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May 1, 2023

***ELECTRONICALLY FILED***

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: In re the matter of: Application of Kentucky-American Water Company to Amend  
Tariff to Revise Qualified Infrastructure Program Charge, Case No. 2023-00030*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's electronic filing in the above-referenced matter. I hereby certify that this electronic filing is a true and accurate copy of the original document in paper medium; that the electronic filing has been transmitted to the Commission on May 1, 2023; and that no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure