



KENTUCKY RESOURCES COUNCIL

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June 5, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Pos Office Box 615
Frankfort, Kentucky 40601

In the Matter of: Case No. 2023-00092, ELECTRONIC 2022
INTEGRATED RESOURCE PLANNING REPORT OF KENTUCKY
POWER COMPANY

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter *Statement of Joint Intervenors Mountain Association, Appalachian Citizens Law Center, Kentuckians For The Commonwealth, and Kentucky Solar Energy Society Regarding Receipt of Electronic Transmissions.*

This is to certify that the electronic filing has been transmitted to the Commission on June 5, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank You,

Byron Gary
Counsel for Joint Intervenors