COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

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ELECTRONIC APPLICATION OF CELLCO)	
PARTNERSHIP D/B/A VERIZON WIRELESS AND)	
HARMONI TOWERS, LLC FOR ISSUANCE OF A)	CASE NO.
CERTIFICATE OF PUBLIC CONVENIENCE AND)	2023-00043
NECESSITY TO CONSTRUCT A WIRELESS)	
COMMUNICATIONS FACILITY IN THE)	
COMMONWEALTH OF KENTUCKY IN THE)	
COUNTY OF LOGAN		

SITE NAME: RUSSELLVILLE CAPACITY

RESPONSE TO SECOND REQUEST FOR INFORMATION TO APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY

Public Service Commission (PSC) Staff's Request: Refer to Cellco's Updated Response to Commission Staff's First Request for Information, Item 1(b). <u>Provide a copy of all documentation</u>, including the original documents obtained from the Logan County Property Valuation Administrator, that Applicant relied upon to create the list of adjacent property owners entitled to notification. <u>Please note</u>, new response information in red.

Background

Cellco Partnership, d/b/a Verizon Wireless and Harmoni Towers, LLC ("Co-Applicants"), submitted an application requesting a Certificate of Public Convenience and Necessity to construct a Wireless Communications Facility in the Commonwealth of Kentucky in the County of Logan on February 8, 2023.

From Co-Applicants updated response to Commission Staff's first Request for information filed June 7, 2023:

There were twenty (20) notices sent to property owners. As of June 7, 2023, we have received returned green cards for seventeen (17) of the twenty, in addition to the notice sent to the Judge Executive. Please see Exhibit 2 attached hereto which includes copies of the notification letter, location map, copies of the envelopes, copies of the green cards returned, 2 returned envelopes both for parcels owned by the Logan County Agricultural Extension District, and the USPS tracking documentation indicating one (1) notice to Whyte, Allen J & Savannah E, was delivered February 10, 2023. Verification of addresses was completed again today, June 7, 2023 via the Logan County PVA re-confirming that these two (2) parcels have not changed ownership since the mailing.

Updated information:

- 1. **Exhibit 1** includes a map drawn to an appropriate scale that shows the location of the proposed tower and identifies every owner of real estate within 500 feet of the proposed tower (according to the records maintained by the County Property Valuation Administrator). This map and the associated Notice List are accompanied by a certificate signed and stamped by the registered surveyor that said information is from the PVA records, dated July 18, 2022. The certified notices were mailed on February 7, 2023.
- 2. Please see **Exhibit 2** attached hereto which includes copies of the notification letter, location map, copies of the envelopes and copies of the seventeen (17) green cards returned to date, copies of 2 returned envelopes and one USPS tracking record indicating one (1) notice to Whyte, Allen J & Savannah E, as delivered February 10, 2023.

- 3. There were twenty (20) notices sent to property owners. To date, we have received returned green cards for seventeen (17) of the twenty, in addition to the notice sent to the Judge Executive. USPS tracking shows one (1) notice to Whyte, Allen J & Savannah E, as delivered February 10, 2023. Two (2) notices returned are both for parcels owned by the Logan County Agricultural Extension District, which have different addresses. Verification of the owner and address of the two returned notices was re-confirmed June 7, 2023 indicating that these two (2) parcels have not changed ownership since the mailing.
- 4. Please see **Exhibit 3** which includes the original notice list accompanied by screenshots from of each property record including parcel number and mailing address. This was conducted by our offices on June 27, 2023 utilizing the Logan County PVA. Please note the following:
 - a. Page 1, first entry: Parcel 068-00-00-025-01, owner Tabor, John & Elizabeth. The address has been updated since the February mailing. However, the ownership remains the same, and they are the owners of the subject property (site of proposed WCF). In addition, the green card was delivered March 6, 2023.
 - b. Page 1, second entry: Parcel 067-00-00-025-06, ownership has changed to Logan County Ag Extension Foundation. The notice sent to previous owners Cates, John W & Francis was delivered February 10, 2023. Due to this we have initiated an additional notice, mailed June 28, 2023 to Logan County Ag Extension Foundation, see Exhibit 4 for a copy of the notification letter, location map and copy of the envelope.
 - c. Page 5, second entry: Parcel 068-16-00-016-00, Ownership listed as Blue Mountain LLC, % John & Adela Cornes is now listed as only John & Adela Cornes. However,

the address is the same and the green card was delivered to the Cornes on February

10, 2023.

d. Page 7, first entry: Parcel 067-00-00-025-05, ownership has changed from Rescue

Investments LLC to BGLG Investments. It should be noted that BGLG Investments

owns another parcel (067-00-00-025-11) and did receive notice. The returned green

card is included in Exhibit 3.

5. It should be noted, historically we have not been requested to provide the documents

from the notice research. Because the notices were mailed February 7, 2023, we do not have

any evidence of the notice research in terms of the requested "copy of all documentation,

including the original documents obtained from the Logan County Property Valuation

Administrator". It is only possible to provide the documentation of the notice research from the

research done through Logan County PVA on June 27, 2023, which is attached under Exhibit

3.

6. Attached hereto as **Exhibit 4** please find an Affidavit of Certification for all information

contained in this application.

7. All Exhibits to this Application are hereby incorporated by reference as if fully set out

as part of the Application.

8. All responses and requests associated with this Application may be directed to:

Russell L. Brown

Clark, Quinn, Moses, Scott & Grahn, LLP

320 North Meridian Street, Suite 1100

Indianapolis, IN 46204 Phone: (317) 637-1321

FAX: (317) 687-2344

Email: rbrown@clarkquinnlaw.com

Attorney for Cellco Partnership d/b/a Verizon Wireless

WHEREFORE, Applicant respectfully request that the PSC accept the foregoing response to PUBLIC SERVICE COMMISSION (PSC) as to whether Applicant provided sufficient notice to adjoining landowners as required by KRS 278.665(2) and 807 KAR 5:063, Section 1(1)(1).

Respectfully submitted,
Russell L. Brown
Clark, Quinn, Moses, Scott & Grahn, LLP
320 North Meridian Street, Suite 1100
Indianapolis, IN 46204
Phone: (317) 637-1321 / FAX: (317) 687-2344

Email: rbrown@clarkquinnlaw.com

Attorney for Cellco Partnership d/b/a Verizon Wireless

DATED <u>JUNE 29, 2023</u> Case No. 2023-00043

LIST OF EXHIBITS

- 1. Map with Surveyor Certification
- 2. Notice Documents
- 3. Notification List with PVA documentation
- 4. Mailing documentation to Logan County Ag Extension Foundation
- 5. Affidavit of Certification



Russell L. Brown Attorney at Law rbrown@clarkquinnlaw.com 320 N. Meridian St., Ste. 1100 Indianapolis, IN 46204 (317) 637-1321 main (317) 687-2344 fax

February 7, 2023

Via Certified Mail, Return Receipt Requested 7020 1810 0002 1853 0770

Hon. Phil Baker PO Box 365 200 W. Fourth Street Russellville, KY 42276

RE: Notice of Proposal to Construct Wireless Communications Facility Kentucky Public Service Commission Docket No. 2023-00043 Site Name: Russellville Capacity

Dear Judge Baker:

Cellco Partnership, d/b/a Verizon Wireless and Harmoni Towers, LLC have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located on Creekwood Drive, Russellville, KY 42276 (North Latitude: (36° 51' 50.30", West Longitude 86° 53' 09.85"). The proposed facility will include a 195-foot tall antenna tower, plus a 4-foot lightning arrestor, for a total height of 199 feet with related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2023-00043 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless' radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us with any comments or questions you may have.

Sincerely,

Russell L. Brown

Attorney for Applicant

RLB/jdj Enclosures

Site Location



Clark Quinn Clark, Quinn, Moses, Scott & Grahn, LLP

CERTIFIED MAIL



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US POSTAGE MIPITNEY BOWES

FEB 07 2023

Hon. Phil Baker PO Box 365 200 W. Fourth Street Russellville, KY 42276



Russell L. Brown Attorney at Law rbrown@clarkquinnlaw.com 320 N. Meridian St., Ste. 1100 Indianapolis, IN 46204 (317) 637-1321 main (317) 687-2344 fax

February 7, 2023

Notice of Proposed Construction of Wireless Communications Facility Site Name: Russellville Capacity

Cellco Partnership, d/b/a Verizon Wireless and Harmoni Towers, LLC have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located on Creekwood Drive, Russellville, KY 42276 (North Latitude: (36° 51' 50.30", West Longitude 86° 53' 09.85"). The proposed facility will include a 195-foot tall antenna tower, plus a 4-foot lightning arrestor, for a total height of 199 feet with related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2023-00043 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Applicant's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at 317-637-1321 if you have any comments or questions about this proposal.

Sincerely,

Russell L. Brown

Attorney for Applicant

RLB/jdj enclosure

Site Location











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Clark, Quinn, Moses, Scott & Grahn, LLP

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BIG TIME PROPERTIES LLC 154 VANDERBILT CT BOWLING GREEN, KY 42103







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RESCUE INVESTMENTS LLC 1252 STATE ST BOWLING GREEN, KY 42101



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BGLG INVESTMENTS LLC 663 HOMER MURRAY RD **BOWLING GREEN, KY 42104**

Clark, Quinn, Moses, Scott & Grahn, LLP



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Clark, Quinn, Moses, Scott & Grahn, LLP



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BOWLING GREEN, KY 42101	
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so that we can return the card to you.	B. Received by (Printed Name) C. Date of Delivery
Attach this card to the back of the mailpiece, or on the front if space permits.	Kendra Buettner 2/14/23
Article Addressed to:	D. Is delivery address different from item 1? Yes
DI HETENIED VENIDDA DAV	If YES, enter delivery address below: No
BUETTNER KENDRA DAY 104 PLEASANT DR	
RUSSELLVILLE, KY 42276	
RUSSILL VILLE, K1 42270	
	3. Service Type ☐ Priority Mail Express® ☐ Adult Signature ☐ Registered Mail™
	Adult Signature Restricted Delivery Registered Mall Restrict Delivery
9590 9402 7743 2152 5089 96	☐ Certified Mail Restricted Delivery ☐ Signature Confirmation ☐ Signature Confirmation
2. Article Number (Transfer from service label)	□ Collect on Delivery Restricted Delivery Mail
7022 0410 0002 1799 1058	,00)
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY **SENDER: COMPLETE THIS SECTION** A. Signature ■ Complete items 1, 2, and 3. Agent ■ Print your name and address on the reverse ☐ Addresse so that we can return the card to you. C. Date of Deliver B. Received by (Printed Name) Attach this card to the back of the mailpiece, DANNY BUIZE or on the front if space permits. 1. Article Addressed to: D. Is delivery address different from item 1? Yes If YES, enter delivery address below: No **BAIZE J M** 71 B JOHN PAUL AVE RUSSELLVILLE, KY 42276 3. Service Type ☐ Priority Mail Express® Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery □ Registered Mail™ □ Registered Mail Restrict □ Delivery □ Signature Confirmation □ Signature Confirmation 9590 9402 7743 2152 5090 61 Collect on Delivery Collect on Delivery Collect on Delivery Collect on Delivery Restricted Delivery Restricted Delivery 2. Article Number (Transfer from service label) Incurred Mail Mail Restricted Delivery 00) 7022 0410 0002 1799 1126 PS Form 3811, July 2020 PSN 7530-02-000-9053 **Domestic Return Receipt**

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
Complete items 1, 2, and 3.	A. Signature
■ Print your name and address on the reverse	X Agent
so that we can return the card to you.	B-Received by (Printed Name) C. Date of Deliver
Attach this card to the back of the mailpiece, or on the front if space permits.	Tasorthable
Article Addressed to:	D. Is delivery address different from item 12 Tayes
TOTAL AND CARDITAL AND	If YES, enter delivery address below:
DENALI CAPITAL LLC	FED OO
P O BOX 1436	FEB 2 2 2023
BOWLING GREEN, KY 42102	
	270(11505)
	3. Service Type ☐ Priority Mail Express®
	☐ Adult Signature ☐ Registered Mail™
	Certified Mail® / Delivery
9590 9402 7743 2152 5090 85	☐ Certified Mail Restricted Delivery ☐ Signature Confirmation ☐ Collect on Delivery ☐ Signature Confirmation
2. Article Number (Transfer from service lahel)	☐ Collect on Delivery Restricted Delivery Nail Restricted Delivery
	Mail Restricted Delivery
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receip
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
	A. Signature
Complete items 1, 2, and 3.	A. Signature Agent
Print your name and address on the reverse	Addresse Addresse
Attach this card to the back of the mailpiece,	B. Received by (Printed Name) C. Date of Deliver
or on the front if space permits.	Jasa Hansa NO GRE
1. Article Addressed to:	D. Is delivery address different from item 1? If YES, enter delivery address below:
GET FIT PROPERTIES, LLC	FEB 2 2 2023
P O BOX 1436	TED 22 ZOCO
BOWLING GREEN, KY 42102	65/
	2101 USY
	Addition
21 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3. Service Type
	Adult Signature Restricted Delivery A Certified Mail® Registered Mail Restrict
9590 9402 7743 2152 5090 92	☐ Certified Mail Restricted Delivery ☐ Signature Confirmation ☐ Collect on Delivery ☐ Signature Confirmation
2. Article Number (Transfer from service label)	☐ Collect on Delivery Restricted Delivery Restricted Delivery
	Mail Mail Restricted Delivery
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receip
To a state of the	
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
■ Complete items 1, 2, and 3.	A. Signature
■ Print your name and address on the reverse	X Agent
so that we can return the card to you.	B. Received by (Printed Name) C. Date of Deliver
Attach this card to the back of the mailpiece, or on the front if space permits.	Raine Sweath colle 33
Article Addressed to:	D. Is delivery address different from item 1? Yes
	If YES, enter delivery address below: No
SWEATT REGINA	
204 CREEKWOOD DR	
RUSSELLVILLE, KY 42276	
	3. Service Type ☐ Priority Mail Express®
	☐ Adult Signature ☐ Registered Mail™
	☐ Certified Mail® Delivery
9590 9402 7743 2152 5089 72	☐ Certified Mail Restricted Delivery ☐ Signature Confirmation ☐ Collect on Delivery ☐ Signature Confirmation
2. Article Number (Transfer from service label)	☐ Collect on Delivery Restricted Delivery Restricted Delivery
7022 0410 0002 1799 103	4 Mail Restricted Delivery
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receip

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON	DELIVERY
 Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. Article Addressed to: 	A. Signature X B. Received by (Printed Name) D. Is delivery address different from If YES, enter delivery address	
TABOR JOHN & ELIZABETH 5349 BUENA VISTA RD RUSSELLVILLE, KY 42276		
9590 9402 7743 2152 5089 34 2. Article Number (<i>Transfer from service label</i>)	3. Service Type Adult Signature Adult Signature Restricted Delivery Certified Mail® Certified Mail Restricted Delivery Collect on Delivery Collect on Delivery Restricted Delivery Insurant Mail	□ Priority Mail Express® □ Registered Mail™ □ Registered Mail Restric □ Delivery □ Signature Confirmation □ Restricted Delivery
7022 0410 0002 1799 0990 PS Form 3811, July 2020 PSN 7530-02-000-9053		
		Domestic Return Recei



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7022 0410 0002 1799

US POSTAGE IMIPITNEY BOY ZIP 46204

0006035028 FEB 07 20

LOGAN COUNTY AGRICULTURAL **EXTENSION DISTRICT** 121 S SPRING ST RUSSELLVILLE, KY 42276

NIXIE

CE 1

7202/15/23

RETURN TO SENDER INSUFFICIENT ADDRESS UNABLE TO FORWARD

MANUAL PROC REQ *2112-03881-07-42

_. 9326010949503580







7020 1810 0002 1853 0794

US POSTAGE IMIPITNEY BOY



LOGAN COUNTY AGRICULTURAL **EXTENSION DISTRICT** P O BOX 660 RUSSELLVILLE, KY 42276

NIXIE

37230 02/22/2023

TO SENDER
BLE AS ADDRESSED
TO FORWARD
ONLY NO AUTOMATION DELIVERABLE BC: 56998999955

.. 9326010909501580

USPS Tracking®

FAQs >

Tracking Number:

Remove X

70220410000217991096

Copy Add to Informed Delivery (https://informeddelivery.usps.com/)

Latest Update

Your item was delivered to an individual at the address at 5:03 pm on February 10, 2023 in RUSSELLVILLE, KY 42276.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Feedbac

Delivered

Delivered, Left with Individual

RUSSELLVILLE, KY 42276 February 10, 2023, 5:03 pm

See All Tracking History

Text •	& Em	ail U	Ipdates
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USPS Tracking Plus®

V

Product Information

V

See Less ∧

Track Another Package

Enter tracking or barcode numbers

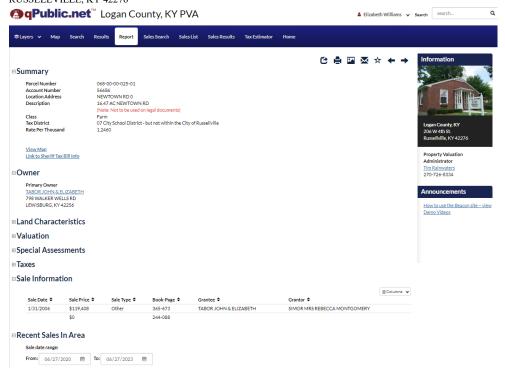
Need More Help?

Contact USPS Tracking support for further assistance.

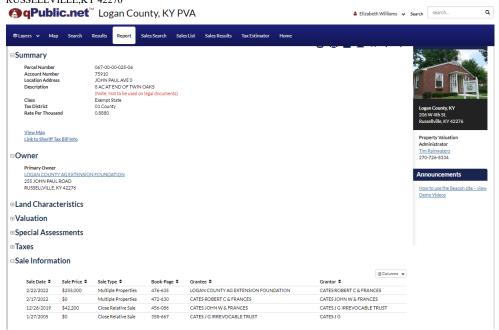
FAQs

Notification List

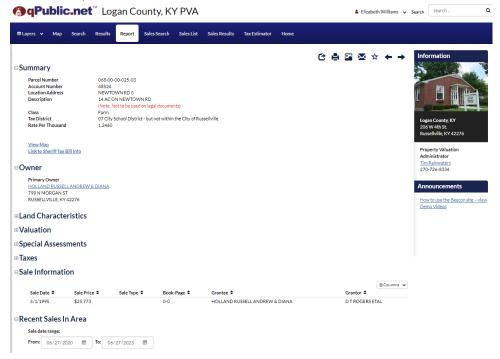
PARCEL ID: 068-00-00-025-01 TABOR JOHN & ELIZABETH 5349 BUENA VISTA RD RUSSELLVILLE, KY 42276



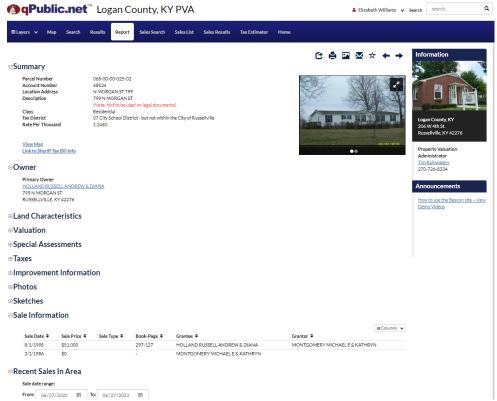
PARCEL ID: 067-00-00-025-06 CATES JOHN W & FRANCES 816 MEADOW LN RUSSELLVILLE,KY 42276



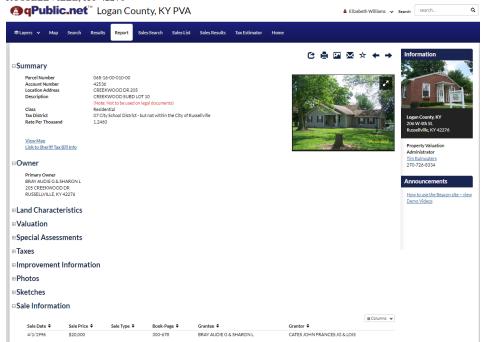
PARCEL ID: 068-00-00-025-03 HOLLAND RUSSELL ANDREW & DIANA 799 N MORGAN ST RUSSELLVILLE, KY 42276



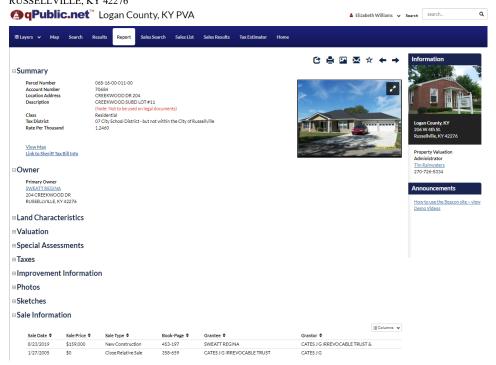
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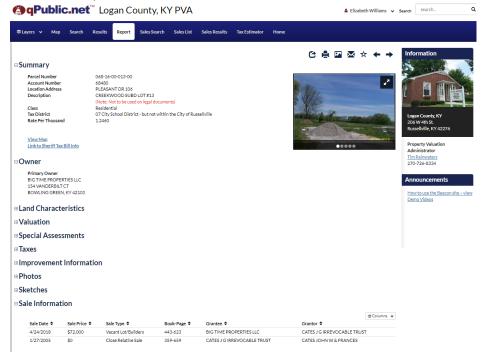
PARCEL ID: 068-16-00-010-00 BRAY AUDIE G & SHARON L 205 CREEKWOOD DR RUSSELLVILLE, KY 42276



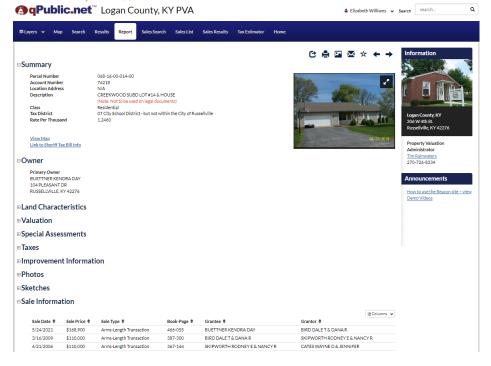
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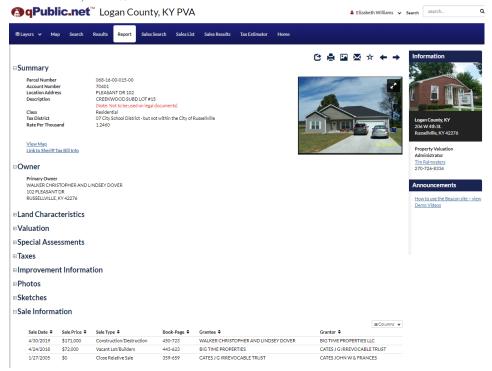
PARCEL ID: 068-16-00-013-00 BIG TIME PROPERTIES LLC 154 VANDERBILT CT BOWLING GREEN, KY 42103



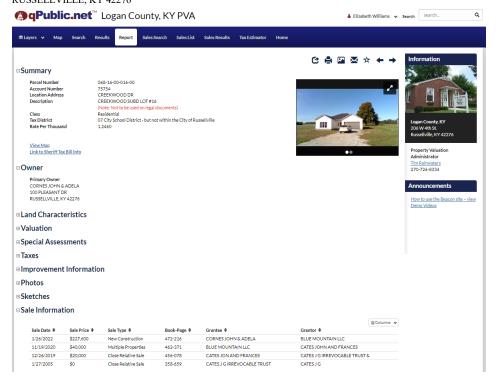
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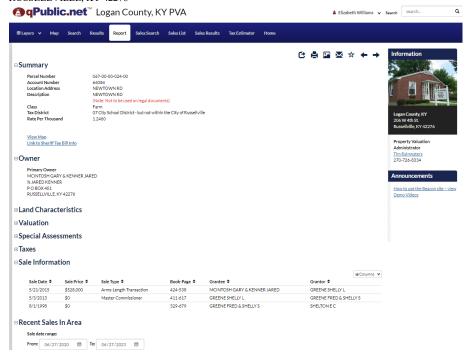
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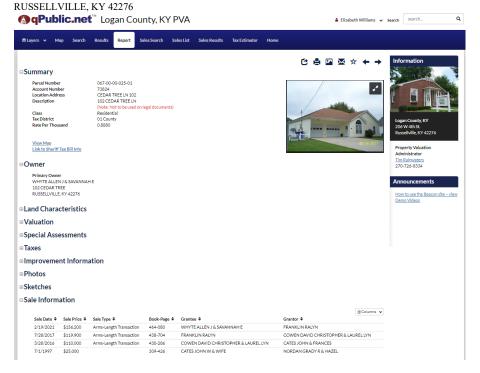
PARCEL ID: 068-16-00-016-00 BLUE MOUNTAIN LLC % JOHN & ADELA CORNES 100 PLEASANT DR RUSSELLVILLE, KY 42276



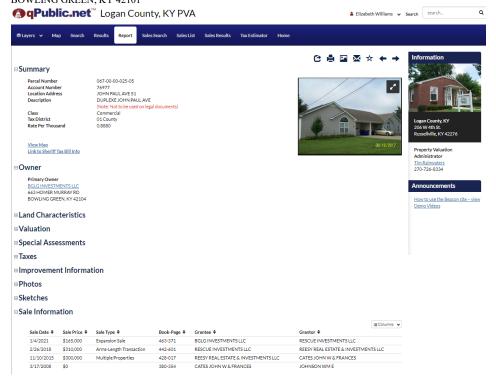
PARCEL ID: 067-00-00-024-00 MCINTOSH GARY & KENNER JARED % JARED KENNER P O BOX 451 RUSSELLVILLE, KY 42276



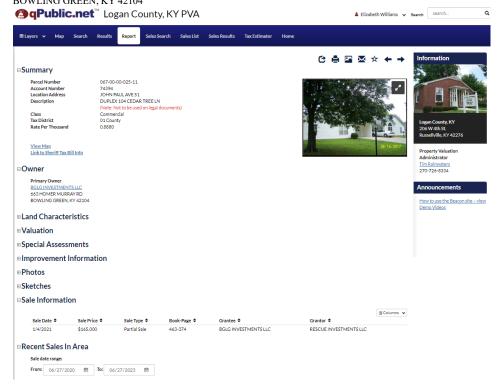
PARCEL ID: 067-00-00-025-01 WHYTE ALLEN J & SAVANNAH E 102 CEDAR TREE



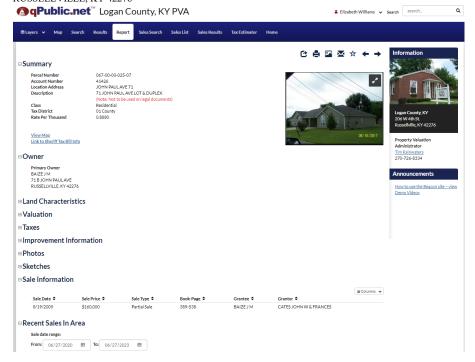
PARCEL ID: 067-00-00-025-05 RESCUE INVESTMENTS LLC 1252 STATE ST BOWLING GREEN, KY 42101



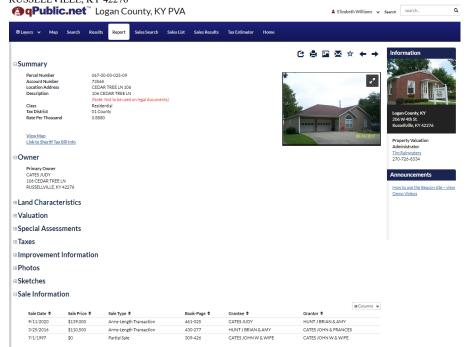
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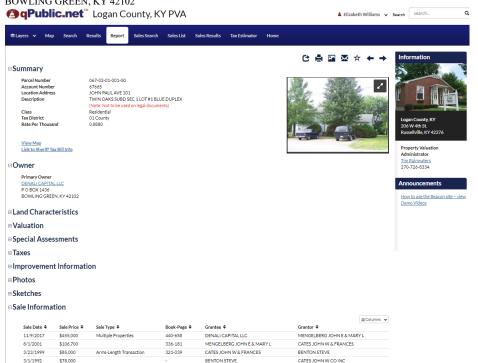
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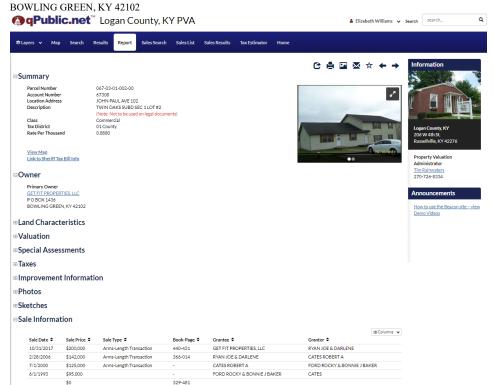
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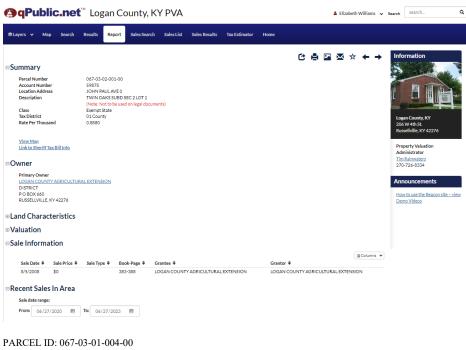
PARCEL ID: 067-03-01-001-00 DENALI CAPITAL LLC P O BOX 1436 BOWLING GREEN, KY 42102



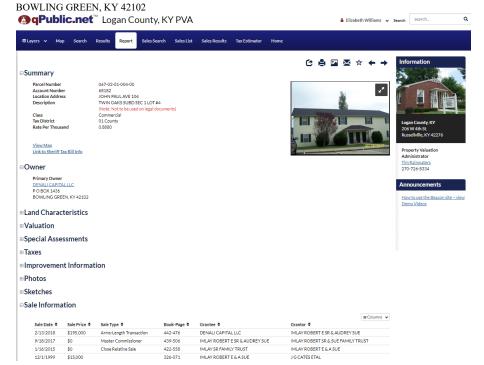
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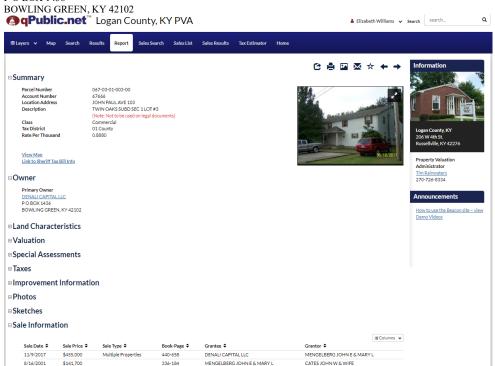
PARCEL ID: 067-03-02-001-00 LOGAN COUNTY AGRICULTURAL EXTENSION DISTRICT P O BOX 660 RUSSELLVILLE, KY 42276



PARCEL ID: 067-03-01-004-00 DENALI CAPITAL LLC P O BOX 1436



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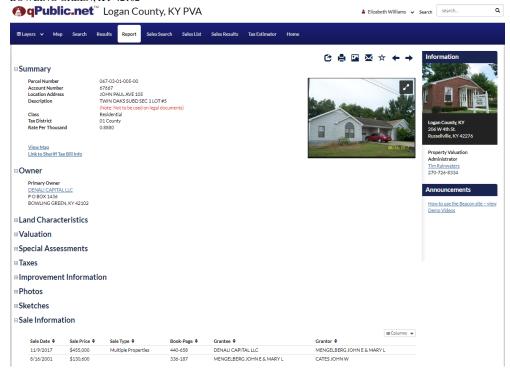
MENGELBERG JOHN E & MARY L

CATES JOHN W & WIFE

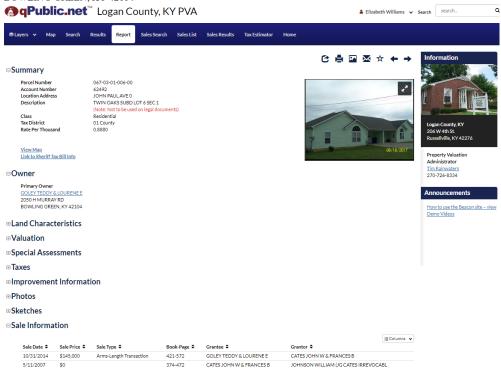
336-184

PARCEL ID: 067-03-01-005-00 DENALI CAPITAL LLC P O BOX 1436 **BOWLING GREEN, KY 42102**

8/16/2001



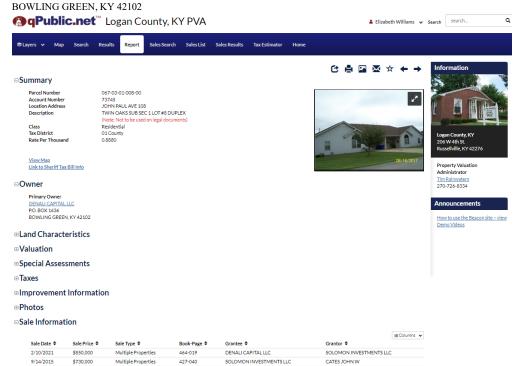
PARCEL ID: 067-03-01-006-00 GOLEY TEDDY & LOURENE E 2050 H MURRAY RD BOWLING GREEN, KY 42104



CATES JOHN W & FRANCES B

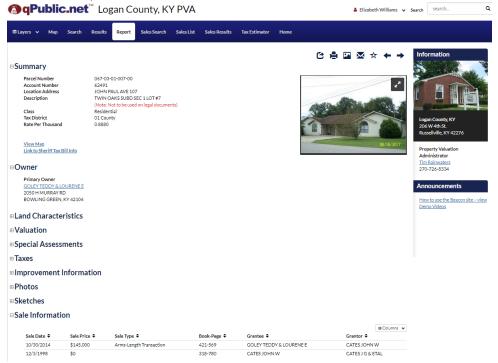
JOHNSON WILLIAM (JG CATES IRREVOCABL

PARCEL ID: 067-03-01-008-00 DENALI CAPITAL LLC P.O. BOX 1436



CATES JOHN W

PARCEL ID: 067-03-01-007-00 GOLEY TEDDY & LOURENE E 2050 H MURRAY RD BOWLING GREEN, KY 42104



PARCEL ID: 067-03-01-009-00 DENALI CAPITAL LLC P.O. BOX 1436 BOWLING GREEN, KY 42102

2/10/2021

9/14/2015

\$850,000

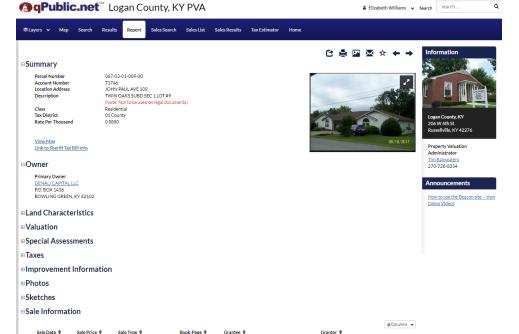
\$730,000

Multiple Properties

Multiple Properties

464-019

427-040



DENALI CAPITAL LLC

CATES JOHN W

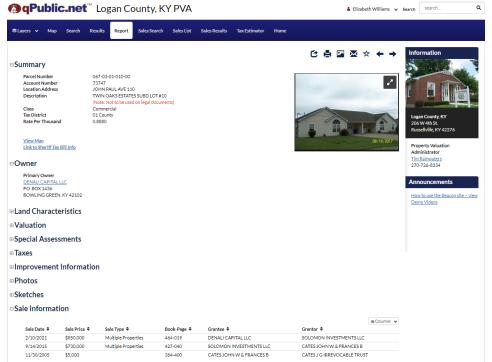
SOLOMON INVESTMENTS LLC

SOLOMON INVESTMENTS LLC

CATES JOHN W

CATES J G & ETAL

PARCEL ID: 067-03-01-010-00 DENALI CAPITAL LLC P.O. BOX 1436 BOWLING GREEN, KY 42102



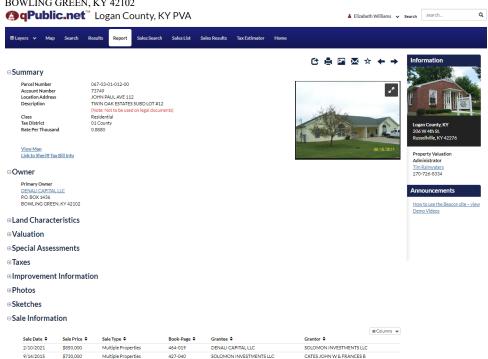
PARCEL ID: 067-03-01-012-00 DENALI CAPITAL LLC P.O. BOX 1436 BOWLING GREEN, KY 42102

12/22/2009

12/22/2006

\$5,000

Partial Sale



CATES JOHN W & FRANCES B

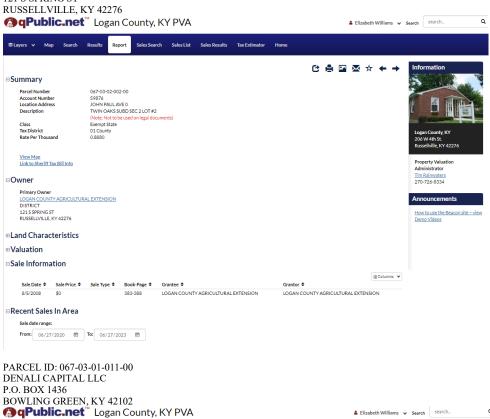
JOHNSON WILLIAM E

JOHNSON WILLIAM E

CATES J G IRREVOCABLE TRUST

372-009

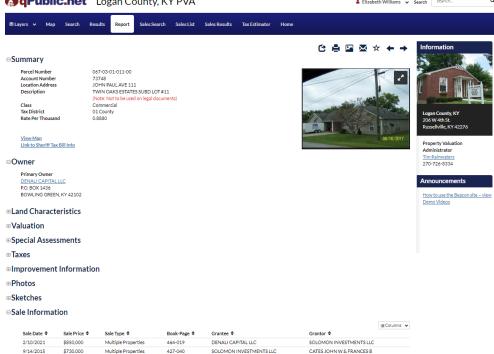
PARCEL ID: 067-03-02-002-00 LOGAN COUNTY AGRICULTURAL EXTENSION DISTRICT 121 S SPRING ST



DENALI CAPITAL LLC P.O. BOX 1436

11/8/2005

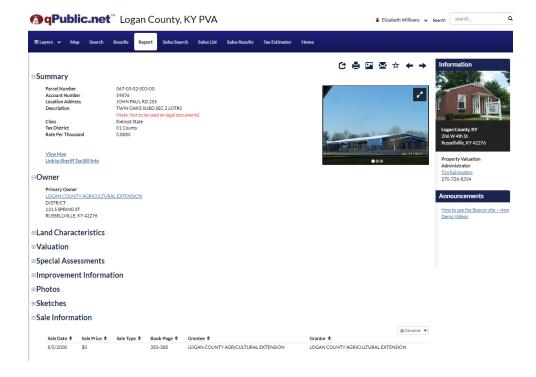
\$5,000



CATES JOHN W & FRANCES B

CATES J G IRREVOCABLE TRUST

PARCEL ID: 067-03-02-003-00 LOGAN COUNTY AGRICULTURAL EXTENSION DISTRICT 121 S SPRING ST RUSSELLVILLE, KY 42276





Russell L. Brown Attorney at Law rbrown@clarkquinnlaw.com 320 N. Meridian St., Ste. 1100 Indianapolis, IN 46204 (317) 637-1321 main (317) 687-2344 fax

June 28, 2023

Notice of Proposed Construction of Wireless Communications Facility Site Name: Russellville Capacity

Cellco Partnership, d/b/a Verizon Wireless and Harmoni Towers, LLC have filed an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located on Creekwood Drive, Russellville, KY 42276 (North Latitude: (36° 51' 50.30", West Longitude 86° 53' 09.85"). The proposed facility will include a 195-foot tall antenna tower, plus a 4-foot lightning arrestor, for a total height of 199 feet with related ground facilities. This facility is needed to provide improved coverage for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the Kentucky Public Service Commission ("PSC"), either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2023-00043 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Applicant's radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at 317-637-1321 if you have any comments or questions about this proposal.

Sincerely,

Russell L. Brown

Attorney for Applicant

RLB/jdj enclosure

Site Location



ClarkQuinn urk, Quinn, Moses, Scott & Grahn, LLP

CERTIFIED MAIL®



9589 0710 5270 0167 3919 94

FIRST-CLASS

US POSTAGE MIPITNEY BOWES

ZIP 46204
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Logan County Ag Extension Foundation 255 John Paul Road Russellville, KY 42276 STATE OF INDIANA)
) SS:
COUNTY OF MARION)

AFFIDAVIT OF CERTIFICATION COMMONWEALTH OF KENTUCKY PUBLIC SERVICE COMMISSION

I Russell L. Brown, attorney for Cellco Partnership, d/b/a Verizon Wireless do hereby certify that as the person supervising the preparation of this application that the all statements and information contained herein are true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry for all information within this application.

Russell L. Brown

Attorney, for Cellco Partnership, d/b/a Verizon Wireless

STATE OF INDIANA,

COUNTY OF MARION, SS:

Subscribed and sworn to before me this 29th day of June, 2023.

Notary Public

Printed Name of Notary: Elizabeth Bentz Williams

My commission expires: November 18, 2028

My County of Residence: Marion

Commission #: 0639620