

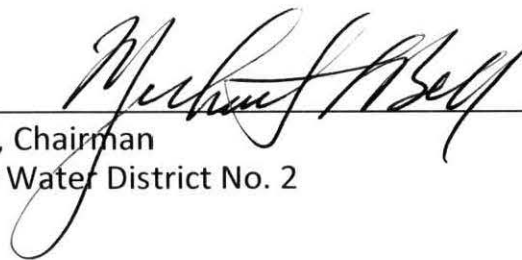
# HARDIN COUNTY WATER DISTRICT NO. 2

## CERTIFICATE OF ATTENDANCE

is presented to:

*Keith Boothe*

for attending 6 hours of Water Training  
Awarded: September 28, 2020



---

Michael L. Bell, Chairman  
Hardin County Water District No. 2



# HARDIN COUNTY WATER DISTRICT NO. 2 CERTIFICATE OF ATTENDANCE

is presented to:

*Doug Cornett*

for attending 6 hours of Water Training  
Awarded: September 28, 2020



---

Michael L. Bell, Chairman  
Hardin County Water District No. 2



# HARDIN COUNTY WATER DISTRICT NO. 2 CERTIFICATE OF ATTENDANCE

is presented to:

*Tim Gossett*

for attending 6 hours of Water Training  
Awarded: September 28, 2020



---

Michael L. Bell, Chairman  
Hardin County Water District No. 2



# HARDIN COUNTY WATER DISTRICT NO. 2 CERTIFICATE OF ATTENDANCE

is presented to:

*Rick Myers*

for attending 6 hours of Water Training  
Awarded: September 28, 2020

*Michael Bell*

---

Michael L. Bell, Chairman  
Hardin County Water District No. 2



# HARDIN COUNTY WATER DISTRICT NO. 2 CERTIFICATE OF ATTENDANCE

is presented to:

*Wesley Prather*

for attending 6 hours of Water Training  
Awarded: September 28, 2020



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Michael L. Bell, Chairman  
Hardin County Water District No. 2

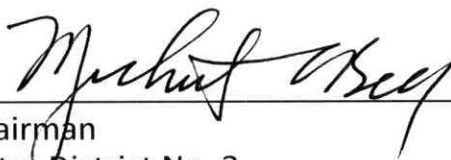


# HARDIN COUNTY WATER DISTRICT NO. 2 CERTIFICATE OF ATTENDANCE

is presented to:

*Allen Stivers*

for attending 6 hours of Water Training  
Awarded: September 28, 2020



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Michael L. Bell, Chairman  
Hardin County Water District No. 2

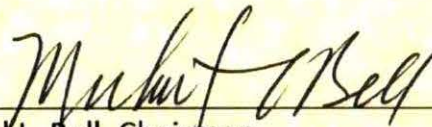


**HARDIN COUNTY WATER DISTRICT NO. 2**  
**CERTIFICATE OF ATTENDANCE**

is presented to:

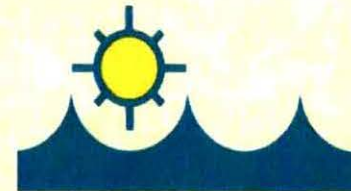
*Allen Stivers*

for attending 6 hours of Water Training  
Awarded: September 27, 2021



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Michael L. Bell, Chairman  
Hardin County Water District No. 2

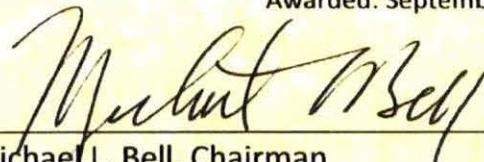


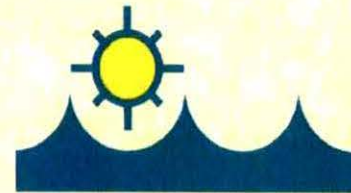
**HARDIN COUNTY WATER DISTRICT NO. 2**  
**CERTIFICATE OF ATTENDANCE**

is presented to:

*Doug Cornett*

for attending 6 hours of Water Training  
Awarded: September 27, 2021

  
\_\_\_\_\_  
Michael L. Bell, Chairman  
Hardin County Water District No. 2





**HARDIN COUNTY WATER DISTRICT NO. 2**  
**CERTIFICATE OF ATTENDANCE**

is presented to:

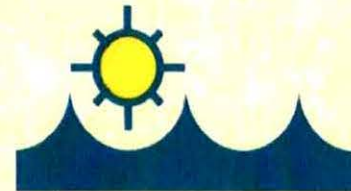
*Rick Myers*

for attending 6 hours of Water Training  
Awarded: September 27, 2021

*Michael L. Bell*

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Michael L. Bell, Chairman  
Hardin County Water District No. 2

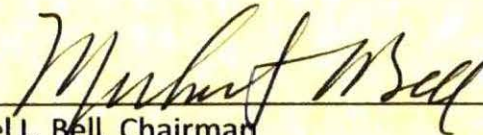


**HARDIN COUNTY WATER DISTRICT NO. 2**  
**CERTIFICATE OF ATTENDANCE**

is presented to:

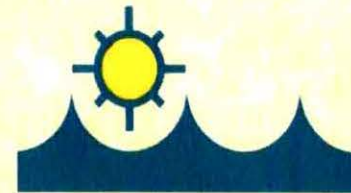
*Tim Gossett*

for attending 6 hours of Water Training  
Awarded: September 27, 2021



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Michael L. Bell, Chairman  
Hardin County Water District No. 2

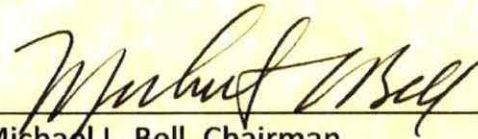


**HARDIN COUNTY WATER DISTRICT NO. 2**  
**CERTIFICATE OF ATTENDANCE**

is presented to:

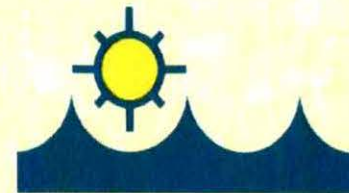
*Wesley Prather*

for attending 6 hours of Water Training  
Awarded: September 27, 2021



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Michael L. Bell, Chairman  
Hardin County Water District No. 2



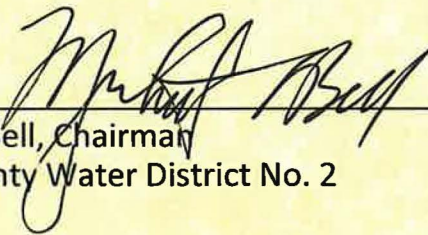
**HARDIN COUNTY WATER DISTRICT NO. 2  
CERTIFICATE OF ATTENDANCE**

is presented to:

*Wesley Prather*

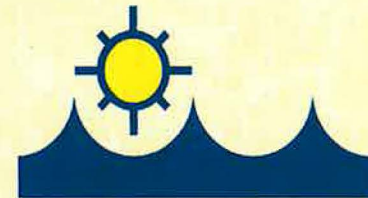
for attending 6 hours of Water Training

Awarded: September 26, 2022



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Michael L. Bell, Chairman  
Hardin County Water District No. 2



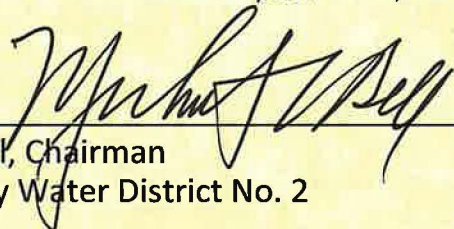
# HARDIN COUNTY WATER DISTRICT NO. 2 CERTIFICATE OF ATTENDANCE

is presented to:

*Allen Stivers*

for attending 6 hours of Water Training

Awarded: September 26, 2022

  
\_\_\_\_\_  
Michael L. Bell, Chairman  
Hardin County Water District No. 2



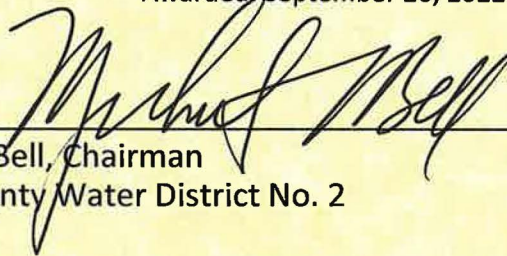
**HARDIN COUNTY WATER DISTRICT NO. 2  
CERTIFICATE OF ATTENDANCE**

is presented to:

*Douglas Cornett*

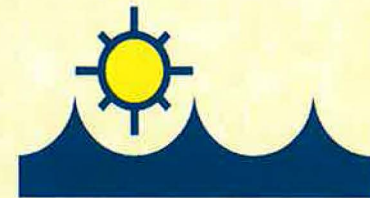
for attending 6 hours of Water Training

Awarded: September 26, 2022



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Michael L. Bell, Chairman  
Hardin County Water District No. 2



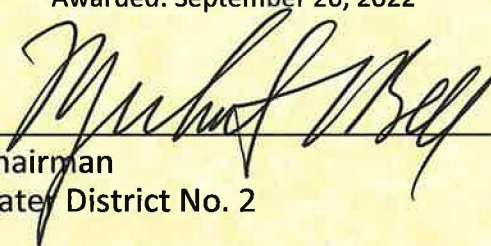
**HARDIN COUNTY WATER DISTRICT NO. 2**  
**CERTIFICATE OF ATTENDANCE**

is presented to:

*Keith Boothe*

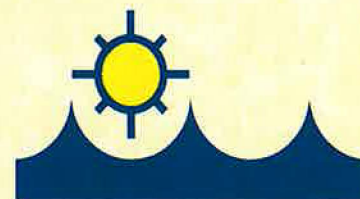
for attending 6 hours of Water Training

Awarded: September 26, 2022



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Michael L. Bell, Chairman  
Hardin County Water District No. 2



# HARDIN COUNTY WATER DISTRICT NO. 2 CERTIFICATE OF ATTENDANCE

is presented to:

*Richard Myers*

for attending 6 hours of Water Training  
Awarded: September 26, 2022



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Michael L. Bell, Chairman  
Hardin County Water District No. 2

