

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

**ELECTRONIC APPLICATION OF)
GREEN RIVER VALLEY WATER) CASE NO. 2022-00145
DISTRICT FOR ADJUSTMENT OF)
RATES)**

NOTICE

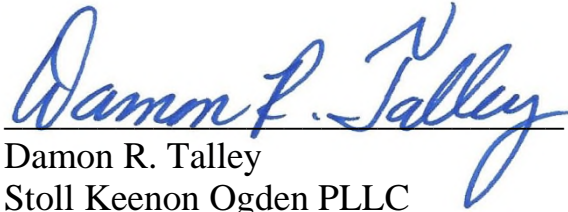
Pursuant 807 KAR 5:001, Section 17(3), Green River Valley Water District (“Green River Valley”) files proof of publication of notice of the filing of its application for general rate adjustment.

Notice of the filing of the application for general rate adjustment was published in the April 26, May 3, and May 10 editions of the *Barren County Progress*, *Edmonton Herald-News*, *Larue County Herald-News*, and *Greensburg Record-Herald*, and the April 27, May 4, and May 11 editions of the *Hart County News-Herald*, the newspapers of general circulation in Green River Valley’s territory.

An affidavit from the Kentucky Press Service attesting to the publication of notice in these newspapers and the newspaper tear sheets are attached as Exhibit A to this Notice.

Dated: May 24, 2023

Respectfully submitted,



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*Counsel for Green River Valley Water
District*

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8 and the Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on May 24, 2023 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



Damon R. Talley

EXHIBIT A

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 18th day of

May, 2023, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Green River Valley Water District .

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2024
Id. # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

**List of newspapers running the notice for Green River Valley Water District
Attached tearsheets provide proof of publication:**

Cave City Barren Co. Progress—4/26, 5/3, & 5/10
Edmonton Herald-News—4/26, 5/3 & 5/10
Greensburg Record-Herald—4/26, 5/3 & 5/10
Hodgenville LaRue Co. Herald News—4/26, 5/3 & 5/10
Munfordville Hart Co. News-Herald—4/27, 5/4 & 5/11

How to enjoy a healthy summer



Colds might not be as common in summer as they are in winter, but anyone who has ever had a cold when the weather outside is warm and inviting knows just how unpleasant a runny nose, sore throat and lack of energy can be when everyone else seems to be outside soaking up the sun. Indeed, there's no substitute for feeling fit and healthy in summer.

A healthy summer is one when individuals avoid illness and make the most of a time of year when no one wants to battle colds or other issues that affect their well-being. The following are a handful of strategies that can help people enjoy a healthy summer.

- Protect your skin from the sun. The Centers for Disease Control and Prevention recommends individuals apply a broad-spectrum sunscreen with a sun-protection factor (SPF) of 15 or higher before going outside. Sunscreen should then be reapplied as necessary and especially after swimming or excessive sweating. The American Cancer Society notes that sunburn that blisters can increase risk for skin cancer, but sunburns affect short-term health as well. Studies have shown that

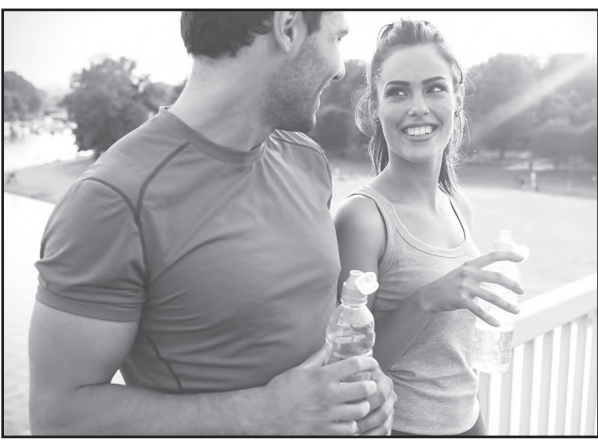
sunburn adversely affects immune system response, which could make people more vulnerable to viruses like COVID-19 or the common cold.

- Limit alcohol consumption. Social schedules tend to fill up in summer, as seemingly everyone wants to host a backyard barbecue. The party vibe synonymous with summer leads to increased opportunities to drink alcohol, but excessive amounts of alcohol and summer sun are a bad combination. According to the National Institute on Alcohol Abuse and Alcoholism, hot summer days increase fluid loss through perspiration, while alcohol contributes to fluid loss through an increased need to urinate. Significant fluid loss can lead to dehydration and heat stroke.

- Eat the right foods. Summer is not typically as hectic a time of year as other seasons, particularly for parents accustomed to driving kids from one activity to another during the school year. But come summer, weekends filled with social engagements and a greater desire to be active outdoors can prove exhausting. The CDC notes that a diet filled with colorful fruits and vegetables supports muscles,

strengthens bones and boosts immunity. That can make it easier to handle a physically active summer regimen and ensure that the immune system is in better position to fight off anything that may want to get in the way of summer fun.

- Get adequate sleep. What's better than a midday summertime nap? The answer to that is better sleep overnight. Adults should aspire to get between seven and eight hours of sleep each night, which can fortify their immune system and ensure they don't miss out on any summertime fun. According to the Mayo Clinic, sleep deprivation can lead to decreased production of proteins known as cytokines, which are vital to fighting infection and inflammation. A healthy summer makes for a more enjoyable summer. By embracing various immune-boosting strategies, individuals can make this summer even more fun.



BARREN RIVER AREA DEVELOPMENT DISTRICT

Are you struggling to pay for your Medicare costs?

There are programs that can help you.

Call the **Barren River Area Development District** at **(270)782-9223**

BARREN RIVER AREA DEVELOPMENT DISTRICT

Subscribe to the Barren County Progress

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The BARREN COUNTY real property tax roll will be opened for inspection from May 1 through May 15, 2023. Under the supervision of the property valuation administrator (PVA) or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2023, assessment on which state, county, and school taxes for 2023 will be due.

The tax roll is in the office of the property valuation administrator in the county building and may be inspected between the hours of 8:30 AM and 4:00 PM Monday-Friday. To schedule an appointment on Saturday, May 6th or May 13th an appointment must be made prior to those days with the PVA or deputy.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Although COVID-19 restrictions have eased we will continue to offer taxpayer conferences remotely. Conferences may be held via videoconference, where available, or by telephone; or you may exchange correspondence requesting a conference with the PVA via email or fax. Additionally, our office will be open for in person conference this year as well. Written documentation supporting your opinion of value will continue to be required. However, you will be instructed on the best method to submit your documentation after contacting our office regarding your request to have a conference.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerk's office no later than one work day following the conclusion of the inspection period. Please contact the county clerk's office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall **not** be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.

- (1) He must list under protest (for certification) what he believes to be the fair cash value of his property.
- (2) He must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
- (3) This protest must be in accordance with KRS 131.110.
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Kim Shipley
Property Valuation Administrator
Barren County

NOTICE

On or about May 1, 2023, Green River Valley Water District ("the District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District is making this application to comply with the Kentucky Public Service Commission's Orders of March 10, 2020 and April 26, 2021 in Case No. 2019-00458.

The District proposes to adjust its rates for monthly water service, effective June 1, 2023 as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8-Inch Meter				
First 2,000 Gallons	\$ 22.10 Minimum Bill	\$ 25.70 Minimum Bill	\$ 3.60	16.29
Next 8,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1-Inch Meter				
First 5,000 Gallons	\$ 39.95 Minimum Bill	\$ 46.70 Minimum Bill	\$ 6.75	16.90
Next 5,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
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1 1/2-Inch Meter				
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Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
Wholesale				
	\$ 0.00259 Per Gallon	\$ 0.00303 Per Gallon	\$ 0.00044	16.99

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.39	\$ 43.69	\$ 6.30	16.85
1-Inch Meter	22,267	\$ 129.20	\$ 154.08	\$ 24.88	19.26
1 1/2-Inch Meter	0	NA	NA	NA	NA
2-Inch Meter	79,531	\$ 357.39	\$ 444.88	\$ 87.49	24.48
Wholesale	8,739,764	\$22,635.99	\$26,481.48	\$3,845.49	16.99

The Kentucky Public Service Commission has established Case No. 2023-00088 to review the District's application. Any person may examine these applications at the District's office, 1180 E Main Street, Horse Cave, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00088>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at <https://psc.ky.gov/Case/PublicComments/2023-00088> or by e-mail to psc@d.ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the District's proposed rates. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to psc@d.ky.gov establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Green River Valley Water District
First Publication Date: April 26, 2023

Caverna students show off hard work at State competition

Chris Summers
Jobe Publishing, Inc.

Caverna is known as a small school but through the hard work of some of their students and staff, they showed up big at a recent state competition.

The state STLP (student technology leadership program) competition was held at Rupp Arena in Lexington last week and Caverna had a huge presence with a total of eight projects making the cut to go to the state event.

A team from Caverna Elementary presented their project Minecraft Dinosaur World and one student competed in the Sumobot Live competition.

The Caverna Middle School got in on the act by taking four showcase projects to the state level titled "Take a Bite Out of Bullying", "Escaping Vaping", "Chromebook Lair of Repair", and "Mining the Community". This was the first time that Caverna Middle has taken so many projects to state.

Not to be outdone, the Caverna High School STLP competed with three showcase projects; "Making Elderly Connections", "Independent Queens", and "Growing Colonels". Growing Colonels was developed by two senior students, Kayla Wood and Natavia Gonzalez, to help increase

student ownership of learning, goal setting for future growth, and accountability all while helping implement the use of a digital binder as the Profile of a Colonel in their school district. They worked on training teachers and students on uploading pieces of evidence, creating exemplar binders, and developing videos with tips and tricks for the digital binder.

Caverna High School STLP also competed in the digital product section of the state competition. Allyssa Carter competed in the Logo Design Category and Krrish Patel competed in two categories, Manipulated Images and Original Photo.

Caverna Instructional Technology Coach Melissa Tobin described one of the competitions: "Sphero Hero was a new competition to Caverna High School STLP, this was the first year that we had ever competed in it. This competition required students to develop a story that met specific criteria, build a robotics course, and program a Sphero robot to move along the course in sync with the story while being read."

Students compete in teams with some students qualifying for individual events as well with only the highest performers qualifying at each regional event to be eligible for state competition.

Pniewski named Principal of North Jackson Elementary School

Leah Kate Pniewski has been named Principal of North Jackson Elementary School.

Mrs. Pniewski has been an educator and administrator in Barren County Schools since 2011. From 2011 through 2017, she served as a 5th-grade teacher of reading, writing, and social studies at North Jackson Elementary School. In 2017, she took on the role of North Jackson Assistant Principal and Preschool Coordinator. She brings experience, commitment, and a true understanding of the school to her new role as NJE Principal.

Leah Kate received her Bachelor of Science in Elementary Education from Western Kentucky University in 2011. She continued at WKU, earning her Master of Arts in Educational Leadership in 2016 and Rank 1 Certification in 2018.

Bo Matthews, Superintendent of Barren County Schools, stated, "Leah Kate has demonstrated a commitment to excellence as both a classroom teacher and administrator in Barren County Schools. I know she will serve the students and staff of North Jackson Elementary with competence and compassion."

Pniewski commented,

"It is an absolute honor and joy to have the opportunity to serve the students and staff of Barren County as the next principal of North Jackson Elementary! Following the legacy of previous great leaders at NJE will be a challenge I look forward to embracing with heart and humanity as we continue our tradition of academic excellence and high-quality leadership opportunities for all of our Jaguars.

I am incredibly grateful to have been entrusted with the responsibility of ensuring not only the academic needs of every child are met but the social, emotional, mental, and behavioral health goals of all our students are prioritized as well. To the site-based council, the students, parents, faculty, staff, and community members- thank you for allowing me to work alongside each of you! I eagerly and enthusiastically anticipate building upon our relationships and partnerships. Finally, thank you to Barren County Schools for a district infrastructure that fosters growth, cultivates community, and allows us to continue to Dream, Believe, Lead, and Achieve at North Jackson Elementary!" Mrs. Pniewski will officially start her duties as NJE principal on July 1, 2023.



▲ Leah Kate Pniewski, new Principal of NJES.

Caverna Lands Two Students in Governor's Scholar Program



▲ Sequoria Copass



▲ Jamison Pippin

Two Caverna high school students have been selected to take part in the 2023 Governor's Scholar program.

Caverna juniors Sequoria Copass (daughter of Jessica Rogers) and Jamison Pippin (son of Latasha Wilson and Terry Gossett) were chosen from the more than 2,000 applicants for the coveted spots in the program.

The Governor's Scholars Program is a summer residential program for outstanding high school students in Kentucky. The Office of the Governor, the Kentucky State Legislature, and private enterprises come together to provide financial support for the Program with the mission to enhance Kentucky's next generation of leaders. Courses emphasize inquiry, service-learning and allow students to pursue their passions in a variety of disciplines. Students who participate in the program are put in a position to be able to compete for two scholarships after completion.

Copass said, "I am excited about Governor's Scholar. I feel that it will be good to get out of

my comfort zone, even though I will miss home. I know this experience will aid me in pursuing a career in Healthcare as a neonatal nurse."

When asked about the opportunity, Pippin explained, "I am very excited about the opportunities that will be available to me through the Governor's Scholar Program and I look forward to experiencing life on a college campus for 5 weeks this summer. After participating in the Industrial Maintenance Program at Caverna, I decided to pursue a degree in Engineering or Computer Science. I know that participating in this program will allow me to jump-start my future career."

Copass and Pippin are the first Caverna students in several years to earn the honor and went through a rigorous application process to be eligible. Caverna Superintendent Amanda Abell said, "We are focused on pushing students to strive for excellence. This is a perfect example of what our kids can do when they work hard and seek out those opportunities. We are all very proud of these two students and know they will do great things in this program and beyond."

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Jon Wayne Browning (615) 888-6542		Marty Dykes (931) 319-0740
Trace Browning (615) 888-6541		Michael Page (270) 427-7840

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Green River Valley Water District
 First Publication Date: April 26, 2023

Marriages Licenses

April 7: Kelli Harris Dickson, 34, teacher, to Joseph Donald Norman, 44, school principal.

April 17: Yusmary Coromoto Rodriguez-Bravo, 45, to Jose Roberto Pulido-Barahona, 46.

April 19: Nereyda Martinez Monjaraz, 24, cashier, to Ivan Garcia Alvarez, 20, landscaping.

April 19: Rebecca Ann Hatcher, 31, cook, to Johnathan Keith Kauffman, 32, delivery driver.

April 21: Sylvia Bell Cook, 78, retired, to Larry Thomas Glass, 80, CEO.

April 24: Tara Dawn Staples, 27, RMA, to Hunter Deshay Hester, 29, welder.

April 25: Lydia Marie Costello, 20, unemployed, to Paden Houston Shartzter, 20, maintenance technician.

April 28: Jamie Lauren Whiteside, 35, server, to Cody Dylan Walsh, 28, processor.

April 28: Erika Paola Remolina Rodriguez, 29, student, to Patrick Brian Dates, 33, supervisor.

May 1: Allechia Michelle Jones, 49, federal court researcher, to Arthur Brent Steenbergen, 57, teacher.

May 1: Chandler Dane Reed Hutten, 23, unemployed, to Toby Ronald Gibson, 24, student/worship pastor.

May 2: Kodi Nicole Kado, 32, lab tech, to Brian Steven Crump, 34, factory worker.

May 2: Sayda Roxana Guerra Matzar, 24, factory worker, to Jose Ramon Preciado Lopez, 22, factory worker.

May 3: Chasey Jo Jessie, 21, unemployed, to Andrew Thomas Gentry, 23, firefighter.

May 3: Sarah Rose Huffman, 33, production/utility, to Aaron Scott Jeffries, 43, cycle counter.

May 3: Elizabeth Leona Tapscott, 41, professor, to Nicholas Lee-David Garber, 42, engineer.

May 4: Martha Canzada Harbison, 23, site coordinator, to Nicholas Bryant Kingrey, 26, mail carrier.

TRANSFERS, Continued from Page B8

Teresa Allbright, Lawrence Allbright, Rita Carole Pierce and Floyd Gary Pierce to CKA Properties LLC, multiple lots, Glasgow Edmonton Road. Tax \$39.50.

Samuel Michael Ross, David Bryant Ross, Shirley Ross, Eddie Ross, Gina Ross and Terri Ross Ward to Lamb Housing LLC, multiple lots, Shetland Hills. Tax \$250.00.

Jennifer Anne Edmunds Kirk Guillaume, Brian Nichols Guillaume and Estate of Cheryl Anne Edmunds Kirk to Wildfire and Timber Management LLC, tract #7, 115.464 acres, Garretts Hideout Road. Tax 642.00.

Jennifer Anne Edmunds Kirk Guillaume, Brian Nichols Guillaume and Estate of Cheryl Anne Edmunds Kirk to Carl L Kerney and Aaron M Kerney, tract #6, 24.836 acres, Beckton Rocky Hill Road. Tax \$75.00.

Jacob Fisher, Shelsea Fisher, Christopher Fisher and Kim Fisher to Enos Schwartz, Mary Schwartz, John W Schwartz and Lydia J Schwartz, multiple tracts, Mt Pleasant Etoile Road. Tax \$350.00.

Marshall C Andrews to Rony Escobar and Linda Juarez, Lot #62, Barren County. Tax \$30.00.

James M Johnson and Gail A Johnson to James M and Gaila Johnson Revocable Living Trust, 0.344 acres, Lot 40, Woods Drive. No tax.

Randall Jewell Matthews and Kassie Lynn Matthews to Shannon Robbins and Stephanie Robbins, Lot 2, Meadowlawn Subdivision. Tax \$192.00.

Rebecca Pedigo to Rebecca Pedigo, Brian David Pedigo and Brandi Sanders. Lot # 57, Foster Manor. No tax.

Will of Betty Harlow to Timothy R Bentley and Caroline Bentley, 0.82 acres, Beaver Point Road. Tax \$6.00.

Sylvia Dawn Logsdon and David Allen Logsdon to Heather Annette Souza, multiple lots, West Cherry and Preston Street. Tax \$60.00.

Southern Cross Estates Inc to Austin Michael Bonar and Cierra Bonar, Lot 2, 0.29 acres, Barren County. Tax \$192.50.

The Lester Damon Bale III Trust to SKY Homes LLC, tract 3, 2.944 acres, Bluff Springs Road. Tax \$135.00.

The Meriko Masukawa Bradford Revocable Trust to Pamela L Howard, Lot #9, Rachel Court Subdivision. Tax \$75.00.

P & P Construction to Capital Homes & Rental Company LLC, multiple lots, Colonial Heights. Tax \$10.00.

Estate of Lizzie Frances Coomer to Timothy J Kickert, lot, Indian Mill Road. Tax \$62.00.

Jarrold S Lewis to Jarrold S Lewis and Jhonna Basil, 11.244 acres, Barren and Metcalfe Counties. No tax.

Arthur L Runyon and Vickie S Runyon to Allen Green, 2 parcels, Young Road. Tax \$185.00.

Brittanie Maxine Reece to Zachery Travis Harper, Lot #3, Foxbriar Manor. Tax \$200.00.

Barren County Holdings Inc to Josh Latimer and Theresa Latimer, 0.794 acres, Reynolds Road. Tax \$250.00.

Jesus C Gallegos and Ma Alfa De Camarena to Jose Alfredo Miranda Ayala and Christian L Escamilla Martin Del Campo, Lots 37 and 38, Woodhaven Subdivision. Tax \$86.00.

Southern Cross Estates LLC to Marcus Ray Morgan and Peggy T Morgan, Lot 7, Harlow Cemetery Subdivision. Tax \$130.00.

Linda Campbell to William Mark Matthews and Rebecca N Matthews, 2 parcels, Old Scottsville Loop 1 Road. Tax \$97.50.

Larry T Glass to Raymond D Chambers III and Gina D Chambers, 6.276 acres, Dana Court. No tax.

Cara Brooks Atwood and Jeremy George Atwood to Isaac James Jones and Sydney Brooke Ballard, Lot 11, Hidden Forest Subdivision. Tax \$276.00.

Larry Douglas Morrison to Ernest E Cowles, tract, Park City Glasgow Road. Tax \$45.00.

Larry Douglas Morrison to Blevins & Blevins LLC, 0.502 acres, Bishop Road. Tax \$22.50.


Larry Douglas Morrison to Melanie Ballard, tract, Park City Glasgow Road. Tax \$43.00.

Kenneth G Joiner to Bobby R Huff, lot, Barren County. Tax \$2.50.

Ganesh Natarajan and Julie Natarajan to Francis J Derepentigay and Roberta C Derepentigny, 2 tracts, George Wells Road. Tax \$348.00.

Keith David Boley and Diana Boley to Keith David Boley and Diana Boley, tract, Lexington Drive. No tax.

Keith David Boley and Diana Boley to Keith David Boley and Diana Boley, tract, Lexington Drive. No tax.



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Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1-Inch Meter				
First 5,000 Gallons	\$ 39.95 Minimum Bill	\$ 46.70 Minimum Bill	\$ 6.75	16.90
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Green River Valley Water District
First Publication Date: April 26, 2023

April Board of Education Meeting

By **Torrie Osbon**
Director of Communications

The following student and staff were recognized for the month of April, at the Metcalfe County Board of Education meeting on April 13.



▲ PHOTO | TORRIE OSBON
Classified Employee of the Month is Molly Rigsby
MCMS 21st Century Coordinator. Also pictured is Chairman Shive.



▲ PHOTO | TORRIE OSBON
Student of the Month is MCMS 6th-grade student
Vicky Li pictured with Chairman Joey Shive.



▲ PHOTO | TORRIE OSBON
Certified Employee of the Month is Jennifer Wright
MCMS Social Studies teacher. Also pictured is Chairman Shive.

Edmonton Police Department Arrests

By **Chief Delaney Wilson** 2nd Degree

On 04/06/2023, Officer Dustin Clemmons arrested Whitney Wade on a Metcalfe County Warrant. She was also charged with Resisting Arrest, Menacing, and Disorderly Conduct

On 04/12/2023, Officer Dustin Clemmons arrested a Juvenile for Alcohol Intoxication in a Public Place, Disorderly Conduct 2nd Degree, and Terroristic Threatening.

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MCCHS students admitted into new WKU Program

By **Torrie Osbon**
Director of Communications

Metcalfe County High School is proud to announce ten students have been admitted into the first Early College at WKU in Glasgow class.

MCCHS is one of seven area high schools partnering with WKU in this new initiative, which begins in August.

Early College students will earn 30 hours of college credit during their junior and senior years of high school by taking courses with university students at WKU in Glasgow. At the same time, students will attend classes at their high schools, allowing them to remain fully engaged in school and community activities.

“The Early College at WKU in Glasgow program will provide a high-quality and academically energizing environment for students motivated to succeed at both the high school and college

levels,” said WKU Provost Robert “Bud” Fischer. “The program creates a pathway for success in a degree program at WKU for each student.”

Students will participate in one of five Professional Career Tracks—Agriculture, Business Management, Crime and Legal Studies, Education, or Nursing. The following students from Metcalfe County were admitted into the inaugural program.

Agriculture: Allie Judd, Caitlin Parke, Riley Froedge, Ashtin Bryant, and Addison Parrish
Business Management: Chase Cloyd
Crime & Legal Studies: Shiloh Keller
Education: Sarah Wright
Nursing: Kyndal DeWeese and Milas Murphy

The program is funded by the Commonwealth of Kentucky, KHEAA Work Ready and Dual Credit Scholarships, and private donors.

•DONE Continued from page eight

Code Enforcement on April 4th. After explaining that Pennington needed to use the building for administrative purposes only, a temporary 60-day Certificate of Occupancy was issued. This allows Pennington to begin interviewing applicants.

The Promissory Note

for the business has been sent to the PS&C lawyer. The note is for \$1,479,259.58 which includes all cost overruns. Once completed, PS&C will begin making payments of \$10,942 per month.

Meanwhile, Engineers are working to get the inspection issue cleared. Once that is out of the way, the

final inspection can take place and the actual Certificate of Occupancy can be issued.

The company that built the dust collection system, Donaldson Torit has found the reason for the cyclone failure during equipment testing. The pressure was set much too high causing a vacuum

and damage to the cyclone. However, the dust collection system is safe to use in production and the company still has plans to replace it.

The previous minutes and the finance report were approved. The next meeting is scheduled for May 15, 2023, at 2 p.m. at the Edmonton City Hall.

•LEADERSHIP Continued from page eight

classroom instruction, guest speakers, competitions, and tours of local businesses. The

concluding event will be a team business concept and the chance to compete for college scholarships.

The program is presented tuition-free to students within The Center for Rural Development’s

45-county primary service area.



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Lost History: The Patterson link to Grace Union Church

Submitted by
Shirley Mayrand

Unknown to most of today's church membership, Thomas Whitfield Patterson (1811 – 1904) is the missing link in the history of Grace Union Baptist Church. Of Irish descent through his father, Thomas was born in Adair County from the union of John Newton and second wife, Sarah Katherine Selby Patterson.

Upon reaching maturity, Thomas purchased approximately 97 acres in what was then Adair County on the waters of the South Fork of the Little Barren River where he settled and farmed with his wife, Sarah (Sally) Ann Pace

Patterson (1826-1873) who he married in 1849.

Thomas and Sally had nine children, John Thomas (1849-1909); James William (1850-1917); Millard Selby (1851-1943); Joseph Newton (1854-1941); Henry Nicholas (1856-1946); Sarah Docia (1858-1946); Elvira Frances (1860-1921); Valorie Ann (1863-1944); and a ninth child, Robert Christian (1865), who died in infancy.

At some point after the death of Sally in 1873 (but prior to 1880), Thomas and his children followed eldest son John Thomas to Humboldt, NE. However, he maintained ownership

of his property in Metcalfe County.

Around 1893, during construction of Winfrey Chapel Methodist Church, a disagreement arose within the membership and a split occurred. Although long parted from Metcalfe County, Thomas Patterson donated an acre of ground on the Subtle Road for a second church building, a union of the Cumberland Presbyterian and Baptist faiths, subsequently named Grace Union. He donated an additional acre for the cemetery located on the southwest corner of the property where several members of his family were already interred.



▲ PHOTO | SUBMITTED
Decades of neglect have rendered the Patterson Cemetery easy to miss.

Twenty-six headstones have been uncovered within the last several years. Those still legible are: (in order of oldest to most recent) Robert Christian Patterson (1865), Edwin S. Patterson (1873, son of John T.), Sally Ann Pace

Patterson (wife, 1873), Thomas Whitfield Patterson (1904), John T. Patterson (1909), Quintilla A. Beard Martin (1911), and Sarah E. Patterson (John's wife, 1919). The remainder of the headstones are broken or illegible and

additional stones may be buried under the vines covering the area. It is interesting to note that even after leaving Kentucky, Thomas and other family members were buried at Grace Union.



▲ PHOTO | SUBMITTED
The Patterson monument marks the front of the cemetery.



▲ PHOTO | SUBMITTED
Thomas W.'s grave marker is nearly illegible as it rests in a nest of vines.

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Green River Valley Water District
First Publication Date: April 26, 2023

Having trouble paying for your prescriptions on Medicare?

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Call the Barren River Area Development District for more assistance at (270)782-9223.

BARREN RIVER AREA DEVELOPMENT DISTRICT

Rape of a minor and drugs

Special to Herald-News

Aaron Dale McKinney, age 46, 275 Cedar Top Church Road, Sulphur Well, KY was indicted on Rape, 1st Degree, In a Continuing Course of Conduct, Victim Under 12 Years of Age, KRS 510.040, KRS 501.100, Class A Felony; Sodomy, 1st Degree, In a Continuing Course of Conduct, Victim Under 12 Years of Age, KRS 510.070, KRS 501.100, Class A Felony; and Sexual Abuse, 1st Degree, In a Continuing Course of Conduct., Child Less Than 12 Years Old, KRS 510.110, KRS 501.100, Class C Felony. The Grand Jury charges that these

crimes were committed on or about January 1, 2017, thru January 11, 2019.

Aaron Dale McKinney, age 46, 275 Cedar Top Church Road, Sulphur Well, KY was indicted on Manufacturing Methamphetamine, 2nd or More Offense, KRS 218A.1432, Weapon Enhancement, KRS 218A.992, Class A Felony; Possession of a Handgun by a Convicted Felon, KRS 527.040, Class C Felony; Trafficking in Marijuana, 8 Ozs or More But Less Than 5 Lbs, 1st Offense, KRS 218A.1421, Weapon Enhancement, KRS 218A.1437, Class C Felony; Unlawful Possession of

Methamphetamine Precursor, 1st Offense, KRS 218A.1437, Class D Felony; and Drug Paraphernalia—Buy/Possess, KRS 218A.500(2), Class A Misdemeanor. The Grand Jury charges that these crimes were committed on or about February 23, 2023.

Joshua Lee Hays, age 34, 1966 E. Nobob Road, Summer Shade, KY was indicted on Fleeing or Evading Police (Motor Vehicle), 1st Degree, KRS 520.095, Class D Felony; 2 counts - Wanton Endangerment, 1st Degree, KRS 508.060, Class D Felony; Operating a Motor Vehicle While

Under the Influence of Alcohol, 1st Offense (Aggravator), KRS 189A.010(1)(B), Class B Misdemeanor; and Operating on a Suspended/Revoked Operator's License, KRS 186.620, Class B Misdemeanor. The Grand Jury charges that these crimes were committed on or about January 17, 2023.

Steven Eric Huff, age 33, Edmonton, KY was indicted on Possession of a Controlled Substance, 1st Degree, (Methamphetamine), 1st Offense, KRS 218A.1415, Class D Felony; and Public Intoxication, KRS 525.100, Class B Misdemeanor. The

Grand Jury charges that these crimes were committed on or about April 2, 2023.

An indictment is a formal charge and should not be

considered as evidence of guilt and that all persons charged with a crime are presumed innocent until proven guilty beyond a reasonable doubt.

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Governor

David Cooper believes in a government built by the people. "Win" elected he plans to represent the office of the Governor as the most Bipartisan leader. His service in the military alongside his blue collar work ethic makes David the most fit for the position. He is the only candidate with a solid Economic plan to drive Kentucky to a strong future. Make a greater impact and elect David Cooper your next Republican Governor May 16, 2023.

Paid for by the Garmon Organization

•SOCIETY *Continued from page three*

contains books by politicians and pundits attempting to raise their profiles, make sense of our current state of affairs or, more frequently, make a quick buck.

As I perused the section at Malaprop's, I noticed that despite having 8-10 shelves dedicated to the subject, not a single book was authored by someone from a conservative viewpoint. There were plenty of books from those on the political left and even some promoting anarchy, but none from anyone I would judge to be right-of-center.

This column isn't political, a point in which I take personal pride. Believe me when I say that it would have bothered me had the situation been reversed. My overriding concern is that it is just another visible symptom of people living within echo chambers that further polarize society.

This polarization is evident everywhere. People on the right avoid MSNBC, just as those on the left abhor Fox News. The left avoids Chick-fil-A, while the right has a newfound aversion to Bud Light. And, it's not uncommon for people to defriend others on social media simply because they don't agree with their political stances. The list is seemingly endless.

Growing up, I lived in a small community and attended small schools

and churches. With minor exceptions, I couldn't have told you anyone's political views. This wasn't because I was ignorant of the issue, as politics has fascinated me since I was at least ten years old. No, it was because people didn't let their political views bleed over into every facet of their life. You may have avoided someone with good reason, but it was unlikely due to them having a D or R by their name.

Of course, this was a pre-internet time. Back then, we had three television stations from which to choose. Everyone watched the same news, which was void of opinion, and read the same newspapers, which kept the punditry restrained to the opinion page. Nobody cared about the politics of who made their ice cream, but rather whether it was available, affordable, and tasty.

As our world has shrunk, we find ourselves judging everything through more partisan lenses. Increasingly, people only watch, read, or talk to those who agree with them. And when that is all you see or hear, you begin feeling like that is the way everyone thinks. The gap between the left and right only widens to the point where people can honestly say they do not know anyone who thinks differently about a particular issue.

General George Patton once said, "If everyone's thinking

the same thing, then nobody's thinking."

The only way to get back to actual thinking is to stray from our comfort zone every once in a while. Watch the news that the "other side" watches occasionally. Associate with people who think differently than you. Go to a bookstore and pick up something you might not agree with. Force yourself to think.

Better yet, outside of actual elections and governmental issues, take the Rhett Butler approach and, frankly, stop giving a damn. The more we focus on our differences, the more divided we become. Let's focus on what brings us together as human beings and try to find common ground. Perhaps then we can move forward as a

society.

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We continue our successful growth and are seeking additional team members for the following positions:
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- Install Hollow Metal Doors/Wood Doors and Frame
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Scott, Murphy & Daniel, LLC
Att: Human Resources
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NOTICE

On or about May 1, 2023, Green River Valley Water District ("the District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District is making this application to comply with the Kentucky Public Service Commission's Orders of March 10, 2020 and April 26, 2021 in Case No. 2019-00458.

The District proposes to adjust its rates for monthly water service, effective June 1, 2023, as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8-Inch Meter				
First 2,000 Gallons	\$ 22.10 Minimum Bill	\$ 25.70 Minimum Bill	\$ 3.60	16.29
Next 8,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1-Inch Meter				
First 5,000 Gallons	\$ 39.95 Minimum Bill	\$ 46.70 Minimum Bill	\$ 6.75	16.90
Next 5,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
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1 1/2-Inch Meter				
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Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
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Wholesale				
	\$ 0.00259 Per Gallon	\$ 0.00303 Per Gallon	\$ 0.00044	16.99

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.40	\$ 43.69	\$ 6.29	16.85
1-Inch Meter	23,267	\$ 134.04	\$ 159.97	\$ 25.93	19.34
1 1/2-Inch Meter	0	NA	NA	NA	NA
2-Inch Meter	79,531	\$ 357.39	\$ 444.87	\$ 87.48	24.48
Wholesale	8,739,764	\$22,635.99	\$26,481.48	\$3,845.49	16.99

The Kentucky Public Service Commission has established Case No. 2023-00088 to review the District's application. Any person may examine this application at the District's office, 1180 E Main Street, Horse Cave, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00088>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at <https://psc.ky.gov/Case/PublicComments/2023-00088> or by e-mail to pscled@ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the District's proposed rates. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to pscled@ky.gov establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Green River Valley Water District
First Publication Date: April 26, 2023

First in State



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First in State – Jasper Petzak-Arnold competed in the State Skills USA Competition in woodworking and placed 1st in state. Congratulations!



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20 words or less \$8, \$7 when paid in advance!

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For Sale

CENTRAL BOILER Outdoor Wood Furnaces. Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock. **SOUTHERN KY WOOD FURNACES,** 270-459-1840, southernkywoodfurnaces.com. 5-25-52w

Triple D Greenhouse, located on Hwy. 218, has large ferns and over 1,000 hanging baskets and mixed containers. We have over 100 varieties of annual

flowers--we have perennials, rose and butterfly bushes. Vegetable plants, garden seed, onion sets, seed potatoes, fertilizer. All varieties of Miracle Grow soils. Decorative concrete items and more. Open Monday-Saturday. No credit cards. 270-932-7610 or 270-576-7079. 4-26-3tps

New insulated panels for sale. Insulated panel buildings, garages and deer huts- any size. Roofing, vinyl, all home improvements, odd jobs. Call 270-932-1845. Ends 7/12

Services Offered

Electrician: Will replace plugs, lights, ceiling fans, light switches, breakers. Call and leave message at 270-932-3905 or 270-299-5540. Ends 7/25

Matney Tree Service -- Specializing in tree preservation services, tree pruning, topping and complete removal. 40 years' experience. Insured. Free Estimates. Call 270-932-4097 or 270-405-4900. 6-8-tfc

Posted

No Trespassing - 1661 Clover Lick Road, Greensburg, KY 42743. 4-5-3tps

Wanted

Wanted to Buy! Comic Books, action figures, movie posters, rock albums, old magazines. Call 270-792-0043- ask for Tim. 4-5-3tps

"FOUND" ads are published free. 270-932-4381

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and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Omega, Breitling, Patek Philippe, Heuer, Dayton, GMT, Submariner and Speedmaster. Call 866-256-1169

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Email your classified ad to news2@record-herald.com. Deadline is Friday at 2 p.m. \$7 for 20 words!

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Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

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Green River Valley Water District
First Publication Date: April 26, 2023

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Who Duz It?

Building A New Home? Need Replacement Windows?

We custom build heavy duty vinyl windows.

We also have many other brands of windows.

WE INSTALL - FREE ESTIMATES

20 years experience in the vinyl replacement window business

WAGLER WINDOWS 270-299-2426 or 932-1644

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For Sale

CENTRAL BOILER Outdoor Wood Furnaces. Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock. SOUTHERN KY WOOD FURNACES, 270-459-1840, south-ernkywoodfurnaces.com. 5-25-52w

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New insulated panels for sale. Insulated panel buildings, garages and deer huts- any size. Roofing, vinyl, all home improvements, odd jobs. Call 270-932-1845. Ends 7/12

Posted

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Wanted

Wanted to Buy! Comic Books, action figures, movie posters, rock albums, old magazines. Call 270-792-0043- ask for Tim. 4-5-3tps

Yard Sale

HUGE YARD SALE - Saturday, May 6; 7-12 (CDT); 185 Hwy. 1464. Tons of clothes (Toddler boys mostly 18-24 mths, girls 14/16, boys 5/6, 7/8, womens S-2X, a few mens), household items, much more; Jamie Hale, Megan McKinney, Evelyn Morgan. 5-3-1tc

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Submit resume by email to: HR@SCOTTANDMURPHY.COM

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Statewides Continued

From page 4B

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Info at 270-932-2351

NOTICE OF INTENTION TO MINE NONCOAL MINERALS

Pursuant to Application Number 050-9601

- In accordance with KRS 350.055, notice is hereby given that Glass Aggregates, LLC, P.O. Box 200, Paris, KY 40361, intends to apply for an amendment to an existing non-coal surface mining permit for a reclamation-only operation named Glass Sand and Gravel. The current permit covers 73.6 surface acres. The amendment will add 1.3 acres of surface area for a permanent road.
- The entrance to the site is located approximately 0.42 miles east north east of the intersection of KY Hwy 936 and Kate Rush/Quarry Road in Hart and Green Counties. The emergency/911 address is 8030 Aetna Furnace Road, Magnolia, KY 42757. The latitude of the mine entrance is 37 degrees 22 minutes 47 seconds. The longitude of the mine entrance is 84 degrees 40 minutes 01 seconds. With the exception of 0.12 miles of Dennis Whitlow Road, the operation is not within 100' of any public road with the exception of the mine entrance road.
- The operation is located on the Magnolia, KY U.S.G.S. 71/2 minute quadrangle map. Only reclamation activities may be conducted on the site.
- The application will be on file for public inspection at the Department for Natural Resources Frankfort Office, 300 Sower Boulevard, Frankfort, KY 40601. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Reclamation & Enforcement, 300 Sower Boulevard, Frankfort, KY 40601 within 15 days of this advertisement and briefly summarize the issues to be raised at the conference.

NOTICE

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The District proposes to adjust its rates for monthly water service, effective June 1, 2023, as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8-Inch Meter				
First 2,000 Gallons	\$ 22.10 Minimum Bill	\$ 25.70 Minimum Bill	\$ 3.60	16.29
Next 8,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1-Inch Meter				
First 5,000 Gallons	\$ 39.95 Minimum Bill	\$ 46.70 Minimum Bill	\$ 6.75	16.90
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Wholesale	\$ 0.00259 Per Gallon	\$ 0.00303 Per Gallon	\$ 0.00044	16.99

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.40	\$ 43.69	\$ 6.29	16.85
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Green River Valley Water District
First Publication Date: April 26, 2023

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New insulated panels for sale. Insulated panel buildings, garages and deer huts- any size. Roofing, vinyl, all home improvements, odd jobs. Call 270-932-1845. Ends 7/12

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PROJECT MANAGER/ESTIMATOR

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Submit resume by email to: HR@SCOTTANDMURPHY.COM or mail to: **Scott, Murphy and Daniel, LLC** Attn: Human Resources
 PO Box 2520 • Bowling Green, KY 42102

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Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-833-353-2982

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See More, page 6B

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BUILDING CONSTRUCTION SUPERINTENDENT

A minimum of 7-10 years of experience in general building construction.

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- Core Drilling
- Wood & Roof Blocking Installation
- Wood Framing
- Wood Trim Installation/Finish Carpentry
- Sheet Metal Repairs
- Install Hollow Metal Doors/Wood Doors and Frame
- Drywall Repairs
- Vinyl & Wood Based Installation
- Restroom Partition Installation
- Restroom Accessory Installation (Grab Bars, Mirrors, Etc.)
- Structural Steel / PEMB Miscellaneous Alterations
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Inquiries To: **TOLL FREE 1-888-720-2826**
 Stacy Bengtson
 HR Manager

Submit resume by email to: HR@SCOTTANDMURPHY.COM or mail to: **Scott, Murphy & Daniel, LLC** Attn: Human Resources
 PO Box 2520 • Bowling Green, KY 42102

An Equal Opportunity Employer M/F/D

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If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.40	\$ 43.69	\$ 6.29	16.85
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Green River Valley Water District
 First Publication Date: April 26, 2023

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THE LARUE COUNTY HERALD NEWS

**Deadline for LOCAL classifieds is Friday at noon prior to publication.
To place an ad call 270-358-3119 or email ads@laruecountyherald.com**

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Green River Valley Water District
First Publication Date: April 26, 2023

**CITY OF HODGENVILLE, KY
ORDINANCE 2023-03**

AN ORDINANCE ANNEXING AN UNINCORPORATED TERRITORY WITHIN THE COUNTY OF LARUE, KENTUCKY AND CONTIGUOUS TO THE PRESENT BOUNDARY LINES OF THE CITY OF HODGENVILLE, KENTUCKY, AND DEFINING BY METES AND BOUNDS THE TERRITORY ANNEXED

WHEREAS, Kentucky Revised Statute 81A.410 authorizes and delegates to the city legislative bodies the authority to annex territories, and

WHEREAS, Kentucky Revised Statute 81A.412 provides the manner in which said annexation may be accomplished through the consent of the property owner, and

WHEREAS, the City of Hodgenville has obtained the prior written consent of the property owner in question; and

WHEREAS, the property herein described is adjacent and contiguous to the City of Hodgenville's boundaries; and

WHEREAS, by reason of population density, commercial, industrial, institutional or government use of land, or subdivision of land, said property is urban in character or suitable for urban purposes without unreasonable delay;

NOW THEREFORE be it ordained by the City of Hodgenville as follows:

SECTION 1. LEGAL DESCRIPTION

Pursuant to KRS 81A.412 and with the consent of the property owner, the City of Hodgenville does hereby and herewith annex to its present boundaries and include the same within the territorial limits of the City of Hodgenville, La Rue County, Kentucky, the following described unincorporated land and area, located in the County of LaRue, Commonwealth of Kentucky, and being more particularly described as follows:

SEE ATTACHED EXHIBIT A: Legal description.
SEE ATTACHED EXHIBIT B: Annex Plat of Tract 1 Nationwide Uniform Corporation

SECTION 2. EFFECTIVE DATE

This Ordinance shall take effect from and after its passage, approval, and publication as provided by law.

First Reading on March 13, 2023

Second Reading on April 10, 2023

Ordinance 2023-03 was read, and approved on April 10, 2023

/s/ James B. Phelps Jr., Mayor /s/Bethanie Sadler, City Clerk

EXHIBIT A

METES AND BOUNDS DESCRIPTION - CITY OF HODGENVILLE ANNEXATION

TRACT 1- KENTUCKY HIGHWAY 1607, NATIONWIDE UNIFORM CORPORATION

A parcel of land lying adjacent to the city limits of Hodgenville, Kentucky on the west side of Kentucky Highway 1607 approximately 0.28 mile north of its intersection with Kentucky Highway 210 and being more particularly described as follows:

All bearings stated herein are referred to Grid North as observed by GPS.

Beginning at an unmarked point (KY Single Zone N = 3737602.00, E = 4924836.31) in the west right-of-way of Kentucky Highway 1607 (100' R/W), said point being in the existing city of Hodgenville city limits at a new division corner of the Nationwide Uniform Corporation (D.S. 188, Pg. 711); **THENCE N 89°00'35" W a distance of 587.24'**, leaving said right-of-way and with a new division line of Nationwide and the existing Hodgenville city limits to an unmarked point in the east line of James McCune (D.S. 243, Pg. 458, Plat Cabinet 1, Slide 305); **THENCE N 01°04'48" E a distance of 469.90'** leaving the new division line of Nationwide and the Hodgenville city limits and with McCune to a found 1/2" diameter rebar with a plastic identification cap: "BLAKEMAN - 3508" in the south line of Darryl L. & David R. Boyd (D.S. 140, Pg. 443); **THENCE N 88°45'32" E a distance of 606.95'**, leaving McCune and with Boyd to a found 1/2" diameter rebar with a plastic identification cap: "BLAKEMAN - 3508" in the west right-of-way of Kentucky Highway 1607 (100' R/W); **THENCE with a curve turning to the left with an arc length of 494.06'**, with a radius of 6334.69', with a chord bearing of S 03°18'34" W, with a chord length of 493.94', leaving Boyd and with said right-of-way and crossing same to the point of beginning and containing 6.561 acres.

This metes and bounds description is for annexation purposes only and is not based on an actual boundary survey of the described property.

**LARUE DISTRICT COURT
PROBATE APPOINTMENT**

APRIL 2023

I, Emily N. Ernst, Clerk of the LaRue Circuit Court, hereby give notice that administration has been granted or guardian appointed for the estates named below. All persons having claims against the estates shall present them, certified according to law, to the administrators, executors or guardians as named at the address shown no later than six months after the date of appointment.

*23-P-0036 Estate of Richard A. Zahndt 1296 McDowell Rd., Hodgenville, KY 42748/ Fiduciary appointed 04/20/2023: Diane Zahndt 1296 McDowell Rd., Hodgenville, KY 42748/ Claims: Hon Thomas P. Claycomb P.O. Box 288, Hodgenville, KY 42748

*23-P-0037 Estate of Bette Cushing 3734 Upton Talley Rd., Upton, KY 42784/ Fiduciary appointed 03/29/2023: Gregory I Thompson 200 S. Main St., Elizabethtown, KY 42701/ Claims: Hon Nathan G. Thompson 200 S. Main St., Elizabethtown, KY 42701

*23-P-0040 Estate of Linda Burd 219 S. Lincoln Blvd., Hodgenville, KY 42748/ Fiduciary appointed 04.06.23: Jenee Butterworth 241 College St., Buffalo, KY 42716/ Claims: Hon Kyle W. Williamson 1380 Plouvier Rd., Hodgenville, KY 42748

*23-P-0045 Estate of Gayle Ann Robbins c/o Sunrise Manor Nursing Home 717 N. Lincoln Blvd., Hodgenville, KY 42748/ Fiduciary appointed 04.06.23: Abigail Montgomery 184 Poplar Ave., Magnolia, KY 42757/ Claims: Hon Shelt Michael Lewis 40 Public Sq., Elizabethtown, KY 42701

**CITY OF HODGENVILLE, KY
ORDINANCE 2023-02**

AN ORDINANCE RELATING TO THE ESTABLISHMENT OF TOURISM AND CONVENTION COMMISSION FOR HODGENVILLE, KY

WHEREAS, The Hodgenville City Council, after extensive study and review, determined that it is in the best interest of the city to establish a tourism and convention commission for the purpose of promoting and developing convention and tourist activities and facilities in the City of Hodgenville, KY;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF HODGENVILLE, KENTUCKY AS FOLLOWS:

§ 31.70 COMMISSION ESTABLISHED: TITLE.

(A) There is hereby established a Convention and Tourist Commission for the city pursuant to KRS 91A.350 for the purpose of promoting and developing convention activities and tourist activities and facilities in the said city.

(B) The official name of the body herein created shall be designated as "The City of Hodgenville Tourism and Convention Commission."

§ 31.71 MEMBERS.

The members of the Commission herein established shall be appointed pursuant to KRS 91A.360 in the following matter. There shall be seven members appointed by the City Mayor as follows:

(A) Two Commissioners shall be appointed from a list of three or more names submitted by the local city hotel and motel association and one Commissioner shall be appointed from a list of three or more names submitted by the local county hotel and motel association; provided if only one local and motel association exists which covers both the city and county, then three Commissioners shall be appointed from a list of six or more names submitted by it. In the event that no formal local city or county hotel and motel association is in existence upon the establishment of the Commission or upon expiration of the term of a Commissioner appointed pursuant to this section, then up to three Commissioners shall be appointed by the City Mayor from persons residing within the jurisdiction of the Commission and representing local hotels or motels.

(B) One Commissioner shall be appointed from a list of three or more names submitted by the local restaurant association or associations. If no formal local restaurant association or associations exist upon the establishment of the Commission or upon the expiration of the term of a Commissioner appointed pursuant to this section, then one Commissioner shall be appointed by the City Mayor from persons residing within the city representing a local restaurant

(C) One Commissioner shall be appointed from a list of three or more names submitted by the Chamber of Commerce.

(D) Two Commissioners shall be appointed by the City Mayor.

§ 31.72 TERMS.

(A) The Commissioners shall be appointed for terms of three years, provided, that in making the initial appointments, the City Mayor shall appoint two Commissioners for a term of three years, two Commissioners for a term of two years and three Commissioners for a term of one year. There shall be no limitation on the number of terms to which a Commissioner is reappointed. Subsequent appointments shall be for a term of three years.

(B) The Chairman of the Commission and the remaining members of the Commission shall serve on a voluntary basis.

(C) In the event a vacancy shall occur on the Commission, the replacement shall be appointed as prescribed above for the remaining terms of the Commissioner who created a vacancy.

§ 31.73 MEETINGS.

The Commission shall meet at least monthly and have special meetings which may be called by the Chairman or any two Commissioners upon giving a five day advance oral or written notice. The Commission shall elect a Chairman at its first meeting following its establishment and annually on its first meeting in July of each subsequent year. The Commission shall further elect a vice-Chairman to preside over meetings in the absence of the Chairman. Action may be taken by a majority vote of the Commissioners at any properly convened meeting at which a quorum is present. The Commission shall have the powers specified by the Kentucky Revised Statutes.

§ 31.74 DIRECTOR, TREASURER & EMPLOYEES

The mayor shall appoint a Director, a Treasurer and may employ personnel and make contracts necessary to carry out the purpose of KRS 91A.350 to 91A.390. The contracts may include, but shall not be limited to, the procurement of promotional services, advertising services, and other services and materials relating to the promotion of tourist and convention business. Contracts of the type enumerated shall be made only with persons, organizations, and firms with experience and qualifications for providing promotional services and materials, such as advertising firms, chambers of commerce, publishers, and printers.

§ 31.75 REQUEST FOR FUNDS.

Pursuant to KRS 91A.390, the Commission shall annually submit to the City Council a request for funds for the operations of the commission. To provide funds for the operation of the Commission, there is imposed a transient room tax of 3% percent on the rent of each occupancy of a suite, room or rooms, charged by all persons, companies, corporations, or other like or similar persons, groups or organizations during business as motor courts, motels, hotels, inns, or like or similar accommodations businesses. The transient room tax shall not apply to the rental or leasing of an apartment supplied by an individual or business that regularly holds itself out as exclusively providing apartments. Apartment means a room or set of rooms, fitted especially with a kitchen and usually leased as a dwelling for a minimum period of 30 days or more.

§ 31.76 TRANSIENT ROOM TAX.

(A) The transient room tax shall be collected by the operators of the businesses described in § 40.05 and be paid over to the city and the said city is authorized to take all appropriate actions to provide for the collection and enforcement of these taxes. As required by KRS 91A.390(1), The proceeds of this tax shall be paid on a monthly basis. Each collecting agent shall file a return in duplicate on a form which is provided for such purpose. The failure to properly fill out and return said reporting form and the taxes shall be subject to such civil and criminal penalties as are available in the Kentucky Revised Statutes for failure to make required disposition of property as provided by the Kentucky Revised Statutes and this section. In addition, the failure to pay said taxes within the required time set out above, a penalty of 6% shall be added to the amount due.

(B) All tax moneys received by the city from the collection of the 3% transient room tax shall be immediately disbursed to the Tourism and Convention Commission to be used for the purpose of promoting and developing convention and tourist activities and facilities.

(C) All moneys collected from the transient room tax and any restaurant tax which may be hereinafter imposed, shall be maintained in an account separate and unique from all other funds and revenues collected and shall be considered tax revenue for the purposes of KRS 68.100 and KRS 92.330.

§ 31.77 FINANCIAL RECORDS.

The Treasurer and any other officer of the Commission writing checks and/or handling funds shall be bonded in an amount commensurate with the largest amount of money on hand in any given year. The Commission shall make an itemized quarterly finance report to the City Council showing the expenses and income for each month and shall further present copies of its annual budget to said governmental entities.

§ 31.78 AUDITING.

Pursuant to KRS 91A.360 (5), the books of the Commission and its account as established pursuant to § 40.06(C) hereof shall be audited as provided in KRS 65A.030. The independent certified public accountant or Auditor of Public Accounts shall make a report to the Commission, to the associations submitting lists of names from which Commission members are selected, to the City Mayor, to the State Auditor of Public Accounts and to the City Council. A copy of the audit report shall be made available by the Commission to members of the public upon request at no charge.

First reading on March 13, 2023

Second reading on April 10, 2023

Ordinance 2023 - was read, passed, and approved on April 10, 2023

/s/ James B. Phelps Jr., Mayor

/s/ Bethanie Sadler, City Clerk

**LARUE COUNTY MASTER COMMISSIONER'S
NOTICE OF SALE**

By virtue of judgment and Order of Sale and an Order to Reschedule Sale entered in the LaRue Circuit Court in the case listed below, the Commissioner will sell the following property located in LaRue County, Kentucky at the front door of the LaRue County Courthouse, 209 W. High Street, Hodgenville, Kentucky on Thursday, **MAY 11, 2023**, at the hour of 10:00 a.m., and being more particularly described as follows:

- 1) 1506 Weldon Loop, Upton, KY 42784**
Deed Book 250, Page 492; PVA MAP #: 005-00-00-021.16
Wilmington Savings Fund Society, as Trustee of Discovery Mortgage Loan Trust v. Christopher A. Lengner aka Christopher Alexander Lengner, et al.
Civil Action No. 22-CI-044

At the time of the sale, the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on a credit for 30 days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. The down payment, in addition to either a letter of credit or acceptable surety, must be produced at the time of the sale. (The necessary surety form can be obtained at the Master Commissioner's office.) Said bond and/or letter of credit shall be for the unpaid purchase price and bear interest at the judgment rate from the date of sale until paid. The Surety **MUST BE PRE-APPROVED** by the Master Commissioner's office no later than 12:00 noon on the Friday immediately preceding the sale date to secure the unpaid balance of the purchase price. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount.

The purchaser will be responsible for taxes for the year of the sale. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.

The purchaser may take possession of the property pursuant to the terms of the judgment. If the judgment does not make provision for possession, the purchaser may seek possession of the property through the court system after payment of the full purchase price. The Master Commissioner does not have ability to grant access to or possession of the property, and therefore makes no representation or warranty of any kind as to the conditions of the property.

The Master Commissioner does not obtain a title search or investigate for further liens on the property.

The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property. The Plaintiff, the Court, and the Commissioner shall not be deemed to have warranted title to any purchaser. The property is sold subject to the Judgment and Order of Sale in each case which should be reviewed carefully prior to purchase.

The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the LaRue County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

THOMAS P. CLAYCOMB
Master Commissioner, LaRue Circuit Court
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Public Notice

Notice is hereby given that Larue County Fiscal Court, 209 West High Street, Hodgenville, KY 42748 has filed an application with the Energy and Environment Cabinet to construct a single barrel concrete box culvert (7'-0" x 14'-0"). The culvert is located near 500 Barren Run Road, Hodgenville, Kentucky. The proposed bridge shall be located by leaving Hodgenville, KY take Hwy 84 West for approximately 3.0 miles and take a left onto Barren Run Road. Travel 0.5 miles to the culvert location of an unnamed tributary of Barren Run. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Blvd, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

**THE LARUE COUNTY
HERALD NEWS
PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with the parent or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.





THE LARUE COUNTY HERALD NEWS

Deadline for LOCAL classifieds is Friday at noon prior to publication.
To place an ad call 270-358-3119 or email ads@laruecountyherald.com

NOTICE

On or about May 1, 2023, Green River Valley Water District ("the District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District is making this application to comply with the Kentucky Public Service Commission's Orders of March 10, 2020 and April 26, 2021 in Case No. 2019-00458.

The District proposes to adjust its rates for monthly water service, effective June 1, 2023, as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8-Inch Meter				
First 2,000 Gallons	\$ 22.10 Minimum Bill	\$ 25.70 Minimum Bill	\$ 3.60	16.29
Next 8,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1-Inch Meter				
First 5,000 Gallons	\$ 39.95 Minimum Bill	\$ 46.70 Minimum Bill	\$ 6.75	16.90
Next 5,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1 1/2-Inch Meter				
First 10,000 Gallons	\$ 69.70 Minimum Bill	\$ 81.70 Minimum Bill	\$ 12.00	17.22
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
2-Inch Meter				
First 15,000 Gallons	\$ 93.95 Minimum Bill	\$ 111.20 Minimum Bill	\$ 17.25	18.36
Next 15,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
Wholesale	\$ 0.00259 Per Gallon	\$ 0.00303 Per Gallon	\$ 0.00044	16.99

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.40	\$ 43.69	\$ 6.29	16.85
1-Inch Meter	23,267	\$ 134.04	\$ 159.97	\$ 25.93	19.34
1 1/2-Inch Meter	0	NA	NA	NA	NA
2-Inch Meter	79,531	\$ 357.39	\$ 444.87	\$ 87.48	24.48
Wholesale	8,739,764	\$22,635.99	\$26,481.48	\$3,845.49	16.99

The Kentucky Public Service Commission has established Case No. 2023-00088 to review the District's application. Any person may examine this application at the District's office, 1180 E Main Street, Horse Cave, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00088>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at <https://psc.ky.gov/Case/PublicComments/2023-00088> or by e-mail to psc@d.ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the District's proposed rates. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to psc@d.ky.gov establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Green River Valley Water District
First Publication Date: April 26, 2023



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NOTICE OF PLANNED REAPPORTIONMENT

In accordance with the provisions of KRS 67.045 and KRS Chapter 424, notice is given that the Fiscal Court plans to reapportion the boundary lines for the three Fiscal Court Commissioners, three Justices of the Peace (Magistrates) and three Constables. Boundary lines shall be laid off so that the districts are compact, contiguous and the population of each district shall be as nearly equal as is reasonably possible. The Fiscal Court will appoint three (3) citizens of LaRue County as commissioners to reapportion the county into three (3) districts at the Fiscal Court meeting to be held on May 23, 2023 at 9:00 A.M. in the Fiscal Court Chambers at LaRue County Courthouse.

Appointed commissioners will set their initial meeting date as June 6, 2023. A written report of the boundary lines shall be filed with the LaRue County Fiscal Court and the County Clerk within sixty (60) days of appointment. Within sixty (60) days of receipt of the commissioner's report, the Fiscal Court shall amend or adopt the report establishing the districts.

As soon as the Fiscal Court has adopted the commissioner's report, any registered voter of LaRue County may bring an action in the LaRue Circuit Court to enforce the provisions of KRS 67.045. Any action brought to the Circuit Court by a LaRue County registered voter must be done within twenty (20) days from the Fiscal Court's adoption of the commissioner's report. The Circuit Court shall hear the action and if on finding that the provisions of KRS 67.045 have been violated, will remand the matter



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LARUE COUNTY MASTER COMMISSIONER'S NOTICE OF SALE

By virtue of judgment and Order of Sale and an Order to Reschedule Sale entered in the LaRue Circuit Court in the case listed below, the Commissioner will sell the following property located in LaRue County, Kentucky at the front door of the LaRue County Courthouse, 209 W. High Street, Hodgenville, Kentucky on Thursday, **MAY 11, 2023**, at the hour of 10:00 a.m., and being more particularly described as follows:

- 1) 1506 Weldon Loop, Upton, KY 42784**
Deed Book 250, Page 492; PVA MAP #: 005-00-00-021.16
Wilmington Savings Fund Society, as Trustee of Discovery Mortgage Loan Trust v. Christopher A. Lengner aka Christopher Alexander Lengner, et al.
Civil Action No. 22-CI-044

At the time of the sale, the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on a credit for 30 days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. The down payment, in addition to either a letter of credit or acceptable surety, must be produced at the time of the sale. (The necessary surety form can be obtained at the Master Commissioner's office.) Said bond and/or letter of credit shall be for the unpaid purchase price and bear interest at the judgment rate from the date of sale until paid. The Surety **MUST BE PRE-APPROVED** by the Master Commissioner's office no later than 12:00 noon on the Friday immediately preceding the sale date to secure the unpaid balance of the purchase price. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount.

The purchaser will be responsible for taxes for the year of the sale. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.

The purchaser may take possession of the property pursuant to the terms of the judgment. If the judgment does not make provision for possession, the purchaser may seek possession of the property through the court system after payment of the full purchase price. The Master Commissioner does not have ability to grant access to or possession of the property, and therefore makes no representation or warranty of any kind as to the conditions of the property.

The Master Commissioner does not obtain a title search or investigate for further liens on the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property. The Plaintiff, the Court, and the Commissioner shall not be deemed to have warranted title to any purchaser. The property is sold subject to the Judgment and Order of Sale in each case which should be reviewed carefully prior to purchase.

The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the LaRue County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

THOMAS P. CLAYCOMB
Master Commissioner, LaRue Circuit Court
208 N. Lincoln Blvd., P. O. Box 288
Hodgenville, KY 42748
270-358-9620
www.claycomblawoffice.com

EMPLOYMENT

JOB OPENING Director for the LaRue County Public Library

Qualifications: Minimum education requirement is a 4-year college degree, attainable within five years of employment unless already attained. Complete requirements are in the job description located on the website. www.laruelibrary.org

Salary: Dependent upon experience and education

Benefits: Retirement, Health & Dental Insurance, Vacation & Sick Time

Send resumé with a cover letter by e-mail to: info@laruelibrary.org or by mail to: **LaRue County Public Library 215 Lincoln Drive, Hodgenville, KY 42748.** Deadline for submission is **5 p.m. on Monday, May 15.**

All questions can be submitted by email to: info@laruelibrary.org.

ACCEPTING BIDS

The LaRue County Public School District, Board of Education, will receive sealed bids for the installation of a Ductless Mini-Split HVAC System. Bids must be mailed or delivered to the LaRue County Board of Education office at 208 College St., Hodgenville, KY 42748 by 12 noon (EST) Monday, May 8, 2023. Bid specifications may be obtained from Kimberley Meyer at 208 College Street, Hodgenville, KY 42748 or call 270-358-4111. The bid packet is also available on the LaRue County Public School's website at www.larue.kyschools.us.

Public Notice

Notice is hereby given that Larue County Fiscal Court, 209 West High Street, Hodgenville, KY 42748 has filed an application with the Energy and Environment Cabinet to construct a single barrel concrete box culvert (7'-0" x 14'-0"). The culvert is located near 500 Barren Run Road, Hodgenville, Kentucky. The proposed bridge shall be located by leaving Hodgenville, KY take Hwy 84 West for approximately 3.0 miles and take a left onto Barren Run Road. Travel 0.5 miles to the culvert location of an unnamed tributary of Barren Run. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Blvd, Frankfort, Kentucky 40601. Phone: (502) 564-3410.

MULTI-FAMILY YARD SALE

**FRIDAY-SATURDAY
MAY 5-6
7 a.m. to 2 p.m.**

6823 Greensburg Road, Buffalo

Household items, furniture, clothing, misc items, priced to sell.

THE LARUE COUNTY HERALD NEWS PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Visit us online:
www.laruecountyherald.com

PUBLIC NOTICE

Notice is hereby given that David Howard, 393 Center Street, New Haven, KY 40051, has filed an application with the Energy and Environment Cabinet to remove top soil, and install silt retention pond. The property is located at 10587 Bardstown Road in Hodgenville, KY. 1 mile south of New Haven along the Rolling Fork River. Any comments or objections can be submitted via email to DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40061. Call 502-564-3410 with questions.

Hershbarger's Produce

6691 Sonora Road, Hodgenville, KY
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5-9 \$17 each
10 or more \$15 each

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YOUR CUSTOMER JUST READ THIS AD.
Advertise in The LaRue County Herald News.

Feeding America, Kentucky's Heartland honors volunteers during luncheon

Feeding America, Kentucky's Heartland (FAKH) hosted its annual Volunteer Luncheon Friday afternoon at the Hardin County Extension Office in Elizabethtown, the organization's first in-person event since 2019 due to the pandemic. This

event honored FAKH volunteers who have contributed their time and efforts toward the organization's mission to alleviate food insecurity throughout its 42-county region over the past year.

Throughout the event, individuals who have volunteered over 50 hours in the past year were recognized, and a total of 51 awards were presented. The 2023 Golden Plate Award

went to Vera and Derek Martin, who have served over 2,000 hours at the Volunteer Center since 2013.

FAKH also awarded volunteer groups who have donated their time and efforts throughout the past year, including businesses and organizations such as the Cecilian Bank, the Fort Knox Buffalo Soldiers Motorcycle Club, AGC Automotive Americas,

Bluegrass Insurance Services and East Hardin Middle School.

In 2022, nearly 3,400 individuals volunteered with FAKH, and volunteers served over 10,700 hours. FAKH reported that it would take five full-time employees to match the number of hours that the volunteers served. Volunteers assist with weekly packing of CSFP Senior Boxes and

Backpack Program bags. Over 8,600 Kentucky seniors dependent on CSFP boxes packed by FAKH volunteers, and 5,300 Kentucky kids rely on Backpack Program bags.

"This annual luncheon is our way of expressing our profound gratitude for the unwavering commitment of our volunteers as they help advance our mission," said FAKH Executive Director Jamie

Sizemore. "By engaging in volunteerism, our community members have the opportunity to play a pivotal role in combating hunger."

The Volunteer Center is open Monday through Thursday from 8:30 a.m. to 7 p.m. To learn about volunteer opportunities available through FAKH and how to sign up as an individual or group, visit feedingamericakentucky.org/ volunteer.



THE LARUE COUNTY HERALD NEWS

Deadline for LOCAL classifieds is Friday at noon prior to publication.

To place an ad call 270-358-3119 or email ads@laruecountyherald.com

May is Motorcycle and Bike Safety Awareness Month

FRANKFORT, Ky. — May is National Motorcycle and Bike Safety Awareness Month and Kentuckians are reminded to watch out for each other on the road — whether on two wheels or four.

The Kentucky Transportation Cabinet's Office of Highway Safe-

ty (KOHS) is joining the National Highway Traffic Safety Administration in reminding all road users to work together to help prevent crashes, injuries and deaths on Kentucky roadways.

A motorcycle or bicycle is a vehicle with all of the rights and privileges of any motor vehicle; however, as one of the smallest vehicles on the road, a motorcycle or bicycle may be in a vehicle's blind spots.

"We're asking motorists to take simple yet important actions when behind the wheel," said KYTC Secretary Jim Gray. "Taking the extra step of looking twice at intersections and before changing lanes or making turns could be the difference between life and

death for a motorcyclist or bicyclist."

In 2022 there were 1,575 crashes involving motorcycles in Kentucky, resulting in 1,198 injuries and 99 deaths (99 motorcyclists). Of those crashes, 824 involved a motorcycle and at least one other vehicle. Bicyclists were involved in 344 crashes resulting in 229 injuries and 13 deaths. Of those crashes, 340 involved at least one other vehicle.

"Our Cabinet is committed to continuing our efforts to improve infrastructure and accessibility for everyone, and we ask that everyone does their part to obey the rules of the road, said Secretary Gray."

The KOHS offers the following tips for drivers:

- Put the phone down and pay attention. Driving while distracted increases risk for all road users;
- Perform a regular visual check by checking mirrors and blind spots before entering or exiting a lane of traffic, and at intersections;
- Use a turn signal before changing lanes or merging with traffic to alert others of your intentions;
- Don't be fooled by a flashing turn signal on a motorcycle. Motorcycle signals are often not self-canceling and riders sometimes forget to turn them off. Wait to be sure the motorcycle is going to turn before you proceed;
- Obey the speed limit. Driving at the posted limit allows you to see, identify and react to possible obstacles;
- Drive sober. Alcohol and drugs affect judgment, balance and reaction time. Always make a plan for a safe ride home;
- Buckle up. Wearing a seat belt gives you the best protection against injury and death;
- Allow at least a three-second following distance between you and the vehicle in front of you;
- Do not use designat-

ed bike lanes for parking, passing or turning; and

- Pass to the left of a bicycle, allowing at least three feet clearance.
- The KOHS offers the following tips for motorcyclists:
 - Wear a DOT-compliant helmet;
 - Use turn signals for every turn or lane change, and combine with hand signals;
 - Wear brightly colored protective gear and use reflective tape and stickers to increase visibility;
 - Position in the lane where most visible to other drivers;
 - Pay attention by avoiding any action that takes your eyes, your ears or your mind off the road and traffic;
 - Obey the speed limit. Driving at the posted limit allows you to see, identify and react to possible obstacles;
 - Ride sober. Alcohol and/or drugs can impair your judgment, coordination and reaction time; and

ed bike lanes for parking, passing or turning; and

- Take a rider training course. Find information at www.ride.ky.gov.
- The KOHS offers the following tips for bicyclists:
 - Wear a properly-fitted helmet that meets that meets the Consumer Product Safety Commission standards;
 - Use hand signals when changing lanes or turning;
 - Wear brightly colored protective gear and use reflective tape and stickers to increase visibility;
 - Pay attention by avoiding any action that takes your eyes, your ears or your mind off the road and traffic;
 - Scan ahead for possible obstacles in your path, such as parked cars or cars pulling out or into parking spaces or driveways;
 - Ride in the same direction as traffic;
 - Check your equipment before riding. Make sure your brakes are working and tires are properly inflated;
 - Never ride impaired. Alcohol and/or drugs can impair your judgment, coordination and reaction time.



Kentucky Land Co. of Irvington
(270)547-4222 or (270) 668-3907
498 S. Woodlawn St., WE BUY & SELL LAND.

Beautiful wooded lots in the Custer community. Lots of wildlife, located of Whitworth-Lockard Rd. No restrictions. 10% down with in house financing

Very nice building lots on Hwy 401. No restrictions, OK for mobile homes or stick built. 1 plus acre lots asking \$29,900. 10% down with in house financing

Scenic Lots in the country with county water & electric. Lots are OK for mobile home & stick built. Located on Hwy 84 near Hardin Co. line. 1 plus acre lots asking \$34,900-\$39,900. 10% down with in house financing

Very nice 5 acre lots Located on Cedar Creek Lane in Hudson, KY. Asking \$39,900 each. These two lots touch. 10% down with in house financing

Very nice Large Tracts on Tick Ridge Rd. at Falls of Rough. No restrictions. Water & electric at black-top Rd frontage. 10% down with in-house financing

4 to 6 acres building lots on Poplar Grove Rd in Taylor County, KY; county water & electric at road. No restrictions. 10% down with in house financing

Wooded Building Lot with 1.6 acres on Kefauver Road and Newton Lane in Grayson Co. Asking \$29,900. 10% down with in house financing

Nice Large Lot 11.1 acres located on Grindstone Rd in Grayson Co. Nice building lot with room left to hunt. 10% down with in house financing

Very Nice Building Lots available on Carmon Drive and Ova Lane just outside of Big Clifty. Lots have been cleared with county water & electric available. OK for mobile homes. Asking \$24,900 to \$29,900. 10% down with in house financing

Very nice large lots located on Bolton School Rd. Bonnieville, KY, Hart County. No restrictions with county water & electric available. 10% down with in house financing

Beautiful lots in Green County on Albert Smith Rd in Green County. 3.5 acres with pond and 3.9 acres with some woods. Asking \$39,900 each. Water & electric at road. Stick built homes only with minimum of 1200 square ft. 10% down with in house financing.
www.KY-landco.com



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PUBLIC NOTICE

Notice is hereby given that David Howard, 393 Center Street, New Haven, KY 40051, has filed an application with the Energy and Environment Cabinet to remove top soil, and install silt retention pond. The property is located at 10587 Bardstown Road in Hodgenville, KY. 1 mile south of New Haven along the Rolling Fork River. Any comments or objections can be submitted via email to DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40061. Call 502-564-3410 with questions.

HERALD NEWS PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

GARAGE SALE

Radcliff-Large Moving Sale- 315 Country Ln. May 13 9a-5p May 14 9a-2p Rain or Shine!
Everything must go!
Antiques, primitive decor, assorted tools, furniture, vintage items, pictures, too many items to list.

Hersheberger's

Produce
6691 Sonora Road, Hodgenville, KY
8 a.m. to dark
Monday - Saturday
FOR SALE
Hanging Baskets, Petunias, Geraniums, & Begonias
1-4 \$18 each
5-9 \$17 each
10 or more \$15 each

GARAGE SALE

26 Malcolm Drive, Buffalo
May 11 & May 12
from 8:00 am to 4:00 pm
May 13 from 8:00 am to noon

WINDOWS

Custom Built Vinyl Windows for any home.
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now for in home free estimate.
270-932-1644

EMPLOYMENT

JOB OPENING

Director for the LaRue County Public Library

Qualifications: Minimum education requirement is a 4-year college degree, attainable within five years of employment unless already attained. Complete requirements are in the job description located on the website. www.laruelibrary.org

Salary: Dependent upon experience and education

Benefits: Retirement, Health & Dental Insurance, Vacation & Sick Time

Send resumé with a cover letter by e-mail to: info@laruelibrary.org, or by mail to: **LaRue County Public Library 215 Lincoln Drive, Hodgenville, KY 42748.** Deadline for submission is 5 p.m. on Monday, May 15.

All questions can be submitted by email to: info@laruelibrary.org.

NOTICE

On or about May 1, 2023, Green River Valley Water District ("the District") will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District is making this application to comply with the Kentucky Public Service Commission's Orders of March 10, 2020 and April 26, 2021 in Case No. 2019-00458.

The District proposes to adjust its rates for monthly water service, effective June 1, 2023, as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8-Inch Meter				
First 2,000 Gallons	\$ 22.10 Minimum Bill	\$ 25.70 Minimum Bill	\$ 3.60	16.29
Next 8,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1-Inch Meter				
First 5,000 Gallons	\$ 39.95 Minimum Bill	\$ 46.70 Minimum Bill	\$ 6.75	16.90
Next 5,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1 1/2-Inch Meter				
First 10,000 Gallons	\$ 69.70 Minimum Bill	\$ 81.70 Minimum Bill	\$ 12.00	17.22
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
2-Inch Meter				
First 15,000 Gallons	\$ 93.95 Minimum Bill	\$111.20 Minimum Bill	\$ 17.25	18.36
Next 15,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
Wholesale	\$ 0.00259 Per Gallon	\$ 0.00303 Per Gallon	\$ 0.00044	16.99

If the Public Service Commission approves the proposed water rates, the increase in a customer's monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.40	\$ 43.69	\$ 6.29	16.85
1-Inch Meter	23,267	\$ 134.04	\$ 159.97	\$ 25.93	19.34
1 1/2-Inch Meter	0	NA	NA	NA	NA
2-Inch Meter	79,531	\$ 357.39	\$ 444.87	\$ 87.48	24.48
Wholesale	8,739,764	\$22,635.99	\$26,481.48	\$3,845.49	16.99

The Kentucky Public Service Commission has established Case No. 2023-00088 to review the District's application. Any person may examine this application at the District's office, 1180 E Main Street, Horse Cave, Kentucky or at the Kentucky Public Service Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00088>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission's Web Site at <https://psc.ky.gov/Case/PublicComments/2023-00088> or by e-mail to psc@d.ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the District's proposed rates. However, the Kentucky Public Service Commission may order rates to be charged that differ from the proposed rates. Such action may result in rates for consumers other than the rates in this notice.

A person may submit a timely written request for intervention to the Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, or by email to psc@d.ky.gov establishing the grounds for the request including the person's status and interest. If the Kentucky Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of notice, it may take final action on the proposed rates.

Green River Valley Water District
First Publication Date: April 26, 2023

LARUE COUNTY MASTER COMMISSIONER'S NOTICE OF SALE

By virtue of Judgment and Order of Sale and an Order to Reschedule Sale entered in the LaRue Circuit Court in the case listed below, the Commissioner will sell the following property located in LaRue County, Kentucky at the front door of the LaRue County Courthouse, 209 W. High Street, Hodgenville, Kentucky on Thursday, MAY 11, 2023, at the hour of 10:00 a.m., and being more particularly described as follows:

1) 1506 Weldon Loop, Upton, KY 42784
Deed Book 250, Page 492; PVA MAP #: 005-00-00-021.16
Wilmington Savings Fund Society, as Trustee of Discovery Mortgage Loan Trust v. Christopher A Lengner aka Christopher Alexander Lengner, et al.
Civil Action No. 22-CI-044

At the time of the sale, the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price with the balance on a credit for 30 days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. The down payment, in addition to either a letter of credit or acceptable surety, must be produced at the time of the sale. (The necessary surety form can be obtained at the Master Commissioner's office.) Said bond and/or letter of credit shall be for the unpaid purchase price and bear interest at the judgment rate from the date of sale until paid. The Surety MUST BE PRE-APPROVED by the Master Commissioner's office no later than 12:00 noon on the Friday immediately preceding the sale date to secure the unpaid balance of the purchase price. In the event the successful bidder is the plaintiff, then in lieu of the deposit the plaintiff shall be allowed to bid on credit up to the judgment amount.

The purchaser will be responsible for taxes for the year of the sale. The Master Commissioner will make a good faith effort to obtain and pay all taxes or assessments upon the property for prior years; however, this cannot be guaranteed.

The purchaser may take possession of the property pursuant to the terms of the judgment. If the judgment does not make provision for possession, the purchaser may seek possession of the property through the court system after payment of the full purchase price. The Master Commissioner does not have ability to grant access to or possession of the property, and therefore makes no representation or warranty of any kind as to the conditions of the property.

The Master Commissioner does not obtain a title search or investigate for further liens on the property. The purchaser is responsible for title searches and/or any additional liens not named in the judgment and Order of Sale and for the results of any good and accurate survey of the property. The Plaintiff, the Court, and the Commissioner shall not be deemed to have warranted title to any purchaser. The property is sold subject to the Judgment and Order of Sale in each case which should be reviewed carefully prior to purchase.

The property shall otherwise be sold free and clear of any right, title, and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the LaRue County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

THOMAS P. CLAYCUMB
Master Commissioner, LaRue Circuit Court
208 N. Lincoln Blvd., P. O. Box 288
Hodgenville, KY 42748
270-358-9620
www.claycumbawoffice.com

HART COUNTY CHAMBER OF COMMERCE BUSINESS OF THE WEEK

South Central Rural Telecommunications Cooperative



The Hart County Chamber of Commerce has selected South Central Rural Telecommunications Cooperative as our business of the week. SCRTC has been serving its members for 73 years and is a cooperative organization owned and operated for the benefit of those using its services.

SCRTC offers its various phone, internet, TV, and security services across ten counties, including Hart. Serviced with Fiber-to-the-Home internet, Hart County residents and businesses have access to broadband internet up to one gig. In addition to fiber internet, SCRTC offers a variety of other business solutions including VoIP Phone

Systems, security systems, access control, web and email hosting, and TV advertising. They have also expanded their services to meet consumer needs for Residential Point to Point WI-FI which provides extended internet services.

“We are your cooperative. With over 100 employees from your community dedicated to your service, we take prompt action to restore services when storms or outages happen,” says SCRTC’s media representative. Contact SCRTC for all your phone, internet, TV, and security needs today at (270) 678-2111 or visit the Munfordville location at 401 Main Street.

INSPECTION PERIOD FOR THE PROPERTY TAX ASSESSMENT ROLL

The Hart County real property tax roll will be opened for inspection from May 1 through May 15, 2023. Under the supervision of the property valuation administrator or one of the deputies, any person may inspect the tax roll.

This is the January 1, 2023, assessment on which state, county and school taxes for 2023 will be due about November 1, 2023.

The tax roll is in the office of the property valuation administrator at 118 E. Union Street, Munfordville, and may be inspected between the hours of 8 am –4 pm and by appointments on Saturday, May 6 & May 13 from 9 am to 12 pm. Please call if you need an appointment for Saturday 270-524-2321.

Any taxpayer desiring to appeal an assessment on real property made by the PVA must first request a conference with the PVA or a designated deputy. The conference may be held prior to or during the inspection period. Written documentation supporting your opinion of value will continue to be required.

Any taxpayer still aggrieved by an assessment on real property, after the conference with the PVA or designated deputy, may appeal to the county board of assessment appeals.

The appeal must be filed with the county clerk’s office no later than one work day following the conclusion of inspection period. Please contact the county clerk’s office to receive instructions on the method the office is using to accept appeals this year and to obtain a form that can be used to file your appeal.

Any taxpayer failing to appeal to the county board of assessment appeals, or failing to appear before the board, either in person or by designated representative, will not be eligible to appeal directly to the Kentucky Board of Tax Appeals.

Appeals of personal property assessments shall **not** be made to the county board of assessment appeals. Personal property taxpayers shall be served notice under the provisions of KRS 132.450(4) and shall have the protest and appeal rights granted under the provisions of KRS 131.110.

The following steps should be taken when a taxpayer does not agree with the assessed value of personal property as determined by the property valuation administrator.

- (1) He must list under protest (for certification) what he believes to be the fair cash value of his property.
- (2) He must file a written protest directly with the Department of Revenue, Office of Property Valuation within 30 days from the date of the notice of assessment.
- (3) This protest must be in accordance with KRS 131.110.
- (4) The final decision of the Department of Revenue may be appealed to the Kentucky Board of Tax Appeals.

Cindy Atwell
Hart County Property Valuation Administrator



Marla-Susan-MFDVCSR

NOTICE

On or about May 1, 2023, Green River Valley Water District (“the District”) will file an application with the Kentucky Public Service Commission for the purpose of adjusting its monthly rates for water service. The District is making this application to comply with the Kentucky Public Service Commission’s Orders of March 10, 2020 and April 26, 2021 in Case No. 2019-00458.

The District proposes to adjust its rates for monthly water service, effective June 1, 2023 as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
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Wholesale				
	\$ 0.00259 Per Gallon	\$ 0.00303 Per Gallon	\$ 0.00044	16.99

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Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.39	\$ 43.69	\$ 6.30	16.85
1-Inch Meter	22,267	\$ 129.20	\$ 154.08	\$ 24.88	19.26
1 1/2-Inch Meter	0	NA	NA	NA	NA
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Green River Valley Water District
First Publication Date: April 26, 2023

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Teacher Spotlight: LeeAnn Wood

Caverna Elementary School

By **Katrina England**
News-Herald Reporter

An unattributed quote says “Engineers make bridges, artists make paintings, scientists make rockets, but teachers make them all.”

Our local schools are filled with teachers who inherit a classroom full of students on the first day of school, and transform them into a family by the end of the year.

One of Caverna’s accomplished educators is 1st grade teacher, LeeAnn Wood.

Wood has been

teaching for seven years, all of which have been at Caverna Elementary School.

“I did my practicum at Caverna when I was in college, and I fell in love with the kids and community that I found there,” said Wood. “They hired me that summer, and I have worked there ever since. Caverna is family, and I wouldn’t want to teach anywhere else. It’s a special place.”

Aside from teaching 1st grade, Wood also serves as the FCA Club Leader, PTO secretary, and a Site Based Decision Making (SBDM) Council

Member.

“Teaching has been my dream job since I was four years old,” explained Wood. “Although many things have changed in education over the years, I still feel that being a teacher is one of the best decisions I’ve made. Every day I get to feel like I have made a difference in someone’s life and have helped someone reach their goals. Every day, I get the privilege of working with children that make me laugh, help me see things in new ways, and give me hope for our future.”

Wood earned her

Elementary Education degree from Lindsey Wilson College, and then began teaching at Caverna in 2016.

“Paula Wood was the PE teacher when I began working there, and she introduced me to her son, Zach,” explained Wood. “Zach and I got married in 2019, and we have one son, Rhett.”

Wood also received the Campbellsville Excellence in Teaching Award during this school year.

“This year has felt like a whirlwind,” added Wood. “We have made so many memories this year between celebrating holidays,



▲ LeeAnn Wood has been teaching for seven years, all of which have been at Caverna Elementary School.

100 Days of School, and Red Ribbon Week. We have learned how to be servant leaders by helping clean up the playground. We have learned about our community by listening to guest speakers from

the community and learning from Mammoth Cave Rangers. We recently took a field trip to Kentucky Down Under and had a blast spending time together and learning about animals and nature.”

Teacher Spotlight: Christi Harl

Cub Run Elementary School

By **Katrina England**
News-Herald Reporter

Teacher Appreciation Week is May 8-12 this year, which is a time set aside to honor teachers. The National Educators Association describes the importance of the week by explaining “No matter their zip code or the color of their skin, teachers are creating lesson plans while they create a sense of safety and belonging for their students. They are getting up early to make it work and staying up late with worry. Teachers are working with parents and caregivers while they work without enough resources. They are reaching students who are falling behind and must reach into their own pockets to transform classrooms into learning environments.”

You need not look very far to find teachers who are giving 110% to their students, and who are committed to making a difference in the lives of those who enter their classrooms.

Cub Run teacher, Christi Harl, is one of those educators who has dedicated her

time and efforts to her students since January 2004.

“I started out teaching at Vine Grove Elementary for 5 and a half years, then Heartland Elementary for 8 years,” said Harl. “I then came back to Hart County and taught at Munfordville for 3 years, and now this is my third year at Cub Run.”

Harl is now back home, considering she attended her elementary years at Cub Run.

“Hart County is full of some of the most caring and selfless teachers that I have had the opportunity to know” said Harl. “I absolutely love teaching here and I am so thankful that my children are able to attend school in Hart County.”

Throughout her 19 years in education, Harl has taught Kindergarten, 2nd grade, Special Education in Middle Grades, and 1st grade.

“You would think after almost 20 years the excitement of the first day of school would diminish, but it never does,” said Harl. “I

love the excitement that comes with meeting ‘my kids’ each school year, and getting to know their personalities.”

Harl holds a Bachelors in Elementary Education, and a Masters in Elementary Education with a specialization in Reading Instruction. She also has her Rank I in special education.

“To me teaching is meeting the kids where they are,” added Harl. “Some of my students come to school to

learn, while others come to get a warm meal, a hug, or a kind word. We never know which they may need, so let’s treat them all like they need a kind word and a hug.”

Harl has been married for 23 years, has 3 children, and says she absolutely loves raising her children in Cub Run. In her free time, she loves watching her kids in their various sporting events. She also enjoys spending time outdoors and sewing.



▲ Cub Run’s Christi Harl is nearing her 20th year in education. Throughout her years in education, she has taught Kindergarten, 2nd grade, Special Education in Middle Grades, and 1st grade.

NOTICE

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The District proposes to adjust its rates for monthly water service, effective June 1, 2023 as follows:

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8-Inch Meter				
First 2,000 Gallons	\$ 22.10 Minimum Bill	\$ 25.70 Minimum Bill	\$ 3.60	16.29
Next 8,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1-Inch Meter				
First 5,000 Gallons	\$ 39.95 Minimum Bill	\$ 46.70 Minimum Bill	\$ 6.75	16.90
Next 5,000 Gallons	0.00595 Per Gallon	0.00700 Per Gallon	\$ 0.00105	17.65
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
1 1/2-Inch Meter				
First 10,000 Gallons	\$ 69.70 Minimum Bill	\$ 81.70 Minimum Bill	\$ 12.00	17.22
Next 20,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
2-Inch Meter				
First 15,000 Gallons	\$ 93.95 Minimum Bill	\$111.20 Minimum Bill	\$17.25	18.36
Next 15,000 Gallons	0.00485 Per Gallon	0.00590 Per Gallon	\$ 0.00105	21.65
Over 30,000 Gallons	0.00385 Per Gallon	0.00495 Per Gallon	\$ 0.00110	28.57
Wholesale				
	\$ 0.00259 Per Gallon	\$ 0.00303 Per Gallon	\$ 0.00044	16.99

If the Public Service Commission approves the proposed water rates, the increase in a customer’s monthly bill will be:

Customer	Average Usage (gals)	Monthly Bill at Current Rate	Monthly Bill at Proposed Rate	Monthly Bill Increase (\$)	Monthly Bill Increase (%)
5/8-Inch Meter	4,570	\$ 37.39	\$ 43.69	\$ 6.30	16.85
1-Inch Meter	22,267	\$ 129.20	\$ 154.08	\$ 24.88	19.26
1 1/2-Inch Meter	0	NA	NA	NA	NA
2-Inch Meter	79,531	\$ 357.39	\$ 444.88	\$ 87.49	24.48
Wholesale	8,739,764	\$22,635.99	\$26,481.48	\$3,845.49	16.99

The Kentucky Public Service Commission has established Case No. 2023-00088 to review the District’s application. Any person may examine these applications at the District’s office, 1180 E Main Street, Horse Cave, Kentucky or at the Kentucky Public Service Commission’s offices at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission’s Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2023-00088>.

Comments regarding the application may be submitted to the Kentucky Public Service Commission through the Commission’s Web Site at <https://psc.ky.gov/Case/PublicComments/2023-00088> or by e-mail to psced@ky.gov or by mail to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

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Green River Valley Water District
First Publication Date: April 26, 2023

•LOGSDON

Continued from page B4

states are divided into three regions. Each Beef Board member is appointed by the Secretary of Agriculture from nominations submitted by certified nominating organizations that represent beef and dairy producers in each state or region. Importer appointments are drawn from

nominations by importer associations.

For more information about the Cattleman’s Beef Board, the Beef Checkoff and its programs –promotion, research, foreign marketing, industry information, consumer information and safety – visit DrivingDemandforBeef.com

CONCERTS Continued from page B4

Highlights from the Star Wars Saga, under the direction of Brittany Chase.

“Our concert is Starry Night because all of our pieces have a bit of a dark theme to them.”

“We’re having some growing pains, which is a good problem to have,” said Ragland, as the large group of students situated themselves on the stage of the auditorium.

Before directing the band in their performance of Ridten Wed, Ragland dedicated the song to the memory of Kaya Catron and Robin Rutledge.

High School Band Members Emily Avery, Derian Backstrom, Ryan Bennett, Dylan Bunnell, Kaya Catron, Sam Clauson, Anabelle Cordero, Mason Crain, Teagan Poynter, Talia Ellis, Jacob Sebastian, Rowan Huston, Brittany Smith, Aidan Michael, Ethan Whitlow, Matthew Miller, Abigail Whitlow, Kander Muck, Melanie Wilkins, Harleigh Naseet, and Carlee Wilson took the stage next.

In Morceau Symphonique, Senior Sam Clauson performed a concerto, which is when a solo instrument is accompanied by an orchestra.

Ragland introduced staff and alumni guest instrumentalists Scott Caffee, Brittany Chase, Shelly Rogers, Logan Brent, and Coral Linder, whose assistance allowed the band to perform harder, more challenging pieces.

Their selections included Darklands March, Riften Wed, Morceau Symphonique, and Arabesque, which were all directed by J.D. Ragland.

Within their “Back to the 80’s” Concert, the Hart County High School Chorus performed samples from Blondie, Cyndi Lauper, Eurythmics, Madonna, Devo, Toni Basil, Bon Jovi, Wang Chung, Michael Jackson, Queen, The Clash, The Police, and Rick Springfield.

“We wanted to shock you with that piece,” joked Ragland, at the conclusion of Darklands March.



▲ The Hart County High School Chorus presented “Back to the 80’s.”

Chorus members included Nadia Allred, Emily Avery, Dylan Bunnell, Irene Hatcher, Rowan Huston, Harleigh Naseef, Debra Self, Brittany Smith, Ethan Whitlow, Melanie Wilkins, and Carlee Wilson.

For more information on the Hart County Bands or Chorus, visit the Facebook page of Hart County Bands.

May is National Preservation Month



▲ Mayor Randall Curry proclaimed May as National Preservation Month by reading, signing and dating the proclamation on the front porch of the Dr. Thomas House on Sunday, May 7.

PUBLIC NOTICE

Budget hearing regarding proposed use of County Road Aid and Local Government Economic Assistance Funds

A public hearing will be held by Hart County at the courthouse on May 18, 2023 at 8:30 a.m for the purpose of obtaining citizens comments regarding the possible uses of the Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Hart County are invited to the hearing to submit oral or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at (270) 524-5219 by March 15, 2023 so arrangements can be made to secure their comments.

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Green River Valley Water District
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