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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

May 8, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

In the Matter of: Case No. 2023-00092, Electronic 2022 Integrated Resource Planning Report Of
Kentucky Power Company

Dear Ms. Bridwell:

On behalf of the Mountain Association, Appalachian Citizens Law Center, Kentuckians for the Commonwealth, and Kentucky Solar and Energy Society (“Joint Intervenors”), please find for filing in the above-captioned matter the *Corrected Joint Motion Of Mountain Association, Appalachian Citizen’s Law Center, Kentuckians For The Commonwealth, And Kentucky Solar And Energy Society For Full Intervention As Joint Intervenors*. An earlier version filed this same day contained typos and an omission that this version corrects. This is to certify that the electronic filing has been transmitted to the Commission and all parties on April 14, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission’s July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

A handwritten signature in black ink that reads "Ashley Wilmes".

Ashley Wilmes
Counsel for Joint Intervenors
Kentucky Resources Council
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Frankfort, Ky 40602
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