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March 7, 2023

ELECTRONICALLY FILED

Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601


Re: Application for a Certificate of Public Convenience and Necessity To Bid on
Franchise For City of Burgin; PSC Case #2023-00081

Dear Ms. Bridwell:

Please find attached for electronic filing a copy of the Burgin Council Meeting Minutes of February 14, 2023, authorizing the sale of a natural gas distribution franchise for the City of Burgin. The attached copy of the Minutes are unsigned.

It is anticipated that the attached Minutes will be signed by the Mayor and Clerk of Burgin and be available to file on March 15, 2023. Atmos Energy will file a signed copy of the Minutes as soon as they become available next week.

Very truly yours,



Mark R. Hutchinson

MRH/dgp
Enclosure

cc: Mr. Mark Martin
Hon. Jack Hughes