

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Franklin

Before me, a Notary Public, in and for said County and State, this 15th day of March, 2023, came Rachel McCarty

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Assistant of the Ky Press Service

and the attached list of publications ran the Notice for Kentucky American Water Case 2023-00030.

Rachel McCarty
Signed

Bonnie J. Howard
Notary Public

My commission expires 9/18/2024
Id. # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

List of newspapers running the notice for Kentucky American Water Company Case #2023-00030. Attached tearsheets provide proof of publication:

Carlisle Mercury—2/22, 3/1 & 3/8
Cynthiana Democrat—2/23, 3/2 & 3/9
Frankfort State Journal—2/22, 3/1 & 3/8
Georgetown News Graphic—2/21, 2/28 & 3/7
Lexington Herald Leader—2/21, 2/28 & 3/7
McKee Jackson Co. Sun—2/22, 3/1 & 3/8
Mt. Vernon Signal—2/23, 3/2 & 3/9
Nicholasville Jessamine Journal—2/23, 3/2 & 3/9
Owenton News-Herald—2/23, 3/2 & 3/9
Paris Bourbon Co. Citizen—2/23, 3/2 & 3/9
Versailles Woodford Sun—2/23, 3/2 & 3/9
Warsaw Gallatin Co. News—2/22, 3/1 & 3/8
Williamstown Grant Co. News—2/23, 3/2 & 3/9
Winchester Sun—2/21, 2/28 & 3/7

COMMUNITY

Ewing couple pleads guilty to drug trafficking charges following overdoses

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

A Ewing couple, who were indicted last year on several drug-trafficking charges following the near-fatal overdoses of two individuals, have entered guilty pleas to drug-trafficking charges.

Jaiden Willoughby, 28, and Kirsten Frederick, 25, both of 506 Blair Road, Ewing, were indicted September 16, 2022, on charges of trafficking in a controlled substance, 1st degree-heroin (punishable upon conviction by 5-10 years in prison); trafficking in a controlled substance, 1st degree, more than 10 dose units, drug unspecified (punishable upon conviction by 1-5 years in prison); wanton endangerment, 1st degree (two counts, each punishable by 1-5 years in prison upon conviction); importing heroin and / or fentanyl (punishable upon conviction by 5-10 years in prison) trafficking in a controlled substance, 1st degree-less than four grams of cocaine (punishable upon conviction



Photo Courtesy of Bourbon County Detention Center
Jaiden Willoughby
Kirsten Frederick

by 1-5 years in prison) and possession of drug paraphernalia.

According to court documents, including Willoughby's arrest citation, on August 26, at approximately 9:30 in the morning, Fleming County Sheriff, Gary Kinder, and Fleming County Deputy Sheriff, Justin Conley, along with Nicholas County Sheriff, Jeff Sidles, responded to a suspicious vehicle report on Blair Road. Upon arrival, officers noted that two men inside the vehicle had overdosed and were unconscious. The males were transported to Fleming County Hospital where both were treated for drug overdoses.

One of the males told officers they got the drugs from Jaiden Willoughby, who lives near to where they overdosed.

Officers went to Willoughby's house where he lives with his girlfriend, Kristen Frederick, according to court documents. Willoughby and Frederick were read their Miranda rights and both signed consent to search documents. Upon searching, officers found over 10 grams of suspected heroin, digital scales, pipes, and over \$400 in

cash. Frederick gave a statement that said the day previous, she and Willoughby went to Cincinnati and purchased \$750 worth of heroin and three grams of crack cocaine.

Frederick provided statements that the two men who overdosed had bought drugs off them and they "got high" while at the Willoughby/ Frederick home.

Willoughby and Frederick remain lodged in the Mason County Detention Center on \$50,000 cash bond.

The indictments were issued following the testimony of Deputy Conley.

The two were scheduled to have jury tri-

als this month but both signed plea agreement documents earlier this month.

Willoughby entered guilty pleas to all charges on February 10, 2023 with his attorney, Erik Wilbekin, and has a recommended sentence of 12 years in prison total, with ten years recommended for the heroin trafficking charge plus 2 more years on one of the wanton endangerment charges with all other charges running concurrent for a total of 12 years.

The Commonwealth opposes probation.

Frederick pled guilty to several charges on

February 3, 2023, with her attorney, Chris Kiple. She has a recommended sentence of 7 years in prison on the heroin trafficking charge with a charge of importing heroin and another drug trafficking charge being dismissed, with other sentences running concurrent for a total of 7 years in prison.

The Commonwealth opposes probation.

Both are scheduled to be formally sentenced on March 17 in Fleming Circuit Court.

Probation is granted at the discretion of Fleming Circuit Judge, Honorable Jeff Schumaker.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Barker
cont. from pg. 1

KSP officers, with assistance from other officers and agencies, including those in Robertson County and Bourbon County, were able to locate and

arrest Barker. According to the indictment, Barker had stalked Johnson between August 1, 2022, and January 22, 2023.

All persons are to be presumed innocent until proven guilty or pleading guilty.

Darvin's Small Engine Repair

HOURS: Mon.-Fri. 8:00 am to 5:00 pm • CLOSED Saturday and Sunday

CLOSED DAILY FROM 12:00 pm - 1:00 pm for lunch

We specialize in Lawn Mowers, Weedeaters, Chainsaws and Much More!

We offer full service on 4-wheelers and side-by-sides!

- Full Service
- Small engine parts
- Blade sharpening
- Carburetor cleaning
- Electrical
- Transmission repair

We will pick up and deliver for an additional fee.



We will be offering onsite service for your mower.

The onsite service included changing oil, greasing the mower, sharpening blades, checking spark plugs, and more for a one flat rate. Call us today to schedule your appointment to get your mower serviced and ready for the first mowing.

5607 Moorefield Rd., Carlisle, KY 40311

859-473-3281

We accept ALL MAJOR CREDIT CARDS

OPINION

The opinion page does not reflect to the views of the KyNewsGroup.



Heaven Is A Lot Like Kentucky

By Charles Mattox

A long time ago, in a place far away (Kileen, Texas), an old, black, Korean War veteran, who everyone called, 'Old Pete', used to counsel me and my Army buddies on some of the basic fundamentals of life and his perspective of what the duties of men ought to be as they grew older.

His philosophy fell in line with much of what I had observed from my father, who was also a veteran, having served as a military policeman at the tail end of World War two and in Korea, right before the escalation of that conflict.

Old Pete ran a junkyard somewhere between Kileen and Waco, but I couldn't tell you exactly where, as the core group of us who would sometimes visit him on the weekends would pile into Sergeant Vierra's old Caddy with little regard to destination, or what the terrain was between our barracks and our destination.

We were sort of a thirsty bunch on those rare occasions when we were off duty, if my memory serves me correctly.

Old Pete was the real deal, and as he used to say, he'd been around the block before they even paved the block, and he shared the wisdom he had acquired in his long and eventful

life, and, as we'd seen his photographs and military medals and awards, which decorated his official office/man cave, we held him in fairly-high esteem.

Old Pete had a rich sense of humor, but he was also a man who told it like it was.

He had survived some real bad times near a place called the Chosin Reservoir in North Korea, during the Chinese offensive of the war in November, 1950. The United States lost several thousand soldiers during that frozen campaign to killed, and missing in action. Fleming County native, Donald Maddox, was captured by the Chinese during that campaign.

It is known that he was captured.

He was never seen after that and a small grave marker at an otherwise empty grave in Elizaville Cemetery is a rare fading reminder of his existence.

8,000 United States soldiers are still missing in action from that war with many of them having gone missing or admittedly being during the Chosin Reservoir Campaign.

Old Pete broke down nearly every time he talked about the Chosin Reservoir and how god-awful his experience was, but he felt like if he could talk about it,

OLD PETE'S PHILOSOPHY ON THE FOUR GOOD THINGS IN A MAN'S LIFE

he might start to heal the brokenness inside of his soul. He felt comfortable around his new military friends, including myself, and though his stories were hard to listen to, me and my buddies felt we were maybe helping him the only way we could; by just keeping our mouths shut and our ears open and being there for him without asking any stupid questions and just letting him talk.

Old Pete had learned to partially deal with his post traumatic stress through years of self meditation and reflection and trying to figure out what the meaning to this good but fragile life was.

He held us spellbound with his honesty regarding his military experiences and with a multitude of complex social situations he learned how to navigate.

I remember one of the last times I talked with Old Pete, I was getting short (that's military slang for someone

whose tour of duty is drawing to an end and they're preparing to be discharged or have a change of duty station). For me, I was being honorably discharged from my first tour of duty at Fort Hood, and I would be heading back to Kentucky.

The year was 1984.

Old Pete's health was failing and when I told him I wouldn't likely be seeing him again, because I was getting short, he just smiled and said that he was getting short too.

I knew his health had been failing but it was the one subject he wouldn't talk to us about.

"All things in life, including a man's own life... well, they be just temporary things Charlie" he said as we shook hands goodbye. "When you get as old as Old Pete, here, you understand some of the basic joys in a man's life."

"What is that, Old Pete?" I asked, as I smiled and gripped his hand a little tighter be-

fore releasing his hand. I wasn't going to let him remember me crying so I held my tears in as best I could.

We hugged and then he put both hands on my shoulders and leaned in close to me and in a voice slightly louder than a whisper, just so only I could hear as the others were loading up in Vierra's raggedy caddy he said, "Well Charlie, they be four things that I believe are keys to the joy of most men's lives, whether they be realizin' it or not."

"Four things, huh Pete?" I asked ... still not crying.

"Yessur, and them four things be this: cold beer, a warm woman, happy kids and having a comfortable place to take a crap."

Lord, we both laughed long and hard before I turned and got in Sgt. Vierra's caddy. I had called 'shotgun' for the way back to the bar-

racks and the front seat was left vacant for me, while Rizutti, Burns and I believe, Foraker, (we all called each other by our last names) were in the back.

"Why you cryin', Mattox" Sgt. Vierra asked me as we pulled out of the junk yard with Old Pete waving at us with that wonderful smile of his flashing for me one last time.

"Just shut up and drive Sarge," I said, as I wiped my eyes with my sleeve. "Shut up and drive."

Old Pete was a good man and a respected mentor, and as I approach my 60th birthday, he joins the ranks of my late father and a few other good men that I continue to hold in the highest esteem, and I appreciate his memory more with the passing of each day, dear reader.

Notice

The Nicholas County Sheriff's Office will be accepting sealed bids for a 1989 Ford F700 rollback, unknown mileage (needs battery) gas engine. Bids will be accepted in the Sheriff's Office at 125 E Main Street, Carlisle, KY 40311 starting Monday February 27, 2023 at 8:00 a.m. and ending Thursday March 9, 2023 at 4:00 p.m. Bids will be opened before the Fiscal Court Meeting on Friday March 10, 2023. The vehicle may be inspected by setting up an appointment with the Nicholas County Sheriff's Office by calling 859-289-3740 Monday - Friday from 8 a.m. to 4:30 p.m. The Nicholas County Sheriff's Office has the right to refuse any and all bids. Vehicles are sold on an "AS IS" condition and that there is NO GUARANTEE or WARRANTY either expressed or implied. ALL SALES ARE FINAL.

"This advertisement was paid for by the Nicholas County Sheriff's Office using taxpayer dollars in the amount of \$25."

Published in the Carlisle Mercury on 02.22 & 03.01 of 2023

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Ann's Variety

26 Cherry Lane, Salt Lick, KY
(1/2 mile from BP Station)

**Furniture, Collectibles, Usable Antiques
Variety of Everything**

Specials throughout the store!

606-207-5155

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

FOR SALE:

Straw Bales
\$6.00

Timothy Hay
Square Bales
\$6.00

Call 859-948-4376

DO YOU WANT TO GET ANSWERS FOR MEDICARE OR MEDICARE PART C OR DRUG PLANS FACE TO FACE OR DO YOU WANT TO MAKE CALLS AND BE ON HOLD FOR 30 MINUTES AND STILL DON'T GET ANSWERS OR GET PUT ON SOMETHING YOU DON'T NEED?

COME IN AND SEE JIM FACE TO FACE!

**JIM WILL BE AT SOPER'S DRUG
(227 W. MAIN ST., CARLISLE, KY)
MARCH 8TH and 23RD FROM 10A.M. TO 4P.M.**

**JIM WILL BE AT ROSS DRUG
(125 FOXGLOVE DR. #1, MT. STERLING, KY)
MARCH 9TH and 23RD FROM 10A.M. TO 4P.M.**

**JIM WILL BE AT MED SAVE
(136 JESSICA LANE, OLIVE HILL, KY)
EVERY FRIDAY
MARCH 3RD, 10TH, 17TH, 24TH
FROM 10 A.M. TO 4P.M.**

Contact Jim at 606-683-2104 or gatesjimmie@yahoo.com



OPINION

The opinion page does not reflect to the views of the KyNewsGroup.



Heaven Is A Lot Like Kentucky

By Charles Mattox

"Issue the order sir, and I will storm Hell."
Continental Army General, "Mad" Anthony Wayne; July 16, 1779, in response to General, George Washington's order to take Stony Point, New York, a well defended British fort, during the Revolutionary War. General Wayne led the first column of troops into the fiercely defended fort, and was shot in the head, but it was a glancing shot and resulted in no serious injury.

15 Oct. 1794
To Captain, William Sudduth,
"Sir, you will take a light party of spies and proceed to Fort Recovery today, in order to have the provisions ready to issue the moment my command arrives, say about 1,000 rations. You will go on tomorrow to Fort Greenville and there, have in readiness when the command arrives 2,000 rations and await my arrival. You will be particular in stopping every volunteer that may be passing Greenville, or take their names in order to return them as deserters."

Signed
Major General,
Charles Scott

NORTHWEST OHIO
AUTUMN/ EARLY
WINTER, 1794

Captain, William Sudduth, had received his orders and thus took 35 men and traveled to Fort Recovery and prepared the rations, as ordered by fellow Kentucky Militia officer, General Charles Scott.. He was then asked by Captain, Edmund Butler to help guard his family until they successfully withdrew to Cincinnati.

He was approaching 30-years of age and could not believe that this military campaign was over.

The last confrontation of any size had been the Battle of Fallen Timbers, he and his friends had fought in together, only two months earlier.

It had been so named because the battle took place where a tornado had partially felled a small forest.

He was then the second in command of a company of spies, sharing command with Capt. Joshua Baker. Their company rode as part of the advance guard of Major, William Price, whose scout detachment was well in front of General, Mad Anthony Wayne's army, with Sudduth's company be-

ing one of the forward units among the spies.

"They fired on us with a tremendous roar," Sudduth would later recall of the battle's beginnings when the advance scouts encountered the main Native American line, which consisted of a confederation of Native American warriors from the tribes of Shawnee, Miami, Delaware, Ottawa, Mingo, Ojibwa, Wyandotte and a small group of Mohawks.

There was also a group of British supported Canadian Rangers under the command of Lt. Colonel, William Caldwell, a close ally of the Natives, who had led a group of warriors at the crushing defeat of Kentuckians at Blue Licks in August 1782.

A young Kentuckian named William Wells, who had been taken captive as a youngster and raised to become a Miami warrior named 'Wild Carrot', had only recently rejoined white society and led a small group of Native American Choctaw spies under General Wayne, and his reconnoitering served the army well and helped ensure a victory for the army.

Capt. Sudduth was at the forefront of hostilities, when the battle began.

Lucas Hood was on his right and Harry Martin on his left. Both were old woods companions he

trusted with his life.

The Hood and Sudduth families were related by marriage. Sudduth respected Martin as the only man at Morgan's Station near the present Bath/Montgomery County line that escaped with his family intact, during the April 1, 1793, attack on Morgan's Station.

Martin, Hood and Sudduth, retreated together when ordered to do so as they were significantly outnumbered during the Battle of Fallen Timbers.

Just as the retreat began, Sudduth managed to shot an attacking warrior from his horse, which left his musket empty.

As the Kentucky spies rode away from the approaching warriors, one of the Kentuckians was shot from his horse.

"I turned back and five men went with me," Sudduth told researcher John Shane almost 50 years later. Among these men were Martin, Hood and William Ritchie of Mason County. Martin and Ritchie placed the wounded man behind Sudduth and they rode back to the American lines with the warriors within 40 steps of them.

As they turned and rode a shot struck Sudduth's horse, which began to rear and buck. Finally Sudduth regained control of the horse and rode again toward the

American lines.

The horse ran 150 yard before collapsing and Sudduth and his wounded companion were then close enough to run to the American lines. Sudduth then took command of a group of 40 and held the enemy left flank.

Capt. Sudduth took part in the peace negotiations between General Wayne and Major Campbell, who commanded a local British fort.

Soon Sudduth receive orders from General Scott (as mentioned at the beginning of this column) and began a course of action that would bring him homeward to Kentucky and Bath County.

He had been a resident of Kentucky for nearly a decade, since 1784 and had fought tenaciously with several Native American foes as a Kentucky frontier militia commander at Captain John Strode's and Andrew Hood's Stations.

He recalled several of his many adventures lat-

er in his life to Rev. John Shane when interviewed at his home on Pretty Run. He returned home from the Battle of Fallen Timbers and his service to General Wayne by way of Cincinnati, Paris and Millersburg, telling Shane:

"We were the first troops (returning home to Kentucky) to reach Paris, it being the 26th of October. I had left home on the 16th of July, being absent 108 days and slept but three nights in a house. So ended my Indian Warfare."

If the Good Lord is willing we will visit with William Sudduth again, perhaps this April on the anniversary of his pursuit of the attackers of Morgan's Station and the horrific carnage they wrought.

We will also learn more about the fascinating life of William Wells and how Fleming County frontiersman, Captain, Michael Cassidy, taught him the art of scalping.

Ann's Variety

26 Cherry Lane, Salt Lick, KY
(1/2 mile from BP Station)

**Furniture, Collectibles, Usable Antiques
Variety of Everything**

Specials throughout the store!

606-207-5155

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

FOR SALE:

**Straw Bales
\$6.00**

**Timothy Hay
Square Bales
\$6.00**

Call 859-948-4376

DO YOU WANT TO GET ANSWERS FOR MEDICARE OR MEDICARE PART C OR DRUG PLANS FACE TO FACE OR DO YOU WANT TO MAKE CALLS AND BE ON HOLD FOR 30 MINUTES AND STILL DON'T GET ANSWERS OR GET PUT ON SOMETHING YOU DON'T NEED?

COME IN AND SEE JIM FACE TO FACE!

**JIM WILL BE AT SOPER'S DRUG
(227 W. MAIN ST., CARLISLE, KY)
MARCH 8TH and 23RD FROM 10A.M. TO 4P.M.**

**JIM WILL BE AT ROSS DRUG
(125 FOXGLOVE DR. #1, MT. STERLNG, KY)
MARCH 9TH and 23RD FROM 10A.M. TO 4P.M.**

**JIM WILL BE AT MED SAVE
(136 JESSICA LANE, OLIVE HILL, KY)
EVERY FRIDAY
MARCH 3RD, 10TH, 17TH, 24TH
FROM 10 A.M. TO 4P.M.**

Contact Jim at 606-683-2104 or gatesjimmie@yahoo.com



Job Opportunities

ADVERTISE YOUR BUSINESS HERE. PLEASE GIVE US A CALL. 502-871-4559

- NOW HIRING!!!**
- Local Tri-Axle Dump Drivers (Home Daily)
 - OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)
 - Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384
OR
1-859-254-2385

Haynes is a Family Business With A Friendly Atmosphere for over 50 Years

Need to find the right employee?

WE CAN HELP.

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

Job Opportunities

Help Wanted!
Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate. 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle.

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible. Contact: hr@vibranttechllc.com

Real Estate

Homes For Sale



3BR 2BA Ranch House for Sale by Owner
887 Ridgeview Dr, Frankfort
All brick, 2-car garage, great room, kitchen, walk-in closets, entry closet & laundry, hickory flooring. Asking \$265,000.
Call for information:
502-229-7215
502-330-3366

Real Estate Services

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
502-871-4559

Rentals

Apartments

Sarah Apartments
57 C. Michael Davenport Drive
Frankfort, KY
502-875-1822

Now Leasing
•1BR Apt \$787
\$787 Deposit
•2BR Apt \$944
\$944 Deposit
•2BR Town-home
\$944/\$944 Deposit

Applications located outside office door
Income Restrictions Apply

Email: Sarah@werentky.com
Professionally Managed By



Do you have available jobs?
Call 502.871.4559 to let others know about job opportunities at your business.

Apartments

210 W. State Street Frankfort
Attractive 1 Bedroom Near Capitol. Appliances, free laundry, parking, all utilities paid except electric. \$550 per month + \$300 deposit.
No Dogs
502-330-2286
502-320-3567

Do you have available jobs?
Call 502.871.4559 to let others know about job opportunities at your business.

Transportation

Automobiles



2010 Cadillac SRX Supreme
129,500 miles
Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500
502-320-1003

Boats & Watercraft

Boat for Sale
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Services

Concrete Work

Whitehouse Concrete Construction

Don't fall behind on your concrete projects!
CALL TODAY FOR A FREE ESTIMATE!
Now taking orders for Winter & Spring projects. Get yours scheduled NOW!
502-223-7879

Electrical Services



Electrical Solutions
(502) 223-5754

Electrical Services Include:

- Generator Installation & Service
- Home Renovations
- Service Upgrades
- Storm Damage Repair

aees.com



Handyman Services



A to Z Handyman Service Quality Work

- Painting
- Tree Work
- Remodeling
- Masonry Work
- Clean Vinyl Siding
- and Much More!

40 Years Experience
Call Tony for a **FREE** estimate
502-803-1638

Home Improvement

Chimney Caps - Custom Built.
Chimney flashing.
Call Gary Hager 502-330-0331

Insurance

AUTO INSURANCE PROBLEMS

Accident Tickets
STOP
No ins. Cancellations Credit Cards ok Bad Credit
502-227-7689 OR 502-234-2050
for QUOTES Up till 8PM
20,000 Life Insurance for your child only \$25 per yr call 502-330-0135

Roofing and Guttering



Wildcat Restoration of KY, LLC

- Roofing
- Gutters
- Gutter Guards
- Decks

Fully Licensed & Insured
Give Us A Call Now!
Jay Jacobs at: 502-320-9390
Butch Jacobs at: 502-330-4500

Need to find the right employee?

WE CAN HELP.

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

PUBLIC NOTICE

LEGAL NOTICE

FRANKLIN COUNTY FISCAL COURT NOTICE OF PUBLIC HEARING

The Franklin County Fiscal Court will meet in regular session on March 1, 2023 at 9:00 a.m. to conduct a public hearing at the Franklin County Fiscal Court building, 321 West Main St, Frankfort, KY in the center courtroom. The following item is the subject of the hearing:

PUBLIC HEARING Tierney Storage LLC is requesting approval of a zone map amendment from Agricultural District "AG" to Industrial General District "IG" for a 85.388 acre portion of property located in Franklin County, identified as a portion of Tract 1 (84.058 acres±) and a portion of Tract 2 (1.331 acres±), located at 690 Duncan Road. The property is more specifically identified as a portion of PVA Map Number 087-00-00-031.00 (Tract 1) and a portion of PVA Map Number 087-00-00-031.01 (Tract 2)

Those wishing to speak or provide testimony must do so in person at the hearing. Public comments are limited to 5 minutes. Comment time will not be transferable. Written comments may be submitted in advance of the hearing and are due no later than 4:30 p.m. local time on February 27, 2023. Submit written comments to the Franklin County Fiscal Court, Attn: Public Hearing Comments, 321 West Main Street, Frankfort, KY 40601 or via email at andrew.tippett@franklincounty.ky.gov

For questions concerning this matter, please contact Jack Kennedy at (502) 875-8751

SUDOKU ANSWERS

7	6	1	8	9	3	5	4	2
2	9	3	5	4	1	7	8	6
5	8	4	2	7	6	9	1	3
9	1	7	3	5	2	4	6	8
8	3	5	9	6	4	2	7	1
6	4	2	1	8	7	3	5	9
3	2	6	7	1	5	8	9	4
4	5	8	6	3	9	1	2	7
1	7	9	4	2	8	6	3	5

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

CROSSWORD

By THOMAS JOSEPH

ACROSS

- 1** Ill-mannered
- 5** Dune makeup
- 9** Sought ore
- 10** "Carmen," for one
- 12** "Hello" singer
- 13** Iron output
- 14** Bison's home
- 16** Brief drop
- 17** Reduced amount
- 18** Spends time at the mirror
- 21** Iris setting
- 22** Worries
- 23** Hockey scores
- 24** Rio setting
- 26** Sleep spot
- 29** Knight's foe
- 30** Song for one
- 31** Have lunch
- 32** Laundry problems
- 34** Catchers' needs
- 37** "Dallas" mom
- 38** Cove
- 39** Makes smooth
- 40** Hot, in a way

DOWN

- 1** "Alien" director
- 2** Anxious feeling
- 3** Sandwich shops
- 4** Genesis garden
- 5** Sinking signal
- 6** Fitting
- 7** Required
- 8** Empties out
- 9** Syrup source
- 11** Band boosters
- 15** Sports injuries
- 19** Tumble goddess
- 20** Dawn
- 22** Buffoon
- 23** Bit of humor
- 24** Intelligence
- 25** Baby's toy
- 26** Building heater
- 27** Climate-affecting current
- 28** Rx amounts
- 29** Moore of movies
- 30** Soothing lotion
- 33** New driver, often
- 35** Cowboy nickname
- 36** Pig's place


C	H	A	P	S	P	I	T	E	
L	A	U	G	H	P	E	R	I	L
A	R	R	A	Y	A	R	O	M	A
S	L	O	G	E	M	B	E	N	
P	E	R	S	I	A	M	O	L	D
M	A	T	E	R	N	I	T	Y	
			U	N	D	I	D		
M	O	D	E	R	N	I	T	Y	
V	A	R	Y	U	N	S	H	O	D
A	T	E	A	M	I	R	Y	E	
S	U	G	A	R	E	L	I	O	T
E	R	O	D	E	S	E	L	M	A
S	E	N	D	S		S	L	A	T

Saturday's answer

- 19** Tumble
- 20** Dawn goddess
- 22** Buffoon
- 23** Bit of humor
- 24** Intelligence
- 25** Baby's toy
- 26** Building heater
- 27** Climate-affecting current
- 28** Rx amounts
- 29** Moore of movies
- 30** Soothing lotion
- 33** New driver, often
- 35** Cowboy nickname
- 36** Pig's place

		1	2	3	4		5	6	7	8											
9														10						11	
12														13							
14														15						16	
17														18	19	20					
21																					
24	25																		26	27	28
29																					
31																					
34																					
38																					
40																					

Job Opportunities



**Live local • Give local
Maintenance Position
(Monday-Friday Day Shift)**
\$500 Sign-On Bonus (after 90-days)
• Facility maintenance (multisite) opportunity
• On-call rotation
• Other support tasks
Competitive Wages & Benefits!
Apply Online at:
kybloodcenter.org/about-us/careers

Looking for a home?
Look in our classifieds section and learn of great deals for you and your family.

Job Opportunities

**ADVERTISE YOUR BUSINESS HERE. PLEASE GIVE US A CALL.
502-871-4559**

Help Wanted!
Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate: 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle.

Now Hiring
Kellwell Commissary, LLC
1005 Hoover Blvd., Frankfort
Day shift, 25-30 hours per week, picking and packing position available.
Start as early as the next day!
Walk in to apply or call Nick for more details at 859-509-2627

Job Opportunities

NOW HIRING!!!
Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly
Competitive Wages & Benefits!

Apply Online at:
haynestruckingllc.com

1-800-514-2384
or
1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible.
Contact:
hr@vibranttechllc.com

Pets & Livestock

Domestic Pets

FOR SALE: Male Yorkie, 7wks TO GOOD HOME:
Male Dachshund-Corgie mix (502)682-5070

Put your ad here call 502.871.4559

Real Estate

Real Estate Services

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

Rentals

Apartments

210 W. State Street
Frankfort
Attractive 1 Bedroom Near Capitol. Appliances, free laundry, parking, all utilities paid except electric.
\$550 per month + \$300 deposit.
No Dogs
502-330-2286
502-320-3567

Apartments

Sarah Apartments
57 C. Michael Davenport Drive Frankfort, KY
502-875-1822

Now Leasing
•1BR Apt \$787
\$787 Deposit
•2BR Apt \$944
\$944 Deposit
•2BR Town-home \$944/\$944 Deposit

Applications located outside office door
Income Restrictions Apply

Email:
Sarah@werentky.com

Professionally Managed By



www.WinterwoodOnline.com

Transportation

Automobiles



2010 Cadillac SRX Supreme
129,500 miles
Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500
502-320-1003

Need to find the right employee?

WE CAN HELP.
Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online State-Journal.com. Call 502.871.4559.

Boats & Watercraft

Boat for Sale
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Services

Concrete Work

Whitehouse Concrete Construction

Don't fall behind on your concrete projects!
CALL TODAY FOR A FREE ESTIMATE!
Now taking orders for Winter & Spring projects. Get yours scheduled NOW!
502-223-7879

Electrical Services



(502) 223-5754

Electrical Services Include:

- Generator Installation & Service
- Home Renovations
- Service Upgrades
- Storm Damage Repair

aees.com



Authorised Dealer AUTHORIZED DEALER

Handyman Services



A to Z Handyman Service
Quality Work

- Painting
- Tree Work
- Remodeling
- Masonry Work
- Clean Vinyl Siding
- and Much More!

40 Years Experience

Call Jerry for a FREE estimate 502-803-1639

One Mans Painting & Small Home Repairs
Pressure Washing
Staining Decks
Free estimates!
Licensed & Insured!
502-604-8280

Home Improvement

Chimney Caps - Custom Built.
Chimney flashing.
Call Gary Hager 502-330-0331

Insurance

AUTO INSURANCE PROBLEMS

Accident Tickets
No ins. Credit Cards OK
Cash ok

STOP
502-227-7689 OR
502-234-2050
for
QUOTES
Up till 8PM

Bad Credit
20,000 Life Insurance for your child only \$25 per yr call 502-330-0135



Roofing and Guttering

www.WildcatRestoration.com

WILDCAT RESTORATION of KY, LLC

- Roofing
- Gutters
- Gutter Guards
- Decks

Fully Licensed & Insured
Give Us A Call Now!
Jay Jacobs at:
502-320-9390
Butch Jacobs at:
502-330-4500

Put your ad here call 502.871.4559

SUDOKU ANSWERS

5	8	4	2	3	6	7	1	9
3	6	9	1	4	7	5	2	8
2	1	7	5	9	8	3	6	4
7	5	8	3	6	9	2	4	1
4	2	3	8	7	1	9	5	6
1	9	6	4	5	2	8	7	3
8	4	5	6	2	3	1	9	7
9	3	2	7	1	4	6	8	5
6	7	1	9	8	5	4	3	2

PUBLIC NOTICE

NOTICE OF PUBLIC SALE

Pursuant to KRS, 376.275 and 359.200 to 359.250 Storage Pal will sell at public auction on March 3, 2023 personal property belonging to the following tenants to the highest bidder. The sale shall be held at Storage Pal, 150 Laralan Ave., Frankfort, Ky 40601, 502-223-2888, commencing at approximately 12:00 pm.

Chasity Tobitt

All sales are subject to prior cancellation. Sales rules and regulations are available at the time of sale.

CROSSWORD

By THOMAS JOSEPH

- ACROSS**
- 1 Mixologist
 - 7 Relaxing places
 - 11 Sigh, say
 - 12 Sledding site
 - 13 Crystal-filled stones
 - 14 Spot
 - 15 Black-mail
 - 17 Baby's call
 - 20 Unrefined
 - 23 Stretch of years
 - 24 Be eco-friendly
 - 26 Peculiarity
 - 27 Outback bird
 - 28 Shade
 - 29 Power plant part
 - 31 Squid's squirt
 - 32 More mature
 - 33 Runs for health
 - 34 Incite
 - 37 Catcher's place
 - 39 Approaching
 - 43 Verdi piece
 - 44 Aviator Earhart
 - 45 Diner buy
 - 46 Common greetings
- DOWN**
- 1 Entreat
 - 2 Forest tool
 - 3 Letter after pi
 - 4 Tyler Perry persona
 - 5 Trebek of "Jeopardy!"
 - 6 High home
 - 7 After-dinner wine
 - 8 Popular nut
 - 9 The Matter-horn, e.g.
 - 10 Cunning
 - 16 Take place
 - 17 Paris subway
 - 18 "The Tempest" sprite
 - 19 Popular nut
 - 21 Suspended
 - 22 Looks for
 - 24 Fashionably dated
 - 25 Moody music
 - 30 Breakfast choice
 - 33 Setting filler
 - 35 Provo's state
 - 36 One or more
 - 37 Sandwich meat
 - 38 Bauxite, e.g.
 - 40 Completely
 - 41 Carnival city
 - 42 German articles

D	E	L	T	A	S	A	B	L	E
O	C	E	A	N	P	R	O	U	D
T	R	A	C	K	R	E	C	O	R
S	U	N	L	A	D	S	K	Y	
		V	E	N	U	S			
J	O	K	E	S	P	I	X	E	L
A	L	E	X			Z	E	R	O
R	E	N	E	W	S	E	D	A	N
		D	A	R	E	S			
A	B	S	R	O	E	G	A	S	
R	E	C	O	R	D	T	R	A	C
I	N	A	W	E	H	E	N	R	I
A	D	M	E	N	E	D	G	E	D

Yesterday's answer

1	2	3	4	5	6	7	8	9	10
11						12			
13						14			
			15			16			
17	18	19				20		21	22
23				24	25				
26				27			28		
29			30					31	
32							33		
		34			35	36			
37	38				39		40	41	42
43					44				
45					46				

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Prepare for power outages today

WITH A HOME STANDBY GENERATOR

SO MONEY DOWN • LOW MONTHLY PAYMENT OPTIONS

CONTACT A GENERAC DEALER FOR ALL TERMS AND CONDITIONS

REQUEST A FREE QUOTE

CALL NOW BEFORE THE NEXT POWER OUTAGE

(866) 918-1611

3-^{Year} Extended Warranty
A \$695 Value!

GENERAC

PUBLIC NOTICE

Franklin County Schools Local Planning Committee "Finding" Meeting

On behalf of the Franklin County School District Board of Education, the Franklin County School District Local Planning Committee will convene a meeting to consider a Finding to change the current District Facilities Plan. The meeting will be held at 5:00 pm on Thursday, March 16th, 2023 at 652 Chamberlin Ave, Franklin County Schools Board Office.

PUBLIC NOTICE

LEGAL ADVERTISEMENT

The Franklin County Board of Education will be accepting sealed bids beginning March 1, 2023 and ending at noon on March 10, 2023. Sealed bids will be opened March 10, 2023 at 2:00 p.m.

Bus 43
Bus 36
Bus 80
Bus 32
Bus 83
Bus 33
Bus 31
Bus 95
Bus 59
Bus 42

Forms relating to the bid proposals are available on the FCS website. If bidding on more than one bus, a form must be filled out for each bus. Contact Brad McKinney 502-330-3681 or Dale Penn 502-330-0923 for questions or to schedule an appointment. Checks only and item/items must be picked up 10 days after being notified of willing bid. **There is no warranty or guarantee implied.**

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC NOTICE

LEGAL NOTICE OF AVAILABILITY

The United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (WS) program, in cooperation with the Tennessee Valley Authority (TVA), has developed an Environmental Assessment (EA) to evaluate potential impacts to the quality of the human environment from the implementation of a management program in Kentucky to address damage caused by several bird species. The proposed action would implement an integrated methods approach using a variety of methods to reduce damage and threats of damage associated with several bird species in the state. The EA analyzes the potential for environmental effects associated with several alternative strategies to reduce bird damage and threats in Kentucky. WS and the TVA are requesting the public provide their comments on the EA.

Interested parties may obtain a copy of the EA by visiting the website at <https://www.regulations.gov/docket/APHIS-2023-0026> or by sending a written request to USDA/APHIS/WS, 537 Myatt Drive, Madison, Tennessee 37115. WS and the TVA request that you submit comments on the EA electronically at the website listed or by sending written comments to the address listed. To receive full consideration, WS and the TVA must receive all comments by the end of the day on April 14, 2023.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Job Opportunities

Help Wanted

Lawn Care Service. Must have drivers license, experience preferred, salary negotiable, based on experience. Must have transportation. Call 502-330-7278

Job Opportunities

Now Hiring

Kellwell Commissary, LLC
1005 Hoover Blvd., Frankfort
Day shift, 25-30 hours per week, picking and packing position available.
Start as early as the next day!
Walk in to apply or call Nick for more details at 859-509-2627

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Job Opportunities

ADVERTISE YOUR BUSINESS HERE. PLEASE GIVE US A CALL. 502-871-4559

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible. Contact: hr@vibranttechllc.com

Help Wanted!

Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate. 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle.

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384
or
1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Real Estate

Real Estate Services

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275

Boats & Watercraft

Boat for Sale
2000 Champion. 20' boat with double axle trailer. 200 horsepower Mercury outboard EFI motor. (502)330-8041

Services

Concrete Work

Whitehouse Concrete Construction

Don't fall behind on your concrete projects!
CALL TODAY FOR A FREE ESTIMATE!
Now taking orders for Winter & Spring projects. Get yours scheduled NOW!
502-223-7879

Electrical Services

Electrical Solutions

(502) 223-5754

Electrical Services Include:

- Generator Installation & Service
- Home Renovations
- Service Upgrades
- Storm Damage Repair

aees.com

Power Generation AUTHORIZED DEALER
GENERAC AUTHORIZED DEALER

Live local • Give local

Maintenance Position (Monday-Friday Day Shift)

\$500 Sign-On Bonus (after 90-days)

- Facility maintenance (multi-site) opportunity
- On-call rotation
- Other support tasks

Competitive Wages & Benefits!

Apply Online at: kybloodcenter.org/about-us/careers

Selling your home?

Advertise here and sell it faster.
Call Classifieds at 502.871.4559.

SUDOKU ANSWERS

7	6	5	4	1	3	9	8	2
1	3	9	8	2	5	6	7	4
8	2	4	7	6	9	5	3	1
2	5	8	3	4	7	1	9	6
6	9	1	2	5	8	7	4	3
3	4	7	6	9	1	2	5	8
5	7	6	1	8	4	3	2	9
4	1	3	9	7	2	8	6	5
9	8	2	5	3	6	4	1	7

Transportation

Automobiles

2010 Cadillac SRX Supreme
129,500 miles
Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran. lots of extras
Asking \$12,500
502-320-1003

CROSSWORD

By **THOMAS JOSEPH**

- ACROSS**
- 40 Vortex
- 1 Wedding words
- 5 Strike
- 9 Clarifying words
- 11 Tennis setting
- 13 Quartet member
- 14 Famed fur tycoon
- 15 The works
- 16 Sweetly charming
- 18 Takes back
- 20 Playfully shy
- 21 Bullfight bulls
- 22 Fling
- 23 Fresh
- 24 That woman
- 25 Swindles
- 27 Fruit basket items
- 29 Mine yield
- 30 Ermines and minks
- 32 Stylish set
- 34 Corp. VIP
- 35 "See ya!"
- 36 ATM button
- 38 Teakettle output
- 39 "Superman" star
- DOWN**
- 1 Parish head
- 2 Egggy dish
- 3 Having powerful friends
- 4 Actor Mineo
- 5 Digitizes, as a page
- 6 Defeat
- 7 Changed by a spell checker
- 8 TV spots
- 10 Gentle reproach
- 12 Deuce
- 17 "— been real!"
- 19 God of war
- 22 Pekoe and oolong
- 24 Forward fall
- 25 Spring feature
- 26 Decorative
- 27 Chapel sight
- 28 Shirt part
- 30 Like bad apples
- 31 Tender spots
- 33 Peruse
- 37 "The Matrix" hero

S	A	P	S		A	N	I	M	E		
T	R	I	E	D		B	O	R	O	N	
R	E	N	E			B	O	O	S	T	
U	N	O		S	P	A	N	N	E	R	
M	A	N	N	E	R			A	Y	E	
				E	R	O	S		G	E	E
A	B	E	T		A	P	E	D			
A	G	O		S	A	F	E				
M	E	N			T	A	N	N	E	R	
P	L	A	N	N	E	R		A	L	E	
S	I	N	A	I		I	G	I	V	E	
U	N	Z	I	P		S	A	V	E	D	
P	E	A	L	S			B	E	S	S	

Yesterday's answer

1	2	3	4		5	6	7	8		
				10		11				12
13							14			
15				16	17					
18			19					20		
	21					22				
				23				24		
25	26				27					28
29				30						31
32			33						34	
35						36	37			
38							39			
	40							41		

Handyman Services

A to Z Handyman Service
Quality Work

Painting
Tree Work
Remodeling
Masonry Work
Clean Vinyl Siding
and Much More!

40 Years Experience

Call Tony for a FREE estimate
502-803-1638

One Mans Painting & Small Home Repairs

Pressure Washing
Staining Decks
Free estimates!
Licensed & Insured!
502-604-8280

Home Improvement

Chimney Caps - Custom Built.
Chimney flashing.
Call Gary Hager 502-330-0331

Insurance

AUTO INSURANCE PROBLEMS

Accident

No Ins. Tickets

STOP

502-227-7689 OR 502-234-2050

for QUOTES Up till 8PM

Cancellations Credit Cards ok Bad Credit

20,000 Life Insurance for your child only \$25 per yr call 502-330-0135

Roofing and Guttering

www.WildcatRestoration.com

WILDCAT RESTORATION of KY, LLC

Wildcat Restoration of KY, LLC

- Roofing
- Gutters
- Gutter Guards
- Decks

Fully Licensed & Insured
Give Us A Call Now!
Jay Jacobs at: 502-320-9390
Butch Jacobs at: 502-330-4500

Put your ad here call 502.871.4559

The following is a listing of persons incarcerated in the Scott County Detention Center between February 6 and February 18, 2023.

February 6
—Benjamin Andrew Strunk, 32, of London; Serving warrant for other police agency. \$380 bond.

February 7
—Jim Patrick Trusty, 40, of Georgetown; serving warrant for other police agency, first-degree possession of controlled substance-methamphetamine third or greater offense. \$1,000 bond.

—Marvin James Penn, 22, of Georgetown; failure to appear. \$100 bond.
—Wilmer Ely Hidalgo-Ferrera, 29, of Lexington; fourth-degree assault-domestic violence minor injury. \$500 bond.
—Gabriela Elena Herrera, 24, of Sadieville; second-degree unlawful transaction with a minor. \$10,000 bond.
—Zakaree R. Branum, 25, of Georgetown; serving warrant for other police agency. \$143 bond.

February 8
—Crystal Gail walker, 44, of Corbin; 105 court order to appear.
—Matthew Scott Stephens, 35, of Georgetown; drinking alcoholic beverage in public place first and second offense.
—Nicholas Bartlett Sawyer, 36, of Georgetown; careless driv-

ing, no break lights-passenger vehicle, license plate not legible, operating motor vehicle under influence controlled substance first offense. \$5,000 bond.
—Brent Edward Gardner, 40, of Nicholasville; operating on suspended or revoked operators license.
—Nolan David Fitzpatrick, 46, of Lexington; failure to appear. \$25 bond.

February 9
—Arron Nicole Vaughn-Burnett, 37, of Georgetown; license to be in possession, operating motor vehicle under influence controlled substance first offense, drug paraphernalia buying/possessing.
—Charles Justin Speake, 31, of Lexington; reckless driving, operating on suspended or revoked operators license, operating motor vehicle under influence-alcohol second offense. \$200 bond.

—Daniel Perez, 30, of Georgetown; criminal littering, operating on suspended or revoked operators license, failure of non-owner operator to maintain required insurance first offense, leaving scene of accident-failure to render aid or assistance, first-degree criminal mischief. \$5,000 bond.
—Shawn Douglas Lewis, 24, of Frankfort; 105 court order to appear.
—Donald Gene Ellis Jr., 39, of Smiths Grove; 105 court order to appear.
—Jared Elijah Distler, 34, of Georgetown; alcohol intoxica-

SCOTT COUNTY DETENTION CENTER

tion in a public place first and second offense.
—Taylor Lee Burden, 28, of Georgetown; first-degree possession of controlled substance methamphetamine second offense. \$200 bond.
—Kevin Lee Browning, 105 court order to appear.
—David Cody Brown, 30, of Georgetown; 105 court order to appear.

February 10
—Angel Mae West, 39, failure to appear. \$500 bond.
—Fabian Kabwe Ntumba, 29, of Lexington; commitment order.
—Steven William McCormick, 38, of Corinth. 105 court order to appear.
—Timothy Morton Edmonds, 59, of Lexington; reckless driving, no operators-moped license, no registration receipt, no registration plate, failure to register transfer of motor vehicle, failure of owner to maintain required insurance first offense. \$200 bond.

—Kyle Phillip Dydall, 32, Alcohol intoxication in a public place first and second offense, criminal littering.
—Anthony James Delmoro, 53, of Georgetown; 105 court order to appear.
—Harold Anthony Jones, 34, of Bedford; commitment order.

February 11
—Kimberly faith Rife, 42, of Pilgrams Knob Virginia, operating motor vehicle under influence of alcohol first offense.

—Donald Rease Martin, 22, of Georgetown; non-payment of court costs, fees, or fines. \$794.40 bond.
—Jonathan Robert Hines, 37, of Melbourne; 105 court order to appear.
—Anthony Michael Cifaldi, 22, of Louisville; serving warrant for other police agency. \$1,500 bond.

February 12
—Michael Blake White, 40, of Cincinnati, Ohio; improper turning, failure to illuminate head lamps, careless driving, second degree wanton endangerment-police officer, failure to wear seatbelts, improper parking violations, all other traffic offenses not listed, falsely reporting an incident, operating motor vehicle under influence. \$200 bond.

—Adrienne Elizabeth Ross, 31, of Frankfort; rear license not illuminated, operating on suspended or revoked license, failure of owner to maintain required insurance first offense, first-degree possession of controlled substance-methamphetamine first offense, possession of marijuana, serving warrant for other police agency. \$5,000 bond.
—Natosha Lynn Oertli, 41, of Georgetown; no per atora-moped license, driving on DUI suspended license first offense.
—Jeremy Todd Mullanix, 42, of Georgetown; fourth-degree assault-minor injury, second degree strangulation.
—Jhonatan Jared Barrera, 21, of Georgetown; speeding 20mph

over limit, no operators moped license. \$300 bond.

February 13
—Yvonne Elizabeth Gonzalez, 35, of Morehead; serving warrant for other police agency. \$5,000 bond.
—Damion Raeshawn Happy, 36, of Lexington; operating on suspended or revoked operators license, driving without license/negligence in accident, third-degree criminal mischief. \$500 bond.
—Tavish Leroy Raglin, 35, of Georgetown; operating a motor vehicle - motorcycle functioning without an ignition interlock device, driving on a suspended license - DUI. \$2,000 bond.
—Larry Leon Washington, 51 of Louisville; fourth degree assault (domestic) third time within five years. \$5,000 bond.

February 14
—Johnna Dee Baker, 48, of Georgetown; serving warrant for other police agency, first-degree possession of controlled substance-methamphetamine first offense. \$6,000 bond.
—Alex Sander Bravo, 18, of Georgetown; no operators-moped license, trafficking in marijuana first offense, careless driving, improper display of registration plates, resisting arrest, drug paraphernalia buying/possessing.
—Jesse English, 61, of Georgetown; failure to appear. \$10,000 bond.

CONTINUED ON PAGE 10

Public Notice

KENTUCKY-AMERICAN WATER COMPANY

Filing notice of request to increase amount of QIP Rider

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of

3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on

the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6”: \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the

Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

WEDCO meeting Feb. 28

The WEDCO District Board of Health will hold its quarterly meeting on February 28th from 12:00 – 1:00 at the Harrison County Health Center located at 364 Oddville Avenue, Cynthiana, KY.

GEORGETOWN-SCOTT COUNTY PLANNING COMMISSION

Meeting for zone change request

The Georgetown-Scott County Planning Commission will consider the zone change request (A-1 to R-1A) for the Hale Property (ZMA-2023-03) located on 233 Sebre Road. The Planning Commission will consider the application at their February meeting. This meeting will be held on March 9, 2023, at 6:00 pm in the Scott County Courthouse, 3rd Floor Courtroom. All interested persons are invited to attend. For more information, contact the Planning Commission Office at 502-867-3701.

KENTUCKY-AMERICAN WATER COMPANY

Request to adjust the KY River Authority withdrawal fee

NOTICE
Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all

customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation.

Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The

fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

CITY OF GEORGETOWN

Public notice to inform closing of the CDBG-CV Utility Assistance Project

PUBLIC NOTICE
This notice is intended to inform the residents of Georgetown, Kentucky that the City of Georgetown is in the process of closing out the CDBG-CV Utility Assistance Project. The project was funded by the Kentucky Community Development Block Grant Program. A public hearing will be held at Georgetown City Hall, 100 N. Court Street, Georgetown, KY 40324 on March 1, 2023 at 9:00 AM EST. The purpose of this hearing is to review past use of funds and program performance.

If there are any questions or comments about the project, please direct them to the following:
Mayor Burney Jenkins
100 N. Court Street, Georgetown, KY 40324
1/502 – 863 - 9800
1/800 – 648 - 6057
Discrimination Clause
The City of Georgetown does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion or disability, and provides, upon request, reasonable accommodation, including aux-

iliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Mayor Burney Jenkins at 1/502 – 863 - 9800 at least five (5) days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

Comment Due Date
Written comments will be received until 9:00 AM EST on March 1, 2023.

WE DO Weddings, Engagements, Births & Anniversaries!

You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office. *Deadline is Friday at 4:00 p.m. for the following week's Friday publication.*

(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)

1481 Cherry Blossom Way, P.O. Box 2168
502-863-1111

KENTUCKY-AMERICAN WATER COMPANY

Filing notice of request to increase amount of QIP Rider

NOTICE
 Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service

and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any



person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's

offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by

mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

KENTUCKY TRANSPORTATION CABINET

Noxious weed control on state-owned right of way available by request

LEGAL NOTICE
 The Kentucky Transportation Cabinet
 In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass

(Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum), Marehail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum),

Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).
 Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

KENTUCKY-AMERICAN WATER COMPANY

Request to adjust the KY River Authority withdrawal fee

NOTICE
 Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any per-

son may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

SCOTT COUNTY FISCAL COURT

Second reading of ordinance relating the Opioid Settlement fund March 10

PUBLIC NOTICE
 The Scott County Fiscal Court in their regular meeting on March 10, 2023 at 9:00 AM will have second reading of **ORDINANCE NO. 23-02**
 An Ordinance relating to the annual budget, an amendment

for the current fiscal year to add the Opioid Settlement fund.
 The meeting will be held in the courtroom on the third floor of the Scott County Courthouse, 101 East Main Street, Georgetown, Kentucky.

A full text copy of said Ordinance will be available for public inspection in the office of the Scott County Judge/Executive, 2nd floor, Scott County Courthouse, Monday through Friday 8:30-4:30.

SCOTT COUNTY FISCAL COURT

Seeking bids for HVAC system for the SC Judicial Center by April 6

REQUEST FOR BIDS
 Scott County Fiscal Court is seeking sealed bids for a HVAC system to be located at Scott County Judicial Center, 119 North Hamilton Street, Georgetown, KY 40324. Specifications can be obtained at Lynn Imaging Planroom. Work is to be performed in accordance with the specifications as prepared

by Shroul Tate Wilson Consulting Engineers. Sealed, labeled bids can be mailed or hand-delivered to the office of County Judge/Executive, 101 East Main Street #210, Georgetown, KY 40324. The deadline is April 6, 2023 at 2:00PM. Scott County Fiscal Court has the right to reject any & all bids and waive informalities.

SCOTT COUNTY FISCAL COURT

Accepting bids for apparatus bay floor

Scott County Fiscal Court (Fire Department) will be accepting bids for preparing & finishing the apparatus bay floor at Station 1, 2200 Cincinnati Pike, Georgetown, KY. Bid specifications can be obtained at scottky.gov. Sealed bids can be mailed or hand-delivered to the office of County Judge/Executive, 101 East Main Street #210, Georgetown, KY 40324. The deadline is March 16, 2023 at 2:00PM. Scott County Fiscal Court has the right to reject any and all bids and waive informalities.

SCOTT COUNTY FISCAL COURT

Second reading of ordinance relating to add the ABC Fund

PUBLIC NOTICE
 The Scott County Fiscal Court in their regular meeting on March 10, 2023 at 9:00 AM will have second reading of **ORDINANCE NO. 23-01**
 An Ordinance relating to the annual budget, an amendment for the current fiscal year to add the Alcohol Beverage Control (ABC) fund.

The meeting will be held in the courtroom on the third floor of the Scott County Courthouse, 101 East Main Street, Georgetown, Kentucky.
 A full text copy of said Ordinance will be available for public inspection in the office of the Scott County Judge/Executive, 2nd floor, Scott County Courthouse, Monday through Friday 8:30- 4:30.

Have a community event that you would like to share?

Help others to mark their calendars by e-mailing your events to news@news-graphic.com!

News-Graphic 1481 Cherry Blossom Way | 502-863-1111
www.news-graphic.com
 Hours: Monday-Friday 9 a.m.-4 p.m.

Find out if SCHOOL is closed as soon as the word is out!

Log onto News-Graphic.com and click on the **Text Alerts** tab to sign up, or scan our QR code with your smartphone for Text Alerts **TODAY!**

News-Graphic on the GO

1481 Cherry Blossom Way | 502-863-1111
 Hours: Monday-Friday 9 a.m.-4 p.m. | www.news-graphic.com

Text Message from GNG:

Scott County Schools will be CLOSED today January 4th, 2017 due to the accumulation of snow and ice on the ground. School personnel will review the weather conditions in the morning to determine as to whether or not school will be closed again tomorrow.

KENTUCKY-AMERICAN WATER COMPANY

Filing notice of request to increase amount of QIP Rider

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80%

for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on

the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6”: \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website

at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company,

but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

CITY OF GEORGETOWN

Sewer, water rates ordinance passed

CITY OF GEORGETOWN ORDINANCE NO. 2023-01 AN ORDINANCE AMENDING GEORGETOWN CODE OF ORDINANCES CHAPTER 40, ARTICLES III AND IV REGARDING SEWER AND WATER RATES.

- SUMMARY**
1. Amends Georgetown Code of Ordinances Chapter 40, Article III, Section 40-378 to establish a schedule of sewer rates.
 2. Amends Georgetown Code of Ordinances Chapter 40, Article IV, Section 40-494 to establish a schedule of water rates.
 3. Provides for repeal of inconsistent laws, severability of provisions, and an effective date upon passage and publication.

The full text of this Ordinance is available for examination in the City Clerk’s Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: February 13, 2023
PUBLICLY READ SECOND TIME AND PASSED: February 27, 2023

CITY OF GEORGETOWN

Ordinance 2023-03 passed on Feb. 27

ORDINANCE NO. 2023-03 AN ORDINANCE AMENDING SECTION 2-111 OF THE CODE OF ORDINANCES TO ADD ONE POLICE OFFICER AND ADJUSTING THE SCHEDULE OF COMPENSATION PAY GRADE 11 MAXIMUM VALUE.

- SUMMARY**
1. Amends Section 2-111(c) of the Code of Ordinances to add one (1) Police Officer.
 2. Adjusts the schedule of compensation to increase the Pay Grade 11 maximum to \$117,000.
 3. Provides for repeal of inconsistent ordinances, severability of provisions and an effective date upon passage and publication.

The full text of Ordinance 2023-03 is available for examination in the City Clerk’s Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

INTRODUCED AND PUBLICLY READ FIRST TIME: February 13, 2023
PUBLICLY READ SECOND TIME AND PASSED: February 27, 2023

CITY OF GEORGETOWN

Ordinance pertaining to annual budget passed

ORDINANCE NO 2023-02 AN ORDINANCE AMENDING THE ANNUAL BUDGET ORDINANCE FOR FISCAL YEAR JULY 1, 2022, THROUGH JUNE 30, 2023

SUMMARY
GENERAL FUND
Prior Year Revenues are increased by \$485,042.25. Property Tax revenues are increased by \$100,000. Occupational License Fee revenue is increased by \$500,000. Intergovernmental revenues are increased by \$10,766. General Government expenses are increased by \$20,610.28. City Clerk expenses are increased by \$10,728.90. City Council expenses are increased by \$3,254.55. Building Inspection expenses are increased

by \$14,561.23. Police expenses are increased by \$592,629.07. Fire expenses are increased by \$205,122. Code Enforcement expenses are increased by \$6,970.95. Public Works expenses are increased by \$202,301.03. Transfers to Other Funds are increased by \$39,630.25.

911 DISPATCH FUND
Intergovernmental revenues are increased by \$30,390. Dispatch expenses are increased by \$60,780.

GRANT FUND
Local Grant revenue is increased by \$25,000. State Grant revenue is increased by \$185,447.93. Federal Grant revenue is increased by \$204,202. Police expenses are increased by \$276,549.93. Fire expenses

are increased by \$29,100. Community Services expenses are increased by \$109,000.

ARPA FUND
Federal Grant revenue is increased by \$122,393.75. Transfers From Other Funds are increased by \$8,887.25. Fire expenses are increased by \$131,281.

CEMETERY FUND
Intergovernmental revenues are increased by \$3,493. Transfers From Other Funds are increased by \$3,493. Cemetery Expenses are increased by \$6,986.

MEDICAL SELF-INSURANCE FUND
Transfers from Other Funds are increased by \$495,511. Medical Plan Expenses are increased by \$495,511.

CAPITAL PROJECTS FUND
Transfers from Other Funds are increased by \$27,250. Capital Expenses are increased by \$27,250.

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed. This ordinance shall take effect after its passage and publication according to law.

The full text of Ordinance 2023-02 is available for examination in the City Clerk’s Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: February 13, 2023
PUBLICLY READ SECOND TIME AND PASSED: February 27, 2023

GEORGETOWN MUNICIPAL WATER & SEWER SERVICE

Accepting construction bids for WWTP No. 2 project

Georgetown Municipal Water & Sewer Service (GMWSS) is accepting sealed bids for construction of the “Wastewater Treatment Plant (WWTP) No.2 - WAS Improvements Project” project, which includes the construction of a new 200,000 gallon gravity thickener prestressed concrete tank with jet aeration equipment, two (2) air blowers, and mixing equipment with one (1) pump, construction of a new precast concrete valve vault, site work, yard piping, SCADA integration and electrical connections. Sealed Bids shall be submitted to the offices of GMWSS at 1000 W. Main Street, Georgetown, KY 40324, until 2:00 pm local time on Tuesday, March 28, 2023, and then read aloud publicly and via conference call. To join conference call dial 502-603-5680 and enter access code: 01122#.

The Issuing Office for the

Bidding Documents is Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859-226-5850 or at <http://www.lynnimaging.com>. Bidding Documents may be viewed and ordered online by registering with Lynn Imaging and clicking on Enter Planroom. Prospective Bidders may examine the Bidding Documents at Lynn Imaging on Mondays through Fridays between the hours of 8:30 am and 4:30 pm. Bidding Documents also may be examined between the hours of 8:30 am and 4:30 pm (M – F) at the offices of GMWSS at 1000 W. Main Street, Georgetown, KY 40324.

Digital download or printed hard copies of the Bidding Documents may be obtained from Lynn Imaging upon payment of a non-refundable service charge as set by Lynn Imaging. Checks for Bidding Documents shall be payable to “Lynn Imaging”.

Upon request and receipt of the non-refundable payment indicated above plus a non-refundable shipping charge, Lynn Imaging will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidder’s date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than Lynn Imaging. Bids from anyone not on the Issuing Office’s Plan Holders List will be returned unopened.

GMWSS reserves the right to waive any bidding informali-

ties and to reject any or all bids, for any reason. There will be non-mandatory pre-bid conference at 10:00 am on March 16, 2023 at the location of the Work. The Work is located at GMWSS WWTP No.2 at 900 Cherry Blossom Way, Georgetown, KY 40234. Contractors wishing to inspect the WWTP No.2 Buildings, should contact Matthew Chancellor (GMWSS) at 859-509-3683 to schedule a site visit. There will be no site visits after 4 pm Friday, March 24th.

This project is OWNER funded and is not subject to Federal wage and hour provisions. A certified check or Bid Bond payable to the Georgetown Municipal Water and Sewer Services in the amount of five (5) percent of the Bid shall accompany the Bid. Bidders shall submit proof of qualifications to perform the Work as described in the Instructions to Bidders.

KENTUCKY-AMERICAN WATER COMPANY

Request to adjust the KY River Authority withdrawal fee

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720.

The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Ken-

tucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission,

P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



Have a community event that you would like to share?

Help others to mark their calendars by e-mailing your events to news@news-graphic.com!



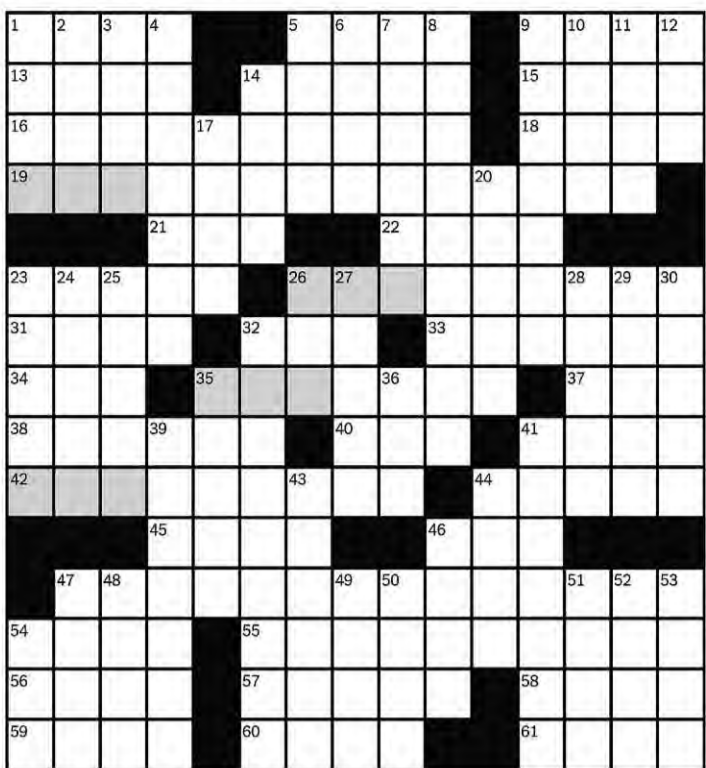
1481 Cherry Blossom Way | 502-863-1111
www.news-graphic.com
Hours: Monday-Friday 9 a.m.-4 p.m.

NEW YORK TIMES CROSSWORD

No. 0117

ACROSS

- 1 The NCAA's Crimson Tide, to fans
5 Obsolete devices with Rewind buttons
9 Lincoln (toy set)
13 Cry from a congregation
14 Scroll through a few books?
15 Proctored event
16 Zero, zippo, zilch
18 Hamilton's notes
19 Couple's 60th anniversary [Spanish]
21 Fitting
22 A panda's is almost entirely bamboo
23 Saunter
26 "Aw, rats!" [Dutch, Swedish]
31 a soul (no one)
32 Contraction in "Deck the Halls"
33 Votes into office
34 Pie mode
35 Whom one might go see at "tooth hurty," per a classic joke [Czech]
37 Cartoon collectible
38 Cubans, for example
40 Professional connections
41 Show the merits of, say
42 Goes with someone else [German]
44 Center
45 Substance in a petri dish
46 Bud
47 "I think we're done here" ... or a hint to translating each of the four shaded words in this puzzle
54 Command-S, on a Mac
55 Rhode Island, with "the"
56 Furniture giant whose name is an acronym "You win"
57 Prep school about an hour by train from London



Puzzle by Erika Ettin

2/21

- 59 Lifetime, for the U.S. Supreme Court
60 You might give something up for this
61 Easy targets

DOWN

- 1 Word after rock or rubber
2 Mine, in Marseille
3 Parent company of Facebook
4 Odd exception
5 Nullify
6 Bovine: cow :: corvine: ___
7 Family-friendly, as films
8 Sketchy behavior
9 Phrase sung 36 times in a 1970 Beatles hit
10 Plow-pulling pair
11 Clique
12 Sort of cellphone text, for short
14 Collapsible camping gear
17 "Uh-uh"
20 Taken care of, with "with"
23 "It was all ___!" ("They were just pretending!")
24 Elder Obama daughter

- 25 Singer/activist Billy
26 Cacophony
27 Actor John, Sean or Mackenzie
28 Secretly included, in a way
29 Things filling an agenda
30 Letter-shaped opening in hardware
32 Electrical transformer named for its creator
35 Is tiresomely long, as a meeting
36 Gerund suffix
39 All for one and one for all
41 Widens, as a pupil
43 Prognosticator
44 They get walked all over
46 Long (for)
47 One of more than 14,000 in Minnesota
48 At any point
49 Kings of ("Sex on Fire" quartet)
50 Stick around awhile
51 Facts and figures
52 Perched on
53 Desires
54 Command just before giving a dog treat

ANSWER TO MONDAY'S PUZZLE:



CAROLYN HAX 'Alarm bells' sound over baby name



BY CAROLYN HAX tellme@washpost.com

Dear Carolyn: My cousin is having her first child. She and her husband (both non-Hispanic White) have decided to name the baby Mateo. They work with people of Latino descent, and I believe this name is a nod to where they are situated in their lives. This seems especially strange to me nowadays when people are much more aware of cultural appropriation. They do not plan to raise the child bilingually. Is this name appropriate for them to use? I like it, but it is setting off alarm bells. - Cousin

Cousin: I understand you mean well, but this really isn't your business. Plus, you're projecting - you "believe" they're nodding to something. If you're going to assume, then assume they just like the name.

Dear Carolyn: Someone I have known since elementary school just professed to having feelings for me. I told them I don't see anything happening between us. I kinda did the "It's not you, it's me" thing, hinging it on plans that might take me to a new part of the country soon. I don't share

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 17 letters left over. They spell out the alternative theme of the puzzle.

All creatures great and small



- Alert Clam Goat Rhinoceros
Angelfish Cute Herbivore Roar
Ants Deer Hoot Rock
Arid Dove Horse Seal
Bark Duck Joey Sing
Bear Echidna Koala Snake
Bellow Eels Lion Soft
Bison Egret Meow Warble
Bray Embryo Mole Wildlife
Buzz Euro Native Yaks
Care Feed Neigh Yelp
Cats Fire Oxen Yowl
Cavy Free Pelican Zebu
Cheep Gibber Rabbit Zoos

l'noit'ni' s'noit'ni' s'noit'ni'

their feelings, though I love them as a friend. What are best practices now when I interact with them? We cross paths often - and we used to hang out together intentionally, but I suspect that will have to stop now.

It's Me: Why will it have to stop? Different people have different reactions, so there's no one rule. Some people in your friend's spot want to take a step back, to regroup and try to get past the feelings. Others would be really annoyed that being honest cost them a valued friend-

ship, and would prefer to be trusted to handle the now-only-platonic friendship like an adult. The only way to know which one you're dealing with is to be upfront, kind and flexible: "Hey, I'd like to stay friends, but I don't want to do anything insensitive. We good? Or would you like some space?" That kind of thing.

If you "suspect" because that's what your friend indicated or hinted at, then picture me backspacing everything and saying, yeah, if that's what they want, then intentional hangouts will have to stop.

FROM PAGE 1B

DAYTONA 500

myself that I was going to do something that I used to do for Ricky when we had tough days." Kelly said. "I just wrote him a note that only he would see. It was on top of the roll bar in front of him, and it just said, 'We believe.' That's been our motto the whole offseason - that we believe. "We're trying to get people to believe in Ricky Stenhouse Jr. again." Stenhouse's only other victories came in 2017, at Talladega and the summer race at Daytona. Now the 35-year-old from Olive Branch, Mississippi, has a repeat win at Daytona in NASCAR's biggest race of the season. "I think this whole off-season Mike just preached how much we all believed in each other. They left me a note in the car that said they believe in me and to go get the job done," Stenhouse said. "Man, this is unbelievable. This was the site of my last win back in 2017. We've worked really hard. We had a couple shots last year to get a win and fell short. "It was a tough season, but man, we got it done, Daytona 500." Kyle Larson was collected in the race-ending crash after he jumped out of line too early in an attempt to win the race. His disappointment was alleviated by Stenhouse's victory. "Happy that Ricky won. I'm super happy. That's all I could think about after I crashed, waiting to hear that he won," Larson said. "He's one of my best friends, so I was like yelling into my helmet when I helped push him to the lead there. I was hoping it was going to stay green so

it would have been me or him win. "I can't wait to go get changed and go give him a big hug because he is one of my great buddies." Reigning Cup champion Joey Logano finished second in a Ford for Team Penske, which won the race last year with Austin Cindric. "Second is the worst, man," Logano said. "Congratulations to Ricky. There's nothing like winning the Daytona 500. That's why it stings so much finishing second." Christopher Bell was third in a Toyota for Joe Gibbs Racing and followed by Chris Buescher in a Ford for RFK Racing and pole-sitter Alex Bowman of Hendrick Motorsports in a Chevrolet. It marked the first time the pole-sitter has finished in the top five since Bill Elliott in 2001. AJ Allmendinger was sixth for Kaulig Racing, Daniel Suarez seventh for Trackhouse Racing, and Ryan Blaney eighth for Team Penske. Ross Chastain of Trackhouse and Riley Herbst of Rick Ware Racing rounded out the top 10. Action sports star Travis Pastrana finished 11th in his Daytona 500 debut, and Kevin Harvick was 12th in his final Daytona 500. Harvick is retiring at the end of the year. Kyle Busch dropped to 0 for 18 in the Daytona 500, but contended for his new Richard Childress Racing team. He was the leader ahead of teammate Austin Dillon with three laps remaining in regulation when a spin by Daniel Suarez brought out the caution and sent the race to overtime. "Back in 1998, that

would be the win, boys," Busch radioed his team in deliberate reference to how the late Dale Earnhardt won his only Daytona 500. There was no overtime then and Earnhardt won under caution. Busch wound up 19th after the race-ending crash in second overtime. "I think this is the first time I led lap 200, so I wish it was 1998 rules. But, no, it's just par for the course, just used to it and come down here every year to just find out when and where I'm going to crash and what lap I come out of the care center," Busch said. "Who won? I don't even know who lucked into it." Busch was told Stenhouse was the victor. "There you have it," he replied. Seven-time NASCAR champion Jimmie Johnson made his return to the series and ran inside the top 15 for most of the race. He was collected in one of the crashes in overtime and finished 31st. Johnson has returned from two years racing in the IndyCar Series as part owner of Legacy Motor Club and he plans to enter a handful of races. Brad Keselowski led a race-high 42 laps, but finished 22nd. He declined to speak to reporters after dropping to 0 for 14 in a race he desperately wants to win.

HERALD-LEADER Extra news. No extra charge. Get sports news with analysis and commentary that go beyond the game. Read the eEdition at: kentucky.com/eedition/xtrasports

Classified FIND. BUY. SELL. classifieds.kentucky.com

Legals

Invitation to Bid Notice is hereby given by the Lexington-Fayette Urban County Government that bids will be received until 2 pm, local time on 03/14/2023 at the LFLUCG procurement website, lonwave (below), for: RFP 12-2023 Housing Stability Services. Only online bids will be accepted for this solicitation. Additional information may be obtained at https://lexingtonky.lonwave.net or by calling (859) 258-3320. IPL0110599 Feb 21 2023

Animals

Dogs Lab pups for sale Yellow Labrador Retriever puppies 8 week old puppies for sale. Ready for a new home. Call or text me 859-948-6208

Bichon Frise Bichon Frise Beautiful Bichon puppy. AKC, 8 wks old, current on shots, wormed, home raised, non shedding, nonallergic. Male. 606.483.3018 304.690.3827

Service Directory

Concrete concrete concrete all types of concrete brick and stone work. Driveways, sidewalks, retaining walls, brick repairs and tuck point. pressure wash, concrete overlays and sealers small jobs are welcome Call Valentin @859-421-9518 AYALA CONCRETE LLC. We offer Concrete, Stone, Brick, and demolition services. BBB rating A+. Call (859) 621-1126 Home & Business Improvement *Lengacher Construction* Superior Craftsmanship Amish Owned/Amish Crew BARNES - Roofing - Siding - Framing Remodel & Additions - Concrete Call or text: 606 407 1318 LEAKS, RE-ROOF tearoffs, gutter cleaning, Member of BBB. Fully ins. & workmans comp. 859-539-1037

Affordable Remodeling & Handyman Services

Kitchen, Bath, basements, all floor types, all drywall finishes, repairs & installs, roofs, landscaping, lawn maint, fencing installs & repairs, all decks, int/ext painting. Insured, licensed, registered, workmans comp. BONDED 859-410-4330

Affordable vinyl siding & gutters, Chimney & wall flashings 859-396-0818

J&J Handyman fully insured Call Jeff 859 368-1771

Larry Isaac Roofing 859 644-2168 Roofing And Leak Repair

All Carpet Repairs/Stretch/Pet & Water Damage/Rotten/Squeaky Floors. crosscarpetrepair.com 30+ yrs exp. 859-225-3863

Lawn/Garden/Landscaping/Trees

Dailey's Lawn Service Landscaping, snow removal, and odd jobs. 859-536-6675

KENTUCKY.COM

Misc. Service

FIREWOOD FOR SALE 4 X 8 \$165.00 \$20 delivered - \$20 if stacked 859-293-0288

LOOKING FOR THAT PERFECT NEW JOB? Let Classifieds Help

Legals & Public Notices

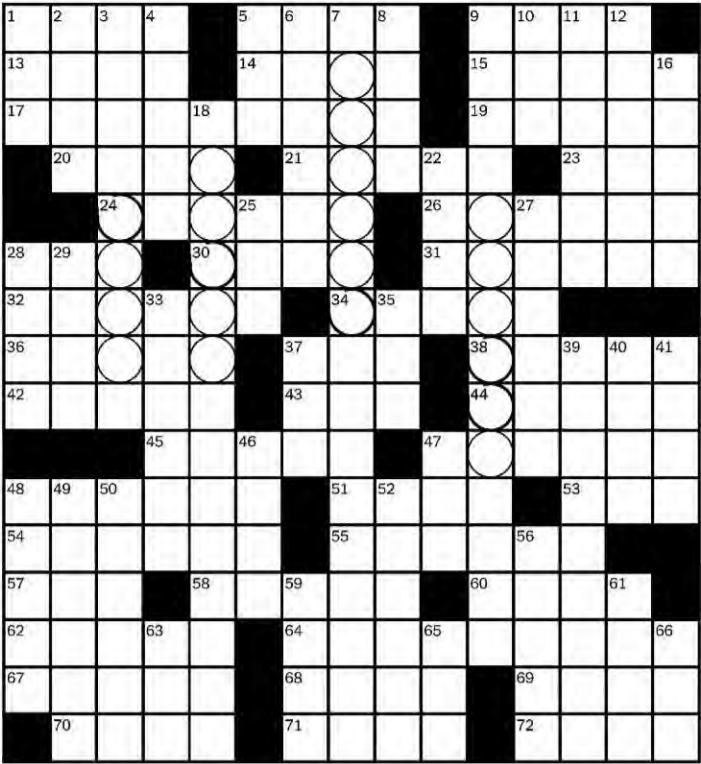
NOTICE Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NEW YORK TIMES CROSSWORD

No. 0124

ACROSS

- 1 Luxuriate
- 5 Bread that may be stuffed with shawarma
- 9 Moves like a dog's tail
- 13 Clamp that transposes a guitar's pitch
- 14 "Hurry! We're late!"
- 15 Horse, in Latin
- 17 Unfair dig in an argument
- 19 "We ___ please"
- 20 Actress Ward
- 21 Choose
- 23 Red October in "The Hunt for Red October," e.g.
- 24 San Francisco neighborhood with the GLBT Historical Society Museum, with "the"
- 26 "I'm not THAT gullible!"
- 28 "Not feeling it"
- 30 Witnessed
- 31 One pitching in
- 32 Scratch like an unhappy tabby
- 34 Sci-fi or horror
- 36 Challenge for a translator, maybe
- 37 What free TV usually comes with
- 38 Elephant of children's books
- 42 "Me too!"
- 43 Quick plunge
- 44 Sky-blue
- 45 Cataclysm in the lore of many world cultures
- 47 Space missions that collect data without landing
- 48 Professional occupation
- 51 Actor ___ Patrick Harris
- 53 Article of cricket equipment
- 54 Opposed (to)
- 55 Distilled coal product used to preserve wood
- 57 Maya who designed the Vietnam Veterans Memorial
- 58 Some travel packages
- 60 Roughly half of binary code
- 62 Unleavened
- 64 On again, as a



Puzzle by Aaron M. Rosenberg and Jeff Chen

2/28

- flame or romance
- 67 Oktoberfest vessel
- 68 Swanky party
- 69 In the area
- 70 Upper hand
- 71 Ice cream brand
- 72 Green that might go in a smoothie
- 22 Journalist/political analyst Nate
- 25 Vietnamese New Year
- 27 Sordid
- 28 Long-running CBS police drama
- 29 Designer Gucci speaker
- 33 Low-frequency
- 35 Mind reader's ability, in brief
- 37 Hubbub
- 39 Beverage mixed with tapioca pearls ... or a description of this puzzle's circled letters?
- 40 One of the Starks on "Game
- 41 Breather
- 46 Black-and-white cookie
- 47 Christmas tree
- 48 Quiets
- 49 Pilot a plane
- 50 Like apartments and many tuxedos
- 52 With little effort
- 56 Bold way to solve a sudoku
- 59 Impulse
- 61 Notary public's authorizing stamp
- 63 Sharp turn
- 65 Nitrous oxide, e.g.
- 66 "Dr." who performed at Super Bowl LVI

ANSWER TO MONDAY'S PUZZLE:



CAROLYN HAX

Family upset at guests who left party early



BY CAROLYN HAX
telleme@washpost.com

Dear Carolyn: My son was married last Sunday, and it was a wonderful day about a three-hour drive from where we all live. My sister and my son are very fond of each other, and my son babysat their now-young-teen boys often. We knew they wouldn't stay till the end. But we hadn't expected they would leave after the meal, before any speeches, on the grounds their child "hadn't done his homework" for the following school day.

My son was extremely upset, though later he said that he was over it. I said to him that I know my sister, her husband and her boys have had a tough time lately.

There's no way to change what has happened, and no amends or salvage to be made. The wedding was otherwise pure joy.

My problem is that I am still irrationally, incandescently furious with my sister and brother-in-law on behalf of my son. I always find avoidable but irreversible losses disproportionately upsetting and the hardest to process. I'm not sure I trust myself to keep silent to my sister and brother-in-law forever about something that really hurt my son. Is there

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 17 letters left over. They spell out the alternative theme of the puzzle.

Kick back and relax

A R O T T S K A T E O D U L C
B E A P E R G O L A P N L O A
U H K O X D L A R U R A A T G
C T N E V E V A E E Z S R N A
S A K P K N U D S Y T A I T L
C E L L O N O I S S I M D A Y
C W A A T P U L C L M T R I P
W A W Y U R L I N I A I T A T
A R L Z C E L E W T T P L G F
S D Z M I S A S A I N Y S N S
H L E E N U B B D N E M U O E
E I O P O L T A W K P E R S E
T D K O T T E I S G O R F T S
S L E E P S N T I K M O E A A
B E E R S E R E T T O P B C W

Abseil	Coast	Lazy	Seesaw
Adept	Cruise	Ludo	Skate
Admission	Dawn	Netball	Sleep
Aunty	Draw	Open	Song
Bait	Dunk	Party	Surf
Bask	DVDs	Pergola	Swimming
Beer	Event	Play	Tonic
Book	Expo	Pool	Trail
Calm	Farm	Potter	Trip
Canoes	Frogs	Puzzle	Walk
Cats	Hikes	Results	Wash
Cello	Idle	Rural	Weather
Chat	Knit	Sand	Wine
City	Laps	Scuba	

Solution: Take a little me-time

any way I can say anything, if only in response when she says at some point that she's sorry they couldn't stay longer?

Upset: Your son is upset, for real reasons. But your sis and brother-in-law didn't "hurt" him in the sense of showing malice or intending harm.

This is a hurt of failing to anticipate what your son might have felt, yes. For perspective, consider they may have felt "hurt," too, that he/you booked a life event three hours away on a school night despite full awareness of their young teenage kids.

Or they had something bigger going on and they handled it internally the best they could and their handling wasn't that great. Regardless: They came, they celebrated your boy. They maybe dropped the ball. That's not the same as grievous emotional injury, is it? There's room to downgrade this from injury to bummer. I urge you to make that choice. Assume they had their reasons and life will balance things out. And when it's time to say something: "We were so sorry you had to leave. Hope everybody's OK."

Classified **FIND. BUY. SELL.**
classifieds.kentucky.com

SELL YOUR STUFF FAST!
859.231.3100

Legals

Public Notice
Thoroughbred Liquor, LLC, mailing address 6400 Polo Club Lane, Suite 100, Lexington, KY 40509 hereby declares intention to apply for a NQ Malt Beverage Retail Package License, Quota Retail Package License and Special Sunday Sales License no later than March 1, 2023. The business to be located at 6400 Polo Club Lane, Suite 100, Lexington, KY 40509, doing business as Thoroughbred Liquor. The owner is as follows: Harpreet Singh of 230 Legacy Drive, Nicholasville, KY 40356. Any person, association, coporation, or body politic may protest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601 within 30 days (KRS 243.430) of the date of this publication.
IPL0111301
Feb 28 2023

Public Notice
Lansdowne Liquor, LLC mailing address 3527 Lansdowne Drive, Lexington, KY 40517 hereby declares intention to apply for a NQ Malt Beverage License, Quota Retail Package License and Special Sunday Sales License no later than March 15, 2023. The business will be located at 157 B East Reynolds Road, Lexington, KY 40517, doing business as Lansdowne Liquor. The (owners; Principal Officers) are as follows: Maninder Kaur of 4625 Marcus Trail, Lexington, KY 40509. Any person, association, coporation, or body politic may protest the granting of licenses by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this publication.
IPL0111622
Feb 28 2023

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Legals & Public Notices

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY
Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE
Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY
Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:
(1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
(2) Customer is current on their natural gas bill and does not have an outstanding balance.
(3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES
Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below.

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

NOTICE OF PUBLIC SALE.
Notice is hereby given that PODS Enterprises, LLC will sell the contents of certain containers at auction to the highest bidder. Credit/Debit payments only accepted on the website. Auction will be held online at www.StorageT-reasures.com starting on March 8, 2023 and ending on March 15, 2023. Contents to be sold may include general household goods, electronics, office & business equipment, furniture, clothing and other miscellaneous property.
IPL0110805
Feb 28 2023

PUBLIC HEARING
The Urban County Planning Commission will hold a public hearing on Thursday, March 9, 2023 at 1:30 p.m., in the Council Chambers, Government Center, 200 E. Main St., Lexington, to consider subdivision and development plans and other items. To view the list of applications, please see <https://www.lexingtonky.gov/planning-commission> or contact the Division of Planning, 101 E. Vine St., Lexington, KY, 859.258.3160.
IPL0111615
Feb 28 2023

WWW.BRICKHOUSEDOODLES.COM
AKC STANDARD POODLE BABIES
864-431-0901 WE DELIVER!

Animals
Dogs
Bichon Frise
Bichon Frise Beautiful Bichon puppy. AKC, 8 wks old, current on shots, wormed, home raised, non shedding, nonallergic. Male.
606.483.3018 304.690.3827

Merchandise
Miscellaneous
Used Farm Equipment
FORD 5000 Tractor & Loader \$8500, BUSH HOG 3210 \$10,500, VERMEER 5041 Silage Baler \$7500, MF450 Baler \$950, JOHN DEERE roll Bar \$700, AGRIC 80 Tiller \$2800, 10' Aerator \$7500. (859)771-5886. NO TEXTS.

Service Directory

Concrete
concrete
concrete all types of concrete brick and stone work. Driveways, sidewalks, retaining walls, brick repairs and tuck point. pressure wash, concrete overlays and sealers small jobs are welcome Call Valentin @859-421-9518

AYALA CONCRETE LLC.
We offer Concrete, Stone, Brick, and demolition services. BBB rating A+. Call (859) 621-1126

Home & Business Improvement
***Lengacher Construction* Superior Craftsmanship**
Amish Owned* Amish Crew
BARNs - Roofing - Siding - Framing
Remodel & Additions - Concrete
Call or text: 606 407 1318

Affordable Remodeling & Handyman Services Kitchen, Bath, basements, all floor types, all drywall finishes, repairs & installs, roofs, landscaping, lawn maint, fencing installs & repairs, all decks, int/ext painting. Insured, licensed, registered, workmans comp. BONDED 859-410-4330

LEAKS, RE-ROOF tearoffs, gutter cleaning. Member of BBB. Fully ins. & workmans comp. 859-539-1037

Affordable vinyl siding & gutters, Chimney & wall flashings 859-396-0818

J&J Handyman fully insured
Call Jeff 859 368-1771

Larry Isaac Roofing
859 644-2168
Roofing And Leak Repair

All Carpet Repairs/Stretch/
Pet & Water Damage/Rotten/ Squeaky Floors. **crosscarpetrepair.com**
30+ yrs exp. 859-225-3863

Misc. Service
FIREWOOD FOR SALE
4 X 8 \$165.00
\$20 delivered - \$20 if stacked
859-293-0288

APARTMENT HUNTING?

Let Classifieds Help
HERALD-LEADER KENTUCKY.COM

SELL IT NOW
Let Classifieds Help
HERALD-LEADER KENTUCKY.COM

NEED FAST CASH?
Let Classifieds Help
HERALD-LEADER KENTUCKY.COM

TOO MUCH STUFF?
Let Classifieds Help
HERALD-LEADER KENTUCKY.COM

HERALD-LEADER KENTUCKY.COM

TEXT / Continued from 1



David Parkey

Performance by Minor Over 12 but Under 18 years of age, 1st offense. Parkey formally waived the need for a preliminary hearing to determine "probable cause" and stipulated that the standard had been met. The case was subsequently bound over to a Grand Jury for consideration. Judge Roberts recognized Parkey to appear in Circuit Court on April 04, 2023 to answer any forthcoming indictment(s).

The uniform citation (Control #EE78723) filed by KSP Trooper Hacker after he arrested Parkey on February 07, 2023 states that Trooper Hacker was contacted and advised that Parkey was having a "texting" relationship with a

16-year-old juvenile female on Facebook Messenger. Parkey had appeared before Judge Henria Bailey-Lewis for an arraignment hearing (Case #23-F-00029) a week earlier (02/13/23). During the arraignment for these charges, Parkey entered a plea of "not guilty". To protect the identity and privacy of the victim, the court ordered the search warrant and evidence sealed. Judge Bailey-Lewis set his bond at \$10,000 cash and ruled that Parkey should be considered a danger to himself or others. As in all cases at this stage of adjudication, the defendant is presumed innocent until proven guilty by the court.

COURT NEWS / Continued from 3

Mays, Lana Nicole; Operating On Suspended/ Revoked Operators License; Continued to 2/20/2023, send court notice
McQueen, Brandon; Operating On Suspended/Revoked Operators License; License To Be In Possession; Failure To Wear Seat Belts; Continued to April 17, 2023 @9:30AM
McQueen, Lisa; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Controlled Substance Prescription Not In Orig Container, 1st; Drug Paraphernalia- Buy/ Possess; Continued to May 15, 2023 @9:30AM
McQueen, Lisa R; Oper Mv U/Influ Of Subst- 1st; Continued by agreement to 5/15/2023
McQueen, Regina Gail; Non Payment Of Court Costs, Fees Or Fines
Parkey, David Jason; No Tail Lamps; Failure Of Owner To Maintain Required Insurance/ Security, 1st; No/Expired

Kentucky Registration Receipt; Continued to 3/6/2023 @9:30AM
Parks, David W; Failure To Wear Seat Belts; Dismissed w/o prejudice w/warning, Failure To Produce Insurance Card; Counts 2-3 Dismissed w/o prejudice, No/Expired Kentucky Registration Receipt
Parrett, Kelly; Receiving Stolen Property U/\$10,000; Failure To Appear, Citation for Misdemeanor (2 counts); Continued to April 3, 2023
Ray, Catherine; Non Payment Of Court Costs, Fees Or Fines
Rose, Vester Lee; Failure Of Owner To Maintain Required Insurance/ Security, 1st; No Operators/Moped License; Failure To Appear, Citation For Misdemeanor (2 counts); Court Trial 3/20/2023 @9:30AM,
Appointment DPA
Short, Stephen F; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine);

Drug Paraphernalia- Buy/Possess; Def waives preliminary hearing and stipulates to probable cause on count #1, hand case over to grand jury for consideration and recognize def to appear in circuit court on 4/4/2023 @10:30AM to answer indictment
Sizemore, Joanna; Abuse Or Neglect Action- UJC (2 counts); Endangering The Welfare Of A Minor; Continued to 2/13/2023 @9:30AM
Smith, Jeffery Lynn; Failure To Produce Insurance Card; Counts 1-2 Dismissed w/o prejudice, No/Expired Kentucky Registration Receipt
Sparks, Justin Wayne; No Tail Lamps; Counts 1-9 Not Guilty Plea, No/ Expired Registration Plates; No Motorcycle Operators License; Operating Vehicle W/ Expired Operators License; Failure Of Owner To Maintain Required Insurance/Security, 1st;

Enhancement Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Failure to Register Transfer Of Motor Vehicle; Inadequate Silencer (Muffler); Failure To Or Improper Signal; Preliminary Hearing 3/6/2023 @9:30AM
Spivey, Christopher Allen; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Counts 1-2 Not Guilty Plea, 1st Degree Possession Of CS/Heroin, 1st Offense; Preliminary Hearing 2/20/2023 @9:30AM,
Appointment DPA
Steele, Dustin; Careless Driving; Driving On DUI Suspended License- 1st Offense; Failure To Wear Seat Belts; Failure To Appear, Citation For Misdemeanor; Pre-Trial Conference 3/20/2023 @9:30AM
Steele, Dustin Everett; Non Payment Of Court Costs, Fees Or Fines; Court finds insufficient

effort to pay not due to an inability to pay, 12 days jail (credit 12 days)
Truett, Robert S; No/ Expired Kentucky Registration Receipt; Counts 1-3 Dismissed w/o prejudice w/proof, No/Expired Registration Plates; Operating Vehicle W/Expired Operators License; Oper Mv U/Influ Of Cont Sub- 1st; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Poss Cont Sub, 3rd Degree- Drug Unspecified; Poss Cont Sub, 2nd Degree- Drug Unspecified (2 counts); Controlled Substance Prescription Not In Orig Container, 1st (3 counts); Probable cause found on count #5, hand case over to grand jury for consideration and recognize def to appear in circuit court on 6/4/2023 @10:30AM to answer indictment, send counts 4 and counts 6-11 w/felony

JACKSON COUNTY EXTENSION SERVICE

1408 Main Street South • P.O. BOX 188
MCKEE, KY 40447-0188
PHO: 606-287-7693 FAX: 606-287-7694
Email: <http://ces.ca.uky.edu/jackson/>
FEBRUARY 13, 2023

The Jackson County Cooperative Extension Service is currently taking bids for the following jobs:

- Cleaning services for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)
- Mowing/Landscaping services for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)
- Building Maintenance for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)

Bid forms can be picked up at the Jackson County Extension Service, 1408 Main Street South, McKee, KY anytime Monday - Friday, 8:00 a.m. – 4:30 p.m.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Classifieds

FOR RENT

ACCEPTING APPLICATIONS FOR APARTMENTS
They are painted and clean.
NO application fee.
Fast, friendly service. Check with us.
Your rent could be cheaper at the Housing Authority of McKee (Rocky Hill Heights Apts.) Laundry on site, Two playgrounds and basketball court. Rent based on income.
Call today.
(606) 287-8777
Housing Authority of McKee, Rocky Hill Heights, 1405 Roberts Ct., Ofc., McKee, Ky 40447
NOW TAKING APPLICATIONS 9 AM TO 1 PM MONDAY - FRIDAY tfn

us about our specials.
Call 606-287-8990
TDD 1-800-247-2510
EHO, tfn

LEGALS

Notice is hereby given that Ronda S. Grimes has been appointed Administratrix of the estate of Tibor Ray Bocska by the Jackson County District Court. All persons having claims against the estate of Tibor Ray

Bocska are requested to present same, verified according to law, to said Administratrix within six months from 2.20.2023. All persons indebted to said estate are notified to pay said indebtedness to the Administratrix.
Attorney: Hon Michael F Eubanks
Notice is hereby given that Keith Combs has been appointed Ad-

ministrator of the estate of Wanda Combs Todd by the Jackson County District Court. All persons having claims against the estate of Wanda Combs Todd are requested to present same, verified according to law, to said Administrator within six months from 2.20.2023. All persons indebted to said estate are notified to pay said indebtedness to the

Administrator.
Attorney: Hon. Juliana Coffey
Case # 2.P.00029

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Non-Discrimination Statement

Peoples Rural Telephone Cooperative participates in U.S. Department of Agriculture programs.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250-9410
(2) Fax: (202) 690-7442; or
(3) Email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

JACKSON COUNTY SUN BUSINESS DIRECTORY

Jackson Co. Conservation District

Cost Share Opportunities Razor Recycling
Ag Water Quality Plans Septic System Assistance

Learn more at:
JacksonCountyConservation.org
606-287-4284 jcconsdist@prtcnet.org

Across from the bus garage on 42!

Today's Family Dental
GENERAL DENTISTRY
Experience the Gentle Difference.

Daksha Parikh, DDS
1007 Ace Drive
Berea, KY 40403
TodayFamilyDentalKy@yahoo.com

859-986-5391

[www.TodaysFamilyDentalKy.com](https://www.facebook.com/TodayFamilyDentalKy)

Looking for affordable advertising?

Look no further than our business directory!

Free Flouride Treatment after First Cleaning

Small town service. Big time commitment.

No matter where you live in Kentucky, there's a Kentucky Farm Bureau Insurance agent nearby committed to taking care of your insurance needs



Micah Ayers
Agent

1342 Main St South • McKee, KY 40447
9am 4 pm • Monday - Friday
(606) 287-7124

KENTUCKY FARM BUREAU



INSURANCE

BIG ON COMMITMENT.



Scavenger Hunt ANNOUNCED

The Jackson County Cancer Fund will be having a scavenger hunt. Participant will be looking for places and buildings through clues that will appear in the Jackson County Sun and on Channel 9 each month.

Anyone who would like to participate can send \$5.00 and your name to the Jackson County Cancer Fund P.O. Box 1250 McKee, KY 40447

Participants will need to figure out the clues, go the location and take a picture. The last clue will be given at the next Festival of Hope. When the first person with all the pictures in order finds Charlene Tillery they will win a silver dollar valued at 38.00.

Nineth Clue

What building once hosted the Tyner Post Office?

The Annville Adult Day Health Care Center is hiring for IN-HOME ATTENDANT care positions.

Start pay based upon experience, ranges from \$10.00 to \$11.00 an hour plus mileage and raises given within the first year. We currently are paying extra money on the hour at a rate varying from \$8.00 to \$10.20 an hour, this is temporary extra pay. Details in interview only. Must be able to pass a KY Kares background check and fingerprints, drug screen, and have a valid KY driver's license and dependable transportation with either full coverage or liability insurance. Other requirements will be discussed during interviews. Drop your resumes off at our Attendant Care Building beside the Pond Creek Fire Department in Annville at any time Mon thru Friday 8am-4pm or email resume to Judy Cameron at aadhcadmin@prtcnet.org. Full time and Part time are available. Experience is preferred but not required.

Are you looking for the SCOOP for the Local News, County News, Sports, and More!

to stay in the LOOP? The SUN has has you covered with coverage delivered to your home!

We have been keeping our community UP-TO-DATE weekly since 1926 and with our online edition, you can get the news quicker than ever before!

Less than 50¢ per week \$24.34 Elsewhere \$18.95
1-Year In-County Online
Give us a call today!

Jackson County Sun
P.O. Box 130 • McKee, KY 287-7197

Visit us on the web! www.jacksonsunky.com

Judges Report



County Judge Executive Shane Gabbard helps young students celebrate "Read Across America Spirit Week/ Dr. Seuss Week by taking time out of his busy schedule to read a book to the class.

Its Dr Seuss week at our Schools in Jackson County. "The Cat in The Hat" is just one of his well-known Characters. One of his famous quotes is "The more that you read, the more things you will know. The more that you learn, the more places you will go." I enjoy Dr Seuss week because it gives me an opportunity to visit our schools and read to our students. Our kids in Jackson County are so bright and they have a great future ahead and in store. What knowledge can be gained by just sitting down and reading. Reading is something that I do more of now than I ever have and am more appreciative than ever before of what it does for my mind. When I was younger I would always have trouble with comprehension. I feel if I had read more in my teenage years, I would have overcome a lot of my learning fears. I didn't mean to rhyme but hey, it fits for this



Shane Gabbard
Jackson Co. Judge Executive

week. If I had any advice to give it would be to read with your kids. It sows seeds that produce at just the right time in life.

The only day I won't be in one of our elementary schools

this week is Wednesday. I plan to be in Frankfort Wednesday with our Community Action Agencies. Since I am part of the Board of Directors for Daniel Boone Community Action Agency, I will be meeting with Legislatures to help gain support for funding of the programs that serve so many of our Citizens. Daniel Boone is more than a transit service but offers heating assistance, housing assistance and the list goes on of community-based programs. It is an honor to serve on a Board that helps so many in our County.

Have a blessed week

ALONE / Continued from 1

on Feb 24, 2023 in Jackson County, KY King allegedly committed the offense of "criminal abuse, 1st degree - child 12 or under" when she placed her one (1) year old child in a situation that could have caused serious physical injury; or caused cruel confinement or cruel punishment to the child (who is physically helpless) when King left the one year old child alone in her apartment without any adult supervision.

At the arraignment hearing on Monday, King entered a plea of "not guilty". A preliminary hearing was scheduled for March 13, 2023. King was released from custody at the Jackson County Detention Center on a \$10,000 unsecured bond after the arraignment hearing on Monday while she awaits her next scheduled court hearing.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

KY Swap dba KYANA Swap Meet - 56th Year!

Giant Indoor Swap Meet

Sat., March 11 • 8am-6pm &
Sun., March 12 • 8am-4pm

Kentucky Exposition Center • Louisville, KY
Pavillion, West Wing, West Hall & Broadbent Arena
7 Acres, 1150 Spaces • Inside Heated & Air Conditioned
Admission: \$10 per day • Children under 12 Free With a Parent
100 Space Outside Car Corral • Prizes Given Away Daily

For info: www.kyanaswapmeet.com
Email kyanaswapmeet@gmail.com or call Chester 502.619.2916

CONCRETE CONSTRUCTION COMPANY FOR SALE

SALE PRICE: \$1 MILLION. Annual sales over \$1,000,000 plus. This price includes cash in bank, accounts receivables, several booked jobs, 3 bobcats, 1 mini trackhoe, fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon forms, several stamped pattern sets, all large and small tools, all job materials inventory, all office equipment and furniture, to much to mention: Also included in the sale price is a 5,000 sq ft metal building with 6 bays, 3 offices and 2 baths. This alarmed building sets on approx. 1.5 acre fenced corner lot at a prime location of Frankfort, KY.

We will split the business and property if you are interested: All employees will stay with the company: Current owner will stay with the new owner for a limited time:

Now will be a good time for this transaction before the spring season starts. PLEASE CALL 502-223-7879 IF YOU ARE INTERESTED!

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*) Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marestail (*Coryza canadensis*), Amur Honeysuckle (*Lonicera mackii*), Multiflora Rose (*Rosa multiflora*) Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

Small town service. Big time commitment.

No matter where you live in Kentucky, there's a Kentucky Farm Bureau Insurance agent nearby committed to taking care of your insurance needs



Brenda Ayers
Agency Manager

1342 Main St South • McKee, KY 40447
9am 4 pm • Monday - Friday
(606) 287-7124

KENTUCKY FARM BUREAU



INSURANCE

BIG ON
COMMITMENT.

2 | WEDNESDAY, MARCH 8, 2023 | JACKSON COUNTY SUN

Lilly says it will cut prices of 2 old insulin products 70% this year, and immediately cap the cost of another one at \$25 per vial

Eli Lilly & Co. announced Wednesday that it will cut the prices of some of its older insulin products this year "and immediately expand a cap on costs insured patients pay to fill prescriptions," The Associated Press reports.

That will provide "critical relief to some people with diabetes who can face annual costs of more than \$1,000 for insulin they need in order to live," AP's Tom Murphy writes. "Lilly's changes also come as lawmakers and patient advocates pressure drugmakers to do something about soaring prices."

Lilly said it will cut by 70 percent the list prices for its most-prescribed insulin, Humalog, and for another one, Humulin, in the fourth quarter of the year, which starts in September. "The drugmaker didn't detail what the new prices would be," Murphy notes. "List prices are what a drugmaker initially sets for a product and what people who have no insurance or plans with high deductibles are sometimes stuck paying."

Stacie Dusetzina, a health policy professor at Vanderbilt University who studies drug costs, told Murphy that the changes probably won't affect Indianapolis-based Lilly much

financially because the two insulins already have competition.

The authorized generic version of another Lilly insulin, Humalog, will be cut to \$25 a vial starting in May. "The cost of a prescription for generic Humalog ranges between \$44 and close to \$100 on the website GoodRx," Murphy notes.

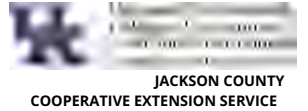
Lilly CEO David Ricks said in a press release that it will take some time for insurers and the pharmacy system to implement the price cuts, so the company will immediately cap monthly out-of-pocket costs at \$35 for people who are not covered by Medicare's prescription-drug program. It said the cap applies to people with commercial coverage and at most retail pharmacies.

Medicare started applying that cap in January, as part of recent legislation.

"Aside from Eli Lilly and the French drugmaker Sanofi, other insulin makers include the Danish pharmaceutical company Novo Nordisk," Murphy reports. "Lilly also is launching in April a biosimilar insulin to compete with Sanofi's Lantus." Insulin is an essential hormone

See 'INSULIN' Page 12

Jackson County Extension Office 2023 Plant Order Form



1408 Main Street South
P O BOX 188
MCKEE, KY 40447-0188
606-287-7693
March 06, 2023

Call the Extension Service to Place Your Order-
By MARCH 17, 2023

2023 Plant Order Form

Name: _____ Telephone: _____

Address: _____

City, State, Zip: _____

Quantity	Item	Unit Price	Total
Bundles	Strawberries (Allstar) --- June bearing-larger berry	\$20.00 (Bundle of 100)	
Bundles	Strawberries (Earliglow) -- June bearing-smaller, sweeter berry)	\$20.00 (Bundle of 100)	
	Blackberries (Natchez)	\$20.00 (Bundle of 5)	
	Blueberries (Duke) -- Two varieties needed for pollination	\$8.00 each	
	Blueberries (Chandler) --Two varieties needed for pollination	\$8.00 each	
	Raspberries (Prelude) -- Bare Root	\$20.00 (Bundle of 5)	
	Raspberries (Bristol Black)	\$20.00 (Bundle of 5)	
	Asparagus (Millennium)	\$10.00 (Bundle of 10)	
Bundles	Onion Plants (Candy)	\$ 5.00 (Bundle of 60)	
		TOTAL DUE	

Make checks payable to: WTA AG Fund

Amount Paid: _____

Date: _____

Rec'd By: _____

Check No.: _____ Or CASH: _____

Judges Report



Shane Gabbard
Jackson Co. Judge Executive

The weather has lived up to its name when you say March is the windy month. It sure has started out that way to say the least. I would like to say I am thankful that we were very fortunate to not have anyone seriously hurt during this extreme weather event that I am aware of. I have seen pictures of many citizens and businesses that have had significant property damage. Property can be replaced or repaired but lives cannot be replaced. I know Jackson Energy and PRTC have been hit the hardest as far as damage goes. I have been seeing the updates that Jackson Energy has been posting on social media and the number of poles broken and lines down that these companies have been dealing with is tremendous. I don't recall an event that has had this kind of significant wind for that long of a period of time. The number of trees that have went down are unreal. The cleanup efforts will take several weeks if not months. Our road crews were out in several areas of the County all weekend. They were able to get roads open and passable but we will have a lot of debris to deal with in the next few weeks. It could have been a lot worse for us and neighboring Counties than what it was but we will be dealing with the storm's aftermath for an extended period of time.

Congratulations to our Jackson County Lady Generals. To make the regional final and play the way you ladies did is very commendable. You have no reason to hang your heads just because you were runners up. You are already champions in our book. Jackson County is proud of you! I want to also Congratulate Friendship Christian Schools Boys' varsity basketball team. They won the State Championship in their respective division. Way to go guys!! Jackson County has some up and coming great talent and we are very proud and supportive of your efforts. The future looks bright and we can't wait to see you shine. Have a blessed week.

Suffering's Paradox



Brody Keck
Guest Columnist

Certain elements of life exist within our control. A proper perspective may well sustain an individual through tumultuous times. An element beyond our control are the inevitable seasons of suffering. Perspective may warp when met with resistance. Though contrary to our very nature of comfort, hardship is a necessary force in the development of personal virtue. Self control, patience, and perseverance are as gold purified through fire.

Just like time, suffering is no respecter of person. Suffering does not consider age, genealogy, or socioeconomic status. Some suffer with addiction, some with relationships, others with finances, illness, or dysfunction. All suffer. Who would you be had you never suffered hardship?

The raising of children cultivates patience of an extraordinary degree. Prolonged illness can codify our character through the intentional pursuit of hope, resilience, and inner peace. Death is creations reminder that we are always meandering through mortality and every moment matters. Financial hardship solicits a series of sacrifices. Hope, resilience, peace, mortality, sacrifice: all virtuous qualities to possess. Man's issue with these virtues is in the pain required to possess them.

What sliver of wisdom could you unsheathe next time unless it is tested and proven in the meantime? Without the fingers of fire, heralding heat, and the elemental separation in the purification process, gold remains flawed and impure. The process requires time as does the seasons of suffering.

We have to trust the process. Trial by heat and flame over a period of time is sure to produce a genuine and impeachable character sufficiently tempered to withstand the next time. Our self control finds nourishment in suffering. Hardship has a sanctifying effect. One of life's greatest paradox's is that suffering has its benefits.

Your source for all things
Jackson County!
Visit us on the web!
www.jacksonsunky.com

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale: \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

The Annville Adult Day Health Care Center is hiring for IN-HOME ATTENDANT care positions.

Start pay based upon experience, ranges from \$10.00 to \$11.00 an hour plus mileage and raises given within the first year. We currently are paying extra money on the hour at a rate varying from \$8.00 to \$10.20 an hour, this is temporary extra pay. Details in interview only. Must be able to pass a KY Kares background check and fingerprints, drug screen, and have a valid KY driver's license and dependable transportation with either full coverage or liability insurance. Other requirements will be discussed during interviews.

Drop your resumes off at our Attendant Care Building beside the Pond Creek Fire Department in Annville at any time Mon thru Friday 8am-4pm or email resume to Judy Cameron at aahdcaadmin@prtcnet.org. Full time and Part time are available. Experience is preferred but not required.

Thank you for reading the
Jackson County Sun!
Serving you since 1926!
Subscribe today!
606-287-7197



Baylee Taylor goes up for two of his four points in seventh grade action against Corbin. Ethan Phillips led his team with seven, Gavin Isaacs and Conner Ford each had six, Zane Bullock and Brayden Thacker scored four each, and Clay Cash added two.



Brayden Thacker looks over the offense during seventh grade action against Corbin.



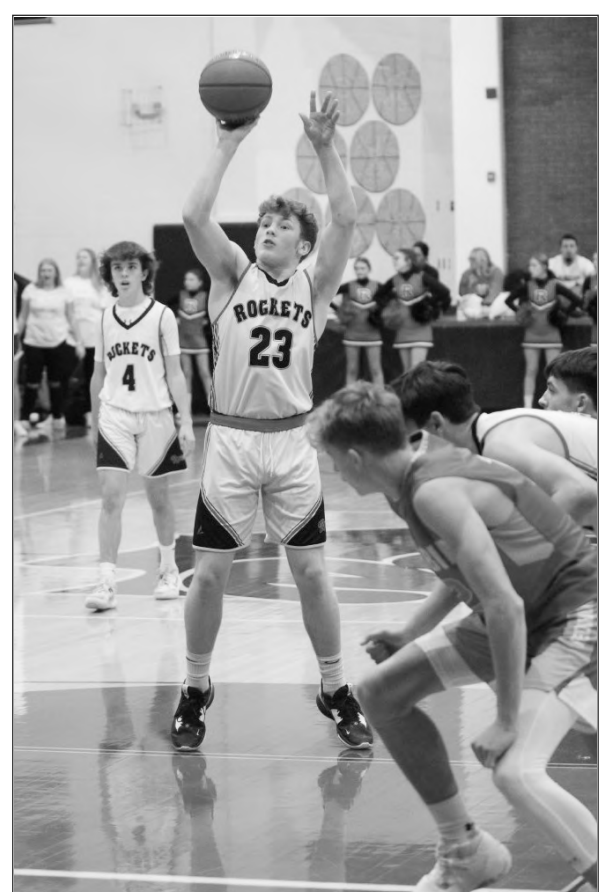
Colton Cash goes up for two of his team high 10 points during eighth grade action against Corbin.



Dalton Bullen plays defense in sixth grade action against Corbin. Bullen had four points, Cayden Reams scored five, Zayden Riddle and Wyatt Craig each had three with Sawyer Cash and Zaydon Scalf each adding two.



Ethan Phillips drives to the basket during seventh grade action against Corbin. Phillips led his team with seven points.



Hunter Pingleton puts up a free throw during eighth grade action against Corbin.



Wyatt Craig drives around a defender in sixth grade action against Corbin.

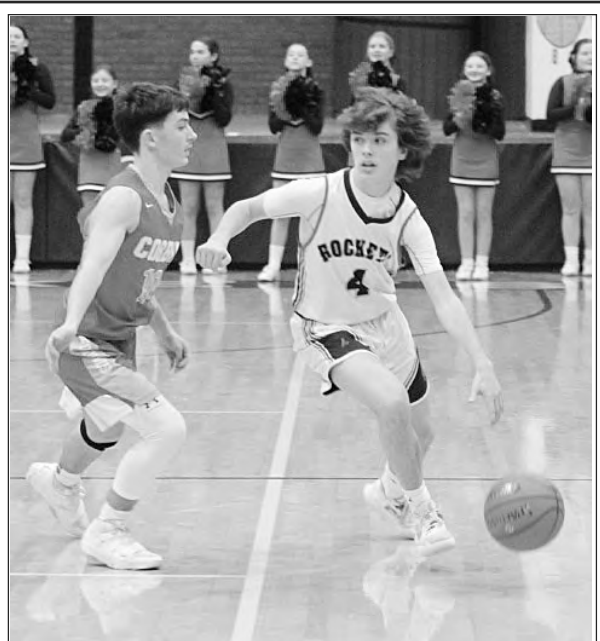


Gavin Isaacs looks for a shot during seventh grade action against Corbin. Isaacs had six points.

Middle school photos by Marcos Bengé



Cayden Reams takes it to the hole in sixth grade action against Corbin. Reams led his team with five points.



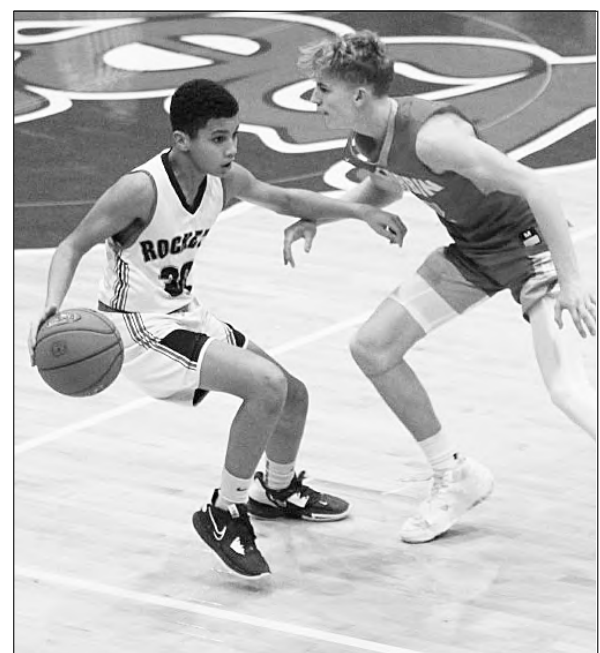
Zeke Fain runs a fast break during eighth grade action against Corbin. Fain had eight points in the contest. Colton Cash had 10, Xavier Leger and Caden Lovell each added six, Hunter Pingleton and Blake Mullins each scored four.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-0030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,745,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



Xavier Leger tries to work around a defender during eighth grade action against Corbin.

“Bills”

(Continued from front) arms accessories, if the bill passes.

Bills under consideration at this time range greatly but many tend to focus on recent social issues such as gender-related subjects.

The following is a quick reference to many of the bills that may affect Rockcastle County residents. Readers are urged to look up and read any bills of interest in full detail.

HB525 - Places a 6% tax on gross profits from gambling machines in local businesses.

HB551 - Adds a 14.25% tax on online betting profits.

HB594 - Would ban skill games which offer cash payouts. It is not clear how this would affect casinos offering games of chance with a cash payout.

HB1 - Drops the Kentucky Income Tax from 4.5% to 4% and has been signed into law.

HB17 - Would require the state of Kentucky to fund all day kindergarten. Partial day is currently funded but the bill would fund all day.

HB173 - Requires parental consent for matters subject to culture differences (masks, obscene materials, therapy requirements, etc.) A teacher must inform parents if a student requests a change in gender pronouns or expresses a desire for a change related to gender.

SB174 - Asks should public funds follow a student to private school and places the issue on the ballot.

HB538 - Allows teachers to remove a student from a class if disruptive.

SB5 - Creates a process by which the school system may receive and respond to parental complaints.

SB9 - Increases penalties for hazing.

SB150 - Allows teachers to call a student by their proper pronoun regardless of the student's own gender preference.

HB30 - Prohibits a transgender student from using a restroom or locker room different from their birth gender.

HB120 - Prohibits minor children from gender alterations to their body.

SB115 - Bans men dressed as women performing in front of students (drag shows).

HB118 - drops the age of carry conceal permits to 18 years old.

HB138 - allows citizen's right to carry concealed in more public spaces. Reduces "gun-free zones."

SB168 - Requires law enforcement to destroy, rather than sell, confiscated firearms reducing revenues to local forces.

HB58 - Allows physicians to refuse to perform acts against their conscience.

HB348 - Bans cannabis and THC products specifically.

SB47 - Legalizes medical marijuana.

HB300 - Increases criminal charges to those who have an illegal abortion.

HB569 - Adds exceptions to HB300 for rape, incest or a fetus that will not survive.

SB118 - Would place on the ballot whether or not the Constitution guarantees a right to an abortion.

HB21 - Would provide a driver's license or personal I.D. process to homeless individuals.

HB146 - Increases unemployment insurance from 12 weeks to 16 weeks.

Many other bills are under consideration..

“Reward”

(Continued from front) fice Inspector General at 502-330-7506, or at the Traffic Operations Center at 877- FOR-KYTC.

All motorists are urged to report dark intersections to the local law enforcement agency.

KTC Director Maryellen Mynear said the wire stolen only represents a fraction of the cost to taxpayers since an entire junction must be replaced even if a small amount of wire is stolen.

Anyone with information about the thefts is urged to call the KTC with the information.

“Vet”

(Continued from front) America the Beautiful.

Lazy Pig Bar-B-Que will also provide free bar-b-que for all who attend and there will be a full 21-gun salute honoring the veterans.

Everyone is invited to join the celebration at the Post 5908 as Sallie's Creations will have special creations for sale designed specifically for the event.

For more information about the event, call Michael Parsons at 606-308-3568.

“Plans”

(Continued from front) widening project from McDonald's to KY-150 had been designed for over a year and those present could view those drawings as well. However, officials with the State Of Kentucky have apparently decided to wait to begin that project until the design phase from McDonald's to the I-75 exits 62 were complete as well.

Holbrook said officials would prefer to begin both projects at the same time rather than separate them into two projects.

One of the options includes a new access road-way behind potential new development below Wendy's. This option includes a widened highway and would use some of the development space near I-75 for an access road.

Another option includes two roundabouts and much more directional travel on the five-lane highway. The final option simply widens the existing highway using some of the parking spaces already available at Wendy's and KFC among others. Holbrook said the state is currently considering the options and expects to make a decision soon. In fact, officials told Holbrook they hope to begin construction on the project either this fall or in the spring of 2024.

Tatum said she will inform the public of the next planned "Coffee Hour" and she hopes everyone will find it as interesting as she does. "I learned a lot at the first Coffee Hour," she said. "I am already looking forward to the next one."

“3 million”

(Continued from front) A 2022 report from the American Hospital Association (AHA) reported 136 rural hospital clo-

sures from 2010 to 2021, and a record 19 closures in 2020 alone.

The AHA notes that rural hospitals face many pressures that are not as pronounced among other hospitals, including low reimbursement, staffing shortages, low patient volume, and regulatory barriers. Recently, expenses for labor, drugs, supplies, and equipment have also increased dramatically, ultimately causing difficulties in maintaining access to care for people in rural communities.

"While many hospitals and health systems are facing unprecedented challenges, those faced in rural America are unique," said AHA President and CEO Rick Pollack.

One ongoing barrier to rural healthcare access is physician recruitment, but Rockcastle Regional has met this challenge head on by building a pipeline of pre-med and medical students as well as residents.

The result? Those who seek care at Rockcastle will likely be treated by one of nine physicians who are Rockcastle natives. All were educated in Rockcastle County Schools, and many began working at Rockcastle Regional straight out of medical school. In addition, 10 mid-level profes-

sionals (Physician Assistants or Advance Practice Registered Nurses) who are Rockcastle natives also practice at Rockcastle Regional.

"We've learned that successful physician staff recruitment is a long-term proposition," Estes said. "You have to look ten years ahead, build those critical relationships, and stay the course."

"We're proud to have endured to the point that we count patient encounters by the millions," he said, "but we never forget that we're only as good as how we treat that next patient, every time."

The Kentucky Hospital Association (KHA) honored Rockcastle Regional achievement in February. "The KHA staff and I are excited to congratulate Rockcastle Regional Hospital for reaching this incredible milestone," said Nancy Galvagni, president and CEO of KHA. "This achievement is a testament to the hard work and dedication of the hospital staff and demonstrates their commitment to providing quality health care to the community. We look forward to working with the team in Mount Vernon for many years to come as they continue providing compassionate, quality care for the region."



NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-0030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,206; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.39 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0266 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,206; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$8.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Defibrillator awarded through state grant

By: Mike French
Editor

Several fire departments, including the Mount Vernon Fire Department, across the state of Kentucky have been awarded a grant through the Kentucky Fire Commission. The grant comes in the form of a vital piece of life saving equipment called a defibrillator.

The equipment will be carried on the new fire vehicle recently purchased by the department along with countless other life saving devices and equipment.

Officials at the department say the defibrillator is a very expensive piece of equipment that many rural departments could not afford. However, through the grant, many departments will now have the device on board during emergency calls. "This is a wonderful program that will no doubt save lives of Kentuckians," said Chief David Bales.

Defibrillators are devices that send an electrical pulse or shock to the heart to restore a normal heartbeat according to the National Heart and Lung Institute.

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (*Sorghum halepense*), Canada thistle (*Cirsium arvense*), Cutleaf Teasel (*Dipsacus laciniatus*) Nodding thistle (*Carduus nutans*), Common teasel (*Dipsacus fullonum*), Poison hemlock (*Conium maculatum*), Marestail (*Conyza canadensis*), Amur Honeysuckle (*Lonicera maackii*), Multiflora Rose (*Rosa multiflora*) Japanese knotweed, (*Polygonum cuspidatum*), Spotted Knapweed (*Centaurea stoebe*) and Kudzu (*Pueraria montana*).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

Commonwealth of Kentucky Civil Branch

Madison Circuit Court • Division II Civil Action No. 22-CI-00090

The Bank of New York Mellon fka The Bank of New York, as trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-26B, Mortgage Pass-Through Certificates 2006-26CB
Plaintiff

v.

Unknown Heirs, devisees, legatees, and Personal Representatives, and Creditors of Perry V. Jones; Commonwealth of Kentucky, Department of Revenue, Inheritance Tax Division; unknown occupant, if any; Capital One Bank (USA) n.a. f/k/a Capital One Bank
Defendants

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action February 7, 2023 for satisfying the judgment entered in favor of the plaintiff against the defendants in the amount of SEVENTY THREE THOUSAND SIX HUNDRED SEVENTY DOLLARS AND 94/100 (\$73,670.94) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

**At the Courthouse on East Main Street
Mt. Vernon, Kentucky
on Friday, March 10, 2023
Beginning at the Hour of 10:30 a.m.**

Beginning at a rock along the Mullins Station road, corner to Robert Baker; thence along the Mullins Station Road in a southerly direction 120 feet to an iron stake; thence an easterly direction 286 feet to a dogwood tree at the branch; thence in a northerly direction 120 feet with the meanders of the branch to the line of Robert Baker; thence with the line of Robert Baker, westerly to the point of beginning.
Property Address: 135 Halcomb East Rd, Orlando, KY 40460
Parcel Number: 060-00-003.04

Being the same property conveyed to Perry V. Jones and Katherine S. Jones, husband and wife, from Roger L. Wallin and his wife, Carmen (FRYE) Wallin, by deed dated 06/12/1989, recorded 06/13/1989, Deed Book 137, Page 138, Document 320024, Rockcastle County Clerk's Records, and being known as 135 Halcomb East Rd, Orlando, KY 40460. Katherine S. Jones died on December 31, 2016. Thus, vesting the property to Perry V. Jones. Perry V. Jones died on November 22, 2019. Tax Map, No. 096-00-003

The property shall be sold upon the following terms & conditions:

1. The real property shall be sold as a whole.
2. The property shall be sold for cash or upon a credit of thirty (30) days with the purchaser(s) required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
3. The bond shall bear interest at the rate of 7.125% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.
4. The purchaser shall pay the 2023 local, county and state property taxes.
5. Unpaid delinquent State, County and/or City ad valorem real estate taxes owed to those government entities, and not sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action shall be paid from the sale proceeds.
6. Full satisfaction of the judgment shall be paid from the proceeds of the sale.
7. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
8. In the event the plaintiff is the successful bidder and the sale price does not exceed the amount of the judgment, no deposit or bond shall be required.
9. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is".
10. The sale shall occur outside on the Courthouse steps (main street entrance).

**John D. Ford
Master Commissioner
Rockcastle Circuit Court**

“Storm”

(Continued from front) such assistance. “We had the places prepared in the event someone needed it and we appreciate the help from the fire department volunteers in preparing such locations,” he said.

Though utility service for most homes has been restored, some homes in the county were still without power at press time.

Along with countless damage to homes across the county, the roof of one section of Rockcastle Regional Hospital was blown off the structure and into the parking lot. Emergency crews instantly began evacuating any patient that may have been affected by the damage to an area of the hospital that was untouched by damage. “Our people leapt into action and as always, patient safety was our immediate goal,” said Public Relations Director Jana Bray. “We were able to move all the affected patients to safety with no injuries reported.”

Crews also immediately began cleaning up the damage and repairing the roof. Bray said patients will be returned to their rooms after all repairs and clean up is complete.

The high winds began Friday afternoon and by nightfall, members of all local fire departments were on the streets and roads throughout the county cleaning debris that had blown into the roadway. The Mount Vernon Fire Department reports a tree falling that caused the closure of Williams Street and a roof blown off a garage into the family vehicle on McFerron Street. Many other calls concerning downed trees and broken utility lines were responded to by the department Friday evening and into Saturday.

First responders including deputies and EMS workers and all the fire departments have been out there in the wind and rain cutting and cleaning and creating a safer environment for all,” said Franklin. “And the Judge himself was right out there with us getting his hands as dirty as any of us. I can't thank our fire departments, our elected officials and all first responders enough for their hard work during this storm.”

Those experiencing power outage are urged to call 800-262-7480.

This is the second time that recent storms have caused Rockcastle 911 emergency lines to go out of service in Rockcastle County during an emergency. When 911 lines are out of order, residents are urged to call 606-256-7225 or 606-256-7226 or the Kentucky State Police at 606-878-6622. Local 911 service was restored after the winds began to dissipate and emergency conditions were ending.

In an apparent unrelated call, the Mount

Vernon Fire Department and the Mount Vernon Police Department were called to a small fire inside an abandoned building near the railroad tracks on Richmond Street. Fire Department reports indicate a small fire was located inside the building and extinguished with a fire extinguisher.

Recent ordinance amendments were approved in Mount Vernon to deal with abandoned buildings and public accessibility. The city now has the authority to force the building owners to make the building inaccessible to transients or to protect the structure from trespassers.

The case is under investigation.

“Court”

(Continued from front) Holbrook requested a transfer from the occupational tax fund to the general fund of \$70,000 and a transfer of \$20,000 from the general fund to the jail fund. The request passed unanimously.

“Indict”

(Continued from front) controlled substance. She is held on a \$5,000 cash or property bond.

Byron Tyler Watson, 62, of Frankfort, was indicted on three counts including fleeing or evading police, wanton endangerment and operating a vehicle under the influence of alcohol or drugs, second offense.

Watson's bond was set at \$10,000 cash or property.

Nelson Lee McFerron, 56, of Livingston, was indicted on two counts including stalking in the first degree and the offense of terroristic threatening in the third degree.

McFerron is held on a \$20,000 cash or property bond.

Ronald Lee Durham, 30, of Orlando, was indicted on three counts including possession of a controlled substance (Fentanyl and heroin), possession of drug paraphernalia and public intoxication.

Joshua B. Brewer, 38, of Livingston, was indicted on two counts including criminal possession of a forged check in the amount of \$485 with intent to defraud and theft by unlawfully obtaining property from Valero of less than \$500.

Brewer is held on a \$5,000 cash or property bond.

Charles Marlow, Jr., 53, of Mount Vernon, was indicted on three counts including receiving stolen property, fleeing or evading police and resisting arrest by threatening a peace officer.

Marlow's bond was set at \$7,500 cash or property.

Tanya F. Cole 55, of Berea, was indicted on two counts including trafficking in a controlled substance and receiving stolen property less than \$500.

Scholarships are available now

By: Mike French
Editor

For highschool seniors who plan to further their education, there are several scholarships already available for Rockcastle County students. Anyone eligible interested in gaining a scholarship for post-secondary education, is encouraged to apply for one of the scholarships available now.

The Rockcastle Area Technology Center Senior Scholarship and the Kentucky Farm Bureau Scholarship deadlines have passed according to the school website. However some are still available and officials expect other scholarships may be available later.

Currently, those available include, the **I Am UNITE Scholarship** for the 2023-24 school year is a \$1,500 scholarship based on need. This scholarship will be provided to no less than 20 high school seniors in the region to be used for post-secondary education expenses.

Seniors must be a current or former member of the school-based UNITE Club or have attended Camp Unite as a camper or a team leader. Some requirements to apply including a typed essay and letters of recommenda-

tion.

The **Chamber of Commerce Scholarship** includes two scholarships of \$1,000 community service awards. Some requirements must be met to apply by April 22 of 2023.

The **Rockcastle Regional Scholarship** will go to two high school seniors who plan to become health professionals in Diagnostics Imaging, Laboratory, Medicine, Occupational Therapy, Physical Therapy, Pharmacy, Respiratory Therapy or Speech Pathology. To qualify the student must provide a high school transcript, ATC scores, two letters of reference and a 400-word essay. The deadline for this scholarship is March 31, 2023.

The \$500 **UNITE coalition Hollie Barnett Scholarship** will be awarded to an active member of RCHS UNITE Club who demonstrates a positive impact involvement-in the complete sense- consistent with capacity and circumstances determined through letters of recommendation. The student must also have a document of acceptance to an institution of higher learning. The deadline is April 28, 2023.

The **Rockcastle County Ginny Gilpatrick Memorial Kiwanis Club \$1,000 community service scholarship** will be awarded to the high school senior who is a member of Key Club and has been accepted to an institution of higher edu-

cation/technical school. The deadline is April 30, 2023.

The **Rockcastle County Conservation District Scholarship** of \$500 will be awarded to those who qualify and meet other requirements. The deadline is March 31, 2023.



KING'S EYE CARE
Dr. Sarah King
Dr. Kevin Skidmore
Dr. Ashley Lane
Dr. Gary King
—Optometrists—

854 Ridgewood Dr. • Berea, KY 40403
www.eyedoctorberea.net
859-986-7027

Commonwealth of Kentucky Civil Branch
Madison Circuit Court • Division II Civil Action No. 22-CI-00090

The Bank of New York Mellon fka The Bank of New York, as trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-26B, Mortgage Pass-Through Certificates 2006-26CB Plaintiff

V. Unknown Heirs, Devisees, Legatees, and Personal Representatives, and Creditors of Perry V. Jones; Commonwealth of Kentucky, Department of Revenue, Inheritance Tax Division; unknown occupant, if any; Capital One Bank (USA) n.a. f/k/a Capital One Bank Defendants

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action February 7, 2023 for satisfying the judgment entered in favor of the plaintiff against the defendants in the amount of SEVENTY THREE THOUSAND SIX HUNDRED SEVENTY DOLLARS AND 94/100 (\$73,670.94) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street Mt. Vernon, Kentucky on Friday, March 10, 2023 Beginning at the Hour of 10:30 a.m.

Beginning at a rock along the Mullins Station road, corner to Robert Baker; thence along the Mullins Station Road in a southerly direction 120 feet to an iron stake; thence an easterly direction 286 feet to a dogwood tree at the branch; thence in a northerly direction 120 feet with the meanders of the branch to the line of Robert Baker; thence with the line of Robert Baker, westerly to the point of beginning. Property Address: 135 Halcomb East Rd, Orlando, KY 40460 Parcel Number: 060-00-003.04

Being the same property conveyed to Perry V. Jones and Katherine S. Jones, husband and wife, from Roger L. Wallin and his wife, Carmen (FRYE) Wallin, by deed dated 06/12/1989, recorded 06/13/1989, Deed Book 137, Page 138, Document 320024, Rockcastle County Clerk's Records, and being known as 135 Halcomb East Rd, Orlando, KY 40460. Katherine S. Jones died on December 31, 2016. Thus, vesting the property to Perry V. Jones. Perry V. Jones died on November 22, 2019. Tax Map, No. 096-00-003

The property shall be sold upon the following terms & conditions:

1. The real property shall be sold as a whole.
2. The property shall be sold for cash or upon a credit of thirty (30) days with the purchaser(s) required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.
3. The bond shall bear interest at the rate of 7.125% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.
4. The purchaser shall pay the 2023 local, county and state property taxes.
5. Unpaid delinquent State, County and/or City ad valorem real estate taxes owed to those government entities, and not sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action shall be paid from the sale proceeds.
6. Full satisfaction of the judgment shall be paid from the proceeds of the sale.
7. The purchaser shall have possession of the real property upon compliance with the terms of the sale.
8. In the event the plaintiff is the successful bidder and the sale price does not exceed the amount of the judgment, no deposit or bond shall be required.
9. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is".
10. The sale shall occur outside on the Courthouse steps (main street entrance).

John D. Ford Master Commissioner Rockcastle Circuit Court

Wine Tasting Event!

With **Chenault Vineyards** @ **On The Rocks Wine & Spirits**



Friday, March 10 4pm-7pm

100 Tassie Ln, Mount Vernon, KY 40456

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.39 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

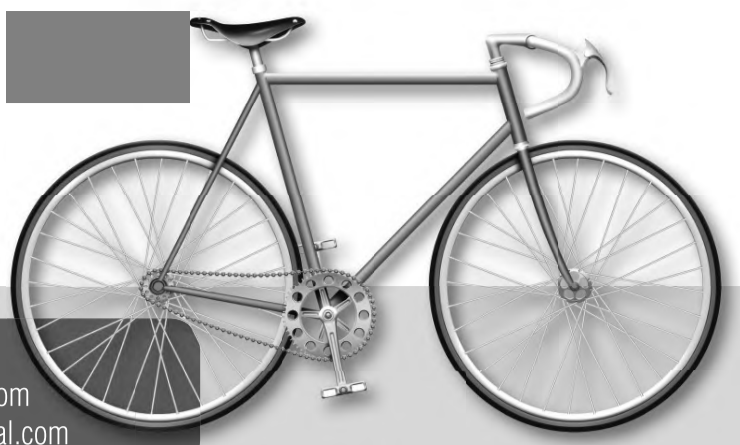
NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0266 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.



ROCKCASTLE FFA ALUMNI CHILI SUPPER & AUCTION SATURDAY MARCH 11TH RCHS CAFETERIA @5:30 \$5/TICKET

Classifieds Marketplace



COVERING JESSAMINE COUNTY
SINCE 1873

507 N Main Street
Nicholasville, KY 40356
859-553-7057

JessamineJournal.com
classifieds@jessaminejournal.com
public.notices@jessaminejournal.com

Employment

Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Kentucky Blood Center

Live local • Give local
Maintenance Position
(Monday-Friday Day Shift)
\$500 Sign-On Bonus
(after 90-days)

- Facility maintenance (multisite) opportunity
- On-call rotation
- Other support tasks

Competitive Wages & Benefits!
Apply Online at:
kybloodcenter.org/about-us/careers

NOW HIRING

CDL Concrete Mixer Drivers
@ 18-21/hr experience-based,
plus. \$5/load

Contact is Joe Robertson,
859-623-8800.
New location will be in Lancaster.

CC
REDI-MIX
www.ccredimix.com

NOW HIRING!!!

Local Tri-Axle Dump Drivers
(Home Daily)

OTR Regional TT Drivers
(Drop and Hook)
(Home Every Weekend)
(Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages &
Benefits!

Apply Online at:
haynestruckingllc.com

1-800-514-2384
or
1-859-254-2385

Haynes is A Family
Business With A Friendly
Atmosphere for over 50
Years

Shop Employee Needed
Automotive Experience
helpful, but not required.
Call 859-881-8181
or email
donny@line-xofky.com

Merchandise

Sporting Goods

Mike Swain
Professional Golf Club Build and Repair

859-319-2156
mswain180@gmail.com
Danville, KY

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Rentals

Apartments

Beacon 1
256 Blueberry Lane
Nicholasville, KY 40356
859-887-4144

1 & 2 Bedroom

Professionally Managed By

WINTERWOOD
INCORPORATED

www.WinterwoodOnline.com

Beacon 2
256 Blueberry Lane
Nicholasville, KY 40356
859-887-4144

1 & 2 Bedroom

Professionally Managed By

WINTERWOOD
INCORPORATED

www.WinterwoodOnline.com

Selling your home?
Advertise here and sell it faster.
Call Classifieds at 859-553-7057.

Derby Ridge
320 Southview Drive
Nicholasville KY 40356
859-885-2740

1 & 2 Bedroom

Professionally Managed By

WINTERWOOD
INCORPORATED

www.WinterwoodOnline.com

Ryne Creek
404 Ryne Creek
Versailles, KY 40383
859-873-6342

1 & 2 Bedroom

Professionally Managed By

WINTERWOOD
INCORPORATED

www.WinterwoodOnline.com

Transportation

Want To Buy Transportation

LOOKING TO BUY BACK MAZDA MIATA!!
White w/ black convertible top, White rims (Was sold with black bra) Sold in Lexington!! Call Bryce 859-880-2561 *****

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Services

Automotive Services



WORKING WRENCHES

Automotive & Heavy Equipment Repair
JACOB WARREN, OWNER
Office: (859)553-1682
Cell: (859) 553-1230
workingwrenchesllc@gmail.com
Veteran Owned and Operated

Home Improvement



J&J Home Improvement
Interior and exterior painting, pressure washing, and small home repairs
Free estimates
"Quality work by trusted professionals"
859-447-2299

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-553-7057

State Classified

Kentucky

ANIMALS/PETS
Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit insurebarkmeow.com/kyapa

CABLE/UTILITIES
Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

Get DIRECTV for \$84.99/mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC NOTICE

Notice is hereby given that Long Ridge Plantation, LLC, 532 Meadowcrest Park, Lexington, Kentucky 40515 has filed an application with the Energy & Environment Cabinet to construct low water crossings and to place fill within the floodplain of Tributary #8 of South Elkhorn Creek. The property is located on Clays Mill Road opposite its intersection with Old Coach Rd on the upstream side of where the tributary crosses under Clays Mill Road. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, 3rd Floor, Frankfort, Kentucky, 40601. Phone: (502) 564-3410.

Finally! Satellite Internet With No Hard Data Limits!
And **FREE** Standard Installation!²

Limited Time Offer. Restrictions may apply.



RANKED #1
BY THE FCC
in Delivering Advertised Download Speeds
FOUR YEARS IN A ROW
3

"You can get High-Speed Internet wherever you live!"
Plans starting at **\$59.99** MO. for 24 Mos.

25 Mbps Download Speed
25 mbps download and 3 mbps upload¹

No Hard Data Limits

Wi-Fi Built-In
Connect your wireless devices at home

HughesNet.
AUTHORIZED RETAILER

CALL TODAY - LIMITED AVAILABILITY!

1-877-271-3236

HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.
1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer; the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.
2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.
3. Per the 5th, 6th, 7th and 8th FCC Measuring Broadband American Reports: Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>
- Minimum term required. Monthly service and early termination fees apply. Visit legal.hughesnet.com for details.
- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Classifieds Marketplace

COVERING JESSAMINE COUNTY SINCE 1873

JessamineJournal.com

507 N Main Street • Nicholasville, KY 40356 • 859-553-7057

Employment

Job Opportunities

CMC, inc. seeking qualified **heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**



Live local • Give local
Maintenance Position
(Monday-Friday Day Shift)
\$500 Sign-On Bonus (after 90-days)
• Facility maintenance (multisite) opportunity
• On-call rotation
• Other support tasks
Competitive Wages & Benefits!
Apply Online at: kybloodcenter.org/about-us/careers

Looking for a home?
Look in our classifieds section and learn of great deals for you and your family.

NOW HIRING

CDL Concrete Mixer Drivers @ 18-21/hr experience-based, plus .5\$/load
Contact is Joe Robertson, 859-623-8800.
New location will be in Lancaster.
CC REDI-MIX
www.ccredimix.com

NOW HIRING!!!
Local Tri-Axle Dump Drivers (Home Daily)
OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)
Local Drivers-Paid Hourly
Competitive Wages & Benefits!
Apply Online at: haynestruckingllc.com
1-800-514-2384
or
1-859-254-2385
Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Shop Employee Needed Automotive Experience helpful, but not required. Call 859-881-8181 or email donny@line-xofky.com

Merchandise

Sporting Goods



Mike Swain
Professional Golf Club Build and Repair
859-319-2156
mswain180@gmail.com
Danville, KY

Raise your hand if you want your business to make LESS money next year.
We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-553-7057

Rentals

Apartments

Beacon 1
256 Blueberry Lane
Nicholasville, KY 40356
859-887-4144
1 & 2 Bedroom
Professionally Managed By

www.WinterwoodOnline.com

Beacon 2
256 Blueberry Lane
Nicholasville, KY 40356
859-887-4144
1 & 2 Bedroom
Professionally Managed By

www.WinterwoodOnline.com

Derby Ridge
320 Southview Drive
Nicholasville KY 40356
859-885-2740
1 & 2 Bedroom
Professionally Managed By

www.WinterwoodOnline.com

Ryne Creek
404 Ryne Creek
Versailles, KY 40383
859-873-6342
1 & 2 Bedroom
Professionally Managed By

www.WinterwoodOnline.com

Transportation

Want To Buy Transportation

LOOKING TO BUY BACK MAZDA MIATA!!
White w/ black convertible top, White rims (Was sold with black bra) Sold in Lexington!!
Call Bryce 859-880-2561

Services

Automotive Services

WORKING WRENCHES
Automotive & Heavy Equipment Repair
JACOB WARREN, OWNER
Office: (859)553-1682
Cell: (859) 553-1230
workingwrenchesllc@gmail.com
Veteran Owned and Operated

Home Improvement



J&J Home Improvement
Interior and exterior painting, pressure washing, and small home repairs
Free estimates
"Quality work by trusted professionals"
859-447-2299

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-553-7057

State Classified

Kentucky

ANIMALS/PETS
Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit kypa

AUTO
KYANA GIANT INDOOR Swap Meet. 56th Year! Sat. March 11 • 8am - 6pm; Sun. March 12 • 8am - 4pm. KY Exposition Center, Louisville, KY. 7 Acres, 1150 Spaces Inside, Heat & Air. Prizes daily! Admission \$10. Children under 12 Free. Info: www.kyanaswapmeet.com or Chester Robinson, 502-619-2916

BUSINESS FOR SALE
40 YR OLD CONCRETE CONSTRUCTION COMPANY FOR SALE! Asking price \$1 Million. Annual sales over \$1,000,000.00 plus. Business is walk in ready. PLEASE CALL 502-223-7879 IF INTERESTED!

CABLE/UTILITIES
Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

Get DIRECTV for \$84.99/mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

CELLULAR
Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer get \$50 off on any new account. Use code GIFT50. For more information, call 1-833-353-2982

FARM/LAG
OWN RURAL AD? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing

FINANCIAL SERVICES
Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations.

Kentucky

Over 450 positive reviews. Call 855-977-4979

HELP WANTED
Webster County Water District seeking Assistant Superintendent. Pay depends on experience. Paid family insurance. Apply at 478 Hwy 41-A, Dixon, KY. WCWD is an EEOE.

HOME IMPROVEMENT
Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

HOME SERVICES
Vivint. Smart security. Professionally installed. One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-888-609-0373

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-866-472-1764

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote - Call now before the next power outage: 1-844-688-8576

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

IRS HELP
ARE YOU BEHIND \$10k OR

Kentucky

MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm)

Need IRS Relief? \$10K - \$125K+? Get Fresh Start or Forgiveness Call 1-866-533-1701 Monday through Friday 7AM-5PM PST

INTERNET OFFERS
FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC,

Kentucky

Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-888-335-0109

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780 RNET OFFERS

HughesNet Satellite Internet -Call Today for speeds up to

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

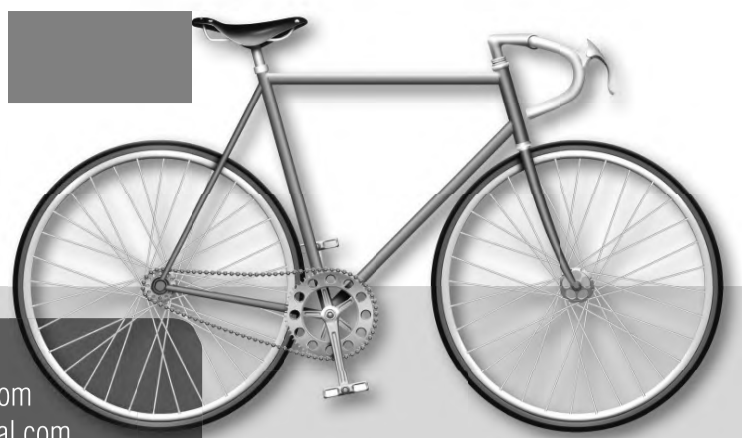
GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

Classifieds Marketplace

507 N Main Street JessamineJournal.com
 Nicholasville, KY 40356 classifieds@jessaminejournal.com
 859-553-7057 public.notices@jessaminejournal.com



To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Employment

Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Live local • Give local Maintenance Position (Monday-Friday Day Shift)
 \$500 Sign-On Bonus (after 90-days)
 • Facility maintenance (multisite) opportunity
 • On-call rotation
 • Other support tasks
 Competitive Wages & Benefits!
 Apply Online at: kybloodcenter.org/about-us/careers

Put your ad here call 859-553-7057.

Shop Employee Needed Automotive Experience helpful, but not required. Call 859-881-8181 or email donny@line-xofky.com

Job Opportunities

NOW HIRING

CDL Concrete Mixer Drivers @ 18-21/hr experience-based, plus. \$5/load

Contact is Joe Robertson, 859-623-8800.

New location will be in Lancaster.



NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384
or
1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Do you have available jobs?

Call 859-553-7057 to let others know about job opportunities at your business.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Merchandise

Sporting Goods



Mike Swain
Professional Golf Club Build and Repair

859-319-2156

mswain180@gmail.com
Danville, KY

Transportation

Want To Buy Transportation

LOOKING TO BUY BACK MAZDA MIATA!!
White w/ black convertible top, White rims (Was sold with black bra) Sold in Lexington!!
Call Bryce 859-880-2561

Services

Automotive Services



WORKING WRENCHES
 Automotive & Heavy Equipment Repair
JACOB WARREN, OWNER
Office: (859)553-1682
Cell: (859) 553-1230
workingwrenchesllc@gmail.com
 Veteran Owned and Operated

Home Improvement

J&J Home Improvement
 Interior and exterior painting, pressure washing, and small home repairs
 Free estimates
 "Quality work by trusted professionals"
 859-447-2299

State Classified

Kentucky

ANIMALS/PETS
 Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit insurebarkmeow.com/kypa

BUSINESS FOR SALE
 40 YR OLD CONCRETE CONSTRUCTION COMPANY FOR SALE! Asking price \$1 Million. Annual sales over \$1,000,000.00 plus. Business is walk in ready. PLEASE CALL 502-223-7879 IF INTERESTED!

CABLE/UTILITIES
 Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

Get DIRECTV for \$84.99/ mo for 24 months with CHOICE Package. NEW 2

Kentucky

YEAR PRICE GUARANTEE. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/ mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos. Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-633-4574

CELLULAR
 Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer get \$50 off on any new account. Use code GIFT50. For more information, call 1-833-353-2982

FINANCIAL SERVICES
 Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

HOME IMPROVEMENT
 Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

HOME SERVICES
 Vivint. Smart security. Professionally installed. One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-888-609-0373

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-866-472-1764

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote - Call now before the next power outage:

Kentucky

1-844-688-8576
 The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

IRS HELP
 ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm)

Need IRS Relief? \$10K - \$125K+? Get Fresh Start or Forgiveness! Call 1-866-533-1701 Monday through Friday 7AM-5PM PST

INTERNET OFFERS
 FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxisip Telecom today! 1-888-335-0109

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

HughesNet Satellite Internet -Call Today for speeds up to 25mbps as low as \$59.99/mo! Finally, no hard data limits! \$75 gift card, terms apply. 1-866-481-29844G

4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 1-877-706-4439

INSURANCE SERVICES
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26#6258

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/kypress

MEDICAL
 Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

MISCELLANEOUS
PAYING TOP CASH FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 866-256-1169

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-866-472-1764

ATTENTION HOMEOWNERS!!
YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS. For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 1-844-959-4732

Lung Cancer? And Age 60+? You And Your Family May Be Entitled To Significant Cash Award. Call 888-888-8888 for Information. No Risk. No Money Out Of Pocket. 1-855-635-9214

MUSICAL INSTRUMENTS
TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelo, Stromberg. And Gibson Mandolins / Banjos. 866-812-4393

Kentucky

I buy old guitars, amplifiers, bass guitars, microphones, mandolins, audio/power tubes, old tv and radio repair equipment and studio equipment. Brands like Gibson, Martin, Fender, Marshall, Neuman, Magnatone, Supro, Vox, Neve, and many more. Call David at 502-641-9009

PROFESSIONAL SERVICE
 Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

SENIOR CARE
 Caring for an aging loved one? Wondering about options like senior-living communities and in-home care? Caring.com's Family Advisors are here to help take the guesswork out of senior care for you and your family. Call for your FREE, no-obligation consultation: 1-866-875-0327

Public Notices

Public Notices

PUBLIC NOTICE
 The Jessamine County Health Department is now accepting bids for a single General Contract (all trades) for a building expansion project. The Jessamine County Board of Health will receive sealed lump sum bids until Tuesday, March 28, 2023 at 5:00 pm.

A Prebid meeting for all bidders will be held on Tuesday, March 14, 2023 at 2:00 pm at the Jessamine County Health Department. Visit jessaminehealth.org/notice for further details, including a complete project description and bid submission requirements.

Jessamine Journal:Mar. 9, 2023 **BIDS/BUILDING EXPANSION**

Public Notice

Notice of Self Storage Sale
 Please take notice Prime Storage - Nicholasville Etter located at 251 Etter Dr. Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures.com on 3/15/2023 at 12:00 pm. Unit #160; Unit #410. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal:Mar. 9, 2023 **L2L-34958**

Public Notice

Notice of Self Storage Sale
 Please take notice Prime Storage - Nicholasville Industry located at 112 Industry Parkway Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures.com on 3/15/2023 at 12:00 pm. Unit #022; Unit #0281K; Unit #0522K; Unit #165. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal:Mar. 9, 2023 **L2L-34959**

Public Notice

The next board meeting of Jessamine County Water District 1 will be at 8:30 am Wednesday, March 29, 2023 at 2225 Lexington Rd, Nicholasville KY 40356.

Jessamine Journal:Mar. 9, 2023 **MEETING**

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.
DON'T WAIT!
 Call TODAY 859-553-7057

EXERCISE YOUR MIND ANSWERS

9 3 6 5 2 1 8 7 4
5 8 2 6 4 7 9 1 3
7 1 4 9 3 8 5 2 6
3 5 1 7 8 2 6 4 9
8 6 9 1 5 4 2 3 7
2 4 7 3 6 9 1 8 5
9 7 5 8 1 3 4 9 2
1 2 3 4 6 9 7 5 8
4 9 8 2 7 5 3 9 1

Vertical text for word search puzzle, including words like 'ANSWERS', 'Puzzles', 'Answers', etc.

Word search grid with letters and some numbers.

CLASSIFIED ADS

CALL 1-800-489-8032 TO PLACE YOUR AD IN PRINT AND ONLINE IN KENTUCKY

ESTATE TO BE ADMINISTERED: Linda Haydon Callaghan
ADMINISTRATOR: Charlotte Yancey, 5895 Gratz Rd
Owenton, KY 40359
DATE OF ADMINISTRATION: 2/13/2023
6 MONTH DEADLINE FOR CLAIMS: 8/13/2023
ATTORNEY: Charles E. Carter, PO Box 307
Owenton, KY 40359

Did you notice this ad?
Then imagine the number of readers and consumers that noticed it too!
Advertise your products and services and get noticed by hundreds of unique readers.
THE NEWS-HERALD
502-484-3431 | P.O. Box 219 | Owenton, KY

Southern States Owenton Cooperative, Inc.
Full Time Position Available
Propane Service Technician Trainee
This is an apprentice position. Some HVAC knowledge helpful but not required. CDL with hazmat will be required but not necessary for hire. Candidate will perform installations, maintenance and repair of propane equipment and appliances. On the job training to become propane certified.
Benefits Available: Paid Time Off (17 days the first full year), Shared Health Insurance, Dental Insurance, Vision Insurance, 401K, Life Insurance plus many more benefits.
Education: Requires a High School Diploma or General Education Degree (GED)
To apply: please visit our careers website at www.southern-states.com/careers to view our Propane Service Technician Trainee, req. 10557. For additional questions or assistance, please contact Southern States Owenton at 502-484-3482.

TRI-STATE LAND COMPANY
Walton, KY • 859-485-1330
22 Ac. Owen Co., Greenup Road, open ridge top to build on, woods and hills to play on, city water, \$141,900, \$8,000 down
6 Ac. Near Long Ridge, Hwy 36, pasture, scattered trees, double wides welcome, view, city water, \$52,900, \$2,500 down, \$520 per mo.
8 1/2 Ac. Owen Co., gently rolling pasture, large pond, restricted homesite, on paved dead end road, \$86,900, \$3,000 down
5 Ac. New Liberty, rolling pasture, single wides welcome, approved for septic, city water available, \$51,900 \$2,500 down
2 1/2 Ac. Glencoe area, just off Hwy. 127, mostly open, some woods, 5 miles off I-71, city water, \$2,500 down, \$275 per mo.
Check our website for more properties. www.tri-statelandcompany.com

EMPLOYMENT
PERRY PARK GOLF RESORT
is now taking applications
for the following seasonal positions:
*Assistant Kitchen Manager
*Kitchen Staff (prep cooks & dishwashers)
*Golf Course Maintenance
*Pro Shop Staff
*Housekeeping
*Snack Shop Staff
*Lifeguards (Memorial Day - Labor Day)
Must Apply in person Tuesday through Thursday, 10am to 4pm. Positions require weekend and/or evening hours and some experience may be necessary.

nkadd
REQUEST FOR PROPOSAL
The Northern Kentucky Area Development District (NKADD) is soliciting sealed proposals from qualified firms of certified public accountants to audit the financial statements for the fiscal year ending June 30, 2023, of the Northern Kentucky Area Development District. This proposal includes an option of auditing the financial statements under a multi-year agreement subject to yearly renegotiation.
The Request for Qualifications (RFQ) shall be available at the NKADD office from February 13, 2023, through February 24, 2023, between the hours of 8:00 a.m. and 4:30 p.m. or on the NKADD website at www.nkadd.org. Questions regarding the RFQ shall be directed to Lance Hanshaw at (859) 283-8160.
Sealed proposals shall be returned to Tara Johnson-Noem, Executive Director, Northern Kentucky Area Development District, 22 Spiral Drive, Florence, KY 41402. Proposals shall be returned to the NKADD by 10 a.m. (EST) on March 17, 2023. Proposals received after this time shall not be considered for review. Sealed proposals will be opened at that time.

NOTICE
Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NO TRESPASSING
All property belonging to
Mary Lee Tackett located on
Sawdridge Creek Road West.
Larry Cavins
Trucking
Single Axle,
loads of 10 tons or less,
or buy by the scoop
Sand • Gravel
Top Soil
859-393-6401
Accepting Most Major
Credit Cards

ESTATE SALE
LOG HOMES
PAY ONLY THE BALANCE OWED!
JUST RELEASED: AMERICAN LOG HOMES is assisting estate & account settlement on houses
LOG HOME KITS
selling for BALANCE OWED with FREE DELIVERY
Model #101, Carolina, \$40,840 BALANCE OWED \$17,000
Model #203, Georgia, \$49,500 BALANCE OWED \$19,950
Model #305, Biloxi, \$36,825 BALANCE OWED \$14,500
Model #403, Augusta, \$42,450 BALANCE OWED \$16,500
NEW HOMES: Serious Inquiries only Call: 704 368-4528
* Never been manufactured
* NO TIME LIMIT FOR DELIVERY
* Comes with complete building blueprints and Construction Manual
* Windows, Doors and Roofing not included
Before Calling View House Plans at
www.americanloghomesandcabins.com

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
OWEN CIRCUIT COURT
CIVIL ACTION # 22-CI-00043
LPP MORTGAGE, INC
VS.
AUDREY MCDONALD, ETAL.
PLAINTIFF
NOTICE OF SALE
DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 7th day of February, 2023, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 11, 2023, the following described property:
Two adjoining tracts of land in Owen County, Kentucky and bounded and described as follows:
TRACT ONE: A certain lot located in Monterey and described as follows:
Bounded on the East by the property of Martin Luther and running 84 feet, on the South by the lane between this property and Silas Johnson and running 79 feet, on the West on the property of Home Bibb and running 24 feet and on the North by the property of Martin Luther and running 79 feet.
TRACT TWO: A small parcel of real property in East Monterey, being part of lot 20 as shown on the plat of said town and described as follows:
Beginning at a point at the edge of the county road, the corner of George Ballard; thence in a Southerly direction with said county road 73 feet to an iron pin at the new corner of Luther heirs; thence East in a new line through Luther heirs 140 feet to an iron pin at a rock wall; thence in a Northerly direction with said rock wall 78 feet to the corner of George Ballard; thence West with George Ballard's line 97 feet to the point of beginning.

Being the same property conveyed to Vernon Eugene McDonald, a single person, from Lelia Ballard, a single person, by Deed dated December 12, 1994, of record in Deed Book 180, Page 623; and the same property conveyed to Vernon Eugene McDonald, a married person, from Scott Ballard, et al., by Quitclaim Deed dated February 23, 2004 and recorded in Deed Book 209, Page 490, all in the Office of the Owen County Clerk.
The amount of money to be raised and for which this sale is being made is the sum of \$68,371.68 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 8.25% per annum, from July 18, 2022, until the date of Judgment and at 6% thereafter until paid, plus court costs and attorney's fees of \$3,200.00.
The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.
It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.
When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.
The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:
a. All State and County real estate taxes payable on the property for 2023 and thereafter;
b. Easements, restrictions and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and accurate survey of the property may disclose.
For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

NOTICE
Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Best Value
Whether you're a local reader or a local business, your local newspaper delivers a great deal of benefits!
Subscribe
and get to know what's happening in your neighborhood.
• Events Calendar
• Community Announcements
• School News & Developments
• Local Sports Reporting
Advertise
and reach potential customers in local & area households.
• Locally Focused Advertising
• Special Promotions
• Targeted Section Advertising
• Professional Ad Design
THE NEWS-HERALD
502-484-3431
P.O. Box 219 | Owenton, KY
Owensboro, KY 42301

s/Mark R. Cobb
MARK R. COBB
MASTER COMMISSIONER
OWEN CIRCUIT COURT

PAXTON MEDIA GROUP

CLASSIFIED ADS

CALL 1-800-489-8032 TO PLACE YOUR AD IN PRINT AND ONLINE IN KENTUCKY

AUCTION

Rt. 52 Ripley, Oh. 45167

Sun. March 5th 10:00

Special Interest Items- 06' Freightliner M2 Tandem Dump Truck 54,500 GVW- 11' GMC 3500 Flatbed 4x4 Crew Cab- 05' Chevy 4500 Boom Truck 6.6 Duramax 30' Lift- 06' GMC Sierra 3500- 06' Ford F-550 Diesel w/Blade & Dump- 05' Chevy Colorado 1 Owner- Polaris Ranger 6x6 Hyd. Dump- 04' Moritz 16' GN Livestock Trailer- Bush Hog 6' Finish Mower- Bad Boy 60" Zero Turn- King Kutter 4' Tiller- Onan Genset 75KW Generator- Port. 6,000lb. Lift- Fuel Tanks w/Pumps- Pellet Stove- Other Farm Related Items- Hand & Power Tools- Miller 302 Trail Blazer Mig & Tig Welder- & More!!!

Antiques- Household- & Collectables-**New Building Material-****Inspection By Calling Absentee Bids Welcome!!!**

All Sold As Is - 1st Time Writing a Check Bring Bank Letter of Guarantee or Cash- Announcements made day of Sale takes precedence.

Towler's Auction Service Inc.**Randy Myers Auctioneer****513-315-4360****www.towersauctioninc.com****NOTICE**

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

LEGAL

ORDINANCE NO. 777
AN ORDINANCE ADOPTING THE CODIFICATION OF ALL ORDINANCES OF THE CITY OF OWENTON, KENTUCKY THE CITY COUNCIL OF THE CITY OF OWENTON, KENTUCKY HEREBY ORDAINS AS FOLLOWS:

SECTION I

The codification of all current Ordinances of the City of Owenton, Kentucky as compiled and published in 2022 by American Legal Publishing Company, together with all tables, indexes and incorporations by reference therein adopted.

SECTION II

All ordinances of the City of Owenton, Kentucky not included, restated or specifically incorporated by reference in the aforementioned codification are hereby repealed.

Given first reading in special session this 19th day of January 2023.
Given second reading and adopted in special session this 23rd day of January 2023.

Signed:
/s/ Adam Gaines
ADAM GAINES, MAYOR
Attested:
/s/ Sherry Hamilton
SHERRY HAMILTON, CITY CLERK

LEGAL

ORDINANCE NO. 775
AN ORDINANCE TO PROHIBIT DEPOSITING LEAVES, GRASS, OR OTHER DEBRIS ONTO ANY SIDEWALK, STREET, OR OTHER PUBLIC WAY OF THE CITY, WITH EXCEPTIONS FOR A REGULARLY SCHEDULED COLLECTION OR PICKUP. NOW, THEREFORE, BE IT ENACTED BY THE CITY OF OWENTON AS FOLLOWS:

WHEREAS, it is in the best interest of the Citizens of the City of Owenton to ensure that sidewalks, streets, and public ways remain free of leaves, grass and other debris. NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF OWENTON, KENTUCKY AS FOLLOWS:

SECTION I

No person shall sweep, rake, throw, blow, or otherwise deposit any leaves, grass, other debris onto any sidewalk, street, or other public way of the City, except when such debris is placed in a bag or other container for the purpose of a regularly scheduled collection, pickup, or City-authorized leaf removal.

SECTION II

All Ordinances or parts of Ordinances that are in conflict with this Ordinance are hereby repealed to the extent of the conflict.

SECTION III

Penalty: First Offense will receive a written warning.
Second Offense will receive a citation to District Court.
Fines: First Offense: \$25.00 - \$100.00
Second Offense: \$100.00 - \$250.00

Upon publication of the Ordinance, it shall become effective and the above shall begin. Given first reading in special session this 15th day of December 2022.
Given second reading and adopted in special session this 19th day of January, 2023.

/s/ ADAM GAINES
ADAM GAINES, MAYOR
ATTEST:
/s/ SHERRY HAMILTON
SHERRY HAMILTON, CITY CLERK



Did you notice this ad?

Then imagine the number of readers and consumers that noticed it too!

Advertise your products and services and get noticed by hundreds of unique readers.

THE NEWS-HERALD
502-484-3431
P.O. Box 219
Owenton, KY

LEGAL**INVITATION FOR BID**

The Housing Authority of Frankfort, located at 590 Walter Todd Dr., Frankfort, Kentucky, 40601, will be accepting bids for lawn maintenance on our properties located in Frankfort and Owenton until 10:00 a.m. (local time) on Tuesday, March 22nd, 2023, at which time all bids will be publicly opened, at our Frankfort office, and read aloud.

To request the bid documents, please call our office at (502) 223-2148. You may have the documents sent to you by US mail, email, or you can make an appointment to pick them up at our Frankfort office.

A Pre-Bid Meeting will be held on Wednesday, March 15th, 2023, at 10:00 a.m. (local time) at the housing office in Frankfort, and 1:00 p.m. (local time) at our Owenton site, located at 100 Gaines Village Drive, Owenton, KY 40359, to provide a review of the properties prior to bidding. If you have questions, please contact Gary Taulbee at (502) 320-1138 or (502) 223-2148.

All bids must be received in the Frankfort office by 10:00 a.m. (local time) on Wednesday, March 22, 2023, in order to be considered. Only paper submittals will be accepted. Electronic or faxed submittals will not be considered.

The Housing Authority of Frankfort is an Equal Opportunity Employer.

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
OWEN CIRCUIT COURT
CIVIL ACTION # 22-CI-00043

LPP MORTGAGE, INC

VS.

AUDREY MCDONALD, ETAL.

PLAINTIFF

NOTICE OF SALE

DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 7th day of February, 2023, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 11, 2023, the following described property:

Two adjoining tracts of land in Owen County, Kentucky and bounded and described as follows:

TRACT ONE: A certain lot located in Monterey and described as follows:

Bounded on the East by the property of Martin Luther and running 84 feet, on the South by the lane between this property and Silas Johnson and running 79 feet, on the West on the property of Home Bibb and running 24 feet and on the North by the property of Martin Luther and running 79 feet.

TRACT TWO: A small parcel of real property in East Monterey, being part of lot 20 as shown on the plat of said town and described as follows:

Beginning at a point at the edge of the county road, the corner of George Ballard; thence in a Southerly direction with said county road 73 feet to an iron pin at the new corner of Luther heirs; thence East in a new line through Luther heirs 140 feet to an iron pin at a rock wall; thence in a Northerly direction with said rock wall 78 feet to the corner of George Ballard; thence West with George Ballard's line 97 feet to the point of beginning.

Being the same property conveyed to Vernon Eugene McDonald, a single person, from Leila Ballard, a single person, by Deed dated December 12, 1994, of record in Deed Book 180, Page 623; and the same property conveyed to Vernon Eugene McDonald, a married person, from Scott Ballard, et al., by Quitclaim Deed dated February 23, 2004 and recorded in Deed Book 209, Page 490, all in the Office of the Owen County Clerk.

The amount of money to be raised and for which this sale is being made is the sum of \$68,371.68 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 8.25% per annum, from July 18, 2022, until the date of Judgment and at 6% thereafter until paid, plus court costs and attorney's fees of \$3,200.00.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:

a. All State and County real estate taxes payable on the property for 2023 and thereafter;
b. Easements, restrictions and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

/s/ Mark R. Cobb
MARK R. COBB
MASTER COMMISSIONER
OWEN CIRCUIT COURT


KENTUCKIAN
Advertising A
REACHING
OVER
65,700
READERS
\$66⁵³
COLUMN
INCH

Contract Rates:
6x-12x \$60.53/col. inch
13x-25x \$57.21/col. inch
26x-38x \$54.55/col. inch
39x or more \$51.22/col. inch

Effective January 1, 2023

Mary Dale Hipple • 502-633-2527
mdhipple@sentinelnews.com

ONE ORDER • ONE BILL • ONE LOW PRICE

PLACE YOUR DISPLAY AD IN NINE FINE KENTUCKY NEWSPAPERS

H. BARRY SMITH
REALTORS & AUCTIONEERS, LLC
SATURDAY, MARCH 11, 2023 | 10:00 AM
Location: 455 Christianburg Road, Shelbyville, KY 40065, take Hwy 43 Cropper Road to Christianburg Road, first driveway on the right.
Trucks: 1994 Kodiak CAT diesel bucket truck 122,560 miles, 2001 Toyota Tacoma 4WD 183,524 miles.

Farm Equipment: H&S Hydra-push 425 manure spreader like new, H&S 714 super silage wagon, New Holland 900 chopper w. monitor and cornhead, 6600 Ag Bagger, John Deere MOCO 630 mower/conditioner, Kuhn SR300 speed rake, Titan 4 basket hay tedder, New Holland 560 roll baler w. monitor 3824 bales, barn kept, like new, Speed King seed tender, EZ hay hauler 5x6 bale, New Holland 256 hay rake, King Kutter 3 point hitch roto tiller, 6ft, Scag walk behind 61 inch, mower, 2 shank ripper, Ford 2 bottom plow, 3 point hitch seed broadcaster, 5000 gallon poly tank, 6000 gallon poly tank, 1000 gallon poly tank, Hustler zero turn, Miller Pro 4100 silage wagon, and much more.

Cattle Equipment: Sundowner Rancho RS 2015 cattle trailer 24ft. aluminum, Tarter chute and head gate, cattle scales, 14ft gates, 16ft. gate, 12ft. gates, feed auger w. hopper attach to skid loader, Ritchie waters, 10ft feed troughs, and plenty more.

Hopper: 231 Massey Ferguson runs fine tack meter feeds 1083hrs.

Feed Bins: Approx. 8-ton feed bin w. electric auger, Approx. 12-ton feed bin w. electric auger.

NOTE: This is a live onsite auction, but we do have internet simulcast bidding on the larger items, not all items.

Terms: 10% buyer's premium will be added to the final bids to determine the final sales price of each item. All items are to be paid in full on the day of the auction by cash, personal check, or major credit card, there is a 3% fee for credit card use. This is a live onsite auction, but the larger items are available to bid simulcast right along with the live auction. There are hundreds of other items sold live that are not in the catalog.

FOR MORE INFORMATION AND ONLINE BIDDING
VISIT WWW.HBARRYSMITH.COM
H.BARRY SMITH, REALTORS AND AUCTIONEERS
88 Brunerstown Road, Shelbyville, KY
502-633-2746 TOLL FREE 888-631-2746

 AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI,
SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK,
ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

TRI-STATE
LAND COMPANY
Walton, KY • 859-485-1330
22 Ac. Owen Co., Greenup Road, open ridge top to build on, woods and hills to play on, city water, \$141,900, \$8,000 down

6 Ac. Near Long Ridge, Hwy 36, pasture, scattered trees, double wides welcome, view, city water, \$52,900, \$2,500 down, \$520 per mo.

8 ½ Ac. Owen Co., gently rolling pasture, large pond, restricted homesite, on paved dead end road, \$86,900, \$3,000 down

5 Ac. New Liberty, rolling pasture, single wides welcome, approved for septic, city water available, \$51,900 \$2,500 down

2 ½ Ac. Glencoe area, just off Hwy. 127, mostly open, some woods, 5 miles off I-71, city water, \$2,500 down, \$275 per mo.

Check our website for more properties.
www.tri-statelndcompany.com


PAXTON MEDIA GROUP

CLASSIFIED ADS

CALL 1-800-489-8032 TO PLACE YOUR AD IN PRINT AND ONLINE IN KENTUCKY

Larry Cavins Trucking
 Single Axle,
 loads of 10 tons or less,
 or buy by the scoop

**Sand • Gravel
 Top Soil**

859-393-6401
 Accepting Most Major
 Credit Cards

Share your
**EVENT
 PHOTOS
 & NEWS
 TIPS
 with us**



editor@owentonnewsherald.com

THE
NEWS-HERALD

502-484-3431
 P.O. Box 219
 Owenton, KY

LEGAL

INVITATION FOR BID

The Housing Authority of Frankfort, located at 590 Walter Todd Dr., Frankfort, Kentucky, 40601, will be accepting bids for lawn maintenance on our properties located in Frankfort and Owenton until 10:00 a.m. (local time) on Tuesday, March 22nd, 2023, at which time all bids will be publicly opened, at our Frankfort office, and read aloud.

To request the bid documents, please call our office at (502) 223-2148. You may have the documents sent to you by US mail, email, or you can make an appointment to pick them up at our Frankfort office.

A Pre-Bid Meeting will be held on Wednesday, March 15th, 2023, at 10:00 a.m. (local time) at the housing office in Frankfort, and 1:00 p.m. (local time) at our Owenton site, located at 100 Gaines Village Drive, Owenton, KY 40359, to provide a review of the properties prior to bidding. If you have questions, please contact Gary Taulbee at (502) 320-1138 or (502) 223-2148.

All bids must be received in the Frankfort office by 10:00 a.m. (local time) on Wednesday, March 22, 2023, in order to be considered. Only paper submittals will be accepted. Electronic or faxed submittals will not be considered.

The Housing Authority of Frankfort is an Equal Opportunity Employer.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

**COMMONWEALTH OF KENTUCKY
 UNIFIED COURT OF JUSTICE
 OWEN CIRCUIT COURT
 CIVIL ACTION # 22-CI-00043**

LPP MORTGAGE, INC
 VS.
 AUDREY MCDONALD, ETAL.

PLAINTIFF
 NOTICE OF SALE
 DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 7th day of February, 2023, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 11, 2023, the following described property:
 Two adjoining tracts of land in Owen County, Kentucky and bounded and described as follows:

TRACT ONE: A certain lot located in Monterey and described as follows:
 Bounded on the East by the property of Martin Luther and running 84 feet, on the South by the lane between this property and Silas Johnson and running 79 feet, on the West on the property of Home Bibb and running 24 feet and on the North by the property of Martin Luther and running 79 feet.

TRACT TWO: A small parcel of real property in East Monterey, being part of lot 20 as shown on the plat of said town and described as follows:
 Beginning at a point at the edge of the county road, the corner of George Ballard; thence in a Southerly direction with said county road 73 feet to an iron pin at the new corner of Luther heirs; thence East in a new line through Luther heirs 140 feet to an iron pin at a rock wall; thence in a Northerly direction with said rock wall 78 feet to the corner of George Ballard; thence West with George Ballard's line 97 feet to the point of beginning.

Being the same property conveyed to Vernon Eugene McDonald, a single person, from Lelia Ballard, a single person, by Deed dated December 12, 1994, of record in Deed Book 180, Page 623; and the same property conveyed to Vernon Eugene McDonald, a married person, from Scott Ballard, etal., by Quitclaim Deed dated February 23, 2004 and recorded in Deed Book 209, Page 490, all in the Office of the Owen County Clerk.

The amount of money to be raised and for which this sale is being made is the sum of \$68,371.68 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 8.25% per annum, from July 18, 2022, until the date of Judgment and at 6% thereafter until paid, plus court costs and attorney's fees of \$3,200.00.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period.

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed.

The aforesaid real property shall be sold free and clear of any and all liens and claims except the following:
 a. All State and County real estate taxes payable on the property for 2023 and thereafter;
 b. Easements, restrictions and stipulations of record;
 c. Assessments for public improvements levied against the property;
 d. Any facts which an inspection and accurate survey of the property may disclose.

For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County.

s/Mark R. Cobb
 MARK R. COBB
 MASTER COMMISSIONER
 OWEN CIRCUIT COURT

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

KENTUCKIAN Advertising A

REACHING OVER 65,700 READERS

ONE ORDER • ONE BILL • ONE LOW PRICE

PLACE YOUR DISPLAY AD IN NINE FINE KENTUCKY NEWSPAPERS

Contract Rates:

6x-12x	\$60.53/col. inch
13x-25x	\$57.21/col. inch
26x-38x	\$54.55/col. inch
39x or more	\$51.22/col. inch

1x-5x Per Year Effective January 1, 2023

TRI-STATE LAND COMPANY
 Walton, KY • 859-485-1330

22 Ac. Owen Co., Greenup Road, open ridge top to build on, woods and hills to play on, city water, \$141,900, \$8,000 down

6 Ac. Near Long Ridge, Hwy 36, pasture, scattered trees, double wides welcome, view, city water, \$52,900, \$2,500 down, \$520 per mo.

8 1/2 Ac. Owen Co., gently rolling pasture, large pond, restricted homesite, on paved dead end road, \$86,900, \$3,000 down

5 Ac. New Liberty, rolling pasture, single wides welcome, approved for septic, city water available, \$51,900 \$2,500 down

2 1/2 Ac. Glencoe area, just off Hwy. 127, mostly open, some woods, 5 miles off I-71, city water, \$2,500 down, \$275 per mo.

Check our website for more properties.
www.tri-statelandcompany.com

H. BARRY SMITH REALTORS & AUCTIONEERS, LLC

SATURDAY, MARCH 18, 2023 | 11:00 AM

REAL ESTATE AUCTION
 NICE HOME ON 2.6 ACRES, 30X30 BARN, GREENHOUSE, SHELBY COUNTY, KY

Location: 5840 Bagdad Road, Bagdad, KY 40003. From I-64, exit 43 at Waddy, go north to Highway 395 to Bagdad. Take Bagdad Road (Highway 12 east to the property.) Signs posted. Public Inspection date, Sunday, March 12th, 2-4PM.

Real Estate: Nice 2 bedroom 1 full bath and 1 half bath home on 2.6 acres. The home has beautiful hardwood floors, updated bathroom, large family room with fireplace, large kitchen, and an updated Florida room. The upstairs loft could be used for another bedroom as well. The basement is unfinished and great for storage. The property has a newer 30x30 metal barn with electricity to it and a greenhouse. A brand new septic system has been installed recently along with some other updates. Great opportunity to purchase a nice home on some land in a great location.

10% Buyers Premium will be added to the final bid to determine the final sales price. A 10% of the total sales price deposit will be due the day of the auction if you are the winning bidder. The winning bidder would need to be able to close the property within 30 days after the auction date (4-18-23).

FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM

A WILLARD AUCTION AND REAL ESTATE COMPANY
 H. BARRY SMITH, REALTORS AND AUCTIONEER
 88 Brunerstown Road, Shelbyville, KY
 502-633-2746 TOLL FREE 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

H. BARRY SMITH REALTORS & AUCTIONEERS, LLC

SATURDAY, MARCH 11, 2023 | 10:00 AM

LARGE FARM, HAY AND CATTLE EQUIPMENT AUCTION
 FARM EQUIPMENT, TRUCKS, CATTLE EQUIPMENT, TRACTOR AND MORE
 SHELBY COUNTY, KY

Location: 455 Christianburg Road, Shelbyville, KY 40065, take Hwy 43 Cropper Road to Christianburg Road, first driveway on the right.

Trucks: 1994 Kodiak CAT diesel bucket truck 122,560 miles, 2001 Toyota Tacoma 4WD 183,524 miles.

Farm Equipment: H&S Hydra-push 425 manure spreader like new, H&S 714 super silage wagon, New Holland 900 chopper w. monitor and cornhead, 6600 Ag Bagger, John Deere MOCO 630 mower/conditioner, Kuhn SR300 speed rake, Titan 4 basket hay tedder, New Holland 560 roll baler w. monitor 3824 bales, barn kept, like new, Speed King seed tender, EZ hay hauler 5x6 bale, New Holland 256 hay rake, King Kutter 3 point hitch roto tiller, 6ft, Scag walk behind 61 inch, mower, 2 shank ripper, Ford 2 bottom plow, 3 point hitch seed broadcaster, 5000 gallon poly tank, 6000 gallon poly tank, 1000 gallon poly tank, Hustler zero turn, Miller Pro 4100 silage wagon, and much more.

Cattle Equipment: Sundowner Rancho RS 2015 cattle trailer 24ft. aluminum, Tarter chute and head gate, cattle scales, 14ft gates, 16ft. gate, 12ft. gates, feed auger w. hopper attach to skid loader, Ritchie waters, 10ft feed troughs, and plenty more.

Tractor: 231 Massey Ferguson runs fine tack meter reads 1083hrs.

Feed Bins: Approx. 8-ton feed bin w. electric auger, Approx. 12-ton feed bin w. electric auger.



NOTE: This is a live onsite auction, but we do have internet simulcast bidding on the larger items, not all items.

Terms: 10% buyer's premium will be added to the final bids to determine the final sales price of each item. All items are to be paid in full on the day of the auction by cash, personal check, or major credit card, there is a 3% fee for credit card use. This is a live onsite auction, but the larger items are available to bid simulcast right along with the live auction. There are hundreds of other items sold live that are not in the catalog.

FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM

H. BARRY SMITH, REALTORS AND AUCTIONEERS
 88 Brunerstown Road, Shelbyville, KY
 502-633-2746 TOLL FREE 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

WEST SIDE |

from front page

being torn down,” Dumphord continued. “Then drugs started to affect the neighborhood.”

Dumphord shared how Voyage Movement began and the renovated grocery store became a safe space for the youth. “We see 40 youths a day,” and he told the audience of the weekly feedings, wifi capabilities and that the facility, located at 440 West Seventh is “always open.”

Dumphord reported on current activities at Chief Reed Park which includes the daily farm (the group has planted over 1000 daylilies), and a community garden; as well as the successful events at the Voyage Movement headquarters. “It’s a small space, but we do a whole lot.”

“I’m your resource girl,” began Nadia Hutsell, who is the resource manager at WayPoint. I have resource connections and can help with anything.... food, clothing, financial, classes, utilities... I can connect you with every resource ... any need...they can come to me. She said WayPoint partners with different organizations. WayPoint is located in the Paris-Bourbon County YMCA.

She remembers growing up two streets from the 'dump' and reiterated how bad the smell was coming from the dump site at one time.

Andrea illustrated on the power point presentation, a aerial view of the dump site which included two locations. She said that there was a Riverside baseball team that practiced near the dump back in the day.

Over time, restrictions came in the form of new EPA standards ... not just here but all over the country. “The site at the end of Gano”,

she said, “was once a rock quarry. “Then after it closed, it created a pit.” Then it was used as a landfill. Now it is a “capped” site and left to settle over time.

Andrea went on to explain ‘Environment Justice’ ... which further promotes the efforts of this group and the need for support from the community, the region, the state and the federal government. “Basically, it means treating people right no matter where they come from” and we’re “trying to make right the wrongs of the past.”

Andrea reported that the West Side group has had over 50 neighborhood meetings and even “during Covid, the group met more than two times a month.”

Bill Alverson talked about some of the improvements at Chief Reed Park including the paved entranceway. “When people are there for the common good, good things happen.” He reported that a landscape architecture class from the University of Kentucky have been tasked to translate a vision of the community into designs for future use of the property as park land. He also shared how important it was to have local government and state and federal legislation involved in the site removal and cleanup. “And I’m glad to be a part of it.”

* * * *

On Monday, February 27 at 3 p.m. Eric Eisiminger and Lynn True of the Kentucky Department for Environment Protection will provide a virtual brief on the results of the Phase I Environment Assessment of the Wast Transfer Station Site and the former landfill site in the West Side Neighborhood.

A second presentation date will be held on March 20 in person at 6:30 p.m. at the Paris Independent School Cafeteria.

COURT NEWS

Martinez, Rogel: Failure to wear seat belts, no operators license, failure to produce insurance card, failure of owner to maintain required insurance.

Miles, Erica (1993): No/expired registration, no/expired Kentucky registration, failure to register transfer of a motor vehicle, no license in possession.

Nava, Samuel O (1996): Speeding 10 over the limit, failure to produce insurance card, no/expired Kentucky registration, no/expired registration.

Ritchie, Ariel R (2000): Speeding 10 over the limit, failure to produce insurance card.

Ritchie, Jackie Jr (1974): Operating on a suspended/revoked operators license, failure to produce insurance card.

Roswell, Patricia F (1954): No/expired Kentucky registration, no/expired registration.

Salazar, Eduardo A (1995): No operators license.

Sumner, Kelsey D (1996): Operating a motor vehicle under the influence, failure to produce insurance card, failure of non owner to maintain required insurance.

Thomas, Benny (1958): No/expired registration, no/expired Kentucky registration.

Baker, Gregory (1995): Assault 4th degree, possession of a controlled substance 1st degree methamphetamine.

Baker, Lindsay (1996): Assault 4th degree.

Barnett, Jessie L (1973): Failure to wear seat belts, operating on a suspended/revoked operators license, failure to produce insurance card, operating a motor vehicle under the influence.

Bigger, Miranda (1994): Wanton endangerment 2nd degree, alcohol intoxication in a public place.

Boone, Danielle T (1983): Flagrant non support, non support.

Bufford, Cearia (1992): Violation of a Kentucky EPO.

Cornwell, Karla (1984): Fraud use of a credit card, attempted fraud use of a credit card, flagrant non support, non support.

Davis, Brian L (1978): Flagrant non support

Davis, Brian L (1978): Flagrant non support.

Day, Christian (1991): Flagrant non support, non support.

Dingus, Michael (2000): Alcohol intoxication in a public place.

Garrison, Brittany (1988): False statement/misrepresenting benefits.

Goodpastor, Gregory S (1974): Flagrant non support, non support.

Haggard, Joshua (1988): Flagrant non support, non support.

Hernandez, Bamaca H (2000): Burglary 1st degree, assault 4th degree, alcohol intoxication in a public place, resisting arrest, possession of an open alcohol container in a public place.

Hight, Charles (1982): Aggravated assault 4th degree, non payment of fines, contempt of court, criminal trespassing 3rd degree.

Hisle, Shane S (1986): Operating a motor vehicle under the influence, possession of a controlled substance 1st degree, operating on a suspended/revoked operators license.

Hunt, Cynthia (1981): Flagrant non support.

Jeffers, Lindsay R (1991): Burglary 2nd degree, criminal trespassing 1st degree.

Johnson, Christopher (2004): Reckless driving, failure to give right of way to emergency vehicle.

Jones, Brad J (1980): Assault 4th degree.

Malgado, Samantha (1987): Possession of a controlled substance 1st degree methamphetamine.

Martin, Billy (1966): Fleeing or evading police 2nd degree, resisting arrest.

McCoy, Shane (1973): Flagrant non support.

Mendez, Ezekiel: Assault 4th degree.

Mitchell, Codie (1995): Operating a motor vehicle under the influence, no operators/moped license.

Mitchell, Martell (1985): Driving on a DUI suspended license, operating a motor vehicle under the influence.

Raglin, Megan (1993): Alcohol intoxication in a public place, disor-

derly conduct 2nd degree, resisting arrest.

Rainey, Zachary (1998): Criminal mischief 1st degree, attempted criminal mischief 1st degree, criminal trespassing 3rd degree.

Roe, John W III (1993): Flagrant non support, non support.

Russell, Sue (1971): TBUT.

Sears, Johnny (1976): Alcohol intoxication in a public place.

Stanfield, Terry (1977): Assault 4th degree, strangulation 2nd degree.

Stigall, Jill C (1963): Criminal mischief 3rd degree.

Stimpson, James M (1992): Possession of marijuana.

Waters, Michael W (1980): Possession of controlled substance 1st degree methamphetamine, receiving stolen property, resisting arrest.

Wells, Paul (1964): Harassing communications.

White, Jacqueline L (1991): TBUT.

Williams, Staci (1989): TBUT.

Littleton, Tony R (1970): Speeding 10 over the limit.

Rinaldini Lopez, Jose J (1962): Speeding 10 over the limit.

Wagoner, Jordan R (1992): Speeding 9 over the limit.

White, Michael J (1995): Speeding 10 over the limit.

Brady, Robert A (1998): No/expired registration plates.

Bussell, Derick L (1981): Operating on a suspended/revoked license, reckless driving, driving too fast for traffic conditions, failure of owner to maintain required insurance.

Cain, Tina R (1970): Operating a motor vehicle under the influence.

Collier, Audrey R (1989): No/expired registration, no/expired Kentucky registration, failure of owner to maintain required insurance, failure to register transfer of a motor vehicle, operating on a suspended/revoked license, license to be in possession.

Eads, Jerri L (1986): Failure to wear seat belts, failure to notify address change to the department of transportation, improper display of registration plates.

Fryman, Mckayla L (1998): Operating on a suspended/revoked operators license, no/expired Kentucky registration, failure to produce insurance card, speed 25 mph over the limit.

Grimaldo, Israel C (1996): Speeding 15 over the limit, failure of non owner to maintain required insurance.

Hartig, Trayl L (1994): Speeding 25 over the limit, careless driving, driving too fast for traffic conditions.

Humphrey, Emma (1969): One headlight, inadequate silencer, operating a vehicle with an expired operators license.

Hurst, Christopher (1979): Speeding 23 over the limit, failure to produce insurance card, operating on a suspended/revoked operators license, failure to notify of address change to the department of transportation, rear license not illuminated.

Ingram, Elijah D (2000): Speeding 16 over the limit, failure of owner to maintain required insurance, failure to produce insurance card.

Johnson, Caleb (2001): No brake lights, instructional permit violations.

Lullen, William R (1988): Speeding 10 over the limit, no/expired registration, failure to register transfer of a motor vehicle.

Nebbit, Tyreeq: Disregarding stop sign, operating a vehicle with an expired operators license.

Northcutt, Dustin T (1997): Failure to wear seat belts, no/expired Kentucky registration, no operators license.

Peters, Jennifer (1961): Reckless driving, operating a motor vehicle under the influence, failure to notify of address change to department of transportation.

Speeding 15 over the limit, operating on a suspended/revoked operators license, failure to surrender revoked operators license.

Rogers, Angela R (1958): Operating a motor vehicle under the influence.

Ruizsparza, Alexis (1991): Speeding 15 over the limit, operating on a suspended/revoked operators license.

Sies, Jonathon P. (1981): Operating on a suspended/revoked

operators license, no/expired registration.

Smith, William (1972): Failure to illuminate head lamps, careless driving, operating a motor vehicle under the influence.

Suarez Piedra, Carlos A (2003): Careless driving, no operators license, no/expired Kentucky registration.

Timmerman, Timothy (1988): Failure of owner to maintain required insurance.

Walker, Angelic R (1998): No/expired registration.

Watson, Sara R (1991): Excessive windshield/window tinting, failure to produce insurance card, failure of non owner operator to maintain required insurance.

Allen, Patrick (1991): Assault 4th degree, drug paraphernalia, traffic in marijuana, possession of a controlled substance 1st degree, possession of a controlled substance 2nd degree.

Baber, Danny (1965): Possession of a controlled substance 1st degree.

Brinker, Mia (1974): Alcohol intoxication in a public place.

Creesh, Crystal (1982): Possession of a controlled substance.

Crockett, Steven (1963): TBUT, fraudulent use of an ID card, attempted fraudulent use of a credit card.

Curran, Earl W (1957): Theft by failing to make a required disposition of property.

Dennis, Brittany S (1989): Flagrant non support.

Denton, Terry L (1976): Alcohol intoxication in a public place.

Faris, Paul (1966): Alcohol intoxication in a public place.

Franklin, Alexander T (2000): Possession of marijuana, drug paraphernalia, failure to produce insurance card, failure of owner to maintain required insurance.

Gibson, Michael J (1981): Assault 4th degree.

Gregory, Andre L (1979): Disorderly conduct 2nd degree.

Hatton, Joseph F (1986): Criminal possession of a forged instrument 2nd degree, attempted criminal possession of a forged instrument 2nd degree.

Kendall, Brenda (1952): Assault 3rd degree.

Lawson, Heather J (1992): Rear license not illuminated, failure to produce insurance card, possession of marijuana, drug paraphernalia, operating a motor vehicle under the influence, failure of owner to maintain required insurance.

Lopez Garcia, Jose A (1972): Operating a motor vehicle under the influence, no operators license.

Lynch, Joshua L (1986): Flagrant non support, non support, speeding 20 over the limit, operating on a suspended/revoked operators license, failure of owner to maintain required insurance, following another vehicle too closely, failure to wear seat belts, no/expired registration, no/expired Kentucky registration, failure to produce insurance card.

Macedonio, Mary (1988): TBUT.

Mason, Jacob (1982): Alcohol intoxication in a public place.

Miller, Courtney (1999): Operating a motor vehicle under the influ-

ence, possession of an open alcohol container in a motor vehicle.

Neaves, Skylar B (2000): Assault 4th degree.

Rison, Joshua (1988): TBUT.

Robbins, Russell (1996): Assault 4th degree, strangulation 1st degree.

Rodriguez, Brandy (1987): TBUT.

Roe, Jesslyn V (1994): Flagrant non support, non support.

Saucedo, Dylan (1997): Violation of a Kentucky EPO.

Scandore, Geoffrey (1986): Violation of a Kentucky EPO, assault 4th degree.

Tracy, Bobby (1982): Assault 4th degree, alcohol intoxication in a public place.

True, Crystal (1980): Failure to illuminate head lamps, menacing, license to be in possession, failure to wear seat belts.

Turner, Justin (2003): No/expired registration, failure to produce insurance card, license to be in possession, possession of marijuana, possession of a controlled substance 1st degree methamphetamine.

Wade, Darlene (1965): Theft by deception.

Webb, Matthew (1984): Attempted burglary 3rd degree, alcohol intoxication in a public place, criminal mischief 2nd degree.

Williams, Timothy (2000): Speeding 26 or greater of the limit, no/expired Kentucky registration, failure to produce insurance card, operating on a suspended/revoked operators license, convicted felon in possession of a handgun.

Akers, Thomas (1994): No/expired Kentucky registration, no/expired registration, failure of non owner to maintain required insurance, operating on a suspended/revoked operators license, driving on a DUI suspended license, license to be in possession.

Bigger, Miranda E (1994): Possession of a controlled substance 1st degree, attempted possession of a controlled substance 1st degree.

Clark, Andrew (1979): Operating on a suspended/revoked operators license, license to be in possession.

Cordray, Lance (1975): Alcohol intoxication in a public place, disorderly conduct 2nd degree, criminal trespassing 3rd degree.

Curtis, Shawna (1993): Criminal trespassing 3rd degree.

Earlywine, Larry H (1978): No brake lights, failure to register transfer of a motor vehicle, operating on a suspended/revoked operators license.

PROPERTY TRANSFERS

Thomas M. Brannock and Carol D. Brannock to Mariana Torres and Joaquin Bueno Badillo: Property on Higgins Ave. \$215 tax.

Pennymac Loan Services LLC and Imogene Baber by and through James M. Lovell to Pennymac Loan Services LLC: Lot number 2 in Bourbon Heights. \$10 tax.

JK Properties LLC to Marjorie S. Livingston: 315 Houston Creek Dr. \$186 tax.

Emily Todd to Lauren Spears and Josiah Spears: Property on the Paris and Clintonville TnPk. \$35.50 tax.

Property Relief Team LLC to Southern Investment LLC: Property on Marshall St. \$8.50 tax.

Douglas L. Dennis to Keith Jackson: 27.07 acres of Townsend Valley Rd. \$212.50 tax.

John M. Marler and Carl. M Marler to Stick’s Fencing LLC: Property on 19th St.

Suzanne McDonald aka Suzanne Stamps Sanders and Charles McDonald to Southern Investment LLC: 286 Parish Ave. \$60 tax.

Martha S. Wornall aka Martha Strode Sutherland Wornall to Martha Strode Sutherland Wornall Revocable Living Trust: Lot 59 in the Bourbon Acres Subdivision, property on Mt. Airy Ave.

David T. Denniston to Bradley Thomas Riddle Jr. and John Riddle: 906 Kennedy Ct. \$190 tax.

John Anderson to Mary Josephine McGee Anderson and John Siegfried Anderson Jr. Revocable Living Trust: 11.515 acres. Property on the Paris Bethlehem Pk.

Hallie S. Linville Revocable Living Trust by Linda Carol Dawson Successor Trustee to Elmarie Basson and Stephanus Basson: 99.89 acres on Youngs Mill TnPk. \$480 tax.

Ricky A. Claypool and Claudia A. Claypool, Jeffrey K. McAlmond and Angela S. McAlmond to Kacey Wilson and Michelle Wilson: 20.004 acres on Old Millersburg Rd.

Wilmington Savings Fund Society, FSB as Trustee of MV 2017-1 Grantor Trust and unknown spouse

of Donald J. Harneck, Secretary of Housing and Urban Development, Commonwealth of Kentucky et al by and through James M. Lovell to Wilmington Savings Fund Society, FSB as Trustee of WV 2017-1 Grantor Trust: Property on Collins Pk.

Freedom Mortgage Corporation and Keshawn Michael Kinney, Portfolio Recovery Associates Inc by and through James M. Lovell to Freedom Mortgage Corporation: Lot 31 in the Thoroughbred Acres Subdivision.

Jacob C. Sims to Jessica L. Sims fka Jessica L. Adams: Property on Shawhan and Ruddles Mills TnPk.

Dan Stone by and through his attorney and Van Stone to Vanessa Lynn Stone: Property on Ritchie St. in Millersburg. \$17 tax.

Michael L. Newby and Kimberley A. Newby to Justin Marlow Rasmussen and Tamera Nicole Rasmussen: Property on Bunker Hill Rd. \$653.50 tax.

Matthew Isaac and Tevis Isaac fka Tevis Piatt to Joshua T. Williams. 924 Kennedy Ct. \$238 tax

Visit us online at:

bourboncountycitizen.com

Breaking News • Free Classifieds
Obituaries • Church Directory
Photos • And Much More!

Allen Turner
Company Inc.

All Types Roofing

Flat Systems

Metal Roofs

All Types Flashings

Fully Insured - Free Estimates

859-498-6298

PUBLIC NOTICE

The City of Paris Combined Utilities hereby gives notice that the water treatment plant will be switching its disinfectant to free chlorine beginning March 1st, 2023. If you have questions contact the water plant during normal business hours of 8:00 AM to 5:00 PM, Monday through Friday at 987-2118.

NOTICE

Notice is hereby given that Ruben Saucedo, owner of 514 Lincoln Avenue has filed an application with the Energy and Environment Cabinet to make minor renovations to an existing residence. The property is located nearest to the intersection of Lilleston and Lincoln Ave adjacent to Houston Creek. It is approximately 1/2 mile from the Bourbon County Courthouse Square in downtown Paris. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. 3rd Floor, Frankfort, Kentucky 40601. Phone (502) 564-3410.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%) and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

SELF STORAGE AUCTION NOTICE

Pursuant to the provisions of KRS 359.230 Paris Self Storage gives

COURT NEWS

Adams, Joshua (1988): Wanton endangerment 2nd degree, assault 4th degree, alcohol intoxication in a public place, disorderly conduct 2nd degree, menacing, resisting arrest.

Baker, Reginald L (1981): Operating a motor vehicle under the influence, operating on a suspended/revoked operators license, license to be in possession, possession of an open alcohol container in a motor vehicle.

Chavez, Francisco: Alcohol intoxication in a public place, disorderly conduct 2nd degree.

Cobb, Dawn (1972): Operating on a suspended/revoked operators license, possession of marijuana.

Cobb, Dawn M (1972): Criminal trespassing, drug paraphernalia, no operators license, driving without license/negligence in accident, license to be in possession.

Coots, Justin B (1988): No/expired registration plates, no/expired Kentucky registration, operating on a suspended/revoked operators license, license to be in possession, obstructed vision/ and or windshield.

Earlywine, Autumn (2001): Alcohol intoxication in a public place, disorderly conduct 2nd degree.

Fredrick, Christopher E (1973): Assault 4th degree.

Frizzell, Benjamin (1988): Operating on a suspended/revoked operators license, license to be in possession, failure to produce insurance card, failure of owner to maintain required insurance.

Hardin, Kathy (1959): Operating on a suspended/revoked operators license, license to be in possession, speeding 24 over the limit, speeding 15 over the limit, no operators license, operating on a suspended/revoked operators license, following another vehicle too closely, failure or improper signal, careless driving, license to be in possession, speeding 10 over the limit, failure to produce insurance card.

Haskins, Amy (1978): Operating a motor vehicle under the influence.

Hobbs, Howard E (1987): No/expired Kentucky registration, no/expired registration, failure to produce insurance card, failure of owner to maintain required insurance.

Huletta, Jayden (2004): Burglary 2nd degree, criminal trespassing 1st degree, criminal trespassing 3rd degree, fleeing or evading police 2nd degree.

Hunter, Thomas J (1982): Improper registration plate, no/expired Kentucky registration, no/expired registration, failure to register transfer of motor vehicle, operating a vehicle with an expired operators license, failure to produce insurance card, failure of owner to maintain required insurance, failure to wear seat belts, instructional permit violations.

Knight, Michelle L (1975): Failure of owner to maintain required insurance, no/expired registration.

Lewis, Charles M (1965): Speeding 10 over the limit, no/expired Kentucky registration, no/expired registration.

Lopez, Raula: Speeding 10 over the limit, no operators license, one headlight, rear license not illuminated.

Marshall, Bobbie J (1979): Failure to wear seat belts, no/expired Kentucky registration, no/expired registration, failure of non owner to maintain required insurance, failure of owner to maintain required insurance.

Mitchell, James E (1983): Disregarding traffic control device, operating a motor vehicle under the influence.

Prater, Kennelya R (1984): Failure of owner to maintain required insurance, no/expired registration.

Reynolds, Erin N (2003): Speeding 15 over the limit, no/expired registration, no/expired Kentucky registration.

Rison, Joshua (1988): Possession of burglary tools, disorderly conduct 2nd degree.

Ritchie, Jackie (1975): Failure of owner to maintain required insurance, failure to issue insurance card, failure to wear seat belts, reckless driving, operating a motor vehicle under the influence.

Rosales Carrillo, D (1977): Speeding 10 over the influence, no operators license, failure to produce insurance card, failure to wear seat belts.

Simon, Sandra (1957) Operating a motor vehicle under the influence, failure to notify of address

change to the department of transportation.

Simon, Sandra M (1957): No/expired registration, failure of non owner to maintain required insurance, assault 2nd degree, assault 4th degree.

Sons, Cody P (1993): Speeding 12 over the limit, driving on a DUI suspended license, operating a motor vehicle under the influence.

Strong, Brianna (1989): Criminal trespassing 1st degree.

Sturgeon, Thomas M (1976): Operating a motor vehicle under the influence, possession of an open alcohol container in a motor vehicle, possession of marijuana, drug paraphernalia.

Thompson, Jacob (2004): Speeding 17 over the limit, speeding 15 over the limit, license to be in possession, failure to produce insurance card, failure to notify of address change to the department of transportation, possession of marijuana.

Treadway, Nathaniel W (1991): Fleeing or evading police 1st degree, fleeing or evading police 2nd degree, operating on a suspended/revoked license.

Walton, Jessica F (1975): TBUT, attempted TBUT, Fraud use of a credit card.

Campbell, Gavin J (2001): Assault 4th degree, disorderly conduct 2nd degree, no/expired Kentucky registration.

Creech, Crystal (1982): TBUT, criminal trespassing 2nd degree.

Floyd, Thomas R (1977): Obstructed vision and or windshield, operating on a suspended/revoked operators license, failure of non owner to maintain required insurance, drug paraphernalia, improper registration, no/expired registration, possession of a controlled substance 1st degree methamphetamine.

Lawson, Julie C (1983): TBUT.

Messer, Jessica M (1979): TBUT.

Molgado, Samantha J (1987): Fraud use of a credit card.

Osborne, William T (1994): Forgery 2nd degree, TBUT.

Rison, James (1987): Assault 4th degree.

Thomas, William J (1962): Possession of a controlled substance 1st degree cocaine, giving officer false identifying information, drug paraphernalia.

Woods, Shawn (1982): Assault 4th degree, resisting arrest, assault 3rd degree, attempted assault 3rd degree.

Hensley, Robert E (1968): Operating a motor vehicle under the influence, no/expired registration, no/expired Kentucky registration.

Kirk, Melissa S (1975): TBUT, criminal trespassing 3rd degree.

Jeffers, Lindsay R (1991): Burglary 2nd degree, criminal trespassing 1st degree.

Shaw, Mckayla F (1995): Receiving stolen property.

Griggs, James W (1980): Burglary 3rd degree.

Rison, Michaela (1968): Possession of a controlled substance 1st degree methamphetamine, drug paraphernalia.

Freeman, Amy B (1973): Unauthorized use of a motor vehicle.

Waggoner, Carla: Possession of a controlled substance 1st degree methamphetamine, drug paraphernalia.

Mccooy, Shane (1973): Theft by failing to make a required disposition of property.

Shaw, Mckayla (1995): Public intoxication under a controlled substance.

Bond, William: Theft by failing to make a required disposition of property.

Wagoner, Brian: Resisting arrest, TBUT.

Dickerson, Russell (1961): Assault 4th degree, terroristic threatening, disorderly conduct 2nd degree.

Bong, William (1988): Possession of a controlled substance 1st degree methamphetamine.

Wagoner, Brian E (1989): Drug paraphernalia, fleeing or evading police, traffic in marijuana, traffic in a controlled substance, heroin.

Osborne, William T (1994): Traffic in marijuana, drug paraphernalia, operating on a suspended/revoked operators license, one headlight.

Ormes, Kassandra A (1983): Traffic in marijuana, drug paraphernalia, possession of a controlled

substance 1st degree.

Jackson, Antoinette (1984): Disregarding stop sign, careless driving.

Payne, Erica A (1971): Speeding 10 over the limit.

Tolliver, Lauren P (2004): Speeding 10 over the limit.

Able, Jacob T (1999): Speeding 17 over the limit.

Abney, Brandon J (1990): Speeding 25 over the limit, disregarding stop sign, no/expired Kentucky registration, no/expired registration.

Baker, Bailey G (2004): Speeding 10 over the limit.

Bowling, Jackie C (1969): Speeding 10 over the limit, operating on a suspended/revoked operators license.

Crump, Haydin (1980): No/expired registration.

Dale, Michael (1990): One headlight, driving on a DUI suspended license, operating a motor vehicle under the influence, failure of non owner to maintain required insurance, no/expired registration.

Faris, Robert (1956): Disregarding stop sign.

Garcia (1973): Speeding 15 over the limit, operating on a suspended/revoked license.

Garcia, Manuel de Jesus (1988): Failure to wear seat belts, no operators license, no/expired registration.

Hurtado Paul De Armas, Wendy (1989): Speeding 25 over the limit, failure to wear seat belts, failure of owner to maintain required insurance.

Isaias, Arvizr R (1991): Speeding 10 over the limit, no operators license, failure to wear seat belts.

Knowles, Aaron C (1984): Speeding 10 over the limit, no/expired Kentucky registration, failure to produce insurance card.

Lewis, Charles (1965): Failure to register transfer of a motor vehicle, no/expired Kentucky registration, no/expired registration.

Mendoza, Meza P (1990): Speeding 15 over the limit, no operators license.

Mink, Vaughn (1972): No/expired Kentucky registration, no/expired registration.

Morguson, Andrew C (1991): No/expired registration, no/expired Kentucky registration, failure to produce insurance card, failure of owner to maintain required insurance.

Newton, Randa (1979): License to be in possession.

Norris, James (1991): No tail lamps, driving on a DUI suspended license, operating on a suspended/revoked license.

Obrien, Joshua D (1984): Operating a motor vehicle under the influence, possession of an open alcohol container in a motor vehicle.

Ramirez, Brayan O (2004): Speeding 10 over the limit, failure to produce insurance card.

Ratliff, Karen (1964): No/expired registration, operating a vehicle with expired operators license.

Rison, Christopher P (1979): Failure to wear seat belts, possession of an open alcohol container in a motor vehicle, failure of owner to maintain required insurance.

Roe, Anita D (1967): Operating a motor vehicle under the influence.

Roe, Jesslyn (1994): No tail lamps, failure to illuminate head lamps, operating vehicle with expired operators license.

Steiner, David (1965): Operating a motor vehicle under the influence, failure to produce insurance card, no/expired Kentucky registration, failure to or improper signal, reckless driving.

Sutphin, Austin W (1998): No/expired registration, failure to produce insurance card.

Taylor, Myron E (1963): Operating on a suspended/revoked license.

Turner, Katelyn (2003): Disregarding stop sign, failure to produce insurance card, failure to issue insurance card, no/expired Kentucky registration.

Wheeler, Gregory K (1973): Operating on a suspended/revoked operators license.

Avery, Patrick (1995): TBUT, criminal trespassing 2nd degree.

Boone, Danielle T (1983): Flagrant non support, non support.

Bufford, Cearia (1992): Violation of a Kentucky EPO.

Cheek, Jeremy (1975): Criminal trespassing 2nd degree, alcohol

intoxication in a public place.

Cordray, Lance (1975): Alcohol intoxication in a public place.

Courtney, Michael (1986): Flagrant non support, non support.

Crouch, Debra G (1962): Failure to produce insurance card, failure of owner to maintain required insurance, operating a motor vehicle under the influence, possession of an open alcohol container in a motor vehicle.

Edwards, Margaret P (1963): Leaving the scene of an accident/failure to render assistance, reckless driving, operating a motor vehicle under the influence, failure of non owner to maintain required insurance.

Fields, Alan (1977): Receiving stolen property.

Green, William (1953): Theft of services.

Hamilton, Dustin T (1988): Operating a motor vehicle under the influence, resisting arrest, operating on a suspended/revoked license, assault 3rd degree.

Lee, William H (1964): Leaving scene of accident/failure to render assistance, no operators license, driving without license, failure to produce insurance card.

Newcomb, Dominique (1997): Escape 2nd degree, fleeing or evading police, TBUT.

Roe, Jeremie T (1988): Non support.

Russell, Sue (1971): TBUT.

Smith, Aaron C (1982): Flagrant non support, disorderly conduct, resisting arrest, failure of owner to maintain required insurance, no/expired Kentucky registration, no/expired registration, license to be in possession, operating a motor vehicle under the influence, leaving the scene off an accident/failure to render assistance.

Juarez-Cruz, Isreal (2003): Speeding 16 over the limit, careless driving, failure to produce insurance card, drug paraphernalia, possession of marijuana.

Hall, David A (1984): Flagrant non support, non support.

Stone, Charles (1987): No tail lamps, operating on a suspended/revoked operators license, possession of marijuana.

Suter, Richard W (1973): Flagrant non support, non support.

Turner, Chelsie (1992): Flagrant non support, non support.

Vance, Thea N (1980): Flagrant non support.

Walton, Trevor (1997): Possession of marijuana.

Ward, Scott (1959): Alcohol intoxication in a public place

REQUEST FOR APPLICANTS

The Bourbon County Fiscal Court is accepting applications to fill an open position for a Part Time parks maintenance laborer. A complete job description is available at the County Judge's office at 301 Main Street, Paris, Ky. Applications will be accepted up to 4:00 PM on Friday, March 17, 2023, in the County Judge's office. Please contact the County Judge's office with any questions at 859-987-2135.

Michael R. Williams
Bourbon County Judge Executive

VACANCY 2-BEDROOM APARTMENT

Progressive Home Apartments

428 Hanson Street, All electric, w/w carpet,

large fenced yard for kids.

Applications, call (301) 460-1522

or fax (301) 460-0963.

Equal Housing Opportunity
Section 8 approved

NOTICE ANNUAL MEETING OF HARRISON COUNTY WATER ASSOCIATION, INC.

The Harrison County Water Association, Inc., [HCWA], by and through its Board of Directors, (composed of Mr. J. Frank Marsh, chairman, board members: Mr. Russell Gray, vice-chairman, Ms. Patty Hanna, Secretary, Mr. Paul Wilson, Mr. Lewis Furnish, Treasurer, Mr. Gary Carter and Mr. Lincoln Clifford), who provide water distribution services to the counties of Harrison, Bourbon, Nicholas, Pendleton and Scott Counties; hereby cordially invite all members who are provided current water services by HCWA, to the annual meeting of the Harrison County Water Board Association, Inc., which will be held April 19, 2023, at 7:00 p.m., located at the Harrison County Water Association, Office Building, located at 433 Sea Biscuit Way, Cynthiana, Kentucky, 41031.

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum), Marehail (Coryza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum), Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

(1) Customer agrees to enroll in the program with the Company for a minimum term of one month.

(2) Customer is current on their natural gas bill and does not have an outstanding balance.

(3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option 1.7883 per Mcf

Green Path Rider Net Zero Option 3.5766 per Mcf

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

First Quality Roofing

Roof Repair Specialists

Repair all aspects of roofing.

If it leaks, we can fix it!

--Interior/Exterior Painting--

CALL DALE

859-954-8845

KENTUCKY REAL ESTATE BUYERS

NEED TO SELL YOUR HOUSE FAST? WE BUY HOUSES FOR CASH!

Any condition or situation.

Call us today; we can make an offer within 48

hours. (859) 699-3071

The Poetry Corner

Slow through the Dark

By Paul Laurence Dunbar - 1872-1906

Slow moves the pageant of a climbing race;
 Their footsteps drag far, far below the height,
 And, unprevailing by their utmost might,
 Seem faltering downward from each hard won place.
 No strange, swift-sprung exception we; we trace
 A devious way thro' dim, uncertain light,—
 Our hope, through the long vistaed years, a sight
 Of that our Captain's soul sees face to face.

Who, faithless, faltering that the road is steep,
 Now raiseth up his drear insistent cry?
 Who stoppeth here to spend a while in sleep
 Or curseth that the storm obscures the sky?
 Heed not the darkness round you, dull and deep;
 The clouds grow thickest when the summit's high.

The Poetry Corner is presented by the Bourbon County Writers Club which meets at the Paris Library 701 High Street on Tuesday, mornings at 10:30 a.m. All ages, genres and skill levels are invited to participate. Please email submissions for consideration to the Poetry Corner to me33619@gmail.com and for submission guide lines visit poetcornerblog.wordpress.com.

Ava McMillin named to UM Fall 2022 Dean's Honor Roll

UNIVERSITY, MS (03/03/2023)—Ava McMillin, of Paris, KY, was named to the University of Mississippi's Fall 2022 Honor Roll lists.

McMillin was named to the Dean's Honor Roll, which is reserved for students who earn a semester GPA of 3.50-3.74.

In order to be eligible for honor roll designation, a student must have completed at least 12 graded hours for the semester and may not be on academic probation during the semester.

The University of Mississippi, affectionately known as Ole Miss, is the state's flagship university. Included in the elite group of R1: Doctoral Universities - Highest Research Activity by the Carnegie Classification, it has a long history of producing leaders in public service, academics and business. Its 16 academic divisions include a major medical school, nationally recognized schools of accountancy, law and pharmacy, and an Honors College acclaimed for a blend of academic rigor, experiential learning and opportunities for community action. Recognized among the nation's most beautiful, Ole Miss' main campus is in Oxford, which is routinely acknowledged as one of the country's best college towns.

Visit us online at:
 bourboncountycitizen.com

KENTUCKY REAL ESTATE BUYERS
 NEED TO SELL YOUR HOUSE FAST? WE BUY HOUSES FOR CASH!
 Any condition or situation. Call us today; we can make an offer within 48 hours. (859) 699-3071

LANDSCAPE ALTERNATIVES NOW HIRING
 Full-time Landscapers Part-Time Sales Person
 Clean Driving Record Experienced Preferred
502-867-0999
 Or apply at Landscape Alternatives, Inc.
 1646 Lexington Road, Georgetown

UK
 College of Agriculture, Food and Environment
 Cooperative Extension Service
EXTENSION STAFF ASSISTANT Bourbon County
RE38675
 Deadline: **March 15, 2023**
 Apply online at:
<https://ukjobs.uky.edu/postings/452010>
 For assistance call:
(859)987-1895
 The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

Bourbon County Schools Destruction of Records Notice

In accordance with district procedures and records retention guidelines, the following special education records housed at the Bourbon County Central Office will be destroyed forty-five days from the date of this notice: Special Education, Due Process Records for students who attended Bourbon County High School prior to 2020.

It is noted that portions of these records may be needed by the student or parent/guardian for future services or benefits. A record of the student's name, his/her grades, classes attended, grade level completed, and year will be kept permanently.

The records will be destroyed after June 7, 2023. The student (eighteen or older) or parent/guardian may obtain a copy of these records by contacting the Director of Special Education at 859-987-2180 no later than May 31, 2023.

ADVERTISEMENT FOR BIDS

PROJECT NO.21-008

CITY OF NORTH MIDDLETOWN (OWNER)

Separate sealed bids for a construction contract associated with the City of North Middletown Storm Shelter will be receiving on March 28, 2023 at the office of North Middletown City Hall (3287 N Middletown Road, North Middletown, Kentucky) until 1:30 (P.M.) (E.S.T.), and then at said office publicly opened and read aloud.

Construction Contract:

The scope of work for this project will consist of constructing an approximate 8,500 square feet storm shelter. The building will be constructed utilizing ICF wall construction and pre-cast concrete plank roof construction. The contract will also include all site grading and site utilities.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

Electronic files will be made available through electronic download or hard copies of the construction documents are available for purchase for \$300 at the following location.

Lynn Imaging

328 Old Vine Street, Lexington Kentucky

859-255-1021

<https://www.lynnimaging.com/>

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit his/her bid security in the amount, form and subject to the conditions provided in the Information for Bidders, and **all potential bidders are encouraged to attend the pre-bid Q&A session at North Middletown City Hall on March 16th at 1:30 PM.**

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. These include Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged to bid.

No bidder may withdraw his bid within 5 days after the actual date of the opening thereof.

VACANCY 2-BEDROOM APARTMENT
 Progressive Home Apartments
 428 Hanson Street, All electric, w/w carpet, large fenced yard for kids.
 Applications, call (301) 460-1522 or fax (301) 460-0963.
Equal Housing Opportunity Section 8 approved

NOTICE
 Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE
 Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charge the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Child Find for Children with Disabilities in Need of Special Education or 504 Services

The Bourbon County School District keeps educational records in a secure location in each school and Board office.

The Bourbon County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Bourbon County School District may destroy the educational records of a child without parent request three (3) years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Bourbon County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Bourbon County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The Bourbon County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Bourbon County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the Bourbon County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the Bourbon County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call 859-987-2180 or send the information to:

Director of Special Education
 Bourbon County Schools
 3343 Lexington Rd
 Paris, KY 40361
 Ph. 859-987-2180

Section 504 Coordinator
 Bourbon County Schools
 3343 Lexington Rd
 Paris, KY 40361
 Ph. 859-987-2180

If you know of a child who attends a private or homeschool within the boundaries of the Bourbon County School District, who may have a disability, and may need but is not receiving Special Education services, please call 859-987-2180 or send the information to:

Director of Special Education
 Bourbon County Schools
 3343 Lexington Rd
 Paris, KY 40361
 Ph. 859-987-2180

"Child Find" activities will continue throughout the school year. As part of these efforts the Bourbon County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Director of Pupil Personnel
 Bourbon County Schools
 3343 Lexington Rd
 Paris, KY 40361
 Ph. 859-987-2180

The District office is open Monday through Friday, from 8:00 a.m. to 4:30 p.m.

The Bourbon County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Bourbon County Schools.

COUNCIL
Continued from p. 1

Traugott said the city had executed the contract for the downtown rooftop light project. He said they are now working to get permission from the building owners and that the lights will now be powered by solar boxes that will be placed on the rooftops.

The mayor also noted that the city had its first meeting about what it will take to get a Recovery Ready Community designation and it looks like it will be a "long and complicated process."

The council confirmed the appointment of Barbara Backer to the Code Enforcement Board. She will replace Jonell Raglin for a term that runs through Dec. 31, 2024. It also approved the appointment of Tandy Pryor to the Board of Adjustment. She will replace Lonnie Estes for a term that ends Dec. 31, 2024.

Traugott recognized Larry Walton, who is retiring March 1 after working for the City of Versailles for 55 years.

He also noted that Sen. Amanda Mays Bledsoe told him that she would not vote for a bill that requires partisan local elections. She talked to him after the council's resolution in opposition to Senate Bill 50 and House Bill 50.

The council approved a Neighborhood Grant Application for the Stourbridge I Homeowners Association for \$5,706.65.

The council approved fire Chief T.A. Rankin's request to apply for a \$10,000 Volunteer Fire Assistance (VFA) grant to purchase P25 portable radios. Rankin said the grant requires a 50-50 match, with the maximum ask from the city to be \$5,000.

Rankin said the Swiftwater Rescue Team was deployed to Marion County on Feb. 17 to aid in the recovery of an individual and his dog. "Asad, but quick and efficient operation," he said.

Councilmember Chantel Bingham said the City of Versailles did a homeless count on Jan. 18 at 10 p.m. and found only two people that reported being homeless. She said this is an undercount, largely because some people who are homeless choose to not participate in the count.

The Woodford County Library is hosting a one-hour event titled "Honoring Our Black Heritage: Stories Behind the Banners" at the main library on Thursday, Feb. 23 at 6 p.m. Speakers will share the stories behind the people and places honored on the 47 Black History banners in downtown Versailles.

Geri Isaacs gave an overview of Woodford Wheels, which provides transportation to people in Woodford County for any reason for a minimum fee of \$4.00. Isaacs said the program needs more volunteer drivers and said one of their goals is to get people to start using the service for social events. Since May 2022, she said Woodford Wheels has provided 715 rides to 28 riders.

TOURISM
Continued from p. 5

together, community volunteers will assemble them. He said they have not yet received a quote for concrete because the cost fluctuates.

The board said it was interested in supporting the bleacher project and will make a decision about the donation amount at its March meeting.

The board passed a motion to write a letter of support for White Dog Trading and Storage's expansion in Midway.

White Dog Trading & Storage CEO Harry Lockstadt and President Tyler Harris told the board members that the expansion involves purchasing 240 acres of land along I-64. The expansion does not involve a distillery, but will include a tasting room/visitor center and bourbon warehouses on 35 acres of that land. They said the warehouses will be designed to look like horse barns that will have environmental protections, and that much of the land will remain agriculture. They said they were making the request for a letter of support prior to a March 6 Board of Adjustment hearing about this purchase because some people in Midway oppose it. The company already has 25 acres in the industrial park.

Eric Carrico, owner of The Woodford Hotel, presented his idea for a Woodford

County bourbon festival to be held in 2024 that will focus on the history, science and agriculture components of bourbon. He said his hotel is hosting a Bourbon Pursuit Palooza June 10 which will include about 100 people from Louisville and that the number one question he has gotten from this group is "When is Versailles going to have a bourbon festival?"

The board decided to use \$4,000 out of the current media/TV buys to pay for the LEX18 Midway Spotlight, which will run through the first week of March.

Board Chair Lee Howard said the commission's lawyers have not yet submitted their analysis and suggestions for the group's bylaws, code of ethics and executive director contract.

Executive Director Emily Downey said she is still working with the Versailles-Midway-Woodford County Planning Commission and other entities on a bed and breakfast start-up checklist.

The board approved a \$500 sponsorship for the Woodford County Fair Association.

The board approved to pay half of the \$22,815 cost for the rooftop light project in downtown Versailles.

Board member Kelly Rabinowitz presented an idea to fund wayfinding parking signage downtown. The board agreed to add this item to the consultant strategic plan.

The board also recognized outgoing board member Aaron Smither with a gift of bourbon for his service on the board.

CAREERS
Continued from p. 12

know what you're going to find when you get there.

"... She performed top-notch, like a veteran ... Her CPR was excellent."

The patient had a pulse when they arrived at the hospital, which Naomi said, "felt good, just knowing that I played a part in saving someone's life."

When Gracie, 17, started classes in the EMT program, she just wanted to build on what she's already learned so she can continue to pursue a medical career.

"It's really hard," said Naomi of the program. "It's a lot of reading, and we read on a first-year medical student level ...". Students are tested on every chapter of their EMT textbook before taking a cumulative exam, she added.

"I never really thought about dropping the class because I've never ... seen myself doing anything other than being in the medical field, so I just knew that I wanted to do it," said Naomi, who aspires to be an emergency room doctor.

Kamryn said the EMT program has been a challenge for her because "I'm just a really bad test taker," but she has been motivated by her family to do what she's wanted to do since she was a young girl watching ambulances pass by.

"I've just always dreamed of being (in a medical career) and helping people ... and I like adrenalin and I like the rush of it," she explained.

That pressure in the classroom helps prepare EMT students for fieldwork, according to Bailey, "because they're literally going to make the difference between life and death with a patient in their career."

Kamryn said she's uncertain what career path she'll choose, but she likes emergency medicine because no two days are ever alike.

Allison will see firsthand that her aspiration to become a trauma surgeon is attainable when she meets Dr. Andrew Bernard, who began his medical career as an EMT and is now trauma medical director at UK Healthcare, Bailey said.

In the past, emergency medical services was a career field dominated by men, so WCHS health science teacher and registered nurse Jessica Knight said, "It's really great" to see these four young ladies earning their certifications as EMTs.

Kamryn credited three older sisters, including a physician and a dental student, for inspiring her to pursue her goals in life.

Gracie said she chose to take classes in the EMT program at Southside Technical Center in Lexington because

she wanted to become a flight nurse. This career pathway was a way for her to get hands-on experience, but it has also taken a big commitment.

WCHS students spend the second half of every school day at Southside Technical Center. They must also complete their required ride time (with at least 10 patient contacts on their rides) in the afternoons and/or on weekends.

Gracie, a gymnast at Agility Gymnastics, said she sometimes has to reschedule her ride time because she was at an out-of-state competition. She's also missed a competition because of the EMT program, but somehow finds a way to make it work by keeping an eye on the future.

"It's exciting to see them in the field ... with the drive that they have," said Bailey of the four WCHS seniors. "Because everyone that's ridden with Woodford so far has really liked it, they've enjoyed it."

The WCHS students are in the same class as seniors from Fayette and Jessamine counties. Their instructor is Jeremy Miller, a paramedic in Georgetown.

"It's the same EMT program that all of my personnel have been through," said Bailey. He said taking the class in high school "gives them a head start."

CHALLENGING
Continued from p. 12

needs for children has resulted in pediatricians expressing that they are feeling overwhelmed by those increasing needs, Iddings said. There aren't enough child psychiatrists and physicians who specialize in mental health care to manage those increasing needs, "so the brunt of it has fallen on primary care doctors to take some of that over and give people the resources that they need," she says.

"The mental health stuff," she adds later, "has definitely been daunting." She describes completing a mini-psych fellowship for primary care doctors through the University of Arkansas Children's Hospital as being "super-helpful" in allowing her to do more for young patients with mental health needs.

Iddings says mental health needs are talked about more now than in the past because "you have a generation of parents that have a lot of mental health issues that they never addressed. So these parents want their children to receive treatment for their mental health needs, which have been compounded by issues related to social media and bullying," she adds.

As a parent, Iddings says, "It is scary" to think about what her children will face as

they get older. "There's going to be a lot of talking around (her house about) what is real, what is not real, what are acceptable social media behaviors ... and what should we avoid," she says.

With many smaller communities, including Woodford County, lacking a pediatrician, Iddings and the other physicians at her office see patients from many Central Kentucky communities and from much further away.

"I have patients that come as far away as ... Hazard. There's a lot of people that come (from) two, three hours away to our practice," says Iddings, who's in her sixth year at Pediatric & Adolescent Associates in Lexington.

The practice no longer stays open into the night because the long days during the pandemic were weighing on the work-life balance of its pediatricians, says Iddings, who's raising three young children with her husband Aaron.

In some ways, she says being a mom does help her relate to the parents of her patients.

"I've been - knock on wood - very lucky that my kids have been pretty healthy this year and haven't had a lot of issues with having to miss school or anything due to sickness," says Iddings. When her children do have to stay home because they're not feeling well she's fortunate to have a husband who works at home.

Asked why she became a pediatrician, Iddings says, "That's what I've always wanted to do. From the time I was 8 if you asked me that question I would've said, 'I want to be a pediatrician.' I loved babies and I loved science and learning about the body."

Iddings, a graduate of the University of Kentucky College of Medicine who completed her pediatric residency in 2017, still embraces the everyday challenges that come with helping her young patients feel better. "It's kind of like a daily puzzle," she explains. "I never know exactly what's going to come in that I'm going to deal with. It just keeps it fresh and interesting."

Nowadays, those puzzles are just more challenging and take more time to diagnose because "definitely the complexity has increased," she says. Antibiotic shortages added another post-pandemic obstacle to the treatment of her patients, but she remains undaunted.

"I'm still loving it," she says of being a pediatrician, "and I still feel fulfilled ..."

When someone asks her an adult medical question, she tells them jokingly, "You're asking the wrong person. I don't deal with the adults."



ORDINANCE NO. 2023-2
continued from p. 8

the meeting, with the inclusion of language indicating that the agenda is "Subject to Revision."

(D) The City Council shall hold a work session at 4:30 p.m. to 5:30 p.m. on the second Tuesday of each month in City Hall. The workshops are for the purpose of discussion and deliberation on future actions of the City Council.

Section 2. This ordinance shall become effective after passage and publication as required by law.

Introduced and given first reading at a meeting of the City Council of the City of Versailles, Kentucky, held on the 17th day of January, 2023, and fully adopted after the second reading at a meeting of said council held on the 7th day of February, 2023.

CITY OF VERSAILLES
BRIAN TRAUOGOTT, MAYOR
ATTEST: ELIZABETH REYNOLDS, CITY CLERK 2,23,2t

NOTICE OF APPLICATION

Notice is hereby given that Marathon Pipe Line Company, LLC., 539 South Main Street, Findlay, Ohio 45840, has filed an application with the Energy & Environment Cabinet to place rip-rap across a stream for the purpose of armoring an existing pipeline crossing in Anderson and Woodford Counties. The project will cross the Kentucky River between Kentucky Utilities (Parcel #04-0000-005-00) property and private lands (Parcel #61-11) located 2.6 miles northwest of the intersection of Hwy-62 and Steele Road in Milner, KY. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., 3rd Floor, Frankfort, Kentucky 40601. 2,16,3tp

ABSOLUTE AUCTION

FURNESS-NEWBURG, INC.
376 CROSSFIELD DRIVE, VERSAILLES, KY

• SURPLUS EQUIPMENT AND PARTS AUCTION •

SATURDAY, FEBRUARY 25, 9:30 A.M.
PREVIEW ON FRIDAY, FEBRUARY 24,
3:00-6:00 P.M.

AUCTION HELD ON-SITE

FEATURES A WIDE VARIETY OF NEW/USED EQUIPMENT AND COMPONENTS:
FABRICATION TOOLS, ELECTRICAL, INSTRUMENTATION, PIPE FITTINGS, MOTORS, PUMPS, BLOWERS, PNEUMATICS, CONVEYORS, HEATERS, SENSORS, ETC., WELDERS (TIG AND MIG), PLASMA TORCH PRESSURE WASHER, AIR COMPRESSOR, SCREW AUGER, COMMERCIAL MIXER (OMCAN SP 300 AE), OLYMPIC GAS KILN, CARBOLITE FURNACE, MODULES STAINLESS STEEL FLANGES, ETC., SMALL HAND AND SHOP TOOLS AND MORE.

View full ad w/photos at:
www.auctionzip.com ID #9432

TERMS: CASH OR CHECK ONLY NO BUYER'S PREMIUM

ROY LANCASTER
• AUCTIONEER •
(859) 489-0877 (859) 873-3416
PATRICK PERRY • AUCTIONEER

SUDOKU

						5		
			7					
2			9	1		8	3	
	9			6	3			
1	8		5	7				
4			2					
1	2						4	
				6	8	7		
7		1			8			

Level: Intermediate

Fun By The Numbers

Like puzzles? Then you'll love sudoku. This mind-bending puzzle will have you hooked from the moment you square off, so sharpen your pencil and put your sudoku savvy to the test!

Here's How It Works:
Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

9	8	3	6	1	4	2	7	5
3	5	4	9	6	8	7	1	2
6	7	4	5	9	3	2	8	1
4	6	3	2	8	2	9	5	7
2	1	8	3	8	5	7	4	6
5	7	9	4	1	6	3	2	8
4	2	7	5	1	6	1	8	3
8	6	5	2	7	3	1	9	4
9	3	1	6	8	4	2	5	7

ANSWER

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); and Private Fire Hydrant: \$1.85 (3.80%); Private Fire Service \$6* \$3.02 (3.80%); and Public Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

RENTALS**Continued from p. 1**

Applicants for a CUP to operate a B&B or STR are required to list and explain how they will comply with the proposed “specific use standards” set out in the ordinance such as parking, fire and building code ordinances, the number of guests allowed per room, signage, and whether the owner or agent resides on the property or adjacent to the property. The applicant must disclose any related commercial activities like meeting space, weddings or concerts, Hunter said. He noted STRs usually have a related commercial activity.

Significant issues for the council to decide include whether to prevent B&Bs and STRs from operating in certain zoning districts such as R-1 (single-family residential), how many guest rooms can be offered in a B&B or STR, how many persons will be allowed to stay in each room, allowable signage, and the total number of B&B and STRs to allow in each district.

According to Hunter, the Planning Commission will need to deal with existing B&B and STRs. This is important because there are an unknown number now operating in Midway’s R-1 zones, and there are known B&B and STRs operating in other Midway zoning districts that may or may not have obtained CUPs under existing ordinances.

The council raised a variety of questions that will need to be discussed. Councilmember Patrick Hall expressed concern about the vagueness of “accompanying children” in the number of persons allowed to stay in a room, noting a group may have 2 adults but a large number of unrelated children.

Councilmembers Kaye Nita Gallagher and Hall asked about the impact of on-street parking versus parking on the property. Councilmembers Dee Mason, Sara Hicks and Mary Raglin asked how the ordinance that is finally adopted will be enforced. Hunter explained that “accompanying children” envisions a single family but did not directly address Hall’s concern; parking is an area for the council to discuss; and enforcement lies with the Planning Commission.

Also during the special meeting, the council approved a \$200,000 loan with the Kentucky Infrastructure Authority for the sewer system project in the Gayland subdivision.

TAX**Continued from p. 5**

also challenging because we also still want to attract and retain our bourbon industry partners.”

Regular business

Midway Station: Witt said Orange Construction has created some initial plans for the square footage available to potential tenants, ranging from 4,000 square feet to 20,000 square feet. These plans are not final.

Executive Leadership Roundtable: Witt said he is looking for ideas for the next roundtable that includes topics that are “useful and relevant.”

Project site visits: Witt said they have had a couple of site visits from prospective companies since the last meeting, including from the food and beverage industry and the automotive industry.

“Woodford County is a great spot right now,” he said. “The challenge in our community and several other communities is there’s not a ton of land available.”

Pending land sale: Michalisin said the hope is that the pending land sale of lots 18-20 at Midway Station to Orange Consulting will close in the first quarter.

Industry Day: This annual event will be held March 7 at Midway University. EDA intern John Stafford said they are expecting 290 students and chaperones. He said the businesses that are currently participating in it will be Lakeshore Learning, KESMARC, Ruggles Sign, Sheridan, Yokohama, NSG, More Than a Bakery and Dever.

Executive session: The EDA held an executive session to discuss both potential land purchases and sales, with no action expected.

Letter of support: The EDA approved sending a letter of support for the

economic part of White Dog Trading And Storage’s expansion only, noting that it was not taking a stance on land-use issues or planning and zoning issues.

Treasurer’s report: Committee member Anna Beth Bobbitt gave the treasurer’s report in the absence of Treasurer Maria Bohannon. The Feb. 22 financial report included a total cash and equivalent amount of \$112,440.56; a net balance is \$81,000.91 after deducting the escrow and bill amounts; and total assets, liabilities and equity amount of \$193,680.56.

COURT**Continued from p. 3**

she said the sidewalk will allow people in that area to walk downtown.

Tax amnesty program: This program allows a waiver of penalties and fees for outstanding taxes owed to the county, which is allowed by the treasurer at her discretion. The Fiscal Court approved a motion to implement this program again retroactively from January to June 30, 2023.

Neighborhood grants: The Committee of the Whole approved \$6,000 to go toward the Sycamore Estates neighborhood grant application, conditional on the procurement and details for how they will complete the project.

Short-term rental text amendment: Director Steve Hunter, planning director for the Woodford County Planning Commission, gave an overview of the potential text amendment to the zoning ordinance regulating short-term rentals and bed and breakfast establishments to the Committee of the Whole before the Fiscal Court meeting. Kay asked the magistrates

to review the documents and that the goal is to have a public comment session before the next meeting, which will be March 14.

Meeting dates

March 6: The Versailles-Midway-Woodford County Board of Adjustment will meet at 6:30 p.m. at the courthouse to hold three public hearings involving conditional use permit requests from White Dog Trading and Storage and the Homer Freeny Trust, which has proposed several bourbon storage warehouses on Leestown Road; Seldom Scene Farm LLC and Rose Island Camp LLC, which has proposed a campground on Watts Ferry Road; and Clonpet LLC, which has proposed opening a bed and breakfast on Elm Street. All of the requests have opposition.

March 8: Agricultural Advisory Review Committee special meeting will meet at 8:30 a.m. at the Woodford County Courthouse regarding TKC Distilling Company and Luke Murray’s application to operate a distillery facility on a tract of land located on Pisgah Pike.

March 9: Versailles-Midway-Woodford County Planning Commission will meet at 6:30 p.m. at the Woodford County Courthouse.

ART**Continued from p. 10**

of cardiopulmonary services and in his work as a respiratory therapist at the hospital, Stromberg said he stays focused on the heart health of his patients.

Being a judge exposed him to broader ideas expressed on canvas, including young artists expressing their feelings about social issues,

he said.

“It’s therapeutic in a sense,” said Stromberg of art, which he also dabbles in. He said students who do not like sharing emotions in words can “express issues in your heart” through their art.

Maleah Evans credits her mom for inspiring her painting.

What tugged at Michelle Donoho’s heartstrings when she saw her 17-year-old daughter’s painting was a depiction of the Kentucky River. “That’s where I spread my dad’s ashes,” she said, tears filling her eyes.

The familial elements in her daughter’s painting are also meaningful to Maleah. Her pepaw, Oakey Thomas, died when she was only 4, so she didn’t get to know him, “but I still somehow have a connection to him,” thanks to her mom talking about him.

Maleah’s “Put Your Heart

Into It” painting honors everyone in her family and Donoho said, “I love it. It’s beautiful.”

It took about a week for Felisha to finish her painting, which incorporated a lot of color, including shades of red, pink and orange, she said. Pictures of actual hearts were the model for her painting, she said, “because I wanted it to be as realistic as possible.”

Other students entering Bluegrass Community Hospital’s “Put Your Heart Into It” art contest were Krista Holmberg, Chloe Baird, Lilian Marler, Annette Venegas, Isabella Romine, Rebecca Reyes, Bee Smith, Grace Pitchford, Maddie Campbell and Maggie Kincaid.

Angie Ingram, director of nursing at the hospital, said being a judge for the contest was “the hardest thing I’ve done all week. They were all so good.”



MOVING?

Let
The Woodford Sun
know so
we can
follow you!

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the “Green Path” Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia’s application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission’s website: <http://psc.ky.gov/case/viewfilings/2022-00049>. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission’s Web site at <http://psc.ky.gov> or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER**APPLICABILITY**

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the “Green Path” Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance.
- (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia’s call center.

GREEN GAS PROGRAM RATES

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option	1.7883 per Mcf
Green Path Rider Net Zero Option	3.5766 per Mcf

CITY OF VERSAILLES
196 SOUTH MAIN STREET
VERSAILLES, KENTUCKY 40383
(859) 873-5436

SURPLUS LAW ENFORCEMENT EQUIPMENT SALES

The City of Versailles is selling the following surplus items in an online auction through Govdeals.com:

• **THIS AUCTION IS LIMITED TO VERIFIED LAW ENFORCEMENT AGENCIES** •

- 1) Twenty-seven (27) Taser Model X2 conducted energy weapons
- 2) Thirty-five (35) Taser Model X26 conducted energy weapons
- 3) Taser associated items (i.e. spare batteries, cartridges, and holsters)
- 4) Twenty-four (24) out of service duty holsters

• **THIS AUCTION IS LIMITED TO VERIFIED LAW ENFORCEMENT AGENCIES** •

The online auction is scheduled to begin at 8 a.m. on March 5, 2023 and close the evening of March 12, 2023. For complete details and terms of the auction, please go to:

<https://www.govdeals.com/VersaillesKY>

3,2,1t

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (“Commission”) in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider (“QIP Rider”). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6”: \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company’s offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility’s website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission’s offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission’s website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

ADVERTISEMENT FOR BIDS**MIDWAY FIRE AND EMS STATION BUILDING WOODFORD COUNTY, KENTUCKY**

Sealed bids for the following work will be received by Midway City Hall, 426 S. Winter St, Midway, KY 40347 until 3:00 p.m. EDT (local time) Tuesday March 28, 2023, for furnishing all materials, labor, equipment, tools, supplies, utility, transportation services and temporary devices necessary to perform and complete in a workman like manner – for all the work, as set forth in this Advertisement for Bids, General Conditions, Special Conditions, Specifications, and/or Drawings prepared by Renaissance Design Build, Inc., 1012 S. 4th Street, Louisville, KY 40203, 502-424-8373. Contact Nathan Grimes at rdbi@rdbi-inc.com with any questions. Please submit questions by 5:00 p.m. on March 20, 2023.

Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud inside City Hall meeting space at 101 E. Main Street, Midway, KY 40347.

The work to be bid upon is generally described as follows:

- 9160 SF. Pre-Engineered Steel Building
- Complete finished building package including all plumbing, electrical and HVAC for Fire and EMS Station
- Time allowed for completion of the Project is 270 consecutive calendar days.
- Completing civil site plans for project as shown on HMB Professional Engineers Inc., Project 4129-043

Drawings, Specifications and Contract Documents may not be examined in person. There will be a pre-bid conference at 11:00 a.m. on Monday, March 20, 2023, at project site, 301 Lacefield Street, Midway, KY 40347.

Plans, specifications and construction documents (hard copies) can be obtained for \$500/set, non-refundable fee from Renaissance Design Building, 117 S. Indiana Avenue, Sellersburg, IN 47172, 812-246-5897, rdbi@rdbi-inc.com.

After awarding a contract, the General Contractor will be furnished, without charge, two (2) sets of plans and specifications and refunded the \$500 plan fee. Subcontractors, manufacturers, and suppliers shall obtain plans and specifications from the General Contractor.

Work is expected to begin in April 2023.

Sealed proposals for the Contract shall contain 2 copies of the bidding documents and be clearly marked on the outside of the container as follows:

Sealed proposal for Midway Fire and Ems Station

ATTN: Mayor, Stacy Thurman

Not to be opened until 3:00 p.m. EDT (local time), Tuesday March 28, 2023

Contractor Name – Phone Number”

Bids shall be submitted to Midway City Hall, 426 S. Winter Street, Midway, KY 40347.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the The City of Midway, P. O. Box 4275, Midway, KY 40347, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

Bids shall be accompanied by a certified check or bid bond payable to the City of Midway in an amount not less than five percent (5%) of the base bid. No bidder may withdraw his bid for a period of ninety (90) days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder.

The City of Midway reserves the right to reject any and all bids and to waive informalities and any bid that is obviously unbalanced may be rejected.

Bidders must comply with the President’s Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must COMPLY WITH Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section 109 and the Contract Work Hours Standard Act.

Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handicap, and sex in this project. Minority firms are particularly encouraged to participate.

In 2010, the Kentucky General Assembly passed Senate Bill 45, which requires public agencies, including local governments, to provide a preference to Kentucky residents against a nonresident bidder from any state that gives or requires a preference to bidders from that state when awarding contracts. The preference must be equal to the preference given or required by the state of the nonresident bidder. The Kentucky Finance and Administration Cabinet is required under the law to maintain a list of states that require preference, including the details of the preference given to the bidder.

have to pay.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

ent's discussion and analysis, budgetary comparison information and pension
 Ac
 ents. Such information is the responsibility of management and, although not
 an
 ard who considers it to be an essential part of financial reporting for placing the
 a p
 applied certain limited procedures to the required supplementary information in
 acted of inquiries of management about the methods of preparing the information
 an
 asic financial statements, and other knowledge we obtained during our audit of
 th
 ation because the limited procedures do not provide us with sufficient evidence
 to
 Si
 ively comprise the City of Versailles, Kentucky's basic financial statements. The
 cle
 of expenditures of federal awards, as required by Title 2 U.S. Code of Federal
 R
 s for Federal Awards, are presented for purposes of additional analysis and are
 n
 ment and was derived from and relates directly to the underlying accounting and
 of
 the auditing procedures applied in the audit of the basic financial statements
 a
 the underlying accounting and other records used to prepare the basic financial
 g
 ance with auditing standards generally accepted in the United States of America.
 I
 dules, and the schedule of expenditures of federal awards are fairly stated, in all
 n
 C
 2023, on our consideration of the City of Versailles, Kentucky's internal con-
 ditions, contracts, and grant agreements and other matters. The purpose of that
 compliance and the results of that testing, and not to provide an opinion on the
 giance. That report is an integral part of an audit performed in accordance with
 C
 financial reporting and compliance.

KENTUCKY INFORMATION GENERAL FUND 30, 2022

	Actual	Variance Favorable (Unfavorable)
000	\$ 785,249	\$ 45,249
000	7,632,241	976,241
563	2,877,095	(954,488)
000	128,236	16,236
597	358,051	27,454
160	11,780,872	110,712
712	2,673,595	187,117
173	4,544,309	179,864
000	108,650	66,350
810	1,675,335	47,275
671	1,076,481	60,190
058	354,094	3,964
555	4,312,686	(563,131)
000	428,075	1,925
779	15,173,225	(16,446)
19)	(3,392,353)	94,266
000	203,448	(2,000,000)
82)	(514,284)	203,448
118	(310,836)	3,298
71)	(3,703,189)	(1,793,254)
66	7,560,366	(1,698,988)
65	\$ 3,857,177	\$ (1,698,988)

Public Notices

PUBLIC NOTICE:
ORDINANCE 2023-01
AN ORDINANCE OF THE CITY OF WARSAW, IN GALLATIN COUNTY KENTUCKY, ADOPTING ZONING TEXT AMENDMENTS AS RECOMMENDED BY THE GALLATIN COUNTY PLANNING COMMISSION IN ORDER TO REVISE THE REGULATIONS PERTAINING TO THE HIGHWAY BUSINESS ZONING CLASSIFICATION IN SECTION 10.4 OF THE WARSAW ZONING ORDINANCE.

evidenced by the record developed in this case, are hereby adopted and approved.

Section 2. The text of the zoning regulations in Section pertaining to 10.4 of the Warsaw Zoning Ordinance in order to revise the regulations pertaining to the Highway Business zoning classification of the City of Warsaw shall be amended accordingly.

Section 3. This Ordinance shall be effective upon its adoption, approval and publication according to law.

Section 4. All Ordinances or parts of any Ordinances in conflict herewith, to the extent of such conflict, if any, are hereby repealed.

Section 5. The provisions of this Ordinance are severable and the invalidity of any provision of this Ordinance shall not affect the validity of any other provisions hereof, and such other provisions shall remain in full force and effect as long as they remain valid in the absence of that provision determined to be invalid.

Section 6. The foregoing Ordinance was read, passed and adopted by the Council of the City of Warsaw, Kentucky, meeting in regular sessions on the 9th day of January, 2023, and on the ___ day of _____, 2023, with ___ Yes votes, ___ No votes, and ___ Abstentions, and was thereafter approved by the Mayor and ordered published in Summary according to law.

Approved:
/s/Charles "CE" French
Charles "CE" French, Mayor
Attest:
/s/Carolyn Caldwell
Clerk Carolyn Caldwell
Published: February 22, 2023
8-1c

NOW THEREFORE, IN CONSIDERATION OF THE FOREGOING PREMISES, BE IT ORDERED BY THE CITY OF WARSAW, KENTUCKY, AS FOLLOWS:

Section 1. The recommendations of the Gallatin County Planning Commission pertaining to the proposed zoning text amendments to Section 10.4, Highway Business, of the City of Warsaw Zoning Ordinance, all as

PUBLIC NOTICE:
RBI Truck & Trailer, LLC, 15487 Hwy. 491, Verona, KY 41092, hereby declares intention to obtain a free and clear title to a:
Year: 2020
Make: Wabash
Model: Dry van trailer
VIN: 1JUV532D6LL178045
Owner: Navigation Global, LLC, 951 North Main Street, Lombard, IL

60148
Lien Holder: Mercedes-Benz Financial Services, P.O. Box 279319, Sacramento, CA 95827-9313
Objections from the owner or lien holder must be in writing and received within 14 days after publication of last legal notice.
8-3c

ond cutting, rolled bales, barn kept, contact 859-472-9079.
8-1p

MOVING SALE

MOVING/GARAGE SALE: 103 Lone Oak St., Warsaw, Friday, February 24, 9 a.m.-4 p.m. and Saturday, February 25, 9 a.m.-1 p.m. There will be furniture, two cedar chests, china cabinet, hutch, table & chairs, tea cart, desk, rocking chairs, sofa & chairs, lamps, pictures, rugs, sheets & bedding, and also kitchen & household items.
8-1p

Classified Advertising SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.
1-11p

FOR SALE

FOR SALE: Hay-sec-



Madison Metals Inc.

We manufacture premium metal roofing and trim.
Buy Direct from the factory
#1 & #2 Metal
Call for Pricing!
Scratch & Dent
\$1.25 per Linear Ft
20', 24', 30' & 40'
Trusses In Stock!
• Buy Factory Direct
• 16 Colors
• 40 Year Paint Warranty
• Next Day Service
• Custom Trim Available
Delivery Available
812-273-5214

Uk
College of Agriculture, Food and Environmental Cooperative Extension Service
Extension Agent for 4-H Youth Development
Boone Co. - RE38589
Deadline: 03/12/2023
BS required
Apply online at: <http://ukjobs.uky.edu/>
For assistance call 859-257-1727

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

Larry Cavins Trucking
Single Axle, loads of 10 tons or less
Sand • Gravel
Top Soil
859-393-6401

kw REALTY SERVICES
KELLERWILLIAMS

JoLynn Johnston
jollynn@kw.com
859-760-4418
Your local realtor - I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area well. I would love to help you with buying or selling a property.

Freeman Landscaping
• Decks • Fences
• Post Frame Buildings
Landscape Maintenance
freemanlandscaping.com
Call 859-962-8821

Christian Academy of Carrollton
K4, K5 (full or half day) 1st -12th grades
After School Care Available
Excellence In Education from a Christian Perspective
Strong Phonics & Reading Program, Cursive Writing, Foreign Language, Technology Lab, Science & Math Programs, Music, Sports
College Preparatory, Est. 1989
christianacademycarrollton@gmail.com
or 502-732-4734
www.christianacademyofcarrollton.org

THREE16 SERVICES
ROBERT WODARCYK
859-486-9178
Licensed and Insured
See Website for more!
www.Three16Services.com

Stan Freeman Tree Service
Stan Freeman, Owner
Trimming - Topping
Dead Wooding - Removal
Fully Insured
585 US 42 East
Warsaw, KY 41095
859-393-3260

TRI-STATE LAND CO.
859-485-1330
Walton, Ky.
• 5 Ac. Napoleon area, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.
• 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down
• 2.3 Ac. Northern Gallatin, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
• 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down
Check Our Website For More Properties
www.tristatelandcompany.com

We're here when you need us!
Gallatin County Fiscal Court Magistrates

Ethan Moore
Upper/Lower Warsaw
859-743-1478

Joe Shinkle
Napoleon/Concord
859-393-3271

M.J. Haddix
Glencoe/Veterans Memorial
859-991-4143

Donnie Sullivan
Gold Star/Sparta
859-393-0244

It's Tax Season

No matter your tax situation, we're here to help make Tax Season a reason to celebrate.

431 MAIN STREET
CARROLLTON, KY 41008
(502) 732-5981

NOTICE
Kentucky-American Water Company provides notice that in compliance with the Kentucky Public Service Commission ("Commission") in Case No. 2002-00030 a request for an increase in the amount of its Qualified Inflation-Index Program ("QIP") rate. The filing will be made on or before March 7, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.81% and calculations herein are based on that amount. The proposed increase is in addition to a 0.22% rate on a relative proposed amount of 3.47%. The QIP Rate applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant classes. The additional revenue to be requested in this QIP filing is \$35,746,083. Average usage, in hundreds of gallons, for each customer class to which the QIP Rate applies is: Residential: 88; Commercial: 342; Industrial: 8713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.83 (3.80%); Industrial: \$103.43 (3.80%); Other Public Authority: \$36.61 (3.80%); Sales for Resale: \$305.06 (3.80%); Public Fire Hydrant: \$1.83 (5.50%); Private Fire Service: \$2.02 (3.30%); and Private Fire Hydrant: \$2.31 (8.80%). Any person may examine this filing at Kentucky American Water Company's offices located at 2200 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kawater>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:00 p.m. or through the Commission's website at <http://www.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be changed that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE
Kentucky-American Water Company provides notice of its request for adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 7, 2023 to be effective on March 31, 2023. The current fee which applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers is \$0.0275 per 100 gallons. The requested fee which applies to the same customer classes as the current fee, is \$0.285 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or 3.64% per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 88; Commercial: 342; Industrial: 8713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.04; Commercial: \$0.04; Industrial: \$0.71; Other Public Authority: \$1.21; and Sales for Resale: \$10.79. Customers in Eastern Kentucky are not charged the fee therefore are excluded from the calculation. Any person may examine this filing at Kentucky-American Water Company's offices located at 2200 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kawater>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:00 p.m. or through the Commission's website at <http://www.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be changed that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

A-Z Lawn & Garden EQUIPMENT
Kawasaki Engine Sales

Sale Ends March 4, 2023
SAVE! \$ 10% OFF
5593 E. SR 56
VEVAY, IN
(812) 427-2049

— NOW HIRING —
Seasonal Position Available
Southern States Gallatin Branch, Inc.
Driver/Warehouse Associate
Operates a commercial motor vehicle to transport agricultural products between Southern States facilities and to customer sites within a designated region. Load types may include dry and liquid bulk products, equipment, and/or packaged merchandise. Assists with various warehouse and facility operations.
Education: Requires a High School Diploma or General Education Degree (GED)
Experience: Driving a single axle truck. A CDL would be helpful.
To apply: please visit our careers website at www.southernstates.com/careers to view the Driver/Warehouse Associate position.
For additional questions or assistance, please contact Southern States Owen-ton at 502-484-3482 or Southern States Gallatin at 859-567-4771.

MH Smith Ins and Fin Svcs Inc.
Mark Smith CPCU, President
mark@lifmgt.com
Lifmgt.com
502-732-3525

For when you get buffalo'd.
I've got your back when accidents attack.
Don't let life give you the horns. I'm here to help you get your vehicle repaired and back on the road in no time.
Get to a better State*. Get State Farm®.
CALL ME TODAY.

State Farm, Home Office, Bloomington, IL
1426304

Public Notices

PUBLIC NOTICE:
The Gallatin County Board of Education is seeking proposals for a lawn care provider. The proposal shall include service for all property owned by the district. The proposal shall include the following:
•Provider will use their own equipment and may not store the equipment on District property.
•Each mowing & trimming must be completed in one day and shall not take place while events are being held on campus. Saturday or Sunday are preferred days for mowing and trimming.
•Mowing & trimming will take place once a week between April 1st and October 31st. Any mowing that is outside this time frame must be approved by the Chief of Operations.
•Provider will include price per mowing & trimming in which the grass will be cut 3.5"-4" in height.
•All areas shall be edged along sidewalks, driveways, curbs, and other concrete or asphalt edges every other mowing & trimming.
•Provider shall include the removal of grass and weeds (Roundup, Weed Kill, eg., if required) in cracks and under fences, etc. and in all finishing work around obstacles including, but not limited to trees, drainage ditches, storm drains, manhole covers, fences, buildings, sidewalks, parking lots, playground equipment and curb and gutters. This work shall be completed during the time the grass is cut & trimmed at each location. Contractor shall sweep or blow grass clippings off all walks, sidewalks, and curbs, buildings and other facilities.
•Property shall be maintained to the highest level of standards and striping shall be included, where applicable.
•All District property shall be included in the mowing & trimming bid except the fenced athletic fields and fenced transportation facility. Trimming and weed eating outside the athletic field fences shall also be performed by the mowing contractor.
•Fenced athletic fields will be mowed and maintained by the District.
All proposals must be sealed and in-

clude a certificate of liability insurance. Please submit proposals to the Gallatin County Board of Education by 4 p.m. on March 15, 2023. For more information, please contact Jeremy Booher at (859)567-1820.
Alternate Bid Item #2-Mulching
This proposal shall include the mulching of all District Property at the District's request-two times per year. All District property shall be included in the mulching bid except the fenced athletic fields and fenced transportation facility.
Alternate Bid Item #3-Seeding and Fertilizing
This proposal shall include the seeding and fertilizing of all District property per district request. All District property shall be included in the seeding and fertilizing bid except the fenced athletic fields and fenced transportation facility.

PUBLIC NOTICE:
There will be a Public Hearing for a proposed Zone Change on property located at 112 and 114 South Main Street, Glencoe, KY, from Residential (R1) to Highway Business (HB) on Tuesday, March 7, 2023, at 7 p.m., at the Gallatin County Extension Office, 395 Highway 42 West, Warsaw, KY 41095. Parties wishing to obtain additional information or speak in favor of or opposition to this change are invited to attend this meeting.

PUBLIC NOTICE:
There will be a Public Hearing for a proposed Zone Change on property located at Bea Scott Drive, Warsaw, KY, from Agricultural (A1) to Highway Business (HB) on Tuesday, March 7, 2023, at 7 p.m., at the Gallatin County Extension Office, 395 Highway 42 West, Warsaw, KY 41095. Parties wishing to obtain additional information or speak in favor of or opposition to this change are invited to attend the meeting.

PUBLIC NOTICE:
There will be a Public Hearing for a proposed Zone Change on property located at 204 Riverview Drive, Warsaw,

KY, from Highway Business (HB) to Multi-Family Residential (R3) on Tuesday, March 7, 2023, at 7 p.m., at the Gallatin County Extension Office, 395 Highway 42 West, Warsaw, KY 41095. Parties wishing to obtain additional information or speak in favor of or opposition to this change are invited to attend this meeting.

PUBLIC NOTICE:
Notice is hereby given the **Final Settlement** for the estate of: Mildred Johnson, by the Executor will be on the 21 day of March, 2023, at the hour of 8:30 a.m., in the Gallatin District Court. Any objections to said settlement must be filed before that date.
Tammy Trimble
Gallatin Circuit Court Clerk

PUBLIC NOTICE:
RBI Truck & Trailer, LLC, 15487 Hwy. 491, Verona, KY 41092, hereby declares intention to obtain a free and clear title to:
Year: 2020
Make: Wabash
Model: Dry van trailer
VIN: 1J1V532D6LL178045
Owner: Navigation Global, LLC, 951 North Main Street, Lombard, IL 60148
Lien Holder: Mercedes Benz Financial Services, P.O. Box 279319, Sacramento, CA 95827-9313
Objections from the owner or lien holder must be in writing and received within 14 days after publication of last legal notice.

backhoe, loader work.
Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

FOR SALE
FOR SALE: Land with water, septic, & electric. Round & square bale hay. Concrete pavers, 18" x 24'. Culvert pipe. 5 ft. grater blade. Call 859-446-2726 or 859-446-9873.

UK
College of Agriculture, Food and Environment
Cooperative Extension Service
Extension Agent for 4-H Youth Development Boone Co. - RE38589
Deadline: 03/12/2023
BS required
Apply online at: <http://ukjobs.uky.edu/>
For assistance call 859-257-1727

Madison Metals Inc.
We manufacture premium metal roofing and trim.
Buy Direct from the factory
#1 & #2 Metal
Call for Pricing!
Scratch & Dent
\$1.25 per Linear Ft
20', 24', 30' & 40'
Trusses In Stock!
•Buy Factory Direct
•16 Colors
•40 Year Paint Warranty
•Next Day Service
•Custom Trim Available
Delivery Available
812-273-5214

Classified Advertising

SERVICES

SERVICES: Hauling, driveway gravel, topsoil,

Larry Cavins Trucking
Single Axle, loads of 10 tons or less
Sand • Gravel
Top Soil
859-393-6401

kw REALTY SERVICES
KELLERWILLIAMS
JoLynn Johnston
jollynn@kw.com
859-760-4418
Your local realtor - I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area well. I would love to help you with buying or selling a property.

For when you get buffalo'd.
MH Smith Ins and Fin Svcs Inc.
Mark Smith CPCU, President
mark@lifmgt.com
Lifmgt.com
502-732-3525

I've got your back when accidents attack.
Don't let life give you the horns. I'm here to help you get your vehicle repaired and back on the road in no time
**Get to a better State.
Get State Farm.
CALL ME TODAY.**

State Farm
1406004 State Farm, Home Office, Bloomington, IL

It's Tax Season

No matter your tax situation, we're here to help make Tax Season a reason to celebrate.
**431 MAIN STREET
CARROLLTON, KY 41008
(502) 732-5981**

NOTICE
Kentucky-American Water Company provides notice that in line with the Kentucky Public Service Commission ("Commission") in Case No. 2002-00030 a request for an increase in the amount of its Quality Infrastructure Program ("QIP") fee. The filing will be made on or before March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is \$0.18 and calculations herein are based on that amount. The proposed increase is an addition of \$0.02 for a cumulative proposed amount of \$0.47. The QIP fee applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant O. The additional revenue to be received from this QIP filing is \$3,746,083. Average usage, in hundreds of gallons, for each customer class to which the QIP fee applies is: Residential (39), Commercial (342), Industrial (971), Other Public Authority (1,205), Sales for Resale (18,720), Public and Private Fire Service and Hydrant O. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (8.00%), Commercial: \$7.83 (10.00%), Industrial: \$163.43 (10.00%), Other Public Authority: \$36.61 (10.00%), Sales for Resale: \$305.08 (18.00%), Public Fire Hydrant: \$1.82 (8.50%), Private Fire Service O: \$2.02 (8.30%), and Private Fire Hydrant: \$2.31 (8.80%). Any person may examine this filing at Kentucky American Water Company's offices located at 2200 Highland Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:00 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

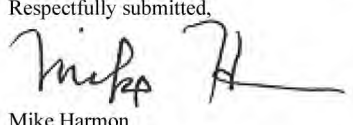
NOTICE
Kentucky-American Water Company provides notice that in line with the Kentucky Public Service Commission ("Commission") in Case No. 2002-00030 a request for an increase in the amount of its Quality Infrastructure Program ("QIP") fee. The filing will be made on or before March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is \$0.18 and calculations herein are based on that amount. The proposed increase is an addition of \$0.02 for a cumulative proposed amount of \$0.47. The QIP fee applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers. The amount as of February 14, 2023 is \$0.18 and calculations herein are based on that amount. The proposed increase is an addition of \$0.02 for a cumulative proposed amount of \$0.47. The QIP fee applies to Residential (39), Commercial (342), Industrial (971), Other Public Authority (1,205), and Sales for Resale (18,720). The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (8.00%), Commercial: \$7.83 (10.00%), Industrial: \$163.43 (10.00%), Other Public Authority: \$36.61 (10.00%), Sales for Resale: \$305.08 (18.00%), Public Fire Hydrant: \$1.82 (8.50%), Private Fire Service O: \$2.02 (8.30%), and Private Fire Hydrant: \$2.31 (8.80%). Any person may examine this filing at Kentucky American Water Company's offices located at 2200 Highland Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:00 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

MIKE HARMON
AUDITOR OF PUBLIC ACCOUNTS
Independent Auditor's Report

The Honorable Ryan Morris, Gallatin County Judge/Executive
The Honorable Josh Neale, Former Gallatin County Sheriff
The Honorable Robert Webster, Gallatin County Sheriff
Members of the Gallatin County Fiscal Court

Report on the Audit of the Financial Statement
Opinions
We have audited the accompanying Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the former Sheriff of Gallatin County, Kentucky, for the year ended December 31, 2021, and the related notes to the financial statement.
Unmodified Opinion on Regulatory Basis of Accounting
In our opinion, the accompanying financial statement presents fairly, in all material respects, the receipts, disbursements, and excess fees of the former Gallatin County Sheriff for the year ended December 31, 2021, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.
Adverse Opinion on U.S. Generally Accepted Accounting Principles
In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statement does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the former Gallatin County Sheriff, as of December 31, 2021, or changes in financial position or cash flows thereof for the year then ended.
Basis for Opinion
We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the *Audit Program for County Fee Officials*. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of the former Gallatin County Sheriff and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.
Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles
As described in Note 1 of the financial statement, the financial statement is prepared by the former Gallatin County Sheriff on the basis of the accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.
Responsibilities of Management for the Financial Statement
Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.
Auditor's Responsibilities for the Audit of the Financial Statement
Our objectives are to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statement.
In performing an audit in accordance with GAAS, we:
• Exercise professional judgment and maintain professional skepticism throughout the audit.
• Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement.
• Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the former Gallatin County Sheriff's internal control. Accordingly, no such opinion is expressed.
• Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statement.
• Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the former Gallatin County Sheriff's ability to continue as a going concern for a reasonable period of time.
We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we have identified during the audit.

Other Reporting Required by Government Auditing Standards
In accordance with *Government Auditing Standards*, we have also issued our report dated November 29, 2022, on our consideration of the former Gallatin County Sheriff's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. In accordance with *Government Auditing Standards* in considering the former Gallatin County Sheriff's internal control over financial reporting and compliance.
Based on the results of our audit, we have presented the accompanying Schedule of Findings and Responses, included herein, which discusses the following report comment:
2021-001 The Sheriff's Office Did Not Have Adequate Segregation Of Duties Over Receipts, Disbursements, And Bank Reconciliations

Respectfully submitted,

Mike Harmon
Auditor of Public Accounts
Frankfort, KY

November 29, 2022
State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at auditor.ky.gov or upon request by calling 1-800-247-9126.
209 ST. CLAIR STREET
FRANKFORT, KY 40601-1817
TELEPHONE 502.564.5841
FACSIMILE 502.564.2912
AUDITOR.KY.GOV
AN EQUAL OPPORTUNITY EMPLOYER M/F/D

Public Notices

PUBLIC NOTICE:
The Gallatin County Board of Education is seeking proposals for a lawn care provider. The proposal shall include service for all property owned by the district. The proposal shall include the following:
•Provider will use their own equipment and may not store the equipment on District property.
•Each mowing & trimming must be completed in one day and shall not take place while events are being held on campus. Saturday or Sunday are preferred days for mowing and trimming.
•Mowing & trimming will take place once a week between April 1st and October 31st. Any mowing that is outside this time frame must be approved by the Chief of Operations.
•Provider will include price per mowing & trimming in which the grass will be cut 3.5" - 4" in height.
•All areas shall be edged along sidewalks, driveways, curbs, and other concrete or asphalt edges every other mowing & trimming.
•Provider shall include the removal of grass and weeds (Roundup, Weed Kill, eg., if required) in cracks and under fences, etc. and in all finishing work around obstacles including, but not limited to trees, drainage ditches, storm drains, manhole covers, fences, buildings, sidewalks, parking lots, playground equipment and curb and gutters. This work shall be completed during the time the grass is cut & trimmed at each location. Contractor shall sweep or blow grass clippings off all walks, sidewalks, and curbs, buildings and other facilities.
•Property shall be maintained to the highest level of standards and striping shall be included, where applicable.
•All District property shall be included in the mowing & trimming bid except the fenced athletic fields and fenced transportation facility. Trimming and weed eating outside the athletic field fences shall also be performed by the mowing contractor.
•Fenced athletic fields will be mowed and maintained by the District.
•All proposals must be sealed and include a certificate of liability insurance.
•Please submit proposals to the Gallatin County Board of Education by 4 p.m. on March 15, 2023. For more information, please contact Jeremy Booher at (859)567-1820.

Alternate Bid Item #2-Mulching
This proposal shall include the mulching of all District Property at the District's request two times per year. All District property shall be included in the mulching bid except the fenced athletic fields and fenced transportation facility.

Alternate Bid Item #3-Seeding and Fertilizing
This proposal shall include the seeding and fertilizing of all District property per district request. All District property shall be included in the seeding and fertilizing bid except the fenced athletic fields and fenced transportation facility.

PUBLIC NOTICE:
RRBI Truck & Trailer, LLC, 15487 Hwy. 491, Verona, KY 41092, hereby declares intention to obtain a free and clear title to a:
Year: 2020
Make: Washash
Model: Dry van trailer
VIN: 1JUV532D6LL178045
Owner: Navigation Global, LLC, 951 North Main Street, Lombard, IL 60148
Lien Holder: Mercedes Benz Financial Services, P.O. Box 279319, Sacramento, CA 95827-9313
Objections from the owner or lien holder must be in writing and received within 14 days after publication of last legal notice.

PUBLIC NOTICE:
The Gallatin County Sheriff's 2021 Fee Audit Report including financial statements and supplemental information, is on file at the Gallatin County Sheriff's Department, 106 West Main St., Warsaw, KY, and available for public inspection during the hours of 8 a.m. to 4 p.m., Monday through Friday. Any citizen may obtain from the Sheriff's Office a copy of the complete audit report at a charge of .25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost.
Josh Neale, Former Sheriff
Robert Webster, Sheriff

PUBLIC NOTICE:
The City of Warsaw, Kentucky, is accepting bids for the following:
•A variable speed rotary screw blower with Integral VFD & controls.
Proposals should include warranty information, startup costs.
Proposals can be mailed to City of Warsaw, P.O. Box 785, Warsaw, Kentucky.
Emailed to: carolyn@cityofwarsawky.org
Delivered to: City of Warsaw, 303 East Main Street, Warsaw, KY 41095.
The City reserves the right to reject any and all bids, and to waive any inconsistency, technicalities or informalities. Each bid shall clearly state WHAT IS INCLUDED and WHAT IS NOT INCLUDED, the price, terms and any other information that will assist the City in evaluation of the bids.
Bids shall include a price that includes all labor, materials, insurance, tools and anything else necessary to complete the contract.
The successful bidder shall be fully insured according to the City's requirements. For information concerning bids, please call 859-567-5900. Bid specifications may be picked up at the Warsaw City Hall, 303 East Main Street, Warsaw, Kentucky, Monday through Friday between 8 a.m.-5 p.m.
/s/Charles "CE" French
Charles "CE" French, Mayor
/s/Carolyn Caldwell
Carolyn Caldwell, City Clerk/
Treasurer

PUBLIC NOTICE:
**COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 22-CI-00020
SPECIALIZED LOAN
SERVICING, LLC
PLAINTIFF
VERSUS)
UNKNOWN HEIRS OF JUDY
COMBS, et al
DEFENDANTS
NOTICE OF SALE**
By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 10, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE (or on the Gallatin Courthouse lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, March 23, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:
ADDRESS: 500 Timberline Rd., Warsaw, KY 41095
Tax Parcel No.: 27-CI-06

Lying and being in the County of Gallatin, State of Kentucky, and being generally located on the north side of

U.S. 42, approximately 2.0 miles south of its intersection with Kentucky 1010 and being more particularly described as follows:
Beginning at a common corner to Taylor and Raymond H. Scott in the centerline of U.S. Highway 42; said point shall hereinafter be referred to as Reference Point "A"; thence N 18-01 W along the dividing line between Grantor and Raymond H. Scott a distance of 1593.60 feet to a point; thence S 70-23 W a distance of 168.42 feet to a point; thence S 64-13 W a distance of 202.70 feet to a point; thence S 41-34 W a distance of 94.50 feet to a point; thence S 48-11 W 143.95 feet; thence S 53-13 W a distance of 141.60 feet to a point; thence S 57-33 W a distance of 124.65 feet to a point in the centerline of a proposed road; said point shall hereinafter be referred to as Reference Point "B"; thence along a proposed road for three (3) calls; S 56-07 E a distance of 149.01 feet to a point; S 33-09 E a distance of 90.45 feet to a point; S 19-58 W a distance of 199.56 feet to a point; said point shall hereinafter be referred to as Reference Point "C"; thence S 64-50 E a distance of 350.97 feet to a point; thence S 17-24 E a distance of 117.53 feet to a point; thence S 29-31 E a distance of 104.25 feet to a point; thence S 39-04 E a distance of 188.22 feet to a point; said point shall hereinafter be referred to as Reference Point "D"; thence S 34-28 E a distance of 180.45 feet to a point; thence S 43-27 E a distance of 151.00 feet to a point; thence S 29-29 E a distance of 132.15 feet to a point in the centerline of U.S. 42; said point shall hereinafter be referred to as Reference Point "E"; thence N 65-47 E along the centerline of U.S. 42 a distance of 44.78 feet to a point; thence N 62-30 E along the centerline of U.S. 42 a distance of 319.00 feet to the place of beginning.
To be deducted from the above description is 45 feet to the North or right side of the lines connecting aforementioned Reference Point "A" and Reference Point "E".
Also to be deducted is 25 feet to the North or right side of the lines connecting aforementioned Reference Point "B" and Reference Point "C".
Said parcel containing 21.485 acres more or less.

Also reserved is a 25-foot easement for a telephone line. The centerline of said easement is as follows:
Beginning at aforementioned Reference Point "D"; thence N 41-51 E a distance of 566 feet to a point in the dividing line between Grantor and Raymond H. Scott.
This deed description was prepared by John W. Liver Registered Land Surveyor #522 in the state of Kentucky and Registered Professional Engineer #1718 in the State of Kentucky.
Exception: Being part of a 17.303 acre tract of Dempsey Merrill known as Tract #6 lying on the north side of U.S. 42 on the east by Raymond Scott and being more particularly described as follows:
Beginning in center of U.S. 42 and property line of Raymond Scott a P.K. nail; thence with Scott line fence N 38-19-50 W 10.00 feet to iron pin; thence with said fence of Scott N 38-19-50 W, 436.94 feet to a 60 inch tree; thence with said fence 39-18-20 W 452.56 feet to a 18 inch walnut; in fence line of Scott; thence leaving Scott line fence and along new made line of lot #C S 54-56-00 W 100.72 feet to a iron pin; thence with another new made line of lot #6 S 38-51-20 E 410.25 feet to a iron pin; thence with same 6 38-51-20 E 331.91 feet to a iron pin; thence with same S 38-51-20 E 157.28 feet to a iron pin; thence with same S 38-51-20 E 39.72 feet to a P.K. nail in center of U.S. 42; thence with center line of U.S. 42 N 49-28-50 E 1.84 feet to a P.K. nail; thence with center of U.S. 42 N 49-24-00 E 97.89 feet to beginning containing 2.189 acres less 0.091 acres 40 foot right-of-way net 2.098 acres being subject to all legal highways and legal easements on record and/or in existence. This property having been conveyed to James Isaacs, et ux, by deed dated March 5, 1985.
THERE IS ALSO EXCEPTED FROM THE ABOVE DESCRIBED 21.485 ACRE TRACT OF LAND, THE FOLLOWING:
Being known as part of Tract #6 of Dempsey and lying on the north side of U.S. 42, approximately 8 miles east of Warsaw, Kentucky, and being more particularly described as follows:
Beginning in center of U.S. 42, and property line of Raymond Scott, a P.K. nail, thence with the center of U.S. 42, S 49-24-00 W 97.89 feet to a P.K. nail; thence with said center S 49-28-50 W 1.84 feet to Real beginning of described tract, thence leaving center of U.S. 42, N 38-51-20 W 39.72 feet to a iron pin; thence with the same and line of Jim Isaacs, N 38-51-20 W, 871.48 feet to a iron pin; thence with new made line of Tract #6, S 49-28-50 W, 100.00 feet to a iron pin; thence with another line of Tract #6, S 38-51-20 E, 871.20 feet to a iron pin on 40 foot N/W of U.S. 42; thence with same, S 38-51-20 E, 40.00 feet to a P.K. nail in center of U.S. 42, thence with center of U.S. 42, N 49-28-50 E, 100.00 feet to beginning, containing 2.090 acres, less 40 foot right-of-way, 0.09 acres, net 2.00 acres, being subject to all legal highways and legal easements on record and/or in existence.
Subject to easements, conditions, restrictions, and covenants of record and/or in existence.
Being the same property conveyed to Arcan Combs and Judy Combs, husband and wife, from Craig Cook and Dee S. Cook, husband and wife, by deed dated July 2, 1985 and recorded July 3, 1985 in Deed Book 50 at page 55 of the Gallatin County Clerk's records at Warsaw, Kentucky.
Being the same property conveyed to Arcan Combs and Judy Combs, husband and wife, for and during their joint lives, with remainder in fee simple to the survivor of them, by deed dated July 2, 1985, and recorded July 2, 1985, in Deed Book 50, page 55 in the records of the Gallatin County Clerk. Arcan Combs died on or about August 19, 2014, and, by virtue of the survivorship clause contained in said deed, fee simple title vested in Judy Combs. Judy Combs died on or about May 30, 2020.
Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$75,142.33 together with interest, assessments, taxes and costs herein expended.
TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 6.5% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT,
P.O. Box 988, WARSAW, KY 41095,
#859-567-2818.
10-3c

PUBLIC NOTICE:
**COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 22-CI-00055
STEVEN W. AULBACH, ET UX
PLAINTIFFS
VERSUS)
GARY N. POLLARD, ET UX,
ET AL
DEFENDANTS
NOTICE OF SALE**
By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 20, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE (or on the Gallatin Courthouse lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, March 23, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:
ADDRESS: 70 Millers Ridge Rd., Warsaw, Kentucky 41095
GROUP NO.: Gallatin Co. Lot 5 - 1.079 Acres
There is not a mobile home, doublewide and/or manufactured home included in the sale located on the property. Being all of Lot #5, being 1.079 acres, more or less, of Cook Farm, as shown on Plat A-78 of the Gallatin County Clerk's records at Warsaw, Kentucky. EROSION CONTROL: All lot owners and/or home builders are responsible for individual erosion control and proper driveways are to be constructed into each lot by the home builder or homeowner prior to construction.
SOURCE OF TITLE: Being all of the same property conveyed to Steven W. Aulbach and Karen M. Aulbach, husband and wife, by Deed recorded at Deed Book 108, page 102, of the Gallatin County Clerk's records.
SUBJECT TO THE FOLLOWING RESTRICTIONS: (See Attached)
Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiffs in the amount of \$49,079.66 together with interest, assessments, taxes and costs herein expended.
TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the

Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.
The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT,
P.O. Box 988, WARSAW, KY 41095,
#859-567-2818.
10-3c

Classified Advertising SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

1-11p

FOR SALE

FOR SALE: Land with water, septic, & electric. Round & square bale hay. Concrete pavers, 18" x 24". Culvert pipe. 5 ft. grater blade. Call 859-446-2726 or 859-446-9873.

9-2p

Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.
The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.

STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT,
P.O. Box 988, WARSAW, KY 41095,
#859-567-2818.
10-3c

FOR SALE

FOR SALE: Land with water, septic, & electric. Round & square bale hay. Concrete pavers, 18" x 24". Culvert pipe. 5 ft. grater blade. Call 859-446-2726 or 859-446-9873.

9-2p

Larry Cavins Trucking

Single Axle, loads of 10 tons or less

Sand • Gravel

Top Soil

859-393-6401

Extension Agent for 4-H Youth Development Boone Co. - RE38589

Deadline: 03/12/2023

BS required

Apply online at: http://ukjobs.uky.edu/

For assistance call 859-257-1727

Madison Metals Inc.

We manufacture premium metal roofing and trim.

Buy Direct from the factory

#1 & #2 Metal

Call for Pricing!

Scratch & Dent

\$1.25 per Linear Ft

20', 24', 30' & 40'

Trusses In Stock!

•Buy Factory Direct

•16 Colors

•40 Year Paint Warranty

•Next Day Service

•Custom Trim Available

Delivery Available

812-273-5214

It's Tax Season

No matter your tax situation, we're here to help make Tax Season a reason to celebrate.

**431 MAIN STREET
CARROLLTON, KY 41008
(502) 732-5981**

kw REALTY SERVICES KELLERWILLIAMS

JoLynn Johnston
jolyynn@kw.com
859-760-4418

Your local realtor - I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area well. I would love to help you with buying or selling a property.

For when you get buffalo'd.

MH Smith Ins and Fin Svcs Inc.
Mark Smith CPCU, President
mark@lifmgt.com
Lifmgt.com
502-732-3525

I've got your back when accidents attack.

Don't let life give you the horns. I'm here to help you get your vehicle repaired and back on the road in no time.

Get to a better State*. Get State Farm*. CALL ME TODAY.

State Farm
State Farm, Home Office, Bloomington, IL

TRI-STATE LAND CO.

859-485-1330

Walton, Ky.

- 5 Ac. Napoleon area, mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.**
- 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down**
- 2.3 Ac. Northern Gallatin, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down**
- 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down**

Check Our Website For More Properties
www.tristatelandcompany.com

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission (Commission) in Case No. 2023-00030 a request for an increase in the amount of its Gas, Fuel, Infrastructure Program Allowance (GIP Allowance). This filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.41% and calculations herein are based on that amount. The proposed increase is an addition of 3.00% for a cumulative proposed amount of 8.41%. The GIP Allowance applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this GIP filing is \$3,746,328. Average usage, in hundreds of gallons, for each customer class to which the GIP Allowance applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 206; Sales for Resale: 1,720; Public and Private Fire Service and Hydrant: 0. The effect of the current average monthly bill for each customer class to which the proposed increase applies is: Residential: \$1,422.80; Commercial: \$1,431.80; Industrial: \$1,034.80; Other Public Authority: \$29.51; Sales for Resale: \$106.88; Public Fire Hydrant: \$1,851.30; Private Fire Service: \$ 98.02 (8.82%); and Public Fire Hydrant: \$2.9 (13.03%). Any person may examine this filing at Kentucky American Water Company's offices located at 2500 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>.

This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the Commission's website at <http://app.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for its request including the status and interest of the party. The Commission does not reserve a written request for intervention within thirty (30) days of the initial publication mailing of this notice; the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its request for adjustment of the Kentucky Silver Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 and to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers, is \$0.875 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0255 per 100 gallons. For all customer classes to which the fee applies, the requested fee represents a decrease of \$0.0210, or 2.40%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 342; Industrial: 9,713; Other Public Authority: 205; and Sales for Resale: 1,720. The effect of the average monthly bill for each customer class to which the proposed fee applies is: Residential: \$6.08; Commercial: \$6.04; Industrial: \$4.71; Other Public Authority: \$1.21; and Sales for Resale: \$17.72. Customers in Eastern Hancock County are not charged the fee, therefore are excluded from the calculation. Any person may examine this filing at Kentucky-American Water Company's offices located at 2500 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the Commission's website at <http://app.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for its request including the status and interest of the party. The Commission does not reserve a written request for intervention within thirty (30) days of the initial publication mailing of this filing; the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its request for adjustment of the Kentucky Silver Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 and to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers, is \$0.875 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0255 per 100 gallons. For all customer classes to which the fee applies, the requested fee represents a decrease of \$0.0210, or 2.40%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 342; Industrial: 9,713; Other Public Authority: 205; and Sales for Resale: 1,720. The effect of the average monthly bill for each customer class to which the proposed fee applies is: Residential: \$6.08; Commercial: \$6.04; Industrial: \$4.71; Other Public Authority: \$1.21; and Sales for Resale: \$17.72. Customers in Eastern Hancock County are not charged the fee, therefore are excluded from the calculation. Any person may examine this filing at Kentucky-American Water Company's offices located at 2500 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the Commission's website at <http://app.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for its request including the status and interest of the party. The Commission does not reserve a written request for intervention within thirty (30) days of the initial publication mailing of this filing; the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its request for adjustment of the Kentucky Silver Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 and to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers, is \$0.875 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0255 per 100 gallons. For all customer classes to which the fee applies, the requested fee represents a decrease of \$0.0210, or 2.40%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 342; Industrial: 9,713; Other Public Authority: 205; and Sales for Resale: 1,720. The effect of the average monthly bill for each customer class to which the proposed fee applies is: Residential: \$6.08; Commercial: \$6.04; Industrial: \$4.71; Other Public Authority: \$1.21; and Sales for Resale: \$17.72. Customers in Eastern Hancock County are not charged the fee, therefore are excluded from the calculation. Any person may examine this filing at Kentucky-American Water Company's offices located at 2500 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the Commission's website at <http://app.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for its request including the status and interest of the party. The Commission does not reserve a written request for intervention within thirty (30) days of the initial publication mailing of this filing; the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its request for adjustment of the Kentucky Silver Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 and to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers, is \$0.875 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0255 per 100 gallons. For all customer classes to which the fee applies, the requested fee represents a decrease of \$0.0210, or 2.40%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 342; Industrial: 9,713; Other Public Authority: 205; and Sales for Resale: 1,720. The effect of the average monthly bill for each customer class to which the proposed fee applies is: Residential: \$6.08; Commercial: \$6.04; Industrial: \$4.71; Other Public Authority: \$1.21; and Sales for Resale: \$17.72. Customers in Eastern Hancock County are not charged the fee, therefore are excluded from the calculation. Any person may examine this filing at Kentucky-American Water Company's offices located at 2500 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the Commission's website at <http://app.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for its request including the status and interest of the party. The Commission does not reserve a written request for intervention within thirty (30) days of the initial publication mailing of this filing; the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its request for adjustment of the Kentucky Silver Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 and to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers, is \$0.875 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0255 per 100 gallons. For all customer classes to which the fee applies, the requested fee represents a decrease of \$0.0210, or 2.40%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 342; Industrial: 9,713; Other Public Authority: 205; and Sales for Resale: 1,720. The effect of the average monthly bill for each customer class to which the proposed fee applies is: Residential: \$6.08; Commercial: \$6.04; Industrial: \$4.71; Other Public Authority: \$1.21; and Sales for Resale: \$17.72. Customers in Eastern Hancock County are not charged the fee, therefore are excluded from the calculation. Any person may examine this filing at Kentucky-American Water Company's offices located at 2500 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.kawater.com/kaw>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:30 a.m. to 4:30 p.m., or through the Commission's website at <http://app.psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for its request including the status and interest of the party. The Commission does not reserve a written request for intervention within thirty (30) days of the initial publication mailing of this filing; the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice of its request for adjustment of the Kentucky Silver Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 and to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority, and Sales for Resale customers, is \$0.875 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0255 per 100 gallons. For all customer classes to which the fee applies, the requested fee represents a decrease of \$0.0210, or

Lendyn Webster and Jane Clifton property on Goldsvalley Spur Road and Snell Lane.

McKEE PROPERTY, 210 Mason Courdova Road. Corinth

Smith, George - 4070 Heekin Lawrenceville Rd, Williamstown

Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

PROPERTY LOCATED AT - 5340 Stewartsville Rd., Williamstown.

Henry Family Farm at 1115 Smokey Rd., Williamstown, KY 41097

Byrley Property located at 255 Turner Dr., Crittenden. **NO TRESPASSING & NO HUNTING!**

Janice & Jack Bowling property located on White Chapel Road.

Donald, Linda and Wesley Cook, 1600 Corinth Road (40 acres).

MCINTIRE PROPERTY located on Old Cynthiana Rd. and Oak Ridge Pike.

Wanted To Buy LIVESTOCK
Sound, crippled and wild cattle, horses or ponies.
Call collect.
859-620-5860

Littrell property at 800 Ashbrook Rd., Williamstown.

No trespassing, private property at 613 Reeves Road, Dry Ridge, Ky. 41035

TAYLOR FARM located at 5098 Warsaw Road, Dry Ridge, KY 41035

SAALFELD, KURT 423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42 acres.

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel Road)

DEGLOW, RICHARD & LINDA. Farm at 1495 Heekin Road, Williamstown, KY.

Sponcil, Wayne 485 Sherman Newtown Rd. Sponcil Properties, 2895 Dixie Hwy.

MIKE SATTERWHITE FARM 250 School Road, Jonesville, KY 41052.

KNIGHT'S TREE SERVICE

No Job Too Tough!



- Removal
- Stump Grinding
- Trimming
- Stumps Dug Out
- Bobcat & Backhoe Work
- Free Estimates
- Fully Insured

859-620-2166

Colwell Construction LLC

Roofing, Siding, Windows, Sheet Metal, Painting, Home Improvement, Remodeling Specialist, Stone and Brick Work, Concrete and Retaining Walls

Over 30 Years Experience Working In Tri-State Area Licensed & Insured

859-640-2069

Invitation to Bid Surplus Furniture & Equipment

The Grant County Board of Education is taking sealed bids for miscellaneous furniture and equipment. Sealed bids will be accepted at the Grant County Schools Transportation & Maintenance, 3989 Dixie Highway, Dry Ridge, Ky. 41035 until **9:00 a.m. Friday, March 3, 2023** at which time bids will be opened and read by the Board's designated agent. Bid packets may be picked up at Grant County Schools Transportation & Maintenance Building, 3989 Dixie Highway, Dry Ridge, Ky. 41035. All bids must be placed in a sealed envelope marked "Surplus Furniture & Equipment". Grant County Schools Transportation & Maintenance hours are 7:00 a.m. to 4:00 p.m. Appointments to inspect surplus property can be made by contacting Scott Shipp, Director of Operations at (859) 824-3332.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

nkADD REQUEST FOR PROPOSAL

The Northern Kentucky Area Development District (NKADD) is soliciting sealed proposals from qualified firms of certified public accountants to audit the financial statements for the fiscal year ending June 30, 2023, of the Northern Kentucky Area Development District. This proposal includes an option of auditing the financial statements under a multi-year agreement subject to yearly renegotiation. The Request for Qualifications (RFQ) shall be available at the NKADD office from February 13, 2023, through February 24, 2023, between the hours of 8:00 a.m. and 4:30 p.m. or on the NKADD website at www.nkadd.org. Questions regarding the RFQ shall be directed to Lance Hanshaw at (859) 283-8160. Sealed proposals shall be returned to Tara Johnson-Noem, Executive Director, Northern Kentucky Area Development District, 22 Spiral Drive, Florence, KY 41402. Proposals shall be returned to the NKADD by 10 a.m. (EST) on March 17, 2023. Proposals received after this time shall not be considered for review. Sealed proposals will be opened at that time.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

ANTIQUUE DOLLS

Antique Dolls For Sale, Victorian Style
859-462-0509
859-472-9912

****No Trespassing**

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

Larry Cavins Trucking

Single Axle, loads of 10 tons or less, or buy by the scoop
Sand • Gravel Top Soil
859-393-6401
Accepting Most Major Credit Cards

FOR RENT Large 2 Bedroom Apartments

Fully equipped kitchens, some with balconies and dishwashers.
Ranging From \$500 to \$1,000
428-5000

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

Right Hand Mann, LLC

Fully Insured

- Tree Service
- Land Clearing
- Field Mowing
- Stump Grinding

WYATT MANN (owner/operator)
(859) 444-7368
righthandmann78@gmail.com

Tri-State Land Company
Real Estate Development

859-485-1330
www.tristatelandcompany.com

6.6 Ac. \$65,900 Burgess Road, pasture, view. Single wides welcome. City water and electricity are along the road. Available on land contract, \$2000 down, \$658 per month.

27.1 Ac., \$172,900 Mason Cordova Road. Has a small pond. Double-wide homes are welcome. City water and electricity are on along the road. Available on land contract, \$5000 down, \$1728 per month.

15.3 Ac. \$119,900 Glencoe/Napoleon. Woods, rolling to hilly, ideal for hunting or ATV. City water and electricity are along the road. Available on land contract, \$3000 down, \$1202 per month.

1 Ac. \$39,900 Crittenden, small community living. 305 Eagle Ridge Dr., city water and electric. Double-wide homes are welcome. Available on land contract, \$3000 down, \$380 per month.

6.3 Ac. \$69,900 Golds Valley Road, pasture and trees lots of road frontage. Ideal for horses or a nice home. Double-wide homes are welcome. Available on land contract \$3000 down, \$689 per month.

11.4 Ac. \$104,900 Kinman Road. Mostly woods, homesite near the road, good for hunting. City water and electricity along the road. Double-wide homes are welcome. Available on land contract \$3000 down, \$1048 per month.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES
www.tristatelandcompany.com

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 14-CI-00334

MID SOUTH CAPITAL PARTNERS, LP AS ASSIGNEE OF JAMOS FUNDI, LP

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

VICTORIA LYNN STEVENS, ET AL

DEFENDANTS

**** * * * ***

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, March 15, 2023**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Victoria L. Stevens, single, from Leroy Humphrey and Diane Humphrey, husband and wife by deed dated October 24, 1999 and of record in Deed Book 267, Page 588 in the Grant County Court Clerk's Office.

Property Address: 8925 Napoleon-Zion Road, Dry Ridge
Map # 014-00-00-062.00

There is a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the total judgment of \$7,777.79 through January, 2023 plus court costs and reasonable attorney fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 6% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- a. All unpaid state, county and city real estate taxes for the year 2023;
- b. Easements, restrictions, and stipulations of record;
- c. Assessments for public improvements levied against the property;
- d. Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 22-CI-00267

"Electronically Filed"

AmeriHome Mortgage Company, LLC

PLAINTIFF

VS.

NOTICE OF COMMISSIONER'S SALE

Joshua Aaron Johnson, et al.

DEFENDANTS

**** * * * ***

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, March 15, 2023**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Joshua Aaron Johnson and Megan Johnson, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Kevin E. Bengé and Deborah Lynn Bengé, husband and wife, dated August 9, 2018, recorded August 15, 2018, at Deed Book 399, Page 100, Grant County, Kentucky records.

More Commonly Known As: 3435 Crittenden Mount Zion, Dry Ridge, KY 41035
Map ID #: 032-00-00-083.02

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$255,810.12 adjudged due plaintiff together with interest thereon at the rate of 5.625% from January 1, 2021 until paid plus late fees, costs and attorney fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 5.625% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- a. All unpaid state, county and city real estate taxes for the year 2023;
- b. Easements, restrictions, and stipulations of record;
- c. Assessments for public improvements levied against the property;
- d. Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

Tri-State Land Company
Real Estate Development
859-485-1330
www.tristatelandcompany.com

6.6 Ac. \$65,900 Burgess Road, pasture, view. Single wide welcome. City water and electricity are along the road. Available on land contract, \$2000 down, \$658 per month.

27.1 Ac., \$172,900 Mason Cordova Road. Has a small pond. Double-wide homes are welcome. City water and electricity are along the road. Available on land contract, \$3000 down, \$1728 per month.

15.3 Ac. \$119,900 Glencoe/Napoleon. Woods, rolling to hilly, ideal for hunting or ATV. City water and electricity are along the road. Available on land contract, \$3000 down, \$1202 per month.

1 Ac. \$39,900 Crittenden. small community living, 305 Eagle Ridge Dr, city water and electric. Double wide homes are welcome. Available on land contract, \$3000 down, \$380 per month.

6.3 Ac. \$69,900 Golds Valley Road, pasture and trees lots of road frontage. Ideal for horses or a nice home. Double-wide homes are welcome. Available on land contract \$3000 down, \$689 per month.

11.4 Ac. \$104,900 Kinman Road. Mostly woods, homestead near the road, good for hunting. City water and electricity along the road. Double-wide homes are welcome. Available on land contract \$3000 down, \$1048 per month.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES
www.tristatelandcompany.com

Visit us online:
www.grantky.com

ANTIQUE DOLLS
Antique Dolls
For Sale,
Victorian Style
859-462-0509
859-472-9912

Extension Agent for
4-H Youth Development
Boone Co. #RE38589
Deadline: 03/12/2023
BS required
Apply online at: http://
ujobs.uky.edu/
For assistance call
859-257-1727

The University of Kentucky is an equal opportunity employer and encourages application from minorities and women.

Grant County Board of Adjustment
NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings:

1. **Lowery Price** has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback from 50' to 25' for the property located at 2102 Gardnersville Rd., Grant County, KY.
2. **Beach Homes** has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback from 35' to 17.5' for the property located at Lot 38 Saddlebrook Rd., Grant County, KY.
3. **Beach Homes** has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback from 50' to 25' for the property located on the west side of Mulligan Rd., 0.80 miles south of Vallengingham Rd., Grant County, KY.
4. **PELE LLC** has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to reduce the front yard setback from 50' to 29' for the property located at 350 Greene Rd., Grant County, KY.

A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours.

All public hearings will be held before said body on Monday, March 13th, 2023 at 6:00 p.m., at the Grant County Courthouse, 101 North Main Street, Williamsstown at which time those wishing to comment on these items shall appear and be heard.

— Grant County Board of Adjustment

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fees. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.262 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39 Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04, Commercial: -\$0.24; Industrial: -\$8.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2202 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.kawater.com/myaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

KNIGHT'S TREE SERVICE
No Job Too Tough!

- Removal • Stump Grinding
- Trimming • Stumps Dug Out
- Bobcat & Backhoe Work
- Free Estimates • Fully Insured

859-620-2166

FOR RENT
Large 2 Bedroom
Apartments
Fully equipped
kitchens, some
with balconies
and dishwashers.
Ranging From
\$500 to \$1,000
428-5000

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,003. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased amount is: Residential: \$1.42 (3.80%); Commercial: \$1.33 (3.80%); Industrial: \$165.43 (3.80%); Other Public Authority: \$26.21 (3.80%); Sales for Resale: \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service: \$1.82 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2202 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.kawater.com/myaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Colwell Construction LLC

Roofing, Siding, Windows, Sheet Metal,
Painting, Home Improvement,
Remodeling Specialist, Stone and Brick Work,
Concrete and Retaining Walls

Over 30 Years Experience
Working In Tri-State Area
(Licensed & Insured)

859-640-2069

Solder Dots
859-250-0563

YOUR CUSTOMER JUST READ THIS AD.

Advertise in Grant County News.

LEGAL NOTICE

If you or a loved one were diagnosed with OVARIAN cancer after use of TALC products such as BABY POWDER or SHOWER TO SHOWER, you may be entitled to compensation. Contact Charles H. Johnson 1-800-535-5727

Right Hand Mann, LLC

Fully Insured

- Tree Service • Land Clearing
- Field Mowing • Stump Grinding

WYATT MANN (owner/operator)
(859) 444-7368
righthandmann78@gmail.com

Invitation to Bid Surplus Furniture & Equipment

The Grant County Board of Education is taking sealed bids for miscellaneous furniture and equipment. Sealed bids will be accepted at the Grant County Schools Transportation & Maintenance, 3989 Dixie Highway, Dry Ridge, Ky. 41035 until **9:00 a.m. Friday, March 3, 2023** at which time bids will be opened and read by the Board's designated agent. Bid packets may be picked up at Grant County Schools Transportation & Maintenance Building, 3989 Dixie Highway, Dry Ridge, Ky. 41035. All bids must be placed in a sealed envelope marked "Surplus Furniture & Equipment". The Grant County Schools Transportation & Maintenance hours are 7:00 a.m. to 4:00 p.m. Appointments to inspect surplus property can be made by contacting Scott Shipp, Director of Operations at (859) 824-3332.

www.grantky.com

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 22-CJ-00267

"Electronically Filed"

AmeriHome Mortgage Company, LLC PLAINTIFF
VS. **NOTICE OF COMMISSIONER'S SALE**
Joshua Aaron Johnson, et al. DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamsstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, March 15, 2023**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Joshua Aaron Johnson and Megan Johnson, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Kevin E. Benge and Deborah Lynn Benge, husband and wife, dated August 9, 2018, recorded August 15, 2018, at Deed Book 389, Page 100, Grant County, Kentucky records.

More Commonly Known As: 3435 Crittenden Mount Zion, Dry Ridge, KY 41035
Map ID #: 032-00-00-083.02

There is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$755,810.12 adjudged due plaintiff together with interest thereon at the rate of 5.625% from January 1, 2021 until paid plus late fees, costs and attorney fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 5.625% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2023;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 14-CJ-00334

MID SOUTH CAPITAL PARTNERS, LP PLAINTIFF
AS ASSIGNEE OF JAMOS FUNDI, LP VS. **NOTICE OF COMMISSIONER'S SALE**
VICTORIA LYNN STEVENS, ET AL DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamsstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, March 15, 2023**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Victoria L. Stevens, single, from Leroy Humphrey and Diane Humphrey, husband and wife by deed dated October 24, 1999, and of record in Deed Book 267, Page 588 in the Grant County Court Clerk's Office.
Property Address: 8925 Napoleon-Zion Road, Dry Ridge
Map # 014-00-00-052.00

There is a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the total judgment of \$7,775.79 through January, 2023 plus court costs and reasonable attorney fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 6% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2023;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
MASTER COMMISSIONER
GRANT CIRCUIT COURT

Copies to all parties

GRANT COUNTY PROPERTY TRANSFERS

Grant County Deeds

- Feb. 17: Angela Marie Tungate, 1 Acre on Schulker (Kendall) Road to Payon Alexis Louden
• Feb. 17: Mary L. Marksberry, 2 Parcels on Barnes Road to Sheila Jo Carr.
• Feb. 17: Ardhith N. Chance Estate, 88.72 acres on Case Lane to Paul E. Fox and Renee E. Fox
• Feb. 17 : David Howard, 27.6922 Acres on Warsaw Road to Gregory A. Russell and Linzey K. Russell
• Feb. 17: Craddock Construction Company, Lot 132 Eagle Creek Sub Sec 3 to Kevin J. Thurston
• Feb. 22: Daniel Morris 2.3204 acres on

- Lemon Northcutt Road to Charlie E. Lewis and Emily K. Lewis
• Feb. 22: Katie Ann Rickenbach property on Buffalo Ridge Road, Jonesville deed to Rickenbach Family Joint Trust Agreement
• Feb. 22: Valerie Faye Strong, two tracts on High Street, Williamstown to Joseph Kamholz and Karen Vasvry
• Feb. 22: Jimmie Jarred Lot 55 Thoroughbred Run Sub Sec 2 to Gregory Collins and Autumn Collins
• Feb. 22: Valerie Cooper, Lot 17 Greenview Estates Sec 1 to Gabrielle M. Alexander
• Feb. 22: Jamie Brantley, 220 Carson

- Lane, Dry Ridge to Craig Pennington
• Feb. 27: Mason Baptist Church, 2.2096 acres on Mason Sipple road to Matthew Marlon Blaze and Ashlee E. Blaze
• Feb. 27: Michael A. Kamholz , tract 1 Workman's Land Trust, 12.5 acres Peaceful Hollow Road to Jeffrey Jon Kamholz and Tamarah Niemann
• Feb. 27: Amon Residential, LLC Lot 24 Sect 2 The Harvesters to Abek Services, LLC
• Feb. 27: Roni Arias and Glenda Arias, Lot 129 Sec 3 E 3/4 Creek Subdivision to James Jones

- Feb. 27: Williams T. Covington, Sue Covington, Sherrie Oliver and Mark Oliver, 2 Parcel on Lusby Mill Road to Barry Covington
• Feb. 28: Billy L. Cammack and Brittany Cammack , Lots 5-6 Sec 1 Cedar Crest Subdivision to David Emerick and Tina Emerick
• Feb. 28: PFLP, LLC, Lot 25 Harbour Pointe Subdivision Section 2 to Nicholas P. Grammas Trustee
• Feb. 28: EARP Enterprises, LLC Lot 23 Summerfield Subdivision Phase 1 to Samuel Prather and Natasha Prather

MARRIAGES

Grant County Marriages

- Feb. 22: Jasmine Hope Harris, 22 of Edgewood, to Nicholas Levitt Stephenson, 24 of

- Dry Ridge
• Feb. 22: Gina Gale Meyer to Billy Thomas Jones
• Feb. 28: Hailey Alexis Ollis to Harrison Trapp Spalain

GRANT COUNTY SCHOOL BUS GARAGE 3989 DIXIE HIGHWAY DRY RIDGE, KENTUCKY 41035 859-824-3332

February 15, 2023

INVITATION TO BID

Sealed bids will be received in the Grant County School Bus Garage, 3989 Dixie Highway, Dry Ridge, Kentucky until March 24, 2023 at 09:00 A.M. for the following items:

- 1. CDL Physicals
2. Custodial Supplies
3. Employee Physicals
4. Maintenance Supplies
5. Motor Vehicle Fuel
6. Propane Fuel
7. Transportation Supplies
8. Trash/Waste Collection

Specifications can be procured at the Board of Education Office. Bids will be opened by the Board's designated agent on the above-mentioned date. The bids will be awarded at the regular May Board meeting. The Board reserves the right to reject any and/or all bids and waive all formalities and/or technicalities where the best interest of the school system can be reserved. Contract period will be from July 1, 2023 through June 30, 2024. All bidders will be notified by mail of the Board's action.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fees. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39 Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2302 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00303 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount of February 14, 2023 is 4.25% and calculations herein are based on that amount. The proposed increase is an addition of 3.20% for a cumulative proposed amount of 6.41%. The QP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$25.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.25 (3.80%); Private Fire Service: \$1.32 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2302 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

New case of measles confirmed in Kentucky

On Feb. 24 state health officials announced a confirmed case of measles identified in a Jessamine County resident. The resident, who is unvaccinated, attended a large spiritual revival on Asbury University's campus on Feb. 18. No further information about the individual will be released due to privacy concerns.

"Anyone who attended the revival on Feb. 18 may have been exposed to measles," said Dr. Steven Stack, commissioner of the Kentucky Department of Public Health (KDPH). "Attendees who are unvaccinated are encouraged to quarantine for 21 days and to seek immunization with the measles vaccine, which is safe and effective."

All reported cases of measles are thoroughly investigated in Kentucky. KDPH is actively collaborating with Asbury University, Jessamine County Health Department and the Centers for Disease Control and Prevention (CDC).

Three cases of measles have now been confirmed in Kentucky over the last three months. The first case was reported in December 2022, in Christian County, and it was linked to the outbreak in Ohio. The second case was reported in January in Powell County, and there were no known exposures or connections to the outbreak in Ohio. These two previous cases were thoroughly investigated and neither presented a public health threat.

Measles is a highly contagious respiratory virus that is spread through the air. Early symptoms of measles are typical of many upper respiratory illnesses — fever, cough, conjunctivitis and runny nose — and proceed to the characteristic rash three to five days after symptoms begin.

"If you may have been exposed at Asbury University's campus and develop any symptoms, whether previously vaccinated or unvaccinated, please isolate yourself from others and call your medical provider, urgent care, or emergency department to seek testing," said Dr. Stack. "Please do not arrive at a health care facility without advance notice so that others will not be exposed."

In the United States, the first dose of measles vaccine is routinely administered in combination with mumps and rubella vaccine (MMR) to children at age 12 months through 15 months. A second MMR dose is routinely administered at age 4 through 6 years. Two doses of MMR vaccine are about 97% effective at preventing measles if exposed to the virus.

closely with local health departments in Kentucky to promote MMR vaccination in communities that have low vaccine uptake.

Grant County Board of Adjustment NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings:

- 1. Dennis & Joanna Davis have filed an application with the Board of Adjustments requesting a Conditional Use Permit to operate an in home child day care at their property located at 1225 Lemon Northcutt Rd., Grant County KY.

A full copy of all requests may be reviewed at the Planning Commission Office during normal business hours. All public hearings will be held before said body on Monday, March 30th, 2023 at 6:00 p.m., at the Grant County Courthouse, 101 North Main Street, Williamstown at which time those wishing to comment on these items shall appear and be heard.
— Grant County Board of Adjustment

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 22-CJ-00267

"Electronically Filed"

AmeriHome Mortgage Company, LLC PLAINTIFF

VS. NOTICE OF COMMISSIONER'S SALE DEFENDANTS

Joshua Aaron Johnson, et al.
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on Wednesday, March 15, 2023, at the hour of 1:30 p.m., prevailing time, and more particularly described as follows:

Being the same property conveyed to Joshua Aaron Johnson and Megan Johnson, husband and wife who acquired title with rights of survivorship, by virtue of a deed from Kevin E. Bengte and Deborah Lynn Bengte, husband and wife, dated August 9, 2018, recorded August 15, 2018, at Deed Book 389, Page 100, Grant County records.
More Commonly Known As: 3435 Crittenden Mount Zion, Dry Ridge, KY 41035

Map ID #: 032-0-0-0-083.02
There is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$255,810.12 adjudged due plaintiff together with interest thereon at the rate of 5.625% from January 1, 2021 until paid plus late fees, costs and attorney fees.
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 5.625% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proportion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2023;
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and/or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 22-CJ-00218

"Electronically Filed"

Freedom Mortgage Corporation PLAINTIFF

VS. NOTICE OF COMMISSIONER'S SALE DEFENDANTS

Shawn T. Knight
By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 9, 2023, I will sell at public auction at the Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on Wednesday, March 29, 2023, at the hour of 1:30 p.m., prevailing time, and more particularly described as follows:

Being the same property conveyed from National City Bank by Home Loan Services as Attorney in Fact to Shawn T. Knight as set forth in Deed Book D336, Page 85, dated 10/30/2008 and recorded 12/17/2008.
Property Address: 280 Grandland Dr., Dry Ridge, KY 41035
Map ID No. 044-0-0-0-059.00

There is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$70,541.39 together with accrued interest as of December 23, 2022, in the amount of \$3,700.61, and interest thereafter at the rate of \$7.0392.
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 5.625% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proportion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:
a. All unpaid state, county and city real estate taxes for the year 2023;
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and/or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

PUBLIC NOTICE Proposed Significant Amendment to the Annual Public Housing Agency Plan for Fiscal Year 2022-2023

24 CFR § 903.17 requires a public housing authority to "Make the proposed PHA plan(s), the required attachments and documents related to the plans, and all relevant information available for inspection by the public at the principal office of the PHA during normal business hours."

Public Hearing: The Housing Authority of Dry Ridge (HADR) hereby announces that the public hearing for its proposed significant amendment to the Annual PHA Plan for FY 2022-2023 will be held on April 17, 2023 at 11:30 a.m. at the Housing Authority of Dry Ridge Community Center, located at 300 Meadowview Circle, Dry Ridge, KY 41035. Its annual public reviews and planning processes in accordance with federal regulations.

For The HADR Draft Annual Plan and Associated Documents for FYE 03/31/2024 are hereby made available for review:
- HUD-50075 SM - PHA 2023 Annual Plan
- HUD Housing Admissions and Continued Occupancy Policy (ACOP)

The documents are available for review at the following locations:
- 300 Meadowview Circle, Dry Ridge, KY 41035
- www.dryhousing.org

The HADR will hold a public hearing regarding the proposed PHA Annual Plan Submissions at the following location, date, and time:
- Monday, April 17th, 2023 at 11:30 AM
- HADR Community Center
300 Meadowview Circle
Dry Ridge, KY 41035

The public is invited to present either oral or written comments on the proposed plans. Interested persons who do not wish to attend the hearing may also submit comments for review. Comments or questions regarding this notice should be addressed to:

Dione Kinman, Executive Director
Annual Plan Review and Comment
300 Meadowview Circle
Dry Ridge, KY 41035
director@dhousing.org

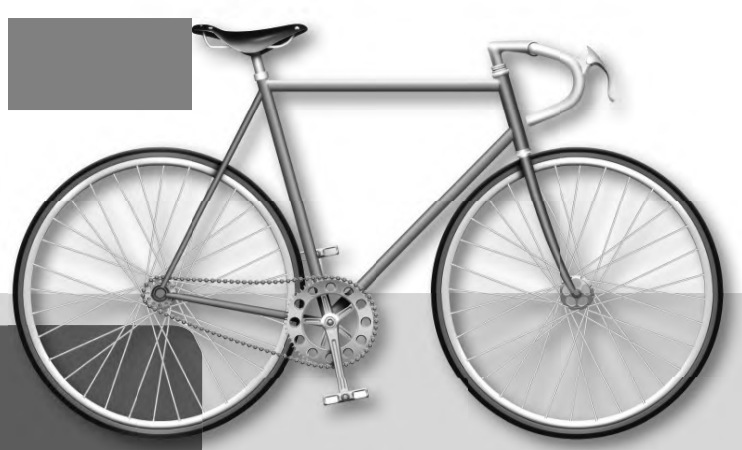
Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

20 Wall Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com



Employment

Job Opportunities

Clark County Veterinary Clinic
Now Hiring:
Bathing & Grooming Apprentice
\$250 Sign-On Bonus after 30 days
If you love animals, this is the job for you!
Send resume:
clarkcovetclinic@gmail.com
Apply in person:
116 Hud Road, Winchester
(859)744-5656

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**

Put your ad here call 859-759-0580

EAST CLARK COUNTY WATER DISTRICT

ADMINISTRATIVE ASSISTANT
Pay and benefits: Pay is based on abilities. Minimum start wage is \$14.00 per hour. Benefits include medical, dental and life insurance, participation in County Employees Retirement System, paid vacation and short-term disability insurance.

Qualified applicants should send resume to: William Ballard at: wballard@bellsouth.net, or apply at 118 Hopkins Lane, Winchester, KY. 40391

I. JOB OBJECTIVE:
To assist in the performance of all activities necessary for the efficient operation of the water district office.

II. DUTIES AND RESPONSIBILITIES:

A. Typical Tasks:
Collects water bills and maintains necessary records. Answers phone, types correspondence, prepares cut-off notices, reports, etc. Performs such other duties as may be assigned by the Office Manager.

B. Equipment Used:
Must have working knowledge of all water district office equipment. Standard equipment used in the efficient operation of the office.

III. EMPLOYMENT STANDARDS:

A. Education and Experience Required:
Minimum high school diploma or GED.

B. Essential Knowledge and Abilities:
Must possess good verbal and written communication skills, ability and willingness to meet the public on a daily basis.

C. Physical Requirements:
Good physical condition.

D. Licensing or Certification Required:
Valid Kentucky Driver's License

Clark County Public Library Hiring FT Library Director Winchester, KY
Master's Degree, five years experience required. Salary based on experience. Benefits included. Apply w/cover letter, resume, three professional references trustees@clarkbooks.org by **February 28th**

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Job Opportunities

Horse Groom Career
•Competitive Weekly Salary
•Multiple Bonuses
•Health Insurance
•401(k)
•Alternating Weekends
•Overtime Opportunities
•Paid Vacation
Horse experience preferred, not required. Must have passion for animals, specifically horses. Apply online: <https://claibornefarm.com/contact/employment/> Email resume: Bradley Purcell bpurcell@claibornefarm.com Call 859-987-2330



ROADHOUSE
Now Hiring Cooks. Up to \$17 per hour.

Apply in person:
304 Silverlake Drive Mount Sterling, KY

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384
OR
1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

US Coin-Op, Inc in Winchester, KY looking for a Personnel Manager
Experience a plus. Part-Time or Full-Time
Contact Doug: 606-791-7551

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Clark County Classifieds has customizable programs available to fit any budget.

DON'T WAIT!
Call TODAY
859-759-0580

Merchandise

Sporting Goods



Mike Swain
Professional Golf Club Build and Repair

859-319-2156
mswain180@gmail.com
Danville, KY

Transportation

Automobiles



Jeep Liberty, 2008, 4 Doors, 6 cyl., 4WD, automatic, SUV, burgundy, 91,500 miles, power windows, smoke-free, power locks, dual air bags, cruise control, A/C, well maintained, Well cared for inside and out - please text if possible when interested., \$8,800.00 /neg. 859-948-8563

Services

Air Condition & Heating

AIRPRO SOLUTIONS



HEATING AIR CONDITIONING
(859) 274-7565
JESSE WATKINS
jessewatkins@airpro-solutions.com

Home Improvement



J&J Home Improvement
Interior and exterior painting, pressure washing, and small home repairs
Free estimates
"Quality work by trusted professionals"
859-447-2299

Home Improvement



Amish Operated
Homes, Decks, Buildings, Barns, Additions & More
606-209-3070
Free Estimates

State Classified

Kentucky

ANIMALS/PETS
Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit insurebarkmeow.com/kypa

CABLE/UTILITIES
Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

Get DIRECTV for \$84.99/mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

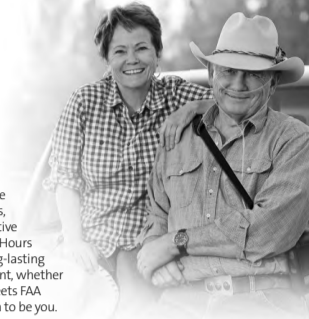
DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

CELLULAR
Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer get \$50 off on any new account.

FREEDOM. TO BE YOU.

If you think oxygen therapy means slowing down, it's time for a welcome breath of fresh air.

Introducing the Inogen One family of portable oxygen systems. With no need for bulky tanks, each concentrator is designed to keep you active via Inogen's Intelligent Delivery Technology.® Hours of quiet and consistent oxygen flow on a long-lasting battery charge enabling freedom of movement, whether at home or on the road. Every Inogen One meets FAA requirements for travel ensuring the freedom to be you.



Call 1-877-460-0206 for a free consultation.

- No heavy oxygen tanks
- Ultra quiet operation
- Lightweight and easy to use
- Safe for car and air travel
- Full range of options and accessories
- FAA approved and clinically validated



MKT-P0240

CLARK COUNTY PUBLIC LIBRARY Hiring Full-Time Library Director Winchester, KY

Position requires Master's degree in Library and Information Science from an ALA-accredited post-secondary educational institution.

Applicants w/Bachelor's degree must demonstrate ability to obtain appropriate certification (Master's degree) within five years.

Position also requires at least five years library experience and three years of supervisory experience in a library environment.

Salary determined based on education, experience, and qualifications. Salary range is \$60,000 - \$80,000. Position comes with a benefit package of retirement, paid health, vacation, sick, and paid holidays.

Interested applicants must submit a cover letter, current resume, along with names, addresses, and phone number of three professional references to trustees@clarkbooks.org by **February 28, 2023.**

Materials may also be sent via mail in attention to Doug Christopher at the library's mailing address. A detailed position job description may be requested from www.clarkbooks.org/careers

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Finally! Satellite Internet With No Hard Data Limits!

And FREE Standard Installation!

Limited Time Offer. Restrictions may apply.



"You can get High-Speed Internet wherever you live!"

Plans starting at **\$59.99** MO. for 24 Mos.

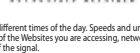
25 Mbps Download Speed
25 mbps download and 3 mbps upload!

No Hard Data Limits

Wi-Fi Built-In
Connect your wireless devices at home

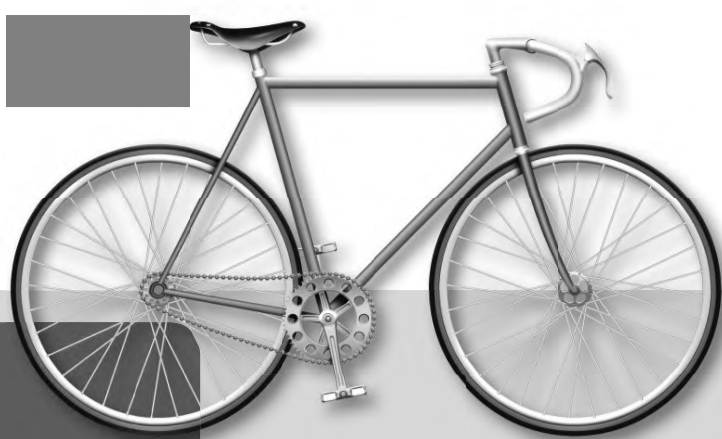
CALL TODAY - LIMITED AVAILABILITY!

1-877-271-3236



HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.
1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including the configuration of your computer, the number of concurrent users, network or internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.
2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.
3. For the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports" Go to <https://www.fcc.gov/urctech/presentations/2015/05-18-15/fcc-measuring-broadband-american-reports>
- Minimum term required. Monthly service and early termination fees apply. Visit legal.hughesnet.com for details.
- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.

Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

20 Wall Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com

Employment

Job Opportunities

Clark County Veterinary Clinic
Now Hiring:
Bathing & Grooming Apprentice
\$250 Sign-On Bonus after 30 days
If you love animals, this is the job for you!
Send resume:
clarkcovetclinic@gmail.com
Apply in person:
116 Hud Road, Winchester
(859)744-5656

CMC, inc. seeking qualified **heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen.
To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Clark County Public Library Hiring FT Library Director Winchester, KY
Master's Degree, five years experience required.
Salary based on experience. Benefits included.
Apply w/cover letter, resume, three professional references **trustees@clarkbooks.org** by **February 28th**

Horse Groom Career
-Competitive Weekly Salary
-Multiple Bonuses
-Health Insurance
-401(k)
-Alternating Weekends
-Overtime Opportunities
-Paid Vacation
Horse experience preferred, not required. Must have passion for animals, specifically horses.
Apply online:
<https://claihornfarm.com/contact/employment/>
Email resume: Bradley Purcell bpurcell@claihornfarm.com
Call 859-987-2330

Cattleman's Roadhouse
Now Hiring Cooks. Up to \$17 per hour.
Apply in person:
304 Silverlake Drive Mount Sterling, KY
NOW HIRING!!!
Local Tri-Axle Dump Drivers (Home Daily)
OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)
Local Drivers-Paid Hourly
Competitive Wages & Benefits!
Apply Online at: haynestruckingllc.com
1-800-514-2384 or 1-859-254-2385
Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

US Coin-Op, Inc in Winchester, KY looking for a Personnel Manager
Experience a Plus. Part-Time or Full-Time
Contact Doug: 606-791-7551

Merchandise

Sporting Goods

Mike Swain
Professional Golf Club Build and Repair
859-319-2156
mswain180@gmail.com
Danville, KY

Transportation

Automobiles

Jeep Liberty, 2008, 4 Doors, 6 cyl., 4WD, automatic, SUV, burgundy, 91,500 miles, power windows, smoke-free, power locks, dual air bags, cruise control, A/C, well maintained, Well cared for inside and out - please text if possible when interested., \$8,800.00 /neg. 859-948-8563

Services

Air Condition & Heating

AIRPRO SOLUTIONS

HEATING AIR CONDITIONING
(859) 274-7565
JESSE WATKINS
jessewatkins@airpro-solutions.com

Home Improvement

BIG SIX BUILDERS
Amish Operated
Homes, Decks, Buildings, Barns, Additions & More
606-209-3070
✂ Free Estimates

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Clark County Classifieds has customizable programs available to fit any budget.
DON'T WAIT!
Call TODAY
859-759-0580

Lawn Care & Landscaping

GRIND THAT STUMP GONE!

NOW ALSO OFFERING:
-Stump Grinding -Lawn Mowing
-Weedwacking -Bushes & Hedges
-Yard Leaf Cleanup



Call us at
A1 STUMP PROS
606-207-8450
for a free quote today!

Welding

JOHN'S WELDING
Mobile Welding Service
Repair & Fabrication
Cell: 859-749-4430
Email: johnsmetal@hotmail.com

State Classified

Kentucky

ANIMALS/PETS
Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit kypa

AUTO
KYANA GIANT INDOOR Swap Meet. 56th Year! Sat. March 11 • 8am - 6pm; Sun. March 12 • 8am - 4pm. KY Exposition Center, Louisville, KY. 7 Acres, 1150 Spaces Inside, Heat & Air. Prizes daily! Admission \$10. Children under 12 Free. Info: www.kyanaswapmeet.com or Chester Robinson, 502-619-2916

BUSINESS FOR SALE
40 YR OLD CONCRETE CONSTRUCTION COMPANY FOR SALE! Asking price \$1 Million. Annual sales over \$1,000,000.00 plus. Business is walk in ready. PLEASE CALL 502-223-7879 IF INTERESTED!

CABLE/UTILITIES
Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

Get DIRECTV for \$84.99/mo for 24 months with CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

CELLULAR
Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage.

Kentucky

100% U.S. based customer service. Limited time offer get \$50 off on any new account. Use code GIFT50. For more information, call 1-833-353-2982

FARM/AG OWN RURAL LAND? Earn \$5,000+ Every Year From Hunting Leases. Upfront payments from our hunters. Reduce risk with FREE \$5M liability insurance. Call for a free quote (888) 871-1982 - Base Camp Leasing

FINANCIAL SERVICES
Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

HELP WANTED
Webster County Water District seeking Assistant Superintendent. Pay depends on experience. Paid family insurance. Apply at 478 Hwy 41-A, Dixon, KY. WCWD is an EEOE.

HOME IMPROVEMENT
Replace your roof with the best looking and longest lasting material -- steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

HOME SERVICES
Vivint. Smart security. Professionally installed. One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-888-609-0373

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-866-472-1764

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote -- Call now before the next power outage: 1-844-688-8576

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

IRS HELP
ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm)

Need IRS Relief? \$10K - \$125K+? Get Fresh Start or Forgiveness! Call 1-866-533-1701

FREEDOM. TO BE YOU.

If you think oxygen therapy means slowing down, it's time for a welcome breath of fresh air.

Introducing the Inogen One family of portable oxygen systems. With no need for bulky tanks, each concentrator is designed to keep you active via Inogen's Intelligent Delivery Technology.® Hours of quiet and consistent oxygen flow on a long-lasting battery charge enabling freedom of movement, whether at home or on the road. Every Inogen One meets FAA requirements for travel ensuring the freedom to be you.

- No heavy oxygen tanks
- Ultra quiet operation
- Lightweight and easy to use
- Safe for car and air travel
- Full range of options and accessories
- FAA approved and clinically validated

Call 1-877-460-0206 for a free consultation.

CLARK COUNTY PUBLIC LIBRARY Hiring Full-Time Library Director Winchester, KY

Position requires Master's degree in Library and Information Science from an ALA-accredited post-secondary educational institution.

Applicants w/Bachelor's degree must demonstrate ability to obtain appropriate certification (Master's degree) within five years.

Position also requires at least five years library experience and three years of supervisory experience in a library environment.

Salary determined based on education, experience, and qualifications. Salary range is \$60,000 - \$80,000. Position comes with a benefit package of retirement, paid health, vacation, sick, and paid holidays.

Interested applicants must submit a cover letter, current resume, along with names, addresses, and phone number of three professional references to **trustees@clarkbooks.org** by **February 28, 2023**.

Materials may also be sent via mail in attention to Doug Christopher at the library's mailing address. A detailed position job description may be requested from **www.clarkbooks.org/careers**

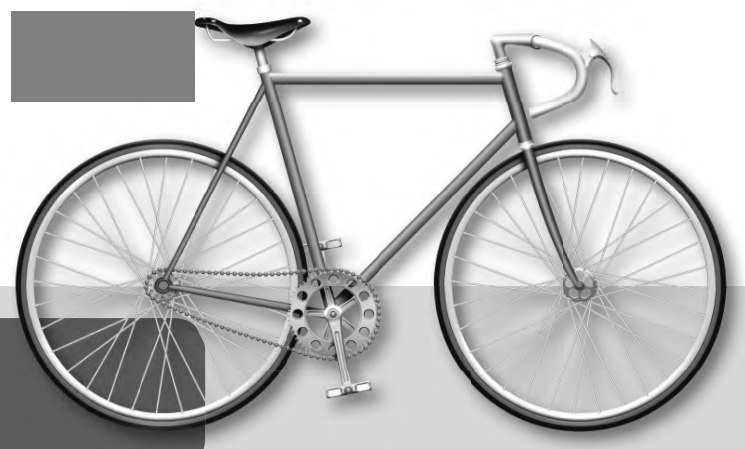
NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at <http://www.amwater.com/kyaw/>. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at <http://psc.ky.gov>. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Classifieds Marketplace



CLARK COUNTY AND SURROUNDING AREAS

20 Wall Street
Winchester, KY 40391
859-759-0580

WinchesterSun.com
classifieds@winchestersun.com

Employment

Job Opportunities

Clark County Veterinary Clinic
Now Hiring:
Bathing & Grooming Apprentice
\$250 Sign-On Bonus
after 30 days
If you love animals, this is the job for you!
Send resume:
clarkcovetclinic@gmail.com
Apply in person:
116 Hud Road, Winchester
(859)744-5656

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities at your business.

Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen.
To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Selling your home?
Advertise here and sell it faster.
Call Classifieds at 859-759-0580.

Clark County Public Library Hiring FT Library Director Winchester, KY
Master's Degree, five years experience required. Salary based on experience. Benefits included.
Apply w/cover letter, resume, three professional references **trustees@clarkbooks.org by February 28th**

Job Opportunities

Horse Groom Career
•Competitive Weekly Salary
•Multiple Bonuses
•Health Insurance
•401(k)
•Alternating Weekends
•Overtime Opportunities
•Paid Vacation
Horse experience preferred, not required. Must have passion for animals, specifically horses.
Apply online:
https://claibornefarm.com/contact/employment/
Email resume: Bradley Purcell bpurcell@claibornefarm.com
Call 859-987-2330

Cattleman's ROADHOUSE

Now Hiring Cooks.
Up to \$17 per hour.
Apply in person:
304 Silverlake Drive
Mount Sterling, KY

US Coin-Op, Inc in Winchester, KY looking for a Personnel Manager
Experience a plus.
Part-Time or Full-Time
Contact Doug:
606-791-7551

Merchandise

Sporting Goods

Mike Swain
Professional Golf Club Build and Repair
859-319-2156
mswain180@gmail.com
Danville, KY

Transportation

Automobiles

Jeep Liberty, 2008, 4 Doors, 6 cyl., 4WD, automatic, SUV, burgundy, 91,500 miles, power windows, smoke-free, power locks, dual air bags, cruise control, A/C, well maintained, Well cared for inside and out - please text if possible when interested., \$8,800.00 /neg. 859-948-8563

Services

Air Condition & Heating

AIRPRO SOLUTIONS
 HEATING AIR CONDITIONING
(859) 274-7565
JESSE WATKINS
jessewatkins@airpro-solutions.com

Caregiving

Caregiver for Elderly I will do doctor visits, groceries/housekeeping. 606-308-3486

Home Improvement

BIG SIX BUILDERS
Amish Operated
Homes, Decks, Buildings, Barns, Additions & More
606-209-3070
Free Estimates

J&J Home Improvement
Interior and exterior painting, pressure washing, and small home repairs
Free estimates
"Quality work by trusted professionals"
859-447-2299

Lawn Care & Landscaping

GRIND THAT STUMP GONE!
NOW ALSO OFFERING:
-Stump Grinding -Lawn Mowing
-Weedwacking -Bushes & Hedges
-Yard Leaf Cleanup
 Call us at
A1 STUMP PROS
606-207-8450
for a free quote today!

Welding

JOHN'S WELDING
Mobile Welding Service
Repair & Fabrication
Cell: 859-749-4430
Email: johnsmetal@hotmail.com

State Classified

Kentucky

ANIMALS/PETS
Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit insurebarkmeow.com/kypa

BUSINESS FOR SALE
40 YR OLD CONCRETE CONSTRUCTION COMPANY FOR SALE! Asking price \$1 Million. Annual sales over \$1,000,000.00 plus. Business is walk in ready. PLEASE CALL 502-223-7879 IF INTERESTED!

CABLE/UTILITIES
Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

Get DIRECTV for \$84.99/ mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max,

Kentucky

Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/ mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DirectTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-633-4574

CELLULAR
Switch and save up to \$250/ year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer get \$50 off on any new account. Use code GIFT50. For more information, call 1-833-353-2982

FINANCIAL SERVICES
Attention all homeowners in jeopardy of Foreclosure? We can help stop your home from foreclosures. The Foreclosure Defense helpline can help save your home. The Call is absolutely free. 1-855-685-9465

Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 855-977-4979

HOME IMPROVEMENT
Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

HOME SERVICES
Vivint. Smart security. Professionally installed. One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-888-609-0373

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-866-472-1764

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote - Call now before the next power outage: 1-844-688-8576

Kentucky

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-499-0041

IRS HELP
ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES?
Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm)

Need IRS Relief? \$10K - \$125K+? Get Fresh Start or Forgiveness! Call 1-866-533-1701 Monday through Friday 7AM-5PM PST

INTERNET OFFERS
FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxisp Telecom today! 1-888-335-0109

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

HughesNet Satellite Internet -Call Today for speeds up to 25mbps as low as \$59.99/mo! Finally, no hard data limits! \$75 gift card, terms apply. 1-866-481-2984GG

4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 1-877-706-4439

INSURANCE SERVICES
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/kypress

MEDICAL
Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

MISCELLANEOUS
PAYING TOP CASH FOR MEN'S SPORT WATCHES!
Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 866-256-1169

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-866-472-1764

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS.
For just a little more than a \$1.00/day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 1-844-959-4732

Lung Cancer? And Age 60+? You And Your Family May Be Entitled To Significant Cash Award. Call 888-888-8888 for information. No Risk. No Money Out Of Pocket. 1-855-635-9214

MUSICAL INSTRUMENTS
TOP CASH PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 866-812-4393

I buy old guitars, amplifiers,

PUBLIC NOTICE

The following titled ordinance was given a first reading by the Clark County Fiscal court Winchester, KY at a special call meeting on February 8th, 2023 at 630pm. A copy of the Ordinance approving the change of zoning classification of a tract of land containing 2.025 acres, more or less, located at 310 Rolling Hills Lane, Winchester, Kentucky, from Agriculture (A-1) zoning to general business (B-4) zoning. Second reading and final approval of the above changes were made on Feb 23rd, 2023. A full text of the Ordinance is available for inspection at the office of Judge/Executive, 34 S. Main St Room 103 Winchester, Kentucky 40391 during the hours of 8:00am-4:00pm Monday through Friday.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC NOTICE

L&S Endeavors LLC d/b/a DJ's Bar and Grill LLC hereby declares its intention to apply for a Ky State liquor license no later than March 7, 2023. The licensed premises will be located at 836 Bypass Road, Winchester KY 40391. The managing members are Leslie and Shane Thomas, 8750 Irvine Rd, Winchester KY 40391. Any person, association, corporation, or body politic may protest the granting of the license by writing to the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days of legal publication.