Office:

8955 Main Street • P.O. Box 219 Campbellsburg, KY 40011

Telephones: (502) 532-6279 • (502) 532-6280 1-800-256-2350

Fax: (502) 532-0027



Water Treatment Plant:

3278 Morton Ridge Road Bedford, KY 40006

Telephone: (502) 255-0126

Fax: (502) 255-0347

4/20/2023

Executive Director Linda Bridwell PSC 211 Sower Blvd Frankfort, KY 40601

Case # 2023-00090 ARF

Dear Director & Staff,

Attached is the District's response to the Deficiency letter received on 4-19-2023.

Henry County Water District Chief Operating Officer

AFFIDAVIT

STATE OF KENTUCKY

COUNTY OF HENRY

PERSONALLY came and appeared before me, the undersigned Notary, the within named Keith Morris, who is a resident of Henry County, State of Kentucky, and makes his/her statement and Affidavit upon oath and affirmation of belief and personal knowledge that the following matters, facts and things set forth are true and correct to the best of his knowledge.

Commissioner Ronnie Barrickman passed away in late 2021. He was replaced by Joe Dedman. The attached is a copy of the minutes from Oldham County Fiscal Court approving Mr. Dedman.

Ralph Crouch is also known as Bo Crouch. I am attaching a copy of Mr. Crouch's reappointment as well.

DATED this the 19th day of April 2023.

Signature of Affiant

SWORN to Subscribed before me, this 19th day of April 2023

IQTARY PUBLIC

LISA COOTS
Notary Public-State at Large
KENTUCKY - Notary ID # KYNP52553
My Commission Expires 05-27-2026

My Commission Expires:

COMMISSIONER	TERM 4 Years	APPOINTMENT DATE	YEARS OF SERVICE	ADDRESS	PHONE NUMBER	COUNTY	File Date
LARRY BOHANNON	2/5/2023	6/7/2005	18 Years	9692 Cropper Road Pleasureville, KY 40057	502-682-6038	SHELBY	4/4/2027
DENISE COOMBS	8/18/2024	11/5/2012	10 Years	822 Jericho Road, Smithfield, KY 40068	502-974-1970	HENRY	8/18/2024
RALPH (BO) CROUCH	10/17/2026	10/15/2018	4 Years	8851 Hwy 55 Carrollton, KY 41008	502-706-8223	TRIMBLE	10/17/2026
				6144 Port Royal Rd Turners			
WENDELL HAWKINS	1/18/2026	2/24/2004	19 Years	Station, KY 40075	502-947-5254	HENRY	1/18/2026
		,		10097 Cropper Road			•
CHARLES RICHARDSON	2/5/2023	12/3/1997	26 Years	Pleasureville, KY 40057	502-220-2076	SHELBY	4/4/2027
				7901 Organ Creek Rd			
DON ST. CLAIR	8/4/2024	8/15/1995	27 Years	Pendleton, KY 40055	502-379-1103	OLDHAM	8/18/2024
-				6953 Bethlehem Rd			
RICKY JONES	11/15/2024	5/12/2007	16 Years	Pleasureville, KY 40057	502-682-5547	HENRY	11/20/2024
				5700 Old Sligo Road			
Joe Dedman	1/10/2025	11/2/2021	1 Year	LaGrange, KY 40031	502-468-1654	Oldham	1/10/2025
				2369 Morton Ridge			
James M. Nelson	10/16/2026	10/17/2022	4 Months	Bedford, KY 40006	859-621-0310	TRIMBLE	10/16/2026

TRIMBLE COUNTY FISCAL COURT OFFICE OF THE JUDGE/EXECUTIVE



TODD POLLOCK
JUDGE/EXECUTIVE

(502) 255-7196 FAX (502) 255-4618

P.O. BOX 251 BEDFORD, Ky 40006

ORDER OF APPOINTMENT

This Order of Appointment of Bo Crouch to the Henry County Public Water Board is hereby made by Trimble County Judge/Executive Todd Pollock, with approval of Trimble County Fiscal Court at a regular meeting held on Monday, October 17, 2022. Mr. Crouch will serve from October 17, 2022 until October 16, 2026.

Signed and Dated this 18th day of October, 2022.

Respectfully,

Todd Pollock, Trimble County Judge/Executive



November 2, 2021

The Oldham County Fiscal Court convened at a regular meeting at 2 p.m. with Judge-Executive David Voegele, Assistant County Attorney Tate Combs, and the following magistrates in attendance: Brent Likins, Wayne Theiss, Kevin Woosley, Steve Greenwell, Chris Haunz, Stephanie Hawkins, Bob Dye, and Michael Logsdon.

APPROVAL OF AGENDA:

Motion made by Magistrate Dye and seconded by Magistrate Logsdon to approve the agenda with the deletion of the second reading/public hearing of the zoning map amendment for 1909 East Jericho Road and 419 Hoffman Lane, Parkside Estates, as submitted. Motion carried unanimously.

APPROVAL OF MINUTES:

Motion made by Magistrate Logsdon and seconded by Magistrate Haunz to approve the meeting minutes from October 19, 2021, as submitted. Motion carried with Magistrate Woosley abstaining.

Motion made by Magistrate Greenwell and seconded by Magistrate Woosley to approve the meeting minutes from October 27, 2021, as submitted. Motion carried with Magistrate Logsdon abstaining.

COVID-19 UPDATE:

Matt Rhodes, Director for the Oldham County Health Department, provided an update on COVID-19.

PUBLIC COMMENT:

None.

COUNTY ADMINISTRATION:

Payables

Motion made by Magistrate Haunz and seconded by Magistrate Logsdon to authorize payment of the payables as submitted. **Exhibit #1 11/02/21** Discussion followed. Motion carried 5 to 4 with the following magistrates voting in opposition: Wayne Theiss, Kevin Woosley, Steve Greenwell, and Bob Dye.

COMMUNITY BUSINESS:

Proclamations

Motion made by Magistrate Dye and seconded by Magistrate Woosley to allow Judge Voegele to sign the proclamation proclaiming the week of November 7 – 13, 2021, Nurse Practitioner Week as submitted. **Exhibit #2 11/02/21** Motion carried unanimously.

Motion made by Magistrate Dye and seconded by Magistrate Greenwell to allow Judge Voegele to sign the proclamation to designate Oldham County a constitutional county as submitted. **Exhibit #3 11/02/21** Motion carried unanimously.

COMMITTEE RECOMMENDATIONS / REPORTS:

HR, Grants & Technology Committee – 2022 Benefit Renewal

Motion made by Magistrate Logsdon and seconded by Magistrate Woosley upon recommendation from the HR, Grants & Technology Committee to accept the benefit renewal for 2022 as presented and to allow Judge Voegele to sign all paperwork relating to the renewal as submitted. **Exhibit #4 11/02/21** Discussion followed. Motion carried unanimously.

Road Committee - Recommendation to Accept D.W. Griffith Ln. into County Road Maintenance

Motion made by Magistrate Greenwell and seconded by Magistrate Theiss upon recommendation of the road committee to accept D.W. Griffith Lane into the County road maintenance as submitted. **Exhibit #5 11/02/21** Motion carried unanimously.

Road Committee - Recommendation to Reduce Grand Oaks Section 5 Erosion Control Surety

Motion made by Magistrate Greenwell and seconded by Magistrate Haunz upon recommendation of the road committee to reduce Grand Oaks Section 5 erosion control surety bond by 50% to \$19,650.00, as submitted. Exhibit #6 11/02/21 Motion carried unanimously.

PERSONNEL ACTIONS:

Maintenance

Motion made by Magistrate Likins and seconded by Magistrate Woosley to hire the following employees to the maintenance department:

- Scott Woosley as maintenance assistant I at \$18/hour effective 11/08/2021;
- Hunter Hamilton as maintenance assistant I at \$17/hour effective 11/08/2021;
- Kenny Randolph as maintenance assistant I (part-time, 20 hours/week) at \$20/hour as submitted.

Discussion followed. Exhibit #7 11/02/21 Motion carried unanimously.

BOARD APPOINTMENTS:

Ambulance Taxing District Board

Motion made by Magistrate Logsdon and seconded by Magistrate Greenwell to reappoint Dr. Tom Clark to the Ambulance Taxing District Board for a term to expire 11/09/2023, as submitted. **Exhibit #8** 11/02/21 Motion carried with Magistrate Dye abstaining.

Henry County Water District #2 Board

Motion made by Magistrate Woosley and seconded by Magistrate Greenwell to appoint Joe Dedman to the Henry County Water District #2 Board for a term to expire 06/15/2023 (fulfilling the unexpired term of Ron Barrickman), as submitted. **Exhibit #9** 11/02/21 Motion carried unanimously.

PUBLIC COMMENT:

None.

ANNOUNCEMENTS:

Magistrate Hawkins wished all veterans a happy Veterans Day.

Magistrate Woosley made the following announcements:

- Recognized Miki Towles as the only certified dispatcher in Kentucky who has qualified for every training track the Department of Criminal Justice Training offers.
- November is farm equipment safety month and urged people to take caution of extra farm equipment on the roads.
- Recognized student athletes from all three high schools who have reached the level of region or state finalists.

Magistrate Theiss commented on the recent special meeting of the parks committee to discuss Tetra Tech's proposals for Schamback Park. There is a plan to have another meeting of the parks committee in the next couple of weeks. A meeting for the public to attend will be scheduled around the first quarter of 2022.

Judge Voegele provided an update on the broadband project per Magistrate Likins request letting everyone know the broadband committee is currently reviewing proposals and more information should be known by the end of November / first of December.