

**BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION**

In the Matter of:

**ELECTRONIC APPLICATION OF KENTUCKY)
UTILITIES COMPANY FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY AUTHORIZING KU) CASE NO. 2023-00059
TO BID ON A FRANCHISE ESTABLISHED BY THE CITY)
OF CROFTON, KENTUCKY)**

APPLICATION

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The full name and mailing address of KU is Kentucky Utilities Company, One Quality Street, Lexington, Kentucky 40507. KU may be reached by electronic mail at the electronic mail addresses of its counsel set forth below.

2. KU is a utility engaged in the electric business. KU generates and purchases electricity, and distributes and sells electricity at retail in the following counties in Central, Northern, Southeastern, and Western Kentucky:

Adair	Edmonson	Jessamine	Ohio
Anderson	Estill	Knox	Oldham
Ballard	Fayette	Larue	Owen
Barren	Fleming	Laurel	Pendleton
Bath	Franklin	Lee	Pulaski
Bell	Fulton	Lincoln	Robertson
Bourbon	Gallatin	Livingston	Rockcastle
Boyle	Garrard	Lyon	Rowan
Bracken	Grant	Madison	Russell
Bullitt	Grayson	Marion	Scott
Caldwell	Green	Mason	Shelby
Campbell	Hardin	McCracken	Spencer
Carlisle	Harlan	McCreary	Taylor

Carroll	Harrison	McLean	Trimble
Casey	Hart	Mercer	Union
Christian	Eubank	Montgomery	Washington
Clark	Henry	Muhlenberg	Webster
Clay	Hickman	Nelson	Whitley
Crittenden	Hopkins	Nicholas	Woodford
Daviess			

3. This filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

4. KU was incorporated in Kentucky on August 17, 1912, and in Virginia on November 26, 1991 (and effective as of December 1, 1991), and is in good corporate standing in both states. A copy of the Certificate is attached as Exhibit B.

5. Pursuant to 807 KAR 5:001 Section 8, on March 6, 2023, KU filed with the Commission notice of its intent to use electronic filing procedures in this proceeding. Copies of all orders, pleadings, and other communications related to this proceeding should be directed to:

Sara V. Judd
 Senior Counsel
 PPL Services Corporation
 220 West Main Street
 Louisville, Kentucky 40202
 sara.judd@lge-ku.com

Rick E. Lovekamp
 Manager – Regulatory Strategy/Policy
 LG&E and KU Services Company
 220 West Main Street
 Louisville, Kentucky 40202
 rick.lovekamp@lge-ku.com

6. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Crofton, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

7. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

8. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before April 6, 2023.

Dated at Louisville, Kentucky, this 2nd day of March 6023.



Sara V. Judd
Senior Counsel
PPL Services Corporation
220 West Main Street
Louisville, Kentucky 40202
(502) 627-4850
svjudd@pplweb.com

Exhibit A

**COMMONWEALTH OF KENTUCKY
CITY OF CROFTON**

ORDINANCE NO. 2023-0105

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF CROFTON, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Crofton (“City”) wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on July 30, 2013, under which that utility provided such service, will expire by its terms; July 30, 2023.

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise (“Franchise”) to use the City’s public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

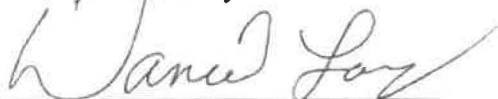
Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall become effective with the first billing cycle on or after the expiration of the existing franchise agreement, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

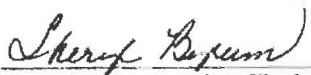
Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Crofton City Council on the 5th day of January 2023; a second reading was held on the 2nd day of February 2023; said Ordinance was READ and APPROVED on the 2nd day of February 2023.


Daniel Lacy, Mayor

ATTESTED BY:


Sheryl Byrum, City Clerk

The third commandment still matters

BY MATT SHOWEN
CROSSCROSS FOLLOWUP

"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain." — Exodus 20:7 (ESV)

There is something about a name. In Bible times, names were more significant than we view them today. Names were often tied with someone's purpose or destiny. While we may not think about names that way, we still believe that names matter.

Parents today are quick to name their children after characters in the Bible. You will meet kids named Elijah, Matthew, Peter, maybe even Paul. But when was the last time you met an Essau, a Jeezbel, or a Judas? There was a second Judas among the twelve disciples, but he is almost always remembered as "Judas (not Iscariot)." Names matter.

This is also why the Third Commandment matters. We must not take the Lord's name in vain. We must not make His name empty. This command is concerned with how we speak about holy things and about being careful what we attach with God's name. Pastor

Kevin DeYoung put it well, the Third Commandment forbids us from attaching God's name to anything "false, frivolous, or phony." We must be careful not to attach God's name to something false. The law warns about giving false testimony under God's name (Leviticus 19:12). It also warns us about aligning God's agenda with a false one.

Have we ever attached God's blessing to a cause that He is against? A political season is coming. Every election we hear, "God is going to bless this candidate or that candidate." Yet, more often than not, all of the candidates offer empty words and empty changes. We blaspheme God's name when we unite His name with a false cause or claim He blesses something He doesn't. Do not take the name of the Lord in vain by attaching it to something false.

But, we also break the Third Commandment when we attach God's name to something frivolous. We often do this when we use God's name as a filler word in prayer, when we come before Him in prayer without preparation, or when we are half-hearted in our worship of God.

Mattelito shows that the people of Israel broke this commandment when they brought imperfect sacrifices before God assuming that their second best would be satisfactory. God will not be allowed to be second best. As the first commandment says, "You shall have no other God before Him."

Finally, we must not attach God's name to something phony. This commandment warns against the dangers of hypocrisy. Hypocrisy means to be a Christian, a carrier of God's name, yet live and believe like the world. The Third Commandment warns against a false faith that ultimately communicates falsehood about God.

Christians are called to carry the name of the One True God. He has attached His name to us through the death and resurrection of Jesus and the indwelling of the Holy Spirit. This is why we are to be called sons and daughters of God. We carry the family name.

May we be careful to not attach God's name to false agendas, to use His name in frivolous ways, or to live with a phony faith. May we carry the name with reverence and honor.

COMING EVENTS

FEB. 25
African American Heritage Breakfast
The Modernette Civic Club African American Heritage breakfast has officially returned and is back on Saturday, February 25, 2023. Each year during their annual breakfast, the ladies of the organization are seen dressed in their African inspired outfits and beautiful fashions. Because of the pandemic, the organization has not held their annual breakfast in a few years but the time has finally come for the community to join. The breakfast will begin at 8 a.m. at the James E. Bruce Convention Center located at 303 Conference Center Dr. All ages are welcomed to come out in fellowship. This year's speaker will be traveling from Louisville, KY Senator Gerald Neal is set to bring the powerful speech for the community in attendance. Men 2 Be Inc. will also be in attendance as the special guest of the morning. Tickets are \$25.

MARCH 4
Audubon Beekeepers School
The annual Audubon Beekeepers School will be held on Saturday March 4, 2023, at the Henderson Extension Expo Center 3341 Zion Rd in Henderson. Doors open at 8 a.m. Pay at the door \$20 per person, this will not include lunch. A food truck will be on site. For more information you can check the Facebook page or website for the Audubon Beekeepers Association. Call Larry Stone 270-339-7245 for more information.

MARCH 24-25
Hopkinsville International Festival
The 13th Annual Hopkinsville International Festival will return March 24-25, 2023, Friday 4-8 pm.

on Tuesday, February 28, noon — 1 p.m. in the Auditorium Building, room 14. According to Mr. Radford, research indicates that at least one local site has been identified as a station house on the Underground Railroad. He has uncovered evidence and will lead a discussion on the details and what it could mean for Christian County. The event is free and open to all light refreshments will be served. For more information contact HCC Religion & Philosophy Professor Dr. Ken Casey at 270-707-3894.

TOPS Club
TOPS Club, Inc. Helping Millions to Take Off Pounds Sincerely Since 1948. TOPS is not about diets or selling a food plan. TOPS meet at Hopkinsville Parks and Recreation Wednesdays, 10-11:30 a.m.
For more information, please call Terri Parker, 270-839-8091. Visit our website at www.tops.org.

Fidda ball
Schedule at Parks and Recreation Mondays: 9am — 11:00am; Wednesdays: 10:00pm — 3:00pm

LEGAL
COMMISSIONER'S SALE
Karen Lancaster, Plaintiff, against Keith B. Lancaster, et al., Defendants.
CIVIL ACTION NO. 22-CI-00613

BY VIRTUE of an Agreed Order, Granting Plaintiff's Motion for Judgment, of the Christian Circuit Court, rendered on January 4, 2023, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, March 6, 2023, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 914 Adams Avenue, Hopkinsville, Kentucky, and described with particularity in Deed Book 444, Page 130, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 26,000.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 7.25% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2023, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Thomas, Arvin & Adams, PLLC, Hopkinsville, KY.
Counsel for Plaintiff

LEE M. HARTON
MASTER COMMISSIONER
www.christiancountymastercommissioner.com

Certificate of Service
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this ____ day of _____, 2022.

LEE M. HARTON
Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY, 42240.

LEGAL
COMMISSIONER'S SALE
U.S. BANK NATIONAL ASSOCIATION, Plaintiff, against Jack Lewis et al., Defendants.
CIVIL ACTION NO. 22-CI-8048

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on November 15, 2022, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 27, 2023, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 1198B Butler Road, Hopkinsville, Kentucky, and described with particularity in Deed Book 688, Page 87, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 36,000.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 7.25% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2023, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Melnyk Deas Kuchalski, LLC, Columbus, OH.
Counsel for Plaintiff

LEE M. HARTON
MASTER COMMISSIONER
www.christiancountymastercommissioner.com

Certificate of Service
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this ____ day of _____, 2022.

LEE M. HARTON
Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY, 42240.

LEGAL
COMMISSIONER'S SALE
CITY OF CROFTON
ORDINANCE NO. 2023-016
AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF CROFTON, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Crofton ("City") wishes to create that electric service contracts to be furnished to its citizens in a reliable and efficient manner; WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places; WHEREAS, the franchise granted and acquired by Kentucky Utilities Company on July 30, 2013, under which that utility provided such service, will expire by its terms; July 30, 2023;

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizens, giving effect to Section 06.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 404 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement in Section 1 above and attached hereto.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, sentence, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. The date of the essence in carrying out the terms and provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication.

Read at a meeting of the Crofton City Council on the 6th day of January 2023; a second reading was held on the 20th day of February 2023; said Ordinance was READ and APPROVED on the 23rd day of February 2023.

Attest My Hand
Dated and Published this 23rd day of February 2023.
ATTESTED BY:
Sheryl Byrum, City Clerk

NOTICE OF SALE OF FRANCHISE
By virtue of an ordinance heretofore passed by the City Council of Crofton, Kentucky, creating the advertisement for bids and selling of a franchise to use certain streets, ways and public grounds of the City of Crofton, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy, the City Clerk of Crofton will on April 8, 2023, at or about 7:00 p.m., sell at public auction to the highest bidder at the City Hall of Crofton, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the City Clerk, 101 E. 5th Street, Crofton, Kentucky. The ordinance by title and summary is as follows:

ORDINANCE 2023-016. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Sheryl Byrum, Crofton City Clerk
Published February 25, 2023

LEGAL
COMMISSIONER'S SALE
Citizens Bank, N.A., Plaintiff, against David Eastman aka David Scott Eastman, et al., Defendants.
CIVIL ACTION NO. 21-CI-00068

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on January 9, 2023, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 27, 2023, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 101 Henderson Way, Oak Grove, Kentucky, and described with particularity in Deed Book 743, Page 209, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 133,000.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 7.25% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2023, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Brook & Singer, PLLC, Cincinnati, OH 45243
Counsel for Plaintiff

LEE M. HARTON
MASTER COMMISSIONER
www.christiancountymastercommissioner.com

Certificate of Service
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this ____ day of _____, 2022.

LEE M. HARTON
Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY, 42240.

LEGAL
COMMISSIONER'S SALE
Regions Bank M&A Regions Mortgage, Plaintiff, against Crystal A. Abram, et al., Defendants.
CIVIL ACTION NO. 22-CI-00148

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on January 19, 2023, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 27, 2023, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 1823 Crofton Hill Road, Crofton, Kentucky, and described with particularity in Deed Book 722, Page 829, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 272,900.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 7.25% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2023, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Millego & Singer, PLLC, Louisville, KY 40223
Counsel for Plaintiff

LEE M. HARTON
MASTER COMMISSIONER
www.christiancountymastercommissioner.com

Certificate of Service
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this ____ day of _____, 2022.

LEE M. HARTON
Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY, 42240.

LEGAL
COMMISSIONER'S SALE
Regions Bank M&A Regions Mortgage, Plaintiff, against Crystal A. Abram, et al., Defendants.
CIVIL ACTION NO. 22-CI-00148

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on January 19, 2023, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, February 27, 2023, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 1823 Crofton Hill Road, Crofton, Kentucky, and described with particularity in Deed Book 722, Page 829, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 272,900.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 7.25% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2023, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Millego & Singer, PLLC, Louisville, KY 40223
Counsel for Plaintiff

LEE M. HARTON
MASTER COMMISSIONER
www.christiancountymastercommissioner.com

Certificate of Service
I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this ____ day of _____, 2022.

LEE M. HARTON
Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY, 42240.

Exhibit B

[See Attached]

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Existence

Authentication number: 225108
Visit <https://app.sos.ky.gov/show/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

KENTUCKY UTILITIES COMPANY

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is August 17, 1912 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 7th day of January, 2020, in the 228th year of the Commonwealth.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
225108/0028494