of \$21,355.48 plus interest at a rate of 4.68% from May 28, 2023, fees and cost, owed to Plaintiff, by Defendant, Timothy Justice, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address: 115 Justice, Freeburn, Ky 41528 Parcel No.: 202-00-00-014.01 Being the same property conveyed to Timothy Lewis Justice and Christy Lynn Justice, his wife who acquired title by virtue of a deed from Jimmy Justice and Angie Justice, his wife, dated October 2, 1996, recorded October 24, 1996, as Deed Book 728, Page 225, Pike County, Kentucky records. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date

**LEGALS**

of sale shall take precedence over printed matter contained herein. This the 7th day of May 2024.  
**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**  
**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 24-CI-00185**  
 Rocket Mortgage, LLC PLAINTIFF  
 f/k/a Quicken Loans, LLC VS.  
 The Unknown Representative of the Estate of Jerry Neal Coleman, Pamela Coleman, aka Pamela Jean Bentley Coleman DEFENDANTS  
 By virtue of Judgment and Order for Sale, of the Pike County Circuit Court, entered April 25, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 5, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall

**LEGALS**

have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$110,800.37 plus interest at a rate of 3.49% from March 29, 2024, fees and cost, owed to Plaintiff, by Defendant, The Estate of Jerry Neal Coleman, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 4104 Chloeroad, Pikeville, Ky 41501 Parcel No.; 082-00-00-017.00. Being the same property conveyed to Jerry Neal Coleman and Pamela Jean Bentley Coleman, his wife, for and during their joint lives and upon the death of either of them the remainder to the survivor, by Quitclaim deed dated January 31, 2021 of record in Deed Book 1098, Page 370 in the Pike County Clerks Office. The property includes a 1979 Pacer 14X60 single-wide manufactured home with junk title and listed common address 4118 Chloe Rd, Pikeville, Ky 41501. Map No. 082-00-00-017.00. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date

**LEGALS**

of sale shall take precedence over printed matter contained herein. This the 7th day of May 2024.  
**Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**  
**NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION NO. II ACTION NO. 23-CI-00272**  
 City of Pikeville Plaintiff  
 Vs.  
 Angie Rena Lee Cains, Unknown Spouse of Angie Rena Lee Caines, County of Pike, Ray Jones, Judge Executive, Pikeville Independent School Board Defendants  
 By virtue of Judgment and Order for Sale, of the Pike County Circuit Court, entered February 02, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 5, 2024, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$6,046.00 plus accrued interest at the rate of 8% per annum from January 26, 2023 until paid; attorney fee in the sum of \$1,500.00; its costs herein; ad valorem property taxes in the sum of \$297.45 with interest thereon at the rate of 12% per annum until paid, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property: 171 Ferguson Ln., Pikeville, KY. Being the same property conveyed to Angie Rena Lee by Deed if Conveyance dated February 2, 2016 as the same is recorded in Deed Book 1060, Page 87 of the Pike County Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection

**LEGALS**

dance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$6,046.00 plus accrued interest at the rate of 8% per annum from January 26, 2023 until paid; attorney fee in the sum of \$1,500.00; its costs herein; ad valorem property taxes in the sum of \$297.45 with interest thereon at the rate of 12% per annum until paid, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property: 171 Ferguson Ln., Pikeville, KY. Being the same property conveyed to Angie Rena Lee by Deed if Conveyance dated February 2, 2016 as the same is recorded in Deed Book 1060, Page 87 of the Pike County Clerks Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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# FLOYD COUNTY CHRONICLE AND TIMES CLASSIFIEDS

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**MAIL: P.O. Box 802 • Pikeville, KY 41502**  
**FAX: (606) 437-4246**

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**Pre-Pay and Save!**  
**All major credit cards accepted**

Floyd County Chronicle & Times • Page 5B • Wednesday-Friday, May 29-31, 2024

**TO OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS SERVICES**

**PLEASE CHECK YOUR AD**  
 Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**  
 The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

mately 365.11 acres and will underlie an additional 282.70 acres located approximately 0.80 miles southeast of Grethel in Floyd County. The proposed operation is located approximately 0.15 miles southeast from Frasure Branch Road's junction with Ky Route 979 and located in Frasure Branch of Mud Creek. The proposed operation is located on the McDowell U.S.G.S. 7-1/2-minute quadrangle map. For Increment Number 2, approximately eighty-five percent (85%) of the original bond amount of \$316,200 is included in the application for release; for Increment Number 3, approximately twenty-five percent (25%) of the original bond amount of \$178,500.00 is included in the application for release; for Increment Number 4, approximately twenty-five percent (25%) of the original bond amount of \$178,500.00 is included in the application for release; for Increment Number 5, approximately twenty-five percent (25%) of the original bond amount of \$260,800.00 is included in the application for release; for Increment Number 9, one hundred percent (100%) of the remaining bond amount of \$17,700.00 is included in the application for release; for Increment Number 10, approximately eighty-five (85%) of the original bond amount of \$75,000.00 is included in the application for release; and for Increment Number 12, one hundred percent (100%) of the remaining bond amount of \$102,500.00 is included in the application for release. Reclamation

work performed includes: Backfilling, grading, seeding and mulching that was completed during the spring of 2020. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 by Friday, July 12, 2024. A public hearing on the application has been scheduled for Wednesday, July 17, 2024 at 10:00 a.m. at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, July 12, 2024.

**NOTICE OF BOND RELEASE Pursuant to Permit No. 836-5488 Phase II & III Increment #1**  
 In accordance with the provisions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, intends to apply for a Phase II bond release on Increment #1 on permit number 836-5488, which was last issued September 16th 2016. The application covers an area of approximately 25.84 acres located 3.92 miles east of Lancer in Floyd County. The permit area is approximately 2.94 miles east of State Route 3386's junction with State Route 3 and located 3.5 miles east of Brandy Keg Dike. The bond now in effect for the following increments are as follows:

Increment #1 Bond Pool for \$55,100.30% of the original bond amount of \$55,100 is included in the application for Phase II release. Reclamation work performed includes: grading, seeding and mulching, and successful establishment of the post-mining land use, which was completed October 2019. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by June 21, 2024. A public hearing on the application has been scheduled for Monday June 24, 2024 at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by 11:00 am. This is the final advertisement of this application: **All comments, objections or requests for a conference or hearing must be received within thirty (30) days of the day of this notice.**

**NOTICE OF BOND RELEASE Pursuant to Permit No. 836-5627 Phase II & III Increment #6**  
 In accordance with the provisions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, intends to apply for a Phase II & III bond release on Increment #6 on permit number 836-5627, which was last issued July 18th 2018. The application covers an area of approximately 10.08 acres located at Tram in Floyd County. The permit area is approximately 0.8 miles south from Powell Branch Road's junction with US 23 and is located along Powell Branch. The bond now in effect for the following increments are as follows: Increment #1 Bond Pool for \$31,900.100% of the original bond amount of \$31,900 is included in the application for Phase II & III release. Reclamation work performed includes: grading, seeding and mulching, and successful establishment of the post-mining land use, which was completed October 2019. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will be cancelled if no request for a hearing or informal conference is received by 10:00 am. **This is the final advertisement of this application: All comments, objections or requests for a conference or hearing must be received within thirty (30) days of the day of this notice.**

with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by June 21, 2024. A public hearing on the application has been scheduled for Monday June 24, 2024 at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by 10:00 am. **This is the final advertisement of this application: All comments, objections or requests for a conference or hearing must be received within thirty (30) days of the day of this notice.**

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5669, Major Revision 6**  
 In accordance with KRS 350.070, notice is hereby given that Spurluck Mining, LLC, 250 West Main Street, Suite 2000, Lexington, KY 40507, has applied for a major revision to an existing underground coal mining operation located approximately 0.25 miles south of Dana in

Floyd County. The major revision will not add any acreage to the permit area. The proposed major revision area is approximately 0.5 miles south from KY 1426's junction with Hunts Fork County Road and located adjacent to Prater Creek. The proposed major revision is located on the Harold USGS 7½ minute quadrangle map. The surface area to be affected by the major revision is owned by the Mont Gibson, Jr., Heirs which are Greta Gay Gibson, Greg Gibson, and Gloria McCoy. The major revision proposes to change the post mining land use from Forestland to Pastureland. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

Extended Cab Pickup, Vin #1G-PV2NEC4GZ100 107, registered to Chris Allen. The vehicle has been at Young's Auto Shop since on or about April 26, 2023, at a storage rate of \$60 per day. The current storage fees for the above described vehicle are \$15,900, as of this date. Additional repairs have been made totaling \$10,200. Total amount of charges, \$26,100, and must be paid before release of vehicle. Owner may call Young's Auto Shop at 606-791-2488 to obtain information. If said vehicle is not picked up on or before May 30, 2024, said vehicle will be sold at auction at Young's Auto Shop, located at 8031 Rt. 122, Minnie, KY 41651.

**PORTABLE OXYGEN CONCENTRATOR**  
 May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

**YARD SALE**  
 3 Family Yard Sale, 123 N. Highland Ave, Prestonsburg, KY Saturday, June 1st, 8 AM - 3 PM Weather Permitting

**APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments**

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

**APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older**

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

**NOTICE (Of Final Settlement)**

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of the Floyd District Court, do hereby certify that the following Settlements of Estates have been filed in my office. Anyone desiring to take exceptions to said Settlements must do so on or before JUNE 30, 2024

SETTLEMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	DATE FILED
FINAL	22-P-262	JOHNNIE CRIDER, JR.	MARY CRIDER	6/2/22
FINAL	22-P-397	TERRY S. TACKETT	TERRY TACKETT	9/9/22

**LEGAL NOTICE NOTICE OF APPOINTMENT**

COMMONWEALTH OF KENTUCKY COUNTY OF FLOYD

I, Douglas Ray Hall, Clerk of Floyd District Court, Do hereby certify that the following persons have been appointed fiduciaries by the District Court. All person indebted to an Estate should settle with the Fiduciary within six (6) months from the date of appointment.

DATE OF APPOINTMENT	CASE NUMBER	ESTATE OF:	FIDUCIARY	ATTORNEY
5/3/24	24-P-105	JIMMY D. CRUM	KAREN CRUM	
5/2/24	24-P-155	PATRICIA ANN SHEPHERD	KEITH WEBB II	
4/29/24	24-P-175	BERNICE BRANHAM	MARY BETH BRANHAM-HURST	
4/25/24	24-P-182	ALMA JEAN WELLS	BELINDA AMBURGEY	
5/8/24	24-P-184	PEGGY HAYES	SHARON REPINE	
5/2/24	24-P-185	LINDA CAROL MITCHELL	NEIL MITCHELL	
5/1/24	24-P-186	WINIFRED GRACE COMBS	BARRY COMBS	
5/3/24	24-P-187	WAYNE ROGERS	AMANDA ROGERS OR BRITANY WALKER	
5/6/24	24-P-188	TIMOTHY SOUTHERN	VICKIE KING SOUTHERN	
5/6/24	24-P-189	CHARLES SALISBURY	ETHEL SALISBURY	
5/7/24	24-P-190	PERRY HALL, SR.	GREGORY HALL	
5/10/24	24-P-193	JAQUELINE CALDWELL	PAMELA MEADE	
5/20/24	24-P-194	ROBERT JOHNSON	JULIA JOHNSON	
5/22/24	24-P-195	CORI DUNCAN	WILLIAM DUNCAN	ADAM P. COLLINS
5/13/24	24-P-199	JASON COLLINS	TERRY RECKER	
5/9/24	24-P-200	LOVEDA COBURN	NOVELLA SNYDER-VANOVER	
5/10/24	24-P-202	DEBORAH AMBURGEY	BRANDON AMBURGEY	
5/14/24	24-P-203	DONALD LEE RILEY	DON RILEY, JR.	
5/15/24	24-P-204	WALTER SPRADLIN	EULA SPRADLIN	
5/15/24	24-P-205	DONNIE T. BURKE	BILLIE BURKE	
5/20/24	24-P-206	LARRY HOLBROOK	CHRIS STILLWELL	BARRY HAMILTON
5/16/24	24-P-207	RANDELL COLLINS	SANDRA COLLINS	
5/20/24	24-P-209	GREGORY KIDD	TAMMY KIDD	
5/21/24	24-P-211	BETTY CONN	NICHOLAS CONN	
5/22/24	24-P-213	BRITANNY HILL	LOGAN HILL	

# GRADUATION



## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Rafi Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### ORDINANCE SUMMARY ORDINANCE NUMBER 11:2024

An Ordinance of City of Morehead, Kentucky amending Title V: Public Utilities, Chapter 50 Garbage; Solid Waste, Section 50.04 Rates for Garbage Collection Service of the Code of Ordinances of the City of Morehead, Kentucky By Increasing Rates for Garbage Collection Service was given first reading on Monday, April 8, 2024 and second reading on Friday, May 3, 2024. Said Ordinance amends Title V: Public Utilities, Chapter 50 Garbage; Solid Waste, Section 50.04 Rates for Garbage Collection Service of the Code of Ordinances of the City of Morehead, Kentucky as follows:

#### § 50.04 RATES FOR GARBAGE COLLECTION SERVICE.

(A) Every residential unit shall be charged at the rate of ~~nine dollars (\$9.00)~~ ~~twelve dollars (\$12.00)~~ per month, whether occupied or not, so long as water or gas is furnished to the residential unit by the Morehead Utility Plant Board, and provided that the residential unit is not utilizing the services of a private and authorized garbage collection service.

(B) Every commercial establishment shall be assessed a fee determined by the Director of Public Works and approved by the Board of City Council. The fee shall be based on a rate of ~~sixty-three (\$63.00) dollars~~ ~~seventy dollars (\$70.00)~~ per hour for the use of equipment and manpower necessary to make the collection.

(C) Any residential unit or commercial establishment requesting a special trash pick-up of items which the garbage packers are not equipped to handle, or the landfill will not accept without extra charge, shall be assessed a fee. The fee shall be not less than ~~twelve (\$12.00) dollars~~ ~~sixteen dollars (\$16.00)~~ and no more than ~~one hundred and twenty-five (\$125.00) dollars~~ ~~five hundred dollars (\$500.00)~~ per load, exact fee to be determined by the Director of Public Works. These fees may be waived by Executive Order of the Mayor of the city due to a disaster or emergency such as a flood, tornado, and the like.

The full text of this Ordinance may be reviewed by any interested citizen at the Administrative Offices Building, 314 Bridge Street, Morehead, Kentucky, Office of the City Clerk, Monday through Friday 8:00 a.m. to 4:30 p.m. This is to certify that the foregoing is a true summary of the ordinance for the City of Morehead, Kentucky.

This the 23rd day of May, 2024.

Megan Hughes Richmond, City Attorney

Published in the Rowan County News on 05.30.24

### ORDINANCE SUMMARY ORDINANCE NUMBER 09:2024

An Ordinance of City of Morehead, Kentucky Amending Title V: Public Utilities, Chapter 55 Stormwater Management of the City of Morehead Code of Ordinances was given first reading on Monday, April 8, 2024 and second reading on Friday, May 3, 2024. Said Ordinance amends Chapter 55, Stormwater Management as follows:

#### SUMMARY

- A majority of Chapter 55 remains largely unchanged with the intent of the chapter being Stormwater Management to be executed by the Morehead Utility Plant Board still in tact.
- Each reference in Chapter 55 to "municipal separate storm sewer system (MS4), community waters" or "MS4" was amended to "MUPB Service Area stormwater system".
- Each reference in Chapter 55 to an "EPSC Permit" or "EPSC Plan" was changed to a "Land Disturbance Permit" or "LDP stormwater protection plan".
- Section 55.01 addresses the General Provisions of the Chapter. Section 55.01(5) was added and states as follows:

"All proposed connections to City of Morehead utilities, including the stormwater system, must be approved, in writing, by the Morehead Utility Plant Board acting as the utility management agency for the City."

- Section 55.02 addresses Illicit Discharge Control. Section 55.02(H)(2) was removed.
- Section 55.03 addresses Erosion Protection and Sediment Control. Section 55.03(1) was removed and replaced with the following:

"(1) Any activity disturbing more than 5,000 sf of soil will require a Land Disturbance Permit (LDP). A Type 1 LDP is required for activities that disturb more than 5,000 sf but less than 1 acre, provided the site isn't part of a larger development. The Type 2 LDP is for development/redevelopment projects that disturb greater than 1 acre or are part of a larger development. MUPB may also require projects that drain to environmentally sensitive areas to obtain a Type 2 LDP and follow a plan meeting the Type 2 requirements."

- Section 55.03(C)(1)(a) – (o) were removed. Section 55.03(C)(2)(a)-(b) were removed.
- Section 55.04 addresses Post-Construction Stormwater Management. Section 55.04(D)(1) was removed and replaced with the following:

"As the Approving Agency, Morehead Utility Plant Board has developed a Stormwater Management Manual to provide requirements and guidance of stormwater BMPs installation and maintenance."

- Section 55.05 addresses Permitting and Plan Review Procedures. Section 55.03(A)(3) is amended as follows:

- (3) (a) Plan review fees for the review of stormwater related plans is hereby established as follows:
- | Residential Developments |         |
|--------------------------|---------|
| 1 to 4 lots              | \$ 350  |
| 5 to 25 lots             | \$ 500  |
| 26 to 75 lots            | \$1,000 |
| 76 to 150 lots           | \$1,500 |
| 150 or more lots         | \$2,500 |
| Commercial Developments  |         |
| Up to 5.0 acres          | \$ 500  |
| 5.1 to 10.0 acres        | \$1,200 |
| 10.1 to 25.0 acres       | \$2,000 |
| 25.1 or more acres       | \$2,500 |

- (b) Plan review fees for the review of land disturbance related plans is hereby established as follows:
- |                          |        |
|--------------------------|--------|
| 400 sf to 5,000 sf       | \$ 100 |
| LDP 1 (5,000 sf to 1 ac) | \$ 300 |
| LDP 2 (1 ac or more)     | \$ 500 |

- (b) (c) The plan review and construction site inspection fee may be adjusted from time to time by ordinance.  
 (d) Some projects may require MUPB's engineering consultant to perform a review of the submitted documents. In addition to the set fees, the Applicant shall be responsible for reimbursing MUPB for any additional fees incurred from this review.  
 (e) Resubmission of plans with significant revisions by the Applicant may require additional fees."

- Section 55.06 addresses Stormwater Utility Fee. The fees were not amended and remains as follows:

"(C) Charges and fees. The following schedule fee schedule shall apply to each property with at least one structure in the MUPB Stormwater Program service area. This fee shall be known as the Stormwater Management Fee (SMF) and is based on the number of ISUs on the property:"

Customer	ISU (sf)	Monthly Fee
Residential*	2,500	\$2.00 flat rate
Commercial**	2,500	\$2.25 per ISU
Industrial	2,500	\$2.50 per ISU

\*Includes all single-family residences (PVA parcels) with at least one structure regardless of parcel size  
 \*\*Includes all commercial businesses, shopping centers, duplexes, multi-unit apartments, storage facilities, hospitals, schools, universities, etc.  
 These rates shall be effective January 1, 2020 for residential customers.  
 These rates shall be effective July 1, 2020 for commercial and industrial customers.

- Section 55.07 details the definitions of this Ordinance. This amended Ordinance removed the following definitions: Bench; EPSC Design Manual and Standards; EPSC Permit; and Grade. This amended Ordinance added the following definitions: ISU; KPDES; and Land Disturbance Permit (LDP).

The full text of this Ordinance may be reviewed by any interested citizen at the Administrative Offices Building, 314 Bridge Street, Morehead, Kentucky, Office of the City Clerk, Monday through Friday 8:00 a.m. to 4:30 p.m. This is to certify that the foregoing is a true summary of the ordinance for the City of Morehead, Kentucky.

This the 23rd day of May, 2024.

Megan Hughes Richmond, City Attorney

Published in the Rowan County News on 05.30.24

### NOTICE OF ADOPTION OF BUDGET ORDINANCE ROWAN COUNTY FISCAL COURT Fiscal Year 2024-2025

#### BUDGET SUMMARY AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED BY THE FISCAL COURT OF ROWAN COUNTY, KENTUCKY:

SECTION ONE. The following budget is adopted for the Fiscal Year 2024-2025 and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	2,703,707.00
5100	PROTECTION TO PERSONS & PROPERTY	730,330.00
5200	GENERAL HEALTH AND SANITATION	399,047.00
5300	SOCIAL SERVICES	37,000.00
5400	RECREATION AND CULTURE	326,941.00
6200	AIRPORTS	53,000.00
6300	BUS SERVICES	27,000.00
7100	GENERAL OBLIGATION BONDS	169,937.00
7700	LEASES	257,383.00
8000	CAPITAL PROJECTS	7,800.00
9100	GENERAL SERVICES	538,852.00
9200	CONTINGENT APPROPRIATIONS	25,000.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS - EMPLOYERS SHARE	1,321,410.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	250,000.00
	Total	<b>6,847,407.00</b>
Road Fund		
6100	ROADS	2,271,642.00
9100	GENERAL SERVICES	1,300.00
9200	CONTINGENT APPROPRIATIONS	60,000.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS - EMPLOYERS SHARE	365,000.00
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	52,000.00
	Total	<b>2,749,942.00</b>
Jail Fund		
5100	PROTECTION TO PERSONS & PROPERTY	3,956,923.00
7100	GENERAL OBLIGATION BONDS	1,362,557.00
9100	GENERAL SERVICES	13,200.00
9200	CONTINGENT APPROPRIATIONS	20,000.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS - EMPLOYERS SHARE	985,000.00
	Total	<b>6,337,680.00</b>
Local Government Economic Assistance Fund		
5100	PROTECTION TO PERSONS & PROPERTY	
6100	ROADS	
8000	CAPITAL PROJECTS	92,100.00
	Total	<b>92,100.00</b>
State Grants Fund		
5200	GENERAL HEALTH AND SANITATION	50,000.00
8000	CAPITAL PROJECTS	
93000	TRANSFERS TO OTHER FUNDS	
	Total	<b>50,000</b>
CDBG FUND		
5100	PROTECTION TO PERSONS & PROPERTY	
5300	SOCIAL SERVICES	75,000.00
8000	CAPITAL PROJECTS	
	Total	<b>750,000.00</b>
Ambulance Fund		
5100	PROTECTION TO PERSONS & PROPERTY	2,439,034.00
9100	GENERAL SERVICES	92,000.00
9200	CONTINGENT APPROPRIATIONS	10,000.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS - EMPLOYERS SHARE	764,352.00
	Total	<b>3,305,386.00</b>
Forest Fire Protection Fund		
5100	PROTECTION TO PERSONS & PROPERTY	2,552.00
9100	GENERAL SERVICES	
	Total	<b>2,552.00</b>
ALCOHOL BEVERAGE CONTROL FUND		
5000	GENERAL GOVERNMENT	30,300.00
	Total	<b>30,300.00</b>
CO CLERK STORAGE FEES FUND		
5000	GENERAL GOVERNMENT	50,000.00
	Total	<b>50,000.00</b>
OPIOID SETTLEMENT		
5200	GENERAL HEALTH AND SANITATION	225,682.00
	Total	<b>225,682.00</b>
SPECIAL FUND		
5000	GENERAL GOVERNMENT	
5100	PROTECTION TO PERSONS & PROPERTY	312,939.00
5300	SOCIAL SERVICES	1,550,004.00
6500	ROAD FACILITIES	21,118.00
9300	TRANSFERS TO OTHER FUNDS	
	Total	<b>1,884,061.00</b>
HARM REDUCTION GRANT		
5200	GENERAL HEALTH AND SANITATION	26,000.00
	Total	<b>26,000.00</b>
	Total Budget Appropriations	<b>22,351,110.00</b>

Adopted this 21st day of May, 2024

Harry T. Clark, County Judge/Executive

#### NOTICE OF AVAILABILITY

All interested persons and organizations in Rowan County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.

Published in the Rowan County News on 05.30.24

# COURTHOUSE NOTES

POCS - Poss. of Control Substance  
 PH - Preliminary Hearing  
 PTC - Pretrial Conference  
 FTA - Failed to Appear  
 NGP - Not Guilty Plea  
 GP - Guilty Plea  
 SH - Sentence Hearing  
 JT - Jury Trial  
 BW - Bench Warrant Issued  
 CT - Criminal Trespassing  
 AI - Alcohol Intoxication  
 TBUT - Theft by Unlawful Taking  
 TT - Terroristic Threatening  
 RSP - Receiving Stolen Property  
 DC - Disorderly Conduct  
 POM - Poss. of Marijuana  
 PDP - Poss. of Drug Paraphernalia  
 TICS - Trafficking in Controlled Substance  
 TIM - Trafficking in Marijuana

ING VEHICLE OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE

23-T-00302 COMMONWEALTH VS. MINIX, BRANDON (ARRAIGNMENT) DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST

FAILURE TO REGISTER TRANSFER OF MOTOR VEHICLE NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT REG & TITLE REQUIREMENTS VEH NOT OPER ON HWY IMPROPER DISPLAY OF REGISTRATION PLATES

24-F-00070 COMMONWEALTH VS. GIPSON, TONY BARETTA (ARRAIGNMENT) TRAFFICKING IN LEGEND DRUG, 1ST OFFENSE TICS, 1ST DEGREE, 1ST OFFENSE (< 2 GMS METHAMPHETAMINE) TICS, 1ST DEGREE, 1ST OFFENSE (>=10 D.U. DRUG UNSPECIFIED) TICS, 1ST DEGREE, 1ST OFFENSE (< 10 D.U. OPIATES) POSS OF MARIJUANA DRUG PARAPHERNALIA - BUY/POSSESS TAMPERING WITH PHYSICAL EVIDENCE Convicted Felon in Possession of a Handgun

24-F-00074 COMMONWEALTH VS. BROWN, KATHY (ARRAIGNMENT) PROHIBITED SALE/RECEIPT OF VEH W/ REMOVED/ALTERED VIN NUMBER ILLEGAL POSSESSION OF LEGEND DRUG POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE) DISREGARDING STOP SIGN

24-M-00092 COMMONWEALTH VS. BROWN, DUSTIN (ARRAIGNMENT) CRIMINAL TRESPASSING-3RD DEGREE

24-M-00095 COMMONWEALTH VS. SPARKS, BOBBY DEAN (ARRAIGNMENT) ALCOHOL INTOXICATION IN A PUBLIC PLACE-1ST & 2ND O

24-M-00096 COMMONWEALTH VS. HOLLAND, LARRY N (ARRAIGNMENT) ALCOHOL INTOXICATION IN A PUBLIC PLACE-1ST & 2ND O

24-M-00097 COMMONWEALTH VS. BALDWIN, FELISHA LYNN (ARRAIGNMENT) PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC

24-M-00098 COMMONWEALTH VS. PRATER, BRITTANY D (ARRAIGNMENT)

TBUT OR DISP SHOP-LIFTING

24-T-00152 COMMONWEALTH VS. MINIX, AMY (ARRAIGNMENT) REAR LICENSE NOT ILLUMINATED NO/EXPIRED KENTUCKY REGISTRATION RECEIPT NO/EXPIRED REGISTRATION PLATES IMPROPER DISPLAY OF REGISTRATION PLATES FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST FAILURE TO PRODUCE INSURANCE CARD

24-T-00186 COMMONWEALTH VS. AHADI-AKHLAGHI, ARIA JACOB (ARRAIGNMENT) NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT IMPROPER DISPLAY OF REGISTRATION PLATES

24-T-00187 COMMONWEALTH VS. MILLER, LATASHA L (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS

24-T-00194 COMMONWEALTH VS. MORALES, DELVIN (ARRAIGNMENT) NO/EXPIRED REGISTRATION PLATES NO/EXPIRED KENTUCKY REGISTRATION RECEIPT IMPROPER DISPLAY OF REGISTRATION PLATES FAILURE TO PRODUCE INSURANCE CARD FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST FAILURE TO WEAR SEAT BELTS NO OPERATORS/MOPED LICENSE LICENSE TO BE IN POSSESSION FAILURE TO OR IMPROPER SIGNAL

24-T-00195 COMMONWEALTH VS. HAMILTON, BOBBY JERALD (ARRAIGNMENT)

24-T-00216 COMMONWEALTH VS. REECE, JONATHAN C (ARRAIGNMENT) FAILURE TO WEAR SEAT BELTS POSSESS OPEN ALCOHOL BEVERAGE CONTAINER IN A MOTOR VEHICLE

24-T-00222 COMMONWEALTH VS. CAUDILL, SHANDRA (ARRAIGNMENT) NO/EXPIRED KENTUCKY REGISTRATION RECEIPT

NO/EXPIRED REGISTRATION PLATES IMPROPER DISPLAY OF REGISTRATION PLATES FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST FAILURE TO PRODUCE INSURANCE CARD FAILURE TO WEAR SEAT BELTS

24-T-00230 COMMONWEALTH VS. TACKETT, KATHERINE JOAN (ARRAIGNMENT) NO TAIL LAMPS OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE LICENSE TO BE IN POSSESSION NO OPERATORS/MOPED LICENSE

24-T-00245 COMMONWEALTH VS. HOWARD, JADEN ALEXIS

# JAIL LISTINGS

ALLEN, ERIC Donald NON-PAYMENT OF COURT COSTS, FEES OR FINES

CONLEY, LATISHA RE-NEE TRAFF IN CONT SUB, 1ST DEGREE, 1ST OFF (< 2 GMS METHAMPHETAMINE) TAMPERING WITH PHYSICAL EVIDENCE POSS CONT SUB 1ST DEG 1ST OFF (DRUG UNSPECIFIED) DRUG PARAPHERNALIA - BUY/POSSESS CONTEMPT OF COURT LIBEL/SLANDER RESISTANC TO ORDER

DEFENBAUGH, DESTANY ROSE DRUG PARAPHERNALIA - BUY/POSSESS POSS OF MARIJUANA

FLETCHER, DONNA GAIL CONTEMPT OF COURT LIBEL/SLANDER RESISTANC TO ORDER

HOWARD, TIMOTHY RAY CONTEMPT OF COURT LIBEL/SLANDER RESISTANC TO ORDER

INGRAM, BILLY JAMES CONTEMPT OF COURT LIBEL/SLANDER RESISTANC TO ORDER

MARSHALL, BRETT Justin CONTEMPT OF COURT LIBEL/SLANDER RESISTANC TO ORDER

PORTER, GREGORY M DRIVING ON DUI SUSPENDED LICENSE -1ST OFFENSE FAILURE TO WEAR SEAT BELTS

PREDMORE, MICHAEL WAYNE FALSE STATEMENT TO PREVENT/REDUCE BENEFITS \$1,000+

SPARKS, BOBBY J POSS CONT SUB 1ST DEG, 1ST OFF (METHAMPHETAMINE) TRAF IN MARIJUANA (LESS THAN 8 OZ.) 1ST OFF DRUG PARAPHERNALIA - BUY/POSSESS TRAFF IN CONT SUB, 1ST DEGREE, 1ST OFF (< 10D.U.DRUGUNSPECIFIED SCH 1 &2)

## CLASSIFIED ADS

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

### NOTICE OF PUBLIC HEARING

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### NOTICE OF INTENTION TO MINE

#### Pursuant to Application Number 877-0243 Amendment #3

In accordance with KRS 350.070, notice is hereby given that Done Right Reclamation, LLC, 1376 Tom Frazier Way, Salyersville, KY 41465 has applied for an Amendment to an existing surface coal mining and reclamation operation located 1.1 miles southeast of Waldo in Magoffin County. The amendment will add 40.33 acres and delete 62.90 acres making a total of 639.73 acres within the amended permit boundary.

The proposed amendment area is approximately 0.5 miles south from Jake Wireman Fork's junction with KY Route 1502 and located 0.0 miles from Bee Tree Branch.

The proposed amendment is located on the David U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed by the amendment is owned by Gerrick Properties, LLC, Trace Properties, LLC, Lowell Hornbaker, Karen Hornbaker, David Pfeilsticker, Jessica Pfeilsticker, Steven Crews, Ryan Risner, Alicia Risner, Larry Miller, Orene Miller, John Neal Patton, Melissa Baker, Tom Baker, Leslie King, Kevin King, Greg Patton, Alan Wireman, Samuel Roberts, Sherry Roberts, Silicon Dioxide LLC, Randall Risner, Sherry Risner, Frank Wireman, Patricia Wireman, Virginia Risner and Stanley Risner. The operation will use the contour, area and auger methods of surface mining, as well as conduct reclamation activities. The amendment application also proposes a post mining land use change for a portion of the permit area to residential.

The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

## NOTICE

The *Independent* will NOT exclude any names or cases from the Courthouse Notes. We pull the docket from the Kentucky Court of Justice's Web site at <https://kcoj.kycourts.net/dockets/>. A name or case would have to be taken off of the docket by the courts for an exclusion. The *Independent* will NOT exclude any names or charges from the Jail Listings. These names and charges come from the Big Sandy Regional Detention Center.

*All names listed have been charged and are presumed innocent unless proven guilty.*

See **COURTHOUSE NOTES** | Page **B5**

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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

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**Don't let ticks ruin  
your day outdoors**

**KFWD reminds public  
to take simple steps  
to prevent tick bites**

FRANKFORT, Ky., April 22 — As temperatures rise and the days get longer, people are spending more time hunting, fishing, hiking and enjoying the outdoors. This is also the time of year when tick activity is increasing across the state.

The Kentucky Department of Fish and Wildlife Resources reminds the public to take precautions against tick bites, which can transmit disease.

"Ticks are common across the state, and whether you're hunting, hiking or spending time in your backyard, you're probably going to encounter them," said Dr. Christine Casey, wildlife veterinarian for Kentucky Fish and Wildlife. "The key to avoiding any health risk from a tick bite is by taking steps to protect yourself from being bitten in the first place."

The most common tick species in Kentucky are the lone star tick, the blacklegged tick and the American dog tick. Whether a person gets sick from a single tick bite depends on the type of tick, where it was acquired and how long it was attached. While few ticks transmit disease, tick bites should always be taken seriously. Lyme disease, transmitted by infected blacklegged ticks and common in the northeast and north central U.S., is of growing concern to Kentucky.

Ticks don't have to ruin a day outdoors. The following precautions can be taken to avoid tick bites:

**Before Going Outdoors**  
Use Environmental Protection Agency (EPA)-registered insect repellents containing DEET, picaridin or oil of citronella.

Treat clothing and gear with products containing 0.5% permethrin, which kills ticks on contact. Permethrin should not be applied directly to the skin.

Take extra precaution if walking through wooded or



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**NOTICE OF PUBLIC HEARING**

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**FOR RENT** — Two and three room mobile homes. Call 791-8620.

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**WANTED** — I'm looking for Australian shepherd puppy, male. Call 606-495-0467.

**FOR RENT** — Two and three room mobile homes. Call 791-8620.

**Kids Fishing, Derbies, Fee-Free  
boat ramps at Forest Serv. sites**

WINCHESTER, Ky., May 13, 2024 — In recognition of National Fishing & Boating Week, the Daniel Boone National Forest and partners will host several kids fishing derbies on June 1, 2024. In addition to free fishing derbies for kids, no permit will be required to use Bee Rock Boat Ramp, Clear Creek Boat Ramp, or boat ramps outside of developed campgrounds at Cave Run Lake or Laurel River Lake on Saturday, June 1 and Sunday, June 2.

Boone National Forest and partners.

Minor E. Clark Fish Hatchery, Rowan County 7-11 a.m. for ages 1-15 Register in advance at <https://tinyurl.com/4tmn9hef> or onsite from 6 a.m. Contact the Minor Clark Fish Hatchery at 606-783-8650 for more information.

Indian Creek, Menifee County 9 a.m.-12 p.m. for ages 5-15. Register onsite from 8-10 a.m. Contact the Cumberland Ranger District at 606-784-6428 for more information.

Numerous sponsors have provided prizes and trophies for each fishing derby. Participants must be in the specified age range to be awarded prizes.

Children must be accompanied by an adult. At some locations, bait will be provided as supplies last and a limited number of fishing poles may be available to borrow. To ensure that all children have an opportunity to fish, parents or guardians should bring a fishing pole for each child.

These events coincide with Kentucky's "Free Fishing Weekend" when residents and nonresidents at any age can fish public waters without a fishing license or trout permit. State creel limits and other regulations still apply. Public fishing will not be permitted at Daniel Boone National Forest kids fishing derby locations from the day that fish are stocked until the end of the event.

The following fishing derbies are hosted by the Daniel

**Advertising: 606-743-3551**

**PUBLIC NOTICE  
Local Government Economic Assistance Fund  
Proposed Use Hearing**

A public hearing will be held by the City of Sandy Hook, Kentucky at the City Hall Building, Main Street, Sandy Hook, Kentucky on Monday, June 03, 2024 at 6:00pm. For the purpose of obtaining written and oral comments of citizens regarding possible Use of Local Government Economic Assistance Funds. The City currently has \$23,000.00 of inappropriate funds in its Local Government Economic Assistance Trust Fund and estimates it will receive \$15,000.00 during the July 2024-June 2025 period, for a total of \$38,000.00.

All interested persons and organizations in Sandy Hook, Kentucky are invited to this Public hearing to submit oral or written comments on the possible uses of the Local Government Economic Assistance Fund.

Any person(s) (especially senior citizens) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Mayor's office at Sandy Hook, Kentucky, so that the City can make arrangements to secure comments.

**Municipal Aid Fund Public Notice  
Proposed Use Hearing**

A public hearing will be held by the City of Sandy Hook, Kentucky at the City Hall Building, Main Street, Sandy Hook, Kentucky on Monday, June 03, 2024 at 6:00pm. For the purpose of obtaining written and oral comments of citizens regarding possible Use of Municipal Aid Funds. The City currently has \$75,000.00 in carryover funds from Fiscal year 2023- 2024 and will be receiving \$15,000.00 during the fiscal year 2024 -2025 for a total of \$90,000.00.

All interested persons and organizations in Sandy Hook, Kentucky are invited to this Public hearing to submit oral or written comments on the possible uses of the Municipal Aid Funds. These funds will be used for the maintenance and repair of Municipal Streets.

Any person(s) (especially senior citizens) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Mayor's office at Sandy Hook, Kentucky, so that the City can make arrangements to secure comments.

**PUBLIC HEARING NOTICE**

Notice is hereby given that a Public Hearing shall be held pursuant to KRS 178.070 & 178.050 to discontinue a portion of maintenance on Mr. Porter Road (CR-1295).

The legal description is as follows:

Located in the northeast end of Elliott County, County Road 1295 is located approximately 3.1 miles southwest of the Carter County line on State Route 7.

This petition is to discontinue .09 mile (475.2') of this road from the county's maintenance system. **The remaining portion of Mr. Porter Road will continue to receive service & maintenance from the Elliott County Fiscal Court.**

A Public Hearing shall be held on Thursday, May 23, 2024 at 6pm during the Elliott County Fiscal Court Meeting. The meeting shall be held at the Elliott County Courthouse. Anyone wishing to be heard regarding this matter shall come before the Fiscal Court at this time.

E-5-17-2T

**PUBLIC HEARING NOTICE**

Notice is hereby given that a Public Hearing shall be held pursuant to KRS 178.070 & 178.050 to discontinue maintenance on Golden Hawk Road (CR-1194) in its entirety.

The legal description is as follows:

Located in the east end of Elliott County, County Road 1194 is located approximately .63 mile on Anderson Branch Road off of KY-706. Golden Hawk Road will be on the left when traveling on Anderson Branch Road.

This petition is to discontinue this road from the county's maintenance system.

A Public Hearing shall be held on Thursday, May 23, 2024 at 6pm during the Elliott County Fiscal Court Meeting. The meeting shall be held at the Elliott County Courthouse. Anyone wishing to be heard regarding this matter shall come before the Fiscal Court at this time.

E-5-17-2T

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## NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2021-00370 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, June 18, 2024, in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601, unless rescheduled by the PSC. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2021-00370 on the investigation of the service, rates, and facilities of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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The LEWIS COUNTY HERALD deadline for all submissions is Noon Friday.

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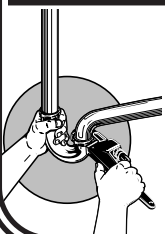
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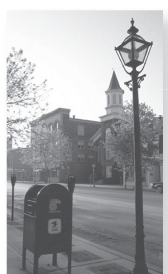
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### Morgan County Extension District Board Regular Meeting

The Morgan County Extension District Board is moving its regular monthly scheduled meeting (3rd Wednesdays) to Wednesday, May 29th at 5:30 pm in meeting Room A of the Morgan County Cooperative Extension Service Educational Center. The purpose of the meeting will be to review 2022-2023 audit progress, maintenance proposals and the First Impression program.

For more information, contact the Morgan County Extension Service at 743-3292 or sfannin@uky.edu.

C-5-16-2T

## PUBLIC NOTICES

### PROBATE NOTICE

Notice is given this 26th day of March 2024 that Jennifer Keeton has been appointed as the executrix of the Belva Helton estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Jennifer Keeton  
 102 Hollyhock Court  
 Winchester, KY 40391

Steve O'Connor  
 520 Prestonsburg St.  
 West Liberty, KY 41472

C-5-23-1T

### NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2023-00092 beginning at 9:00 a.m. Eastern Daylight Time on Wednesday, June 12, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2023-00092 on the 2022 Integrated Resource Planning Report of Kentucky Power Company. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

to 7 years old. There will be no deadline to enter. All divisions can enter at the door, but will be \$10 extra fee if they wait. Entry is \$80 for each contestant, and \$80 for Little Miss and Mr. as a couple. Thank you! We are so excited for this year's pageant.

### Morgan Co. Fair Pageant slated for Saturday, June 1

The Morgan County Fair Board is announcing that its pageant time again. The pageant will be held on Saturday, June 1, at the Morgan County Board of Education office located at 155 University Dr. in West Liberty. Interviews will begin at 10 a.m. and the pageant starts at 12 p.m. There are some changes this year. There will be NO baby division this time. Only the division that competes for state titles. For information on Miss, Teen, Ms. and Mrs., contact Tabby Conley at 606-495-5461; Preteen contact Pam Ruth at 606-477-4573; Little Miss and Mr. contact Teresa Benton at 606-495-6823. Little Miss and Mr. MUST compete as a couple 5

# SPRING has SPRUNG!

**AND WORK HAS BEGUN.**

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### ANTENNA STRUCTURE REGISTRATION ENVIRONMENTAL NOTIFICATION

East Kentucky Network, LLC d/b/a Appalachian Wireless is proposing to construct a telecommunications tower (FCC Form 854 File No. A1283171) located 365' SW of the intersection of KY 7 & CR 1334, Pomp, Morgan County, Kentucky at Latitude N 38° 00' 03.0", Longitude W 83° 16' 37.8". The tower is proposed to be a self-supporting/lattice design and 190' tall with no lighting. In accordance with the National Environmental Policy Act (NEPA), an evaluation is being conducted of the potential impacts the proposed tower facility may have on the environment. Interested parties may review the application by going to [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) and entering the Form 854 File Number and may comment on the proposed structure by following the instructions at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest). The Federal Communications Commission (FCC) strongly encourages interested parties to file comments online, however written comments may be directed to: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th ST SW, Washington, DC 20554.

## SUBSCRIBE TODAY!!!

### EXTENSION OFFICE SEEKS BIDS FOR PASSENGER VAN

The Morgan County Extension District Board will be accepting bids for a new van to facilitate the safe transportation of clients to 4-H, Agriculture, Family and Consumer Sciences/Homemaker activities and learning opportunities. Specifically, the Board is requesting bids for a 2024 Mercedes Benz Sprinter 2500 – pricing should be for either one or both 12 passenger and 15 passenger options. Vans must be on lot and available for immediate delivery.

Bids must be received by 4:30 pm EST on Wednesday, June 5th via one of the following options:

1. Hand Delivered to the Morgan County Extension Service 1002 Prestonsburg Street, West Liberty, KY 41472.
2. Emailed to BOTH extension agents Sarah Fannin (sfannin@uky.edu) AND Kim Lane (kim.lane@uky.edu). Delivery confirmation encouraged.

**FOR MORE INFORMATION, CONTACT SARAH FANNIN AT 743-3292 OR SFANNIN@UKY.EDU.**

C-5-23-2T

### PUBLIC NOTICE MORGAN COUNTY FISCAL COURT Fiscal Year 2024-2025

A public hearing will be held by Morgan County Fiscal Court on May 30, 2024, at 6:00 pm local time at the County Office Building, 450 Prestonsburg Street, West Liberty, KY, for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Morgan County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/Executive at 606.743.3897 by 12:00 noon local time on May 30, 2024, so that arrangements can be made to secure their comments.

# 26609

## JOB OPPORTUNITY



**Ison Insurance Agency, Inc.**

Ison Insurance in West Liberty is looking for a CAREER MINDED individual for a full-time customer service representative/sales person.

Requirements: High School diploma, previous work experience in an office environment is preferred. Must have basic computer skills in Microsoft Office, Word and Outlook, good math skills, have professional phone etiquette. Must be punctual, dependable, have a good, friendly attitude, work well with a team and deal with the public. You must be willing to learn and be detail oriented.

You must be willing to submit to a background check, reference check and personality/ability tests. Must obtain a business license (at the businesses expense) within 90 days of hire date.

We need a motivated self-starter with the ability to organize work with little supervision. We need someone who is hungry, humble, smart and able to keep information confidential.

This job offers bi-weekly salary + bonus, retirement, disability, life insurance and health benefits. Monday through Friday 8:30 a.m. to 5:00 p.m. Paid time off, both vacation and sick time.

Please send a cover letter detailing why you would be good for this position and your resume to: Ison Insurance Agency, PO Box 188, West Liberty KY 41472.

### ACCEPTING SEALED BIDS

The Morgan County Board of Education will be accepting sealed bids for the parking lot located on the east side of the Morgan County Office building (former Board of Education). For questions and appointments contact Joseph Gamble, Director of Buildings & Grounds, at 606-743-8002.

Bids are to be submitted in an addressed, sealed envelope marked "Do Not Open – Sealed Bid for Parking Lot.". The bids must be received no later than May 28th, 2024, by 1:00 PM at Morgan County Board of Education, 155 University Drive, West Liberty, KY 41472, Attn: Lori Stamper. The bids may be hand delivered on the date of the opening, provided it is presented no later than the closing time indicated above.

The Board of Education reserves the right to reject any/all bids and final approval by the Kentucky Department of Education is required.

C-5-16-2T

### ACCEPTING SEALED BIDS

The Morgan County Board of Education will be accepting sealed bids for Herdman Field. For questions and appointments contact Joseph Gamble, Director of Buildings & Grounds, at 606-743-8002.

Bids are to be submitted in an addressed, sealed envelope marked "Do Not Open – Sealed Bid for Herdman Field." The bids must be received no later than May 28th, 2024, by 1:00 PM at Morgan County Board of Education, 155 University Drive, West Liberty, KY 41472, Attn: Lori Stamper. The bids may be hand delivered on the date of the opening, provided it is presented no later than the closing time indicated above.

The Board of Education reserves the right to reject any and/all bids and final approval by the Kentucky Department of Education is required.

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