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VIA ELECTRONIC FILING
February 4, 2023

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, KY 40601

RE: Henderson County Water District
Purchased Water Filing for 2023
Case No. 2023-00041

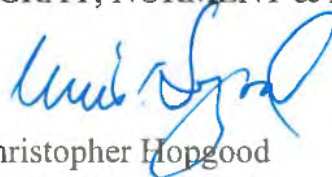
Dear Ms. Bridwell:

Henderson County Water District submits this cover letter for the electronic filing in this case, serving as the Read1st introductory file. The filing is the 2023 Purchased Water Application and supporting documents. In accordance with 806 KAR 5:001 §8 and the Commission's orders, counsel certifies that the electronically filed documents are a true representation of the original paper documents, that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at our convenience.

Respectfully,

DORSEY, GRAY, NORMENT & HOPGOOD

By



J. Christopher Hopgood

JCH cds