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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

May 8, 2023

**Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

In the Matter of: Case No. 2023-00092, Electronic 2022 Integrated Resource Planning Report Of  
Kentucky Power Company

Dear Ms. Bridwell:

On behalf of the Mountain Association, Appalachian Citizens Law Center, Kentuckians for the Commonwealth, and Kentucky Solar and Energy Society (“Joint Intervenors”), please find for filing in the above-captioned matter the *Joint Motion Of Mountain Association, Appalachian Citizen’s Law Center, Kentuckians For The Commonwealth, And Kentucky Solar And Energy Society For Full Intervention As Joint Intervenors*. This is to certify that the electronic filing has been transmitted to the Commission and all parties on April 14, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission’s July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

A handwritten signature in black ink that reads "Ashley Wilmes".

Ashley Wilmes  
Counsel for Joint Intervenors  
Kentucky Resources Council  
P.O. Box 1070  
Frankfort, Ky 40602  
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