## **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

| Water Utility:                  |                            | Southern Madison Water District |                      |  |
|---------------------------------|----------------------------|---------------------------------|----------------------|--|
| For the Month of: October Year: |                            |                                 |                      |  |
| For the                         | For the Month of: Octob    |                                 | 2023                 |  |
| LINE #                          |                            | ITEM                            | GALLONS (Omit 000's) |  |
| 1 WATER PRODUCED AND PURCHASED  |                            |                                 |                      |  |
| 2                               | Water Produced             |                                 | -                    |  |
| 3                               | Water Purchased            |                                 | 30,372,000           |  |
| 4                               | TAL PRODUCED AND PURCHASED |                                 | 30,372,000           |  |
|                                 | 5                          |                                 |                      |  |
| 6                               | <b>WATER SALES</b>         |                                 |                      |  |
| 7                               | Residential                |                                 | 20,307,930           |  |
| 8                               | Commercial                 |                                 | 1,336,500            |  |
| 9                               | Industrial                 |                                 | 493,000              |  |
| 10                              | Bulk Loading Stations      |                                 | -                    |  |
| 11                              | Wholesale                  |                                 | -                    |  |
| 12                              | Public Authorities         |                                 | 390,400              |  |
| 13                              | Other Sales (explain)      | Miscellaneous and Far           |                      |  |
| 14                              | TOTAL WATER SALES          |                                 | 22,596,930           |  |
| 15                              |                            |                                 |                      |  |
| 16                              | OTHER WATER                | <b>JSED</b>                     |                      |  |
| 17                              | Utility and/or Water       | Freatment Plant                 | -                    |  |
| 18                              | Wastewater Plant           |                                 |                      |  |
| 19                              | System Flushing            |                                 |                      |  |
| 20                              | Fire Department            |                                 |                      |  |
| 21                              | Other Usage (explain)      |                                 |                      |  |
| 22                              |                            | ER WATER USED                   | -                    |  |
| 23                              |                            |                                 |                      |  |
| 24                              | <b>WATER LOSS</b>          |                                 |                      |  |
| 25                              | Tank Overflows             |                                 | -                    |  |
| 26                              | Line Breaks                |                                 | 685,584              |  |
| 27                              | Line Leaks                 |                                 |                      |  |
| 28                              | Excavation Damages         |                                 |                      |  |
| 29                              | Theft                      |                                 |                      |  |
| 30                              | Other Loss (explain)       | Purchase less sales             | 7,089,486            |  |
| 31                              | TO                         | TAL WATER LOSS                  | 7,775,070            |  |
| 32                              |                            |                                 |                      |  |
| 33                              | Note: Line 14 + Line       | 22 + Line 31 <b>MUST</b> Equ    | Equal Line 4         |  |
| 34                              |                            |                                 |                      |  |
| 35                              | WATER LOSS PE              | ERCENTAGE                       |                      |  |
| 36                              | (Line 31 divided by Li     | ne 4)                           | 25.60%               |  |