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March 15, 2023

ELECTRONICALLY FILED

Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

Re: Application for a Certificate of Public Convenience and Necessity To Bid on
Franchise For City of Burgin; PSC Case #2023-00081

Dear Ms. Bridwell:

Please find attached for electronic filing a copy of the Burgin Council Meeting Minutes of February 14, 2023, authorizing the sale of a natural gas distribution franchise for the City of Burgin. The attached copy of the Minutes have been signed by the Mayor and Clerk.

Very truly yours,



Mark R. Hutchinson

MRH/dgp
Enclosure

cc: Mr. Mark Martin
Hon. Jack Hughes