NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY	
COUNTY OF <u>frontlin</u>	
Before me, a Notary Public, in and for said County and State, this day of	
MARCH, 2023, came RACHER MECANY	
, 2023, came	
personally known to me, who being duly sworn, states as follows: That he/she is	
Advention Assistant of the Ry Priss Sen	MC
and the attached list of publications ran the Notice for Kentucky American Water	Case 2023-00030
Signed Signed	C4. Q-1
Signed	
Donnie J. Sourel	/
potary 1 done	
My commission expires 9/18/2024	
Ay commission expires 9/18/2024 Qu. # 14/19	



101 Consumer Lane - Frankfort, KY 40601 (502) 223-8821 FAX (502) 226-3867

Holly Willard Bookkeeping Assistant

hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Kentucky American Water Company Case #2023-00030. Attached tearsheets provide proof of publication:

Carlisle Mercury—2/22, 3/1 & 3/8
Cynthiana Democrat—2/23, 3/2 & 3/9
Frankfort State Journal—2/22, 3/1 & 3/8
Georgetown News Graphic—2/21, 2/28 & 3/7
Lexington Herald Leader—2/21, 2/28 & 3/7
McKee Jackson Co. Sun—2/22, 3/1 & 3/8
Mt. Vernon Signal—2/23, 3/2 & 3/9
Nicholasville Jessamine Journal—2/23, 3/2 & 3/9
Owenton News-Herald—2/23, 3/2 & 3/9
Paris Bourbon Co. Citizen—2/23, 3/2 & 3/9
Versailles Woodford Sun—2/23, 3/2 & 3/9
Warsaw Gallatin Co. News—2/22, 3/1 & 3/8
Williamstown Grant Co. News—2/23, 3/2 & 3/9
Winchester Sun—2/21, 2/28 & 3/7

COMMUNITY

Ewing couple pleads guilty to drug trafficking charges following overdoses

By Charles Mattox **KyNewsGroup** charles@kynewsgroup.com

A Ewing couple, who were indicted last year on several drug-trafficking charges following the near-fatal overdoses of two individuals, have entered guilty pleas to drug-trafficking charg-

Jaiden Willoughby, 28, and Kirsten Frederick, 25, both of 506 Blair Road, Ewing, were indicted September 16, 2022, on charges of trafficking in a controlled substance, 1st degreeheroin (punishable upon conviction by 5-10 years in prison); trafficking in a controlled substance, 1st degree, more than 10 dose units, drug unspecified (punishable upon conviction by 1-5 years in prison); wanton endangerment, 1st degree (two counts, each punishable by 1-5 years in prison upon conviction); importing heroin and / or fentanyl (punishable upon conviction by 5-10 years in prison) trafficking in a controlled substance, 1st degree-less than four grams of cocaine (pun-

Barker cont. from pg. 1

ishable upon conviction

KSP officers, with assistance from other officers and agencies, including those in Robertson County and Bourbon County, were able to locate and



Jaiden Willoughby by 1-5 years in prison)

and possession of drug paraphernalia.

According court documents, including Willoughby's arrest citation, on August 26, at approximately 9:30 in the morning, Fleming County Sheriff, Gary Kinder, and Fleming County Deputy Sheriff, Justin Conley, along with Nicholas County Sheriff, Jeff Sidles, responded to a suspicious vehicle report on Blair Road. Upon arrival, officers noted that two men inside the vehicle had overdosed and were unconscious. The males were transported to Fleming County Hospital where both were treated for drug over-

One of the males told officers they got the drugs from Jaiden Willoughby, who lives near to where they overdosed.

arrest Barker.

According to the indictment, Barker had stalked Johnson between August 1, 2022, and January 22, 2023.

All persons are to be presumed innocent until proven guilty or pleading guilty.



Kirsten Frederick

Officers went to Willoughby's house where he lives with his girlfriend, Kristen Fredrick, according to court documents.

Willoughby and Fredrick were read their Miranda rights and both signed consent to search documents. Upon searching, officers found over 10 grams of suspected heroin, digital scales, pipes, and over \$400 in

Frederick gave a statement that said the day previous, she and Willoughby went to Cincinnati and purchased \$750 worth of heroin and three grams of crack cocaine.

Frederick provided statements that the two men who overdosed had bought drugs off them and they "got high" while at the Willoughby/ Frederick home.

Willoughby and Frederick remain lodged in the Mason County Detention Center \$50,000 cash bond.

The indictments were issued following the testimony of Deputy Conley.

The two were scheduled to have jury tri-

als this month but both signed plea agreement documents earlier this month.

Willoughby entered guilty pleas to all charges on February 10, 2023 with his attorney, Erik Wilbekin, and has a recommended sentence of 12 years in prison total, with ten years recommended for the heroin trafficking charge plus 2 more years on one of the wanton endangerment charges with all other charges running concurrent for a total of 12 years.

The Commonwealth opposes probation.

Frederick pled guilty to several charges on

February 3, 2023, with her attorney, Chris Kipley. She has a recommended sentence of 7 vears in prison on the heroin trafficking charge with a charge of importing heroin and another drug trafficking charge being dismissed, with other sentences running concurrent for a total of 7

years in prison. The Commonwealth

opposes probation. Both are scheduled to be formally sentenced on March 17 in Fleming Cir-

cuit Court. Probation is granted at the discretion of Fleming Circuit Judge, Honorable Jeff Schumaker.

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OPINION

The opinion page does not reflect to the views of the KyNewsGroup.



Heaven Is A Lot Like Kentucky

By Charles Mattox

A long time ago, in a place far away (Kileen, Texas), an old, black, Korean War veteran, who everyone called, 'Old Pete', used to counsel me and my Army buddies on some of the basic fundamentals of life and his perspective of what the duties of men ought to be as they

His philosophy fell in line with much of what I had observed from my father, who was also a veteran, having served as a military policeman at the tail end of World War two and in Korea, right before the escalation of that conflict.

Old Pete ran a junkyard somewhere between Kileen and Waco, but I couldn't tell you exactly where, as the core group of us who would sometimes visit him on the weekends would pile into Sergeant Vierra's old Caddy with little regard to destination, or what the terrain was between our barracks and our destination.

We were sort of a thirsty bunch on those rare occasions when we were off duty, if my memory serves me correctly.

Old Pete was the real deal, and as he used to say, he'd been around the block before they even paved the block, and he shared the wisdom he had acquired in his long and eventful

life, and, as we'd seen his photographs and military medals and awards, which decorated his official office/ man cave, we held him in fairly-high esteem.

Old Pete had a rich sense of humor, but he was also a man who told it like it was.

He had survived some real bad times near a place called the Chosin Reservoir in North Korea, during the Chinese offensive of the war in November, 1950. The United States lost several thousand soldiers during that frozen campaign to killed, and missing in action. Fleming County native, Donald Maddox, was captured by the Chinese during that cam-

It is known that he was captured.

He was never seen after that and a small grave marker at an otherwise empty grave in Elizaville Cemetery is a rare fading reminder of his existence.

8,000 United States soldiers are still missing in action from that war with many of them having gone missing or admittedly being during the Chosin Reservoir Campaign.

Old Pete broke down nearly every time he talked about the Chosin Reservoir and how godawful his experience was, but he felt like if he could talk about it,

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OLD PETE'S PHILOSOPHY ON THE FOUR GOOD THINGS IN A MAN'S LIFE

he might start to heal the brokenness inside of his soul. He felt comfortable around his new military friends, including myself, and though his stories were hard to listen to, me and my buddies felt we were maybe helping him the only way we could; by just keeping our mouths shut and our ears open and being there for him without asking any stupid questions and just letting him talk.

Old Pete had learned to partially deal with his post traumatic stress through years of self meditation and reflection and trying to figure out what the meaning to this good but fragile life was.

He held us spellbound with his honesty regarding his military experiences and with a multitude of complex social situations he learned how to navigate.

I remember one of the last times I talked with Old Pete, I was getting short (that's military slang for someone whose tour of duty is drawing to an end and they're preparing to be discharged or have a change of duty station). For me, I was being honorably discharged from my first tour of duty at Fort Hood, and I would be heading back to Kentucky.

The year was 1984.

Old Pete's health was failing and when I told him I wouldn't likely be seeing him again, because I was getting short, he just smiled

and said that he was

getting short too.

I knew his health had been failing but it was the one subject he wouldn't talk to us

"All things in life, including a man's own life... well, they be just temporary things Charlie" he said as we shook hands goodbye. "When you get as old as Old Pete, here, you understand some of the basic

joys in a man's life."
"What is that, Old Pete?" I asked, as I smiled and gripped his hand a little tighter be-

fore releasing his hand.
I wasn't going to let

him remember me crying so I held my tears in as best I could.

We hugged and then

he put both hands on my shoulders and leaned in close to me and in a voice slightly louder than a whisper, just so only I could hear as the others were loading up in Vierra's raggedy caddy he said, "Well Charlie, they be four things that I believe are keys to the joy of most men's lives, whether they be realizin' it or not."

"Four things, huh

Pete?" I asked ... still not crying.
"Yessur, and them

four things be this: cold beer, a warm woman, happy kids and having a comfortable place to take a crap."

Lord, we both laughed long and hard before I turned and got in Sgt. Vierra's caddy. I had called 'shotgun' for the way back to the barracks and the front seat was left vacant for me, while Rizutti, Burns and I believe, Foraker, (we all called each other by our last names) were in the back.

were in the back.

"Why you cryin', Mattox" Sgt. Vierra asked me as we pulled out of the junk yard with Old Pete waving at us with that wonderful smile of his flashing for me one

last time.

"Just shut up and drive Sarge," I said, as I wiped my eyes with my sleeve. "Shut up and

Old Pete was a good man and a respected mentor, and as I approach my 60th birthday, he joins the ranks of my late father and a few other good menthat I continue to hold in the highest esteem, and I appreciate his memory more with the passing of each day, dear reader.

Notice

The Nicholas County Sheriff's Office will be accepting sealed bills for a 1989 Ford F700 rollback, unknown mileage (needs battery) gas engine. Bids will be accepted in the Sheriff's Office at 125 E Main Street, Carlisle, KY 40311 starting Monday February 27, 2023 at 8:00 a.m. and ending Thursday March 9, 2023 at 4:00 p.m. Bids will be opened before the Fiscal Court Meeting on Friday March 10, 2023. The vehicle may be inspected by setting up an appointment with the Nicholas County Sheriff's Office by calling 859-289-3740 Monday – Friday from 8 a.m. to 4:30 p.m. The Nicholas County Sheriff's Office has the right to refuse any and all bids. Vehicles are sold on an "AS IS" condition and that there is NO GUARANTEE or WARRANTY either expressed or implied. ALL SALES ARE FINAL.

"This advertisement was paid for by the Nicholas County Sheriff's Office using taxpayer dollars in the amount of \$25."

Published in the Carlisle Mercury on 02.22 & 03.01 of 2023

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Contact Jim at 606-683-2104 or gatesjimmie@yahoo.com

FROM 10 A.M. TO 4P.M.



OPINION

The opinion page does not reflect to the views of the KyNewsGroup.



Heaven Is A Lot Like Kentucky

By Charles Mattox

"Issue the order sir. and I will storm Hell."

Continental Army General, "Mad" Anthony Wayne; July 16, 1779, in response to General, George Washington's order to take Stony Point, New York, a well defended British fort, during the Revolutionary War. General Wayne led the first column of troops into the fiercely defended fort, and was shot in the head, but it was a glancing shot and resulted in no serious in-

15 Oct. 1794

To Captain, William

"Sir, you will take a light party of spies and proceed to Fort Recovery today, in order to have the provisions ready to issue the moment my command arrives, say about 1,000 rations.

You will go on tomorrow to Fort Greenville and there, have in readiness when the command arrives 2,000 rations and await my arrival.

You will be particular in stopping every volunteer that may be passing Greenville, or take their names in order to return them as deserters."

Signed Major General, Charles Scott

NORTHWEST OHIO AUTUMN/ WINTER, 1794

Captain, William Sudduth, had received his orders and thus took 35 men and traveled to Fort Recovery and prepared the rations, as ordered by fellow Kentucky Militia officer, General Charles Scott.. He was then asked by Captain, Edmund Butler to help guard his family until they successfully withdrew to Cincinnati.

He was approaching 30-years of age and could not believe that this military campaign was over.

The last confrontation of any size had been the Battle of Fallen Timbers, he and his friends had fought in together, only two months earlier.

It had been so named because the battle took place where a tornado had partially felled a small forest.

He was then the second in command of a company of spies, sharing command with Capt. Joshua Baker. Their company rode as part of the advance guard of Major, William Price, whose scout detachment was well in front of General, Mad Anthony Wayne's army, with Sudduth's company be-

SUDDUTH AT THE FALLEN TIMBERS ing one of the forward trusted with his life.

units among the spies.

They fired on us with tremendous roar.' Sudduth would later recall of the battle's beginnings when the advance scouts encountered the main Native American line, which consisted of a confederation of Native American warriors from the tribes of Shawnee, Miami, Delaware, Ottawa, Mingo, Ojibwa, Wyandotte and a small group of Mohawks.

There was also a group of British supported Canadian Rangers under the command of Lt. Colonel, William Caldwell, a close ally of the Natives, who had led a group of warriors at the crushing defeat of Kentuckians at Blue Licks in august

A young Kentuckian named William Wells, who had been taken captive as a youngster and raised to become a Miami warrior named 'Wild Carrot', had only recently rejoined white society and led a small group of Native American Choctaw spies un-General Wayne, and his reconnoitering served the army well and helped ensure a victory for the army.

Capt. Sudduth was at the forefront of hostilities, when the battle be-

Lucas Hood was on his right and Harry Martin on his left. Both were old woods companions he

The Hood and Sudduth families were related by marriage. Sudduth respected Martin as the only man at Morgan's Station near the pres-Bath/Montgomery County line that escaped with his family intact, during the April 1, 1793, attack on Morgan's Sta-

Martin, Hood and Sudduth, retreated together when ordered to do so as they were significantly outnumbered during the Battle of Fallen Tim-

Just as the retreat began, Sudduth managed to shot an attacking warrior from his horse, which left his musket

As the Kentucky spies rode away from the approaching warriors, one of the Kentuckians was shot from his horse.

"I turned back and five men went with me," Sudduth told researcher John Shane almost 50 years later. Among these men were Martin, Hood and William Ritchie of Mason County. Martin and Ritchie placed the wounded man behind Sudduth and they rode back to the American lines with the warriors within 40 steps of them.

As they turned and rode a shot struck Sudduth's horse, which began to rear and buck. Finally Sudduth regained control of the horse and rode again toward the

American lines.

yard before collapsing and Sudduth and his wounded companion were then close enough to run to the American lines. Sudduth then took command of a group of 40 and held the enemy left flank.

Capt. Sudduth took part in the peace negotiations between General Wayne and Major Campbell, who commanded a local British fort. Soon Sudduth receive

orders from General Scott (as mentioned at the beginning of this column) and began a course of action that would bring him homeward to Kentucky and Bath County. He had been a resident

of Kentucky for nearly a decade, since 1784 and had fought tenaciously with several Native American foes as a Kentucky frontier militia commander at Captain John Strode's and Andrew Hood's Stations.

He recalled several of of scalping. his many adventures lat-

er in his life to Rev. John at his home on Pretty Run. He returned home from the Battle of Fallen Timbers and his service to General Wayne by way of Cincinnati, Paris and Millersburg, telling

"We were the first troops (returning home to Kentucky) to reach Paris, it being the 26th of October. I had left home on the 16th of July, being absent 108 days and slept but three nights in a house. So ended my Indian Warfare."

If the Good Lord is willing we will visit with William Sudduth again, perhaps this April on the anniversary of his pursuit of the attackers of Morgan's Station and the horrific carnage they wrought.

We will also learn more about the fascinating life of William Wells and how Fleming County frontiersman, Captain, Michael Cassidy, taught him the art

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FOR SALE:

Straw Bales \$6.00

Timothy Hay Square Bales \$6.00

Call 859-948-4376

vice Commission no later than March 1, 2023 to be effective on March 31, 2023 The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The re guested fee, which applies to the same customer classes as the current fee, is \$0,0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39 Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Re sale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Indus trial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Custom ers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky .0502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sowe Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of

the Kentucky River Authority withdrawal fee. The fees contained in this notice are

the fees to be proposed by Kentucky-American Water Company to the Public Ser-

DO YOU WANT TO GET ANSWERS FOR MEDICARE OR MEDICARE PART C OR DRUG PLANS FACE TO FACE OR DO YOU WANT TO MAKE CALLS AND BE ON HOLD FOR 30 MINUTES AND STILL DON'T GET ANSWERS OR GET PUT ON SOMETHING YOU DON'T NEED?

Frankfort, Kentucky 40602, establishing the grounds for the request including the

status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this no-

tice, the Commission may take final action on the filing.

COME IN AND SEE JIM FACE TO FACE!

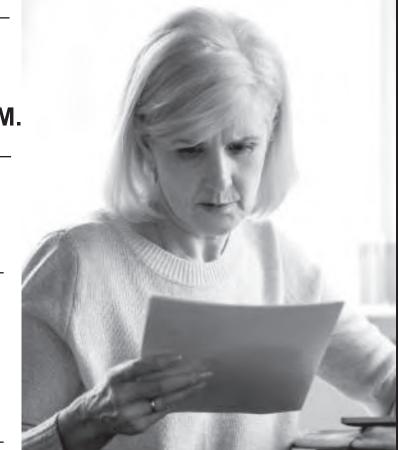
JIM WILL BE AT SOPER'S DRUG (227 W. MAIN ST., CARLISLE, KY) MARCH 8TH and 23RD FROM 10A.M. TO 4P.M.

JIM WILL BE AT ROSS DRUG (125 FOXGLOVE DR. #1, MT. STERLNG, KY) MARCH 9TH and 23RD FROM 10A.M. TO 4P.M.

> JIM WILL BE AT MED SAVE (136 JESSICA LANE, OLIVE HILL, KY) **EVERY FRIDAY MARCH 3RD, 10TH, 17TH, 24TH**

Contact Jim at 606-683-2104 or gatesjimmie@yahoo.com

FROM 10 A.M. TO 4P.M.



Calendar

Thursday, Feb. 16

Story Time. Thursday, Feb. 16 at 10 a.m. Join us every Thursday morning for story time. We will be reading stories, singing songs, and having lots of fun! Story Time is recommended for ages Birth-5. No registration required. We can't wait to see you!

Add A Little Spice. Thursday, Feb. 16 from 10-1 a.m. Are you ready to Add A Little Spice to your cooking? February's spice of the month is Garlic Powder. Just drop in during the designated time and pick up your spice bag; each bag includes a generous sample of Garlic Powder and several recipes.

Choices For Every Body. Thursday, Feb. 16 at 11 a.m. Join Stacey Stephens from the Harrison County Extension Office at the library for her healthy choices class. We will be discussing nutrition and making healthy eating choices. Each month we will sample a new recipe. February's recipe is Garlic Pork. Registration is required for this class, please call the library at (859) 234-4881 to

Saturday, Feb. 18

The Harrison County Thorobreds wrestling team will send eight grapplers to the Semi-State Tournament, at Ryle High school. Wrestling is scheduled to begin at 9

Monday, Feb. 20

The 38th District Girls Basketball Tournament gets underway tonight with two games on the Hilltop. In the opener, at 6 p.m., Pendleton County takes on Robertson County. In the nightcap, Harrison County plays Nicholas County, beginning at 8 p.m.

Tuesday, Feb. 21

Add A Little Spice. Tuesday, Feb. 21 from 4-5 p.m. Are you ready to Add A Little Spice to your cooking? February's spice of the month is Garlic Powder. Just drop in during the designated time and pick up your spice bag; each bag includes a generous sample of Garlic Powder and several recipes.

Cooking Through The Calendar. Tuesday, Feb. 21 at 5 p.m. Join Stacey Stephens from the Harrison County Extension Office at the library as we cook our way through the Calendar. Every month she will be demonstrating how to make a healthy and delicious recipe. February's recipe is Cajun Seasoned Fish. Registration is required, please call the library at (859) 234-4881 to sign up.

38th District Boys Tournament begins at Robertson County with one game, beginning at 7 p.m. Harrison County takes on Robertson County in the tourney opener. The winner will advance to the championship game, slated for Friday night, Feb. 24, at 7 p.m.

Wednesday, Feb. 22

Chair Yoga. Wednesday, Feb. 22 at 10 a.m. Just some of the benefits of chair yoga are improved flexibility, concentration and strength, while boosting your mood, and reducing stress and joint strain. We will be following a video for the class. You will need to bring a small hand towel and water bottle. Chair yoga is good for everyone, no matter your age, shape or size, so join us at the library for this fun class. Registration is required, please call the library at (859) 234-4881.

SNOWGA! Wednesday, Feb. 22 from 5-6 p.m. What happens when you combine snow and yoga? You get SNOWGA!! Join us at the library for "snow much fun", kids will be able to practice restorative yoga based on fun winter themes. Afterwards, we will create our own snow that we can play in. This program is recommended for kids K-5th grade. No registration is required, but if you have questions, please call the library at (859) 234-4881.

The second game of the first round of the 38th

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Ser vice Commission no later than March 1, 2023 to be effective on March 31, 2023 The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39 Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Indus trial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615 Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

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This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission. P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

District Boys Basketball Tournament will begin tonight at 7 p.m., at Robertson County. In tonight's game, Nicholas County takes on Pendleton County, with the winner advancing to the championship game on Friday night, Feb. 24.

Thursday, Feb. 23

Story Time. Thursday, Feb. 23 at 10 a.m. Join us every Thursday morning for story time. We will be reading stories, singing songs, and having lots of fun! Story Time is recommended for ages Birth-5. No registration required. We can't wait to see you!

Adult Book Group. Thursday, Feb. 23 at 11 a.m. Join our Adult Book Group at the library, we are reading Liar's Bench by Kim Michele Richardson. Check out your copy of the book at the circulation desk today. Then join us for a fun snacks and a great discussion of the book at The Championship Game of the 38th District Girls

Basketball Tournament will begin tonight at 7 p.m., in the HCHS gymnasium.

SPECIAL NOTICES

Beginner Yoga. Tuesday, Feb. 28 at 5 p.m. Join RYT200 yoga teacher, Theresa Brandenburg for a beginner friendly Yoga Class to help you de-stress and restore your vitality by aligning your breath with gentle movement. Suitable for all levels of experience. Mats and props will be provided. Space is limited for this FREE class. Call the library at (859) 234-4881 to reserve your spot. The Harrison County Extension Office is offer-

ing a Homesteading Series the first Tuesday of each month through March. The event will start at 6 p.m. at the Extension Office, topics of discussion are, March 7--Gardening for the Homestead. Call 859-234-5510 to register. The Harrison County Extension Office The Harrison

County Extension Office is offering Adult Knitting on the 1st and 3rd Thursdays of each month, the class time has changed and will meet from 4:30-6:30 pm at the Extension Office. TOPS (Taking Off Pounds Sensibly) meets every

Tuesday, from 5-6 p.m., at Central Christian Church, located at 205 Riggs Avenue. Call or text Trudy Kelly, 859-954-0341, for more information.

Dolly Parton Imagination Library. Have you registered your child for Dolly Parton's Imagination Library? This is a wonderful program that delivers books to directly to your child's door. Each month your child will receive an age appropriate book in the mail until their 5th birthday. This program is for children age birth-5th birthday that are residents of Harrison County. You can register your child three ways: stop by the library and complete a registration form, mail the registration form back to the library or imaginationlibrary.com. If you have questions about Dolly Parton's Imagination Library, please call 234-4881.

The Order of the Eastern Star meets every first Thursday of the month at 7:30 p.m. at 112 S. Main St., Williamstown, KY 41097. Come and visit or call 859-588-8554 for more information.

Comfort Catalog. The Cynthiana-Harrison County



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ORDINANCE No. 349, SERIES 2023

AN ORDINANCE RELATING TO THE ADOPTION OF AN AMENDED INTER-LOCAL AGREEMENT BETWEEN THE CITY OF CYNTHIANA AND HARRISON COUNTY, KENTUCKY FOR THE OPERATION OF A RECREATION PROGRAM IN HARRISON COUNTY, KENTUCKY.

WHEREAS, local governments are authorized, pursuant to KRS 97.03 s to enter into inter-local cooperative agreements for the purpose of establishing and conducting a park and recreation system; and

WHEREAS, the parties previously entered into an inter-local agreement creating a recreation program which was authorized by county Ordinance 268, WHEREAS, the current board consists of five (5) members but it is the desire

of both bodies that the Parks and Recreation Board should have nine (9) members consisting of two (2) magistrates, two (2) city commissioners, two (2) at large county appointments, two (2) city at large appointments and one (1) joint appointment and to amend the address of the city; NOW, THEREFORE, BE IT ORDAINED by the County of Harrison,

Kentucky that the attached amended Inter-Local agreement for the operation of a joint parks and recreation program between the City of Cynthiana and Harrison County, Kentucky is approved and adopted by the Harrison County Fiscal Court, and the Harrison County Judge-Executive is hereby authorized to enter into and execute the aforesaid Agreement. This Ordinance shall be in force and effect from and after its passage and publication as required by law, and further being conditioned upon execution of the same Agreement by the City of Cynthiana.

Submitted:

Harrison County Attorney

GIVEN FIRST READING AND APPROVAL BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AT A REGULAR MEETING ON THE 24th DAY OF January, 2023.

GIVEN SECOND READING AND ADOPTED BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AT A REGULAR MEETING ON THE 14TH DAY OF February, 2023, AND ON THE SAME OCCASION, SIGNED IN OPEN SESSION BY THE COUNTY JUDGE-EXECUTIVE AS EVIDENCE OF ITS APPROVAL

ATTESTED UNDER SEAL BY THE HARRISON COUNTY FISCAL COURT AND DECLARED TO BE IN FULL FORCE AND EFFECT.

Jam Flankal Jason Marshall Harrison County Judge-Executive

ATTEST: Linda S. Barnes Fiscal Court Clerk Public Library has re-purposed its old card catalog into a Comfort Catalog. The library staff will be filling the drawers up full of personal hygiene items: deodorant, toothpaste, toothbrushes, soap, tampons, pads, and more. This items are available for free for whomever may need them. It is take what you need, no questions asked. We are asking for community donations to help keep our cabinet stocked. If you would like to help, donations can be dropped off at the circulation desk at the library. If you have questions, please call the library at 234-4881. Text Line. Never miss out on what is happening at the

library, join our text line by sending a text message to "BOOKS" for (859) 234-1400. It's Back! The 1949 Red Cookbook-Stop by the

featuring some of Harrison County's finest Homemaker's most delicious recipes. Cost is \$5 Bookmobile Services. Do you know a shut in or someone that is unable to get out, but would like library services? We offer Bookmobile services, call the library at

Harrison County Extension Office and pick up your copy

234-4881 and ask for Ada. Cynthiana-Harrison County Public Library Programs. All programs are free. If you need more information about youth programs, contact the library at 234-4881. If you need more information about adult programs, contact Tracye Young at 234-4881. All program information is on our website at cynthianalibrary.org or follow us on Facebook and Instagram for information

Crafty Scrappers-Join the scrap booking group at the Harrison County Extension Office the third Friday of each month, at 6 p.m., call the office for details, 859-234-5510. Cynthiana-Harrison County Public Library Hours.

The library is open for regular hours Monday-Thursday, 9

a.m. to 7 p.m., Friday from 9 a.m. to 6 p.m. and Saturday

9 a.m. to 5 p.m. Any questions call the library at 859-234-4881. Join our text line for weekly updates about programs and what is happening at the library. Text "BOOKS" to 859-234-1400. HCHS Council. The Site Based Decision Making

Council meetings are held on the second Thursday of every month at 4:15 p.m. in the HCHS library. Adult Knitting-The Harrison County Extension Office is

offering adult knitting classes the 1st and 3rd Thursdays of the month at 6:30 pm at the Extension Office. Meeting dates for September are the 1st and 15th. The group will meet at 6:30 p.m. The Harrison County Republican Party meets the

first Thursday of each month. Meetings are currently scheduled to be held at the Cynthiana-Harrison County Public Library in the community room at 7 p.m. Come and join our efforts here in Harrison County. For more information, contact Mike Fisher 859-234-6394 or Sam Pierce 859-707-8256. This program is not sponsored by the Cynthiana-Harrison County Public Library. Kiwanis Club. The Cynthiana Kiwanis Club is looking

for new members to help develop a plan to serve and impact the future with ideas and initiatives. Contact kiwanisclubofcynthiana@gmail.com or Mikayla Fryman at 859-954-1372. Meetings are held on the second and fourth Thursday at 6 p.m. at Biancke's Restaurant.

See CALENDAR, page B6

ORDINANCE NO. 1635

AN ORDINANCE RENAMING MAPLE STREET TO WALKER STREET IN THE CITY OF CYNTHIANA

WHEREAS, the City of Cynthiana has proposed that the name of Maple Street be changed to Walker Street within the City limits, and

WHEREAS, there is only one resident living on the subject street and that resident does not oppose the change of name proposed by the City of Cynthiana,

NOW THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF CYNTHIANA AS FOLLOWS:

SECTION 1: The following street name shall be and hereby is changed as set

(a) Maple Street shall henceforth be known as Walker Street.

SECTION 2: This Ordinance shall become effective on the date of its passage and publication as required by law.

First reading and approval: 1/17/2023

Second reading and passage: 2/7/2023

ATTEST:

Jamie Hutchison, City Cler

CONTINUITY OF GOVERNMENT ORDINANCE NO. 350, SERIES 2023

AN ORDINANCE AMENDING ORDINANCE NO. 252, SERIES 2011 RELATED TO MAINTAINING THE CONTINUITY OF GOVERNMENT IN THE EVENT OF ABSENCE OR DISABILITY OF THE JUDGE EXEC-

WHEREAS, the Harrison County Fiscal Court deems it necessary to provide for the orderly succession of Office of Judge/Executive in the event of the absence or disability of the Judge/Executive as define in KRS 67.725 when involving a national, state or local emergency; and

WHEREAS, under Kentucky Law KRS 63.190, any vacancy in the Office of the Judge/Executive is filled by the Governor. When a vacancy occurs, the County Clerk is responsible for notifying the Governor of the vacancy under KRS 63.210. A County Judge/Executive appointed in the manner serves in accordance with Section 152 of the Kentucky State Constitution; and

WHEREAS, the line of succession contained in this Ordinance is to ensure that a County governmental official is available to serve in the absence or disability of the Judge/Executive or any successor.

IT IS, THEREFORE, ORDAINED that when the absence or disability of Harrison County Judge/Executive Jason Marshall shall prevent his serving in the office during a national, state or local emergency, the duties and responsibilities of the County Judge/Executive shall be administered temporarily by Magistrate Dwayne Florence, as set forth in KRS 67.730 and 67.735.

IT IS ALSO ORDAINED that if the County Judge/Executive nor his designee is able to serve in the Office of Judge/Executive by reason of absence or disability, then the duties of the Office of Judge/Executive shall be assumed temporarily by a member of the Harrison County Fiscal Court as set forth in KRS 67.740 and 67.745.

Submitted: SPADLET VAVEHN Bradley K. Vaughn

GIVEN FIRST READING AND APPROVAL BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AT A REGULAR MEETING ON THE _24th_ DAY OF __January ___, 2023.

GIVEN SECOND READING AND ADOPTED BY THE FISCAL COURT OF HARRISON COUNTY, KENTUCKY AT A MEETING ON THE __14th__ DAY OF ___February ____, 2023 AND ON THE SAME OC-CASION SIGNED IN OPEN SESSION BY THE HARRISON COUNTY JUDGE/EXECUTIVE AS EVIDENCE OF ITS APPROVAL, ATTESTED UNDER SEAL BY THE HARRISON COUNTY FISCAL COURT CLERK AND DECLARED TO BE IN FULL FORCE AND EFFECT.

Jason Marshall Harrison County Judge Executive

ATTEST:

Linda S. Barnes

Records

The Cynthiana Democrat will publish public records as they are recorded by the various public agencies. In order to preserve fairness and impartiality, names appearing in public records and documents published by the Cynthiana Democrat will be reported without exception.

HARRISON COUNTY SHERIFF'S REPORT

TRAFFIC CASES

Feb. 18-Dep. Ray Johnson worked a twovehicle rear-end accident on US 27. 11 miles north of Cynthiana. James Blevins, Falmouth, was broken down on the southbound lane of traffic at about 11:15 p.m., with a dead battery. Joseph Jenkins, Mt. Olivet, was also traveling southbound and did not see the Blevins vehicle until it was too late and rearended the stranded vehicle.

CASE REPORTS

Feb. 21-Lt. Joe Daniel was dispatched to KY 1771 for an animal complaint. Desiree Pickett said that a stray dog came onto her property and killed nine chickens. Animal control officer Allen Fryman was already on the scene and had loaded the dog into his animal control vehicle. Mr. Fryman said that this was the third time he has picked up this dog and that the owner is Denver King.

Feb. 23-Lt. Tuan Kreer took a report from Derrick Collins who stated that he had been scammed on the internet for \$600. Ray 23-Dep. Feb.

Johnson took a report from Rochelle Highlander who stated that she struck a large dog that was in the roadway, while traveling on US 62 West. Her vehicle suffered undercarriage damage and had to be towed. The dog ran off and was not located.

Feb. 16-Dep. Jordan Scott was dispatched to the parking lot of Indian Creek Christian Church for wheels being stolen from a parked vehicle. James E. Hall, Carlisle, said he had parked his vehicle in that lot on Feb. 15 and returned the next day to find the theft of all four wheels and a light bar. He said the wheels were worth \$1,000 and the light bar, \$100.

CITATIONS

25-Dep. Ray Johnson served a criminal summons from Harrison District Court to Achel Haley for TBUT (shoplifting.)

Feb. 25-Lt. Joe Daniel served a criminal summons from Harrison District Court to June Hollar for parent or custodian to send child to school.

25-Dep. Jordan Feb. Scott served a criminal summons from Harrison District Court to Summer R. Tackett for intentional breach of compulsory attendance

Feb. 24-Dep. Jeff Bol served a criminal summons from Harrison District Court to Terra B. Herrington for theft by deception (cold checks.)

24-Dep. Jordan Feb.

transportation.ky.gov/DistrictPages

Scott served a criminal summons from Harrison District Court to Denzil Boyd for harassment (no physical contact.)

Feb. 24-Dep. Jordan Scott served a criminal summons from Harrison District Court to Jeromy Beverly for 4th degree assault (child abuse.)

Feb. 24-Dep. Jordan Scott served a criminal summons from Harrison District Court to Madison M. Soard for intentional breach of compulsory attendance.

Feb. 24-Dep. Jordan Scott served a criminal summons from Harrison District Court to Hunter Linville for 4th degree assault (minor injury.)

Feb. 23-Lt. Tuan Kreer served a criminal summons from Harrison District Court to William Unger for operating under the influence, driving on a DUI suspended license, operating a motor vehicle without ignition interlocking device. And disregarding a stop sign.

Feb. 23-Dep. Jordan Scott served a criminal summons from Harrison District Court to Harold T. Adams for theft by deception (cold checks.)

Feb. 23-Dep. Jordan Scott served a criminal summons from Harrison District Court to Gabriel B. Taylor for intentional breach of compulsory attendance.

Feb. 21-Sheriff Shain Stephens served an arrest warrant from Bourbon Circuit Court to Tilford D. Malin, Falmouth, for failure to appear on charges of operating on a suspended or revoked license, operating a vehicle under the influence of a controlled substance and possession of a controlled substance (1st degree, methamphetamine.)

Feb. 20-Dep. Dennis Mabry served an indictment warrant from Harrison Circuit Court to John E. Hall for criminal mischief (1st degree) and menacing.

Feb. 15-Dep. Jordan Scott served a criminal summons from Harrison District Court to Madison N. King for parent or custodian to send child to school.

Feb. 15-Lt. Tuan Kreer served a criminal summons from Harrison District Court to Alexia M. King for parent or custodian to send child

CYNTHIANA POLICE DEPARTMENT Case reports

Feb. 6 - At 9:53 p.m., Emily Cunningham, 107 Cardinal Court, reported that an altercation between Mckayla Vance and Brandon lles resulted in her bathroom door being ripped from the frame. Both parties were advised that they could file an EPO.

PLOTS FOR SALE:
Paris, KY. 2 CEMETERY **PLOTS** Evergreen Memorial, with the vaults. \$5,200. Call 859-327-2355.

Feb. 9 - At 9:30 a.m., a complaint was received concerning a vehicle that had been parked on South Miller Street for three weeks. The vehicle was removed by Ken's Rescue.

Feb. 9 - At 1:56 p.m., a report was made from Savea-lot regarding a customer who wanted to use an image on his phone to purchase merchandise. When told they needed the actual card to process the transaction, the subject became upset and was cussing and threatening the manager and cashier. He was gone by the time officers arrived.

Feb. 12 - At 7:57 p.m., Melissa M. Martin reported that Axel Willoughby started a verbal argument with Anthony Martin in the parking lot of Valero, which escalated into a physical fight. After the two started to separate, Willoughby kicked the door of Melissa Martin's vehicle causing it to hit Sonja Martin in the face. Willoughby was gone when police arrived.

Feb. 12 - At 9:36 p.m., police pulled over Joshua Navarre after observing his vehicle cross the center line three times. Officer said he could detect a strong odor of marijuana coming from the vehicle. K-9 was called in and alerted on the vehicle. Navarre was arrested and charged with speeding 25 mph over the limit, license to be in possession, trafficking in a controlled substance (carfentanil/fentanyl derivatives), buy/possess drug paraphernalia, operating a motor vehicle under the influence of alcohol.

Feb. 15 - At 11:35 a.m., a report was made by an individual in Florida wanting to make a harassment complaint about a local businessperson. After further investigation police determined the complaint was unfounded.

Feb. 15 - At 10:20 p.m., police were dispatched to Shady Lawn regarding a resident who had been found on the floor of his room and who appeared to be incoherent. Police made contact with the subject who said he was find, that he was not injured and he refused transport to HMH.

Feb. 15 - At 10:55 p.m., police were called regarding a fight between a mother and her juvenile daughter.

Feb. 17 – At 9 p.m., police were called to a domestic disturbance on Shawnee

Drive. Feb. 16 - At 7:23 p.m.,

LEGAL NOTICE

The Harrison County Fiscal Court will be receiving sealed bids for road oil and stone delivered to the Harrison County Road Barn for a one-year period from April 1, 2023 through March 31, 2024. Specifications may be obtained from the County Judge's office. Bids will be opened on March 14, 2023 at 5:30 p.m. in the Harrison County Courthouse Community Room. Bids must be in the County Judge's office by Noon on March 14, 2023.

The Court reserves the right to accept or reject any and all bids. Jason Marshall Harrison County Judge Executive

a report was made from Ken's Sunoco of a person who drove a and way without paying for his fuel. It was determined that Christopher Young used his mother's debit card and that it appeared the transaction went through. However, the card did not register. Young told police he would go back

> Feb. 18 - At 3:31 a.m., Savanna Colemire reported that as she walked through the parking lot at the Shell Station on Pleasant Street, a woman got out of a car and assaulted her by striking her five times, then got back in the car and drove away. Feb. 18 - At 8:15 a.m.,

sure the bill was paid.

police were called to the scene of an accident on Louis Stout Way. The driver had fled the scene on foot and was located at the corner of Pleasant and Poplar streets. Jacob Canafax was confused and could not tell police what had happened. He told police he had done some meth a day or two ago. He was arrested and charged with failure to report accident in excess of \$500, leaving the scene of an accident-failure to render aid, first-degree criminal mischief, operating a motor vehicle under the influence of controlled substance. unauthorized use of motor

Feb. 19 - At 6:16 a.m., police were called regarding a truck being parked in front of a residence on Abdallah Park Road. The resident couldn't get their vehicle out to go to work. The truck was registered to Dwayne Florence, Berry. It was towed from the area. However, the registered owner arrived at the scene as the vehicle was on the tow vehicle. Feb. 20 - At 9:10 p.m.,

police were called to a residence on Walnut Street where a man had stuck his hand through a glass door. Walter Nickerson was by transported to HMH for treatment.

Feb. 20 - At 10:03 p.m., police were called to 206 W. Pike St. for a domestic situation. Kirk A. Schjoll was arrested and charged with fourth-degree assault-dating violence (minor injury).

Feb. 21 - At 8 a.m., a report was made by a mother who said that her juvenile daughter was walking to McDonald's from the

Invitation to Bid

The Harrison County Board of Education will receive sealed bids for: Harrison County WiFi Intelligence

Services Sealed Bids will be opened on:

March 22, 2023 at 11:00 a.m.

308 Webster Avenue, Cynthiana, Ky. 41031 From 8:00 a.m. until 4:00 p.m. daily

Contact: Richard Harris, District Technology Coordinator

859-234-7110, Richard.harris@ harrison.kyschools.us

An Equal Opportunity Employer

Ms. Kristy Carey, Chairperson

Mr. Harry Burchett, Superintendent

doctor's office on Riverside Drive on Feb. 20 about 2:15 p.m. when she was approached by a male subject in a "crusty" red truck who attempted to lure her into the vehicle by telling her he would get her some food. The juvenile attempted to take a photo of the truck but it drove away before she the following day to make could do so.

HARRISON DISTRICT COURT Judge Charles W. Kuster

presiding Feb. 20, 2023 PROBATE CASES Estate of Betty Carolyn Barker, motion hour; order

entered.

Estate of Dwayne Wayne Van Deren, motion hour; motion to amend, order

In re: Spenser Charles Whalen, probate hearing; order entered.

CIVIL CASES

Randy Northcutt vs. Gregory M. Gatlin, court trial; forcible detainer sustained. Midland Credit

Management, Inc. Amber Hutchison, motion hour; default judgment. Howard Gordy III vs. Anne

Simpson, court trial; continued to Feb. 27.

FELONY CASES

Nathan Y. Howard, 1984, arraignment; possession of marijuana, 3 counts unlawful transaction with minor-second degree, leaving scene of accident/failure to render aid or assistance, operating on suspended/revoked operators license, unauthorized use of motor vehiclefirst offense, failure of nonowner operator to maintain required insurance-first, no/ expired registration plates not guilty plea entered, preliminary hearing on March Gregory A. Evans, 1969,

pretrial conference; 2 counts theft by deception-include cold checks under \$10,000 - pretrial conference for May Alan C. Fields, 1977, pre-

trial conference; possession controlled substance-first degree, first offense (drug unspecified), controlled substance prescription not in original container-first - \$2,500 bench warrant issued. Fabian Gilbert, 1981,

review; passed to March 6. Susan R. Martin, 1971,

Legal Notice The Harrison County Fiscal Court

will be receiving sealed bids for bushhog mowing at Flat Run Veterans Park, 342 Oddville Avenue, Cynthiana, KY 41031. Bids will be opened on March 14,

2023 at the regular meeting of the Harrison County Fiscal Court at 5:30 p.m. in the Harrison County Courthouse Community Room, 111 S. Main St., Cynthiana, KY 41031. Bids must be in the County Judge

Executive's office by Noon on March 14, 2023. The Fiscal Court reserves the right to accept or reject any and all bids. Jason Marshall

Harrison County Judge Executive

by unlawful taking all other under \$500, 2 counts possession controlled substance-first degree, first offense (drug unspecified), drug paraphernalia-buy/possess - transport order from Franklin County on March 6. Joshua Navarre, 1998, preliminary hearing; speeding 25 mph over limit, license to be in possession - guilty plea entered, \$50 and costs; trafficking in controlled substance-first offense (carfentanil or fentanyl derivatives), drug paraphernalia-buy/possess (amended) - guilty plea entered, 360 days, balance probated 2 years with condi-

preliminary hearing; theft

hearing set for Aug. 28. Jordan C. Smarr, 1990, preliminary hearing; traffic in marijuana-first offense continued to March 20 for preliminary hearing. Jeffery L. Tucker, 1985,

tions, \$100; operate motor

vehicle under the influence

of alcohol-first - guilty plea,

30 days, probated 1 year,

\$250, service fee, court

costs, ADE (alcohol and

drug education) and opera-

tors license suspended;

review; preliminary hearing Jeffrey Tucker, 1985, pre-

liminary hearing; wanton endangerment-first degree waived to grand jury.

Jacob Wadwe Canafax, 1991, arraignment; operate motor vehicle under the influence controlled substancefirst, criminal mischief-first degree, criminal mischieffirst degree, leaving scene of accident/failure to render aid or assistance, failure to report accident in excess of \$500, unauthorized use of motor vehicle-first offense not guilty plea entered, preliminary hearing on Feb. 27.

Logan A. Duncan, 1994, review; hearing set for Feb.

MISDEMEANOR CASES Anne Marie Bloomfield, 1980, arraignment; no/

expired Kentucky registration receipt, no/expired registration plates, failure to produce insurance card, failure of owner to maintain required insurance/securityfirst, possession of marijuana, drug paraphernaliabuy/possess, operate motor vehicle under the influence controlled substance-first See RECORDS page B4

INVITATION TO BID

The Harrison County Board of Education will receive sealed bids for:

Motor Vehicle Fuel

Motor Vehicle Tires and Tubes

Sealed Bids will be opened on: Tuesday, March 14, 2023 at 1:30

p.m. EDST Specifications may be obtained at

the Administration Building, 308 Webster Avenue, Cynthiana, Ky. 41031 From 8:00 a.m. until 4:00 p.m. daily. Contact: Robert Switzer 859-234-

7110 ext 3234 or 859-298-9449 An Equal Opportunity Employer

Mrs. Kristy Carey, Chairperson

Dr. Harry Burchett, Superintendent

For Sale-97 16X76 3BR, 2 Bath on 6.95 fenced acres. 152 NFO Rd.

Small barn, 2 car garage off Poindexter Pike off 36. New heat & air will be installed. Available June 2023. \$105,000. Call Phyllis 859-654-2121

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices lo-

cated at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailng of this notice, the Commission may take final action on the filing.

QUARTER AUCTION



NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The reguested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this no-

tice, the Commission may take final action on the filing.

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky

Transportation Cabinet will control noxious weeds on state-owned right of way

at the request of the adjoining property owner. The noxious weeds named in

this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium

arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum),

Marestail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multi-

flora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum)

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the

highway district office in their area. Contact information can be found at

Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

AUCTION Rt. 52 Ripley, Oh. 45167

Sun. March 5th 10:00

Special Interest Items- 06' Freightliner M2 Tandem Dump Truck 54,500 GVW- 11' GMC 3500 Flatbed 4x4 Crew Cab- 05' Chevy 4500 Boom Truck 6.6 Duramax **30' Lift-** 06' GMC Sierra 3500- 06' Ford F-550 Diesel w/Blade & Dump- 05' Chevy Colorado 1 Owner- Polaris

Ranger 6x6 Hyd. Dump- 04' Moritz 16' GN Livestock Trailer- Bush Hog 6' Finish Mower- Bad Boy 60" Zero Turn- King Kutter 4' Tiller- Onan Genset 75KW

Generator- Port. 6,000lb. Lift- Fuel Tanks w/Pumps-Pellet Stove- Other Farm Related Items-Hand & Power Tools- Miller 302 Trail Blazer Mig & Tig Welder- & More!!!

Antiques- Household- & Collectables-**New Building Material-**Inspection By Calling Absentee Bids Welcome!!!

All Sold As Is -1st Time Writing a Check Bring Bank Letter of Guarantee or Cash- Announcements made day of Sale takes precedence. **Towler's Auction Service Inc.**

> **Randy Myers Auctioneer** 513-315-4360 www.towlersauctioninc.com

Records

From RECORDS page B4

the limit; guilty plea, \$20, costs, continued hearing to Aug. 28.

Sarah M. Puckett, 1984, operating on a suspended or revoked operator's license; show cause March

Jerrie Ann Servedio, 1962, speeding 10 mph over the limit; failure to appear notice issued.

Robert Paul Simpson, no/ expired registration plates. no/expired Kentucky registration receipt; continued first appearance March 27.

Robert Allen Spisak Jr., 1993, improper equipment; dismissed with proof.

Courtney L. Wilson, 1997, failure of owner to maintain required insurance; guilty plea, \$500, costs, \$450 probated for one year, to show proof of restitution within 60 days.

Jessica Custard, 1982, show cause hearing; state prisoner, review Dec. 18. Rheavon Becaugh

Harrison, 1989, review, owes \$808; continued hearing for Aug. 28, to pay no less than \$500. Terry N. Lewis, 1981,

show cause hearing, owes \$983; show cause hearing for Dec. 18. George Leroy Bailey,

1984, pretrial conference, operating motor vehicle under influence of alcohol; guilty plea per Alford statute, 30 days in jail, seven days to serve, ADE treatment, \$250 and costs. Codi N. Bennett, 1993,

operating motor vehicle under influence of alcohol, leaving the scene of an accident/failure to render aid or assistance; plea or pretrial March 13.

Codi Nicole Bennett,

1993, no/expired Kentucky registration receipt, no/ expired registration plates; pretrial March 13.

Joshua Thomas Moss, 1992, no/expired registration plates; dismissed with proof.

Bobby Shiflet, 1957, leaving the scene of an accident/failure to render air or assistance; passed to March 27.

James Manning Wilson,

1968, failure to produce insurance card-merged; failure of owner to maintain required insurancequilty plea, 30 days with 10 to serve, balance probated, \$500, costs; no/ expired Kentucky registration receipt-guilty plea, \$25; improper registration plate-merged; operating on a suspended or revoked operator's license-guilty plea, 30/10, balance probated for oneyear, \$100, to pay no less than \$500.

Shawn Michael Cornett, 1989, contempt hearing; \$500 bench warrant issued or 10 days pay or stay. Bobby L. Cox, 1982,

contempt hearing; \$450 bench warrant, or nine days pay or stay. Brian R. Custard, 1982,

contempt hearing; admission of contempt, commitment order, 17 days. Brian R. Custard, 1982,

rear license no illuminated, improper equipment, failure to or improper signal, operating motor vehicle on suspended or revoked operator's license, license to be in possession, failure to produce insurance card, failure of owner to maintain required insurance; continued first appearance March 20, amend bond to \$1,000 unsecured, no driv-

Logan A. Duncan, 1994, contempt hearing on four cases; pass to March 6. Maxi Gilliam I, 1994,

contempt hearing; to pay \$100 on court day, balance by March 3 or report to jail for 10 days. MaKenzi Rae Lewis,

1984, contempt hearing; admits contempt, pay \$300 on court date, balance of \$388 by March 27 or 20 days in jail. Jamie Michelle Manning.

1986, contempt hearing; \$300 bench warrant or six days pay or stay.

Jonathan Michael Mardis, 1990, contempt hearing; paid in full.

Melissa Susan Mason, 1974, contempt hearing; to pay in full by March 3 or bench warrant to be issued.

Meranda L. Olivares,

\$350 bench warrant or seven days pay or stay. Meranda L. Olivares,

1993, contempt hearing:

1993, contempt hearing; \$250 bench warrant or five days pay or stay.

Meranda L. Olivares, 1993, contempt hearing; \$300 bench warrant or six days pay or stay.

Meranda L. Olivares, 1993, contempt hearing; \$250 bench warrant or five days pay or stay. Robert Allen White,

1985, contempt hearing;

\$750 bench warrant or 15 days pay or stay. Lowell Gene Durham, 1971, other hearing, operating on suspended or revoked operator's license; bond reduced to \$250, pretrial March 6, defendant to

be transported.

News briefs

Spring road clean-up to begin April 1

The Harrison County Spring Road Clean-up will be held April 1 through April 28, 2023. Any nonprofit group who would like to participate can sign up beginning Wednesday, March 1, 2023, with the Harrison County Solid Waste Coordinator, Michael Aldridge.

The group can sign up by calling 859-588-1780, Monday through Friday 8 a.m. to 4 p.m. or stop in the Harrison County Courthouse at the Solid Waste Coordinator office on the second floor.

The group will be provided with safety equipment and bags for the pickup. Each group will be assigned four miles on each side of the road and be paid \$300.

S.M. Sullivan

A Lifetime of Service

SCOTT M. SULLIVAN

ATTORNEY

LT COL, USAF (RET)

VA ACCREDITED ATTORNEY

ESTATE PLANNING, WILL AND TRUST PREPARATION

PROBATE ADMINISTRATION AND SETTLEMENT

VA BENEFIT APPEALS & DISCHARGE UPGRADES

BUSINESS FORMATION SUPPORT

Law Office PLLC

Food pantry donations needed

The Harrison County Food Pantry is open Wednesdays from 12 to 3 p.m. for all Harrison County residents. Staff is working hard to fill the shelves and keep them stocked.

If you have a group that would like to collect food items, contact Deeann Ruppert through Facebook message for more information.

Any and all donations needed.

Library hours change

The Cynthiana-Harrison County Public Library hours will be changing for March and April. It will p.m. on Friday, and Saturday will be open from 12-5 p.m. These changes are only temporary. Normal business hours will resume on May 1.

be closing at 6 p.m. Monday-Thursday, closing at 5

Good Friday services on April 7

The Harrison County Ministerial Association will host a Good Friday service and luncheon at First United Methodist Church on Friday, April 7, 12:00 noon. Speakers will include Jeromy Northcutt, pastor of Cynthiana Baptist Church and Steve Perry, pastor of Calvary Assembly of God. A meal will follow the worship service.

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This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailng of this notice, the Commission may take final action on the filing.

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DECEDENT/MINOR

Robynwood **Apartments**

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ADVERTISED MARCH 2023



NOTICE IS HEREBY GIVEN THAT THE FOLLOWING SETTLEMENTS WERE FILED IN THE HARRISON DISTRICT COURT FOR APPROVAL, ANY OBJECTIONS OR EXCEPTIONS TO THE SETTLEMENT SHALL BE PRESENTED AND HEARD BY THE HARRISON DISTRICT COURT ON APRIL 27, 2023

AGNUS MCDOWELL	PERIODIC	SAM ARNOLD			
MCKENZIE WILLIAMS	PERIODIC	STEPHANIE COUCH			
WILMA JEANNE WRIGHT	PERIODIC	LISA GRANT			
BARRY DEAN TURNER	PERIODIC	CHASITY KISKADEN			
TERESA W FURNISH,					

ADVERTISED MARCH 2023

THE FOLLOWING FIDUCIARY APPOINTMENTS WERE FILED IN THE MONTH OF FEBRUARY 2023. ALL CREDITORS MUST FILE THEIR CLAIMS WITHIN SIX MONTHS OF APPOINTMENT PER KRS 395.100. FIDUCIARY/GUARDIAN ATTORNEY DATE APPOINTED

TIMOTHY CHAPMAN	STEPHANIE RAWLINGS	EMMETT DANIEL CLIFFORD	2/6/23
	1146 GARNETT RD	113 N MAIN ST STE1	
	CYNTHIANA KY	CYNTHIANA KY	
GUSSIE FRYMAN	RICHARD D FRYMAN	SAM W ARNOLD, III	2/6/23
	745 PINNACLE CT	103 COURT ST	
	LEXINGTON KY 40515	CYNTHIANA KY	
	KATHRYN F EWALT		
	3505 GRAYS RUN RK		
	CYNTHIANA KY		
HOWARD W FRYMAN	RICHARD D FRYMAN	SAM W ARNOLD	2/6/23
	745 PINNACLE CT	103 COURT ST	
	LEXINGTON KY 40515	CYNTHIANA KY	
	KATHRYN F EWALT		
	3505 GRAYS RUN PK		
	CYNTHIANA KY		
DOUGLAS LANE KING	JENNIFER KING	BRADLEY K VAUGHN	2/6/23
AKA: DOUG KING	140 HISTORIC LANE	105 W PIKE ST	
	CYNTHIANA KY	CYNTHIANA KY	
ROY R SMITH	NEVIA M GARRISON	SAM W ARNOLD, III	2/6/23
	2188 KY HWY 353	103 COURT ST	
	CYNTHIANA KY	CYNTHIANA KY	
GEORGIA E MCCAULEY	PAMELA DAWN MCCAULEY-	BRADLEY K VAUGHN	2/13/23
	WHITE	105 W PIKE ST	
	2038 KY HWY 1940	CYNTHIANA KY	
	CYNTHIANA KY		
	GLEN H (MAC) MCCAULEY II		
	170 AMMERMAN PK		
	CYNTHIANA KY		
MARIREED GOLDEY	JEFFREY HARRISON GOLDEY	BRIAN T CANUPP	2/13/23
	5586 US HWY 62 E	110 S MAIN ST	
	CYNTHIANA KY	CYNTHIANA KY	
HARRY KENNETH BURDEN	CONNIE BURDEN	BRADLEY K VAUGHN	2/13/23
	451 PEAK LN	105 W PIKE ST	
	CYNTHIANA KY	CYNTHIANA KY	
HARGIS FRYMAN, JR	HARGIS DALTON FRYMAN	D LYLE MCQUINN	2/22/23
	1399 UPPER CURRY RD	300 E MAIN ST	
	CYNTHIANA KY	LEXINGTON KY 40507	
L MARGARET WILSON	ROGER TAYLOR	BRADLEY K VAUGHN	2/27/23
AKA LEAH MARGARET	775 BROADFORD RD	105 W PIKE ST	
WILSON	FALMOUTH KY 41040	CYNTHIANA KY	

TERESA W FURNISH, HARRISON CO. CIRCUIT CLERK

Donations of non-perishable foods are needed.

LEGAL NOTICE MASTER COMMISSIONER'S SALE (S)

The Master Commissioner of the Harrison Circuit Court will sell at public auction to the highest and best bidder(s) at the Harrison County Justice Center, in Cynthiana, Kentucky, on Friday, March 17, 2023, at 10:00 a.m., the following properties listed below:

1. Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on February 7, 2023, in Civil Action No. 22-CI-00180 styled Kentucky Housing Corporation, Plaintiff, vs. Jason McMillen and Craftsmen Contractors, LLC, Defendants:

107 Doan Lane, Cynthiana, Kentucky 41031 Parcel ID# 035-0000-018-10-000 See Deed Book 356, Page 342.

There is also included a manufactured home which was converted to real estate by Affidavit of Conversion (see Miscellaneous Book 3, Page 224).

The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action, including the Master Commissioner's fee, appraiser's fee and advertising costs; (b) Judgment for Kentucky Housing Corporation, Plaintiff, in the principal sum of \$89,996.32 plus interest at the rate of 5.375% per annum from February 1, 2022 until paid. (c) Real estate taxes, plus interest and penalties, if any, for taxes assessed for the year 2022 and previous years. (d) Plaintiff Court costs and attorney fees.

Attorney for Plaintiff: Hon. Ben L. Rettig

2. Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on February 7, 2023, in Civil Action No. 22-CI-00018 styled Wilmington Savings Fund Society, FSB, as Trustee of Wampus Mortgage Loan Trust vs. Charles W. Owens aka Charles W. Owens, Jr., Sherry L. Owens and Unknown Tenants, Defendants:

4822 U.S. Hwy. 27 N., Cynthiana, Kentucky 41031 Parcel ID# 100-0000-013-02-000 See Deed Book 291, Page 558. There is also included a 1987 Park 28x70 manufactured

home, Serial No. 112M2400.

and attorney fees.

The property is being sold to produce a sum sufficient to satisfy the judgments and liens as follows: (a) The costs of this action, including the Master Commissioner's fee, appraiser's fee and advertising costs; (b) Judgment for Wilmington Savings Fund Society, FSB as Trustee of Wampus Mortgage Loan Trust, Plaintiff, in the principal sum of \$80,416.49 plus interest at the rate of 5% per annum from June 1, 2021 until paid. (c) Real estate taxes

plus interest and penalties, if any, for taxes assessed for

the year 2022 and previous years. (d) Plaintiff Court costs

Attorney for Plaintiff: Hon. Laura C. Infante

3. Pursuant to a Judgment and Order of Sale entered by the Harrison Circuit Court on February 8, 2023, in Civil Action No. 21-CI-00117 styled UMB Bank as Custodian for Clearleaf Short Alternative Fund, LP vs. Sandra Sebastian, Barry Sebastian, Unknown Occupants of 3138 Boyers Chapel Road, if any, City National Bank of West Virginia, Successor in Interest to Farmers Deposit Bank, and Commonwealth of Kentucky, County of Harrison, Defendants:

3138 Boyers Chapel Road, Sadieville, Kentucky 40370 Parcel ID# 022-0000-003-00-000 See Deed Book 339, Page 453.

The property is being sold to produce a sum sufficient to

satisfy the judgments and liens as follows: (a) The costs

of this action, including the Master Commissioner's fee, appraiser's fee and advertising costs; (b) Judgment for UMB Bank as Custodian for Clearleaf Alternative Fund, LP, in the principal sum of \$1,022.13, interest of \$306.90 accrued to January 1, 2023, plus interest on the 2019 principal sum of \$1,022.13 at the rate of 1% per month from February 1, 2023 until the date of judgment in this action and thereafter at the said rate until paid. (c) The sum of \$3,930.93 for Plaintiff's expenses, costs and pre-litigation and litigation attorney fees incurred. (d) Real estate taxes, plus interest and penalties, if any, for taxes assessed for the year 2022 and previous years. (e) Plaintiff Court costs

and attorney fees. Attorney for Plaintiff: Hon. J. Shannon Bouchillon

Terms of Sale:

All properties shall be sold upon the following terms and conditions unless otherwise noted: (1) The property shall be sold free and clear of all liens and claims of the parties to this action; (2) The purchaser shall be required to pay the sum of 10% of the purchase price in cash, certified funds or by other immediately verifiable collectable medium of exchange acceptable to the Commissioner, on the day of sale to apply on the purchase price; (3) The balance of the purchase price shall be due and payable within thirty (30) days after the day of sale; (4) The purchaser shall be required to execute a bond with good and sufficient surety thereon as approved by the Commissioner to secure the unpaid portion of the purchase price, the bond to bear interest at the rate the judgment bears, from the day of sale until paid, the bond to have the same force and effect as a judgment and shall remain a lien on the property as additional security until the purchase price is paid in full; (5) The purchaser shall have the privilege of paying all or any part of the purchase price or paying the bond before maturity by paying the balance of the principal together with all accrued interest thereon until the date of payment; (6) The purchaser shall obtain possession of the property upon confirmation of the sale by the Court and payment of the purchase price in full; (7) All ad valorem taxes on the property for calendar year 2023 and all subsequent years shall be assumed and paid by the purchaser. All real property taxes due and owing to Harrison County or the City of Cynthiana or City of Berry, if applicable, for 2022 and prior years will be paid from the proceeds of sale. (8) The property shall be sold subject to any assessment for public improvements levied against the property and subject to all rules and regulations enforced by the Cynthiana-Harrison County-Berry Joint Planning and Zoning Commission, all applicable health and safety regulations, all restrictions and easements thereon appearing of record in the Harrison County Court Clerk's Office, governmental laws and regulations affecting the property, and shall be subject to any unrecorded easements, discrepancies or conflicts in boundary lines, shortage in area and encroachments, if any there be, which an accurate and complete survey or an inspection of the property would disclose; (9) The purchaser shall bear the risk of loss on the improvements on the property and the risk of loss shall pass to the purchaser as of the day and time of sale; (10) The property shall be sold with any improvements thereon "as is"; and (11) The property shall be sold subject to such right of redemption as may exist in favor of the United States of America pursuant to 28 USC Section 2410, and the right of redemption of the Defendants.

All bidders will be prepared to comply with these terms.

Hon, John Lair Master Commissioner Harrison Circuit Court

Boats & Watercraft

2000 Champion. 20' boat

with double axle trailer.

Mercury outboard EFI motor. (502)330-8041

Services

Concrete Work

Whitehouse Concrete

Construction

Don't fall behind on

your concrete projects!

CALL TODAY FOR A

FREE ESTIMATE!

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Winter & Spring

projects. Get yours

scheduled NOW!

Boat for Sale

200 horsepower

Job Opportunities

ADVERTISE YOUR BUSINESS HERE. PLEASE **GIVE US A CALL.** 502-871-4559

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

1-800-514-2384 or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

Need to find the right employee?

Reach the Franklin County market for less using the State Journal classifieds. Need a quick quote? Submit your ad online Call 502 871 4559

Prepare for power

REQUEST A FREE QUOTE

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(866) 918-1611

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outages today

Job Opportunities

Help Wanted! Immediate Opening for truck detailing Monday-Saturday Experienced, determined. Pay-rate. 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible. Contact: hr@vibranttechllc.com

Real Estate

Homes For Sale

3BR 2BA Ranch House for Sale by Owner 887 Ridgeview Dr, Frankfort All brick, 2-car garage, great room, kitchen, walk-in closets, entry closet & laundry, noon flooring. Asking \$265,000. Call for information:

502-330-3366

GENERAL

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SUDOKU ANSWERS

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are

the fees to be proposed by Kentucky-American Water Company to the Public Ser-

vice Commission no later than March 1, 2023 to be effective on March 31, 2023.

The current fee, which applies to Residential, Commercial, Industrial, Other Public

Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The reguested fee, which applies to the same customer classes as the current fee, is \$0.0265

per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds

of gallons, for each customer class to which the fee applies is: Residential: 39:

Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Re-

sale: 18,720. The effect on the average monthly bill for each customer class to

which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Indus-

trial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Custom-

ers in Eastern Rockcastle County are not charged the fee, therefore are excluded

from the calculation. Any person may examine this tariff filing at Kentucky-American

Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky

40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may

also be examined at the Public Service Commission's offices located at 211 Sower

Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or

through the Commission's website at http://psc.ky.gov. Comments regarding this

filing may be submitted to the Public Service Commission through its website or by

mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The

fees contained in this notice are the fees proposed by Kentucky-American Water

Company, but the Public Service Commission may order fees to be charged that

differ from the proposed fees contained in this notice. A person may submit a timely

written request for intervention to the Public Service Commission, P.O. Box 615,

Frankfort, Kentucky 40602, establishing the grounds for the request including the

status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this no-

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider

("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for

the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed

increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales

for Resale, and Public and Private Fire Service and Hydrant customers. The addi-

tional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is

Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205;

Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect

on the current average monthly bill for each customer class to which the increased

fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial:

\$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88

(3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at

Kentucky-American Water Company's offices located at 2300 Richmond Road, Lex-

ington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/

This filing may also be examined at the Public Service Commission's offices lo-

cated at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00

a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Com-

ments regarding this filing may be submitted to the Public Service Commission through

its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Ken-

tucky 40602. The fees contained in this notice are the fees proposed by Kentucky-

American Water Company, but the Public Service Commission may order fees to be

charged that differ from the proposed fees contained in this notice. A person may

submit a timely written request for intervention to the Public Service Commission,

P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request

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GENERAC

FREE

Real Estate Services

on race, color, religion, sex, handicap, familial status, or make any such preference, limitation or discrimination

under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which

equal opportunity basis. To complain of discrimination call for the hearing impaired is 1-800-927-9275

Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Franklin County Classifieds has customizable

> Call TODAY 502-871-4559

Rentals

Apartments

Sarah Apartments Frankfort, KY 502-875-1822

Now Leasing
•1BR Apt \$787

outside office door Income Restrictions Apply

Email: Sarah@werentky.com

Professionally Managed By



Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at vour business

Apartments

210 W. State Street Frankfort

Near Capitol. Appliances free laundry, parking, all utilities paid except electric. \$550 per month + \$300 deposit. No Dogs 502-330-2286

know about job opportunities at your business

Iransportation

Automobiles

Silver gray, fully-loaded, garage kept, leather seats, tires likenew, full sports package manual/auto tran, lots of extras

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Solutions (502) 223-5754

& Service

- Home Renovations
- Service Upgrades
- Storm Damage Repair

aees.com



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40 Years Experience

Chimney Caps - Custom Built. Chimney flashing. Call Gary Hager 502-330-0331

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20,000 Life Insurance for your child only \$25 per yr call 502-330-0135

Roofing and Guttering



of KY, LLC Roofing Gutters Gutter Guards

Jay Jacobs at: 502-320-9390 **Butch Jacobs at:** 502-330-4500

the right employee?

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for less using the State Journal classifieds. Need a quick quote? Submit your ad online

national origin, or an intention, to Familial status includes children

is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an HUD toll-free at 1-800-669-9777 The toll-free telephone number

programs available to fit any budget

57 C. Michael Davenport Drive

\$787 Deposit **2BR Apt \$944** \$944 Deposit •2BR Town-home \$944/\$944 Deposit Applications located

Winterwood



PUBLIC NOTICE LEGAL NOTICE

FRANKLIN COUNTY FISCAL COURT NOTICE OF PUBLIC HEARING

The Franklin County Fiscal Court will meet in regular session on March 1, 2023 at 9:00 a.m. to conduct a public hearing at the Franklin County Fiscal Court building, 321 West Main St, Frankfort, KY in the center courtroom. The following item is the subject of the hearing:

PUBLIC HEARING Tierney Storage LLC is requesting approval of a zone map amendment from

Agricultural District "AG" to Industrial General District "IG" for a 85.388 acre portion of property

located in Franklin County, identified as a portion of Tract 1 (84.058 acres±) and a portion of Tract 2 (1.331 acres±), located at 690 Duncan Road. The property is more specifically identified as a portion of PVA Map Number 087-00-00-031.00 (Tract 1) and a portion of PVA Map Number 087-00-00-031.01 (Tract 2) Those wishing to speak or provide testimony must do so in person at the hearing. Public comments

are limited to 5 minutes. Comment time will not be transferable. Written comments may be submitted in advance of the hearing and are due no later than 4:30 p.m. local time on February 27, 2023. Submit written comments to the Franklin County Fiscal Court, Attn: Public Hearing Comments, 321 West Main Street, Frankfort, KY 40601 or via email at andrew.tippett@franklincounty.ky.gov

For questions concerning this matter, please contact Jack Kennedy at (502) 875-8751

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All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based

DON'T WAIT!

Attractive 1 Bedroom

502-320-3567 Do you have available jobs?

Call 502.871.4559 to let others



Asking \$12,500 502-320-1003

Electrical

Electrical Services Include: Generator Installation



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Up till 8PM



•Decks
Fully Licensed & Insured Give Us A Call Now! Need to find

State-Journal.com. Call 502.871.4559.

Job Opportunities

kentucky blood center Live local • Give local Maintenance Position

(Monday-Friday Day Shift) \$500 Sign-On Bonus (after 90-days) Facility maintenance (multisite)

opportunity On-call rotation Other support tasks Competitive Wages & Benefits! Apply Online at: kybloodcenter.org/about-us/careers

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

Job Opportunities

ADVERTISE YOUR BUSINESS HERE. PLEASE **GIVE US A CALL.** 502-871-4559

Help Wanted! Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate. 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle.

Now Hiring

Kellwell Commissary, LLC 1005 Hoover Blvd., Frankfort Day shift, 25-30 hours per week, picking and packing position available. Start as early as the next day! Walk in to apply or call Nick for more details at 859-509-2627

SUDOKU ANSWERS

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PUBLIC NOTICE

LEGAL ADVERTISEMENT

The Franklin County Board of Education will be accepting sealed bids beginning March 1, 2023 and ending at noon on March 10, 2023. Sealed bids will be opened March 10, 2023 at 2:00 p.m.

Bus 80 Bus 32 **Bus 83** Bus 33 Bus 31 **Bus 95** Bus 59

Bus 43

Bus 36

Forms relating to the bid proposals are available on the FCS website. If bidding on more than one bus, a form must be filled out for each bus. Contact Brad McKinney 502-330-3681 or Dale Penn 502-330-0923 for questions or to schedule an appointment. Checks only and item/items must be picked up 10 days after being notified of willing bid. There is no warranty or guarantee implied.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/

This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Job Opportunities

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) łome Évery Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

> 1-800-514-2384 or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50

Years

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible. Contact hr@vibranttechllc.com

Pets & Livestock

Domestic Pets

FOR SALE: Male Yorkie, 7wks TO GOOD HOME: Male Dachshund-Corgie mix (502)682-5070

Put your ad here

Real Estate

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." under the age of 18 living with

Familial status includes children parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which

equal opportunity basis. To complain of discrimination call for the hearing impaired is 1-800-927-9275

Rentals

Apartments

210 W. State Street **Frankfort**

Attractive 1 Bedroom Near Capitol. Appliances, free laundry, parking, all utilities paid except electric \$550 per month + \$300 deposit. No Dogs **502-330-2286**

502-320-3567

PUBLIC NOTICE

NOTICE OF PUBLIC SALE

Pursuant to KRS, 376.275 and 359.200 to 359.250 Storage Pal will sell at public auction on March 3, 2023 personal property belonging to the following tenants to the highest bidder. The sale shall be held at Storage Pal, 150 Laralan Ave., Frankfort, Ky 40601, 502-223-2888, commencing at approximatly 12:00

Chasity Tobitt

All sales are subject to prior cancellation. Sales rules and regulations are available at the time of sale.

Real Estate Services

is in violation of the law. Our readers are hereby informed that

all dwellings advertised in this newspaper are available on an HUD toll-free at 1-800-669-9777 The toll-free telephone number

Automobiles

Transportation

Apartments

Sarah Apartments

57 C. Michael Davenport Drive Frankfort, KY

502-875-1822

Now Leasing •1BR Apt \$787 \$787 Deposit •2BR Apt \$944

\$944 Deposit •2BR Town-home

\$944/\$944 Deposit

Applications located

outside office door

Income Restrictions Apply

Email:

Sarah@werentky.com

Professionally Managed By

Winterwood

INCORPORATED



129,500 miles Silver gray, fully-loaded, garage kept, leather seats, tires likenew, full sports package manual/auto tran, lots of extras

Asking \$12,500 502-320-1003 Need to find

the right employee?

WE CAN HELP Reach the Franklin County market for less using the State Journal

classifieds. Need a quick quote? Submit your ad online State-Journal.com Call 502.871.4559

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PUBLIC NOTICE

Franklin County Schools Local Planning Committee "Finding" Meeting On behalf of the Franklin County School District Board of Education, the Franklin County School District Local Planning Committee will convene a meeting to consider a Finding to change the current District Facilities Plan. The meeting will be held at 5:00 pm on Thursday, March 16th, 2023 at 652 Chamberlin Ave, Franklin County Schools Board Office.

PUBLIC NOTICE

LEGAL ADVERTISEMENT

The Franklin County Board of Education will be accepting sealed bids beginning March 1, 2023 and ending at noon on March 10, 2023. Sealed bids will be opened March 10, 2023 at 2:00 p.m.

Bus 43 Bus 36 **Bus 80** Bus 32 **Bus 83** Bus 33 Bus 31

Bus 95

Bus 59

Bus 42

Forms relating to the bid proposals are available on the FCS website. If bidding on more than one bus, a form must be filled out for each bus. Contact Brad McKinney 502-330-3681 or Dale Penn 502-330-0923 for questions or to schedule an appointment. Checks only and item/items must be picked up 10 days after being notified of willing bid. There is no warranty or guarantee implied.

NOTICE Kentucky-American Water Company provides notice of its requested adjustment of

the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023 The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39: Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615. Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

PUBLIC NOTICE

LEGAL NOTICE OF AVAILABILITY

The United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services (WS) program, in cooperation with the Tennessee Valley Authority (TVA), has developed an Environmental Assessment (EA) to evaluate potential impacts to the quality of the human environment from the implementation of a management program in Kentucky to address damage caused by several bird species. The proposed action would implement an integrated methods approach using a variety of methods to reduce damage and threats of damage associated with several bird species in the state. The EA analyzes the potential for environmental effects associated with several alternative strategies to reduce bird damage and threats in Kentucky. WS and the TVA are requesting the public provide their comments on the EA.

Interested parties may obtain a copy of the EA by visiting website https://www.regulations.gov/docket/ APHIS-2023-0026 or by sending a written request to USDA/ APHIS/WS, 537 Myatt Drive, Madison, Tennessee 37115. WS and the TVA request that you submit comments on the EA electronically at the website listed or by sending written comments to the address listed. To receive full consideration, WS and the TVA must receive all comments by the end of the day on April 14, 2023.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage in hundreds of gallons, for each customer class to which the QIP Rider applies is Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at

Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Job Opportunities

Help Wanted Lawn Care Service. Must have drivers license, experience preferred, salary negotiable, based on experience. Must have transportation. Call 502-330-7278

Help Wanted! Immediate Opening for truck detailing Monday-Saturday. Experienced, determined. Pay-rate. 40 hours a week. Call 502-875-4050. Or come by in person: 100 Twin Oak Circle.

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Job Opportunities

Now Hiring Kellwell Commissary, LLC 1005 Hoover Blvd., Frankfort Day shift, 25-30 hours per

position available. Start as early as the next day! Walk in to apply or call Nick for more details at 859-509-2627

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

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Local Tri-Axle Dump Drivers (Home Daily)

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Job Opportunities

Vibrant Tech LLC seeks Software or Data Engineers. Primary worksite is Frankfort, KY but relocation is possible. Contact: hr@vibranttechllc.com

Real Estate

Real Estate Services

All real estate advertising in this

newspaper is subject to the Fair Housing Act which makes it illega to advertise "any preference" limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To omplain of discrimination call HUD toll-free at 1-800-669-9777

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The toll-free telephone number

for the hearing impaired is 1-800-927-9275

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129,500 miles Silver gray, fully-loaded, garage kept, leather seats, tires like-new, full sports package manual/auto tran, lots of extras Asking \$12,500 502-320-1003

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call 502.871.4559

SCOTT COUNTY DETENTION CENTER

The following is a listing of persons incarcerated in the Scott County Detention Center between February 6 and February 18,

February 6

—Benjamin Andrew Strunk, 32, of London; Serving warrant for other police agency. \$380

February 7

- —Jim Patrick Trusty, 40, of Georgetown; serving warrant for other police agency, firstdegree possession of controlled substance-methamphetamine third or greater offense. \$1,000
- -Marvin James Penn, 22, of Georgetown; failure to appear.
- -Wilmer Ely Hidalgo-Ferrera, 29, of Lexington; fourth-degree assault-domestic violence minor
- injury. \$500 bond. —Gabriela Elena Herrera, 24, of Sadieville; second-degree unlawful transaction with a minor. \$10,000 bond.
- -Zakaree R. Branum, 25, of Georgetown; serving warrant for other police agency. \$143

February 8

—Crystal Gail walker, 44, of Corbin; 105 court order to ap-

-Matthew Scott Stephens, 35, of Georgetown; drinking alcoholic beverage in public place first and second offense.

-Nicholas Bartlett Sawyer, 36, of Georgetown; careless driv-

ing, no break lights-passenger vehicle, license plate not legible, operating motor vehicle under

influence controlled substance first offense. \$5,000 bond. -Brent Edward Gardner, 40, of Nicholasville; operating on

-Nolan David Fitzpatrick, 46, of Lexington; failure to appear.

suspended or revoked operators

\$25 bond.

February 9

-Arron Nicole Vaughn-Burnett, 37, of Georgetown; license to be in possession, operating motor vehicle under influence controlled substance first offense, drug paraphernalia buying/possessing.

-Charles Justin Speake, 31, of Lexington; reckless driving, operating on suspended or revoked operators license, operating motor vehicle under influence-alcohol second offense.

–Daniel Perez, 30, of Georgetown; criminal littering, operating on suspended or revoked operators license, failure of non-owner operator to maintain required insurance first offense, leaving scene of accident-failure to render aid or assistance, firstdegree criminal mischief. \$5,000

-Shawn Douglas Lewis, 24, of Frankfort; 105 court order to

-Donald Gene Ellis Jr., 39, of Smithsgrove; 105 court order to

-Jared Elijah Distler, 34,of Georgetown; alcohol intoxication in a public place first and

second offense. -Taylor Lee Burden, 28, of Georgetown; first-degree pos-

session of controlled substance methamphetamine second offense. \$200 bond.

-Kevin Lee Browning, 105 court order to appear.

—David Cody Brown, 30, of Georgetown; 105 court order to

February 10

–Angel Mae West, 39, failure to appear. \$500 bond.

–Fabian Kabwe Ntumba, 29, of Lexington; commitment

-Steven William McCormick, 38, of Corinth. 105 court order to

-Timothy Morton Edmonds, 59, of Lexington; reckless driving, no operators-moped license, no registration receipt, no registration plate, failure to register transfer of motor vehicle, failure of owner to maintain required insurance first offense. \$200

-Kyle Phillip Dydall, 32, Alcohol intoxication in a public place first and second offense, crimi-—Anthony James Delmoro, 53,

of Georgetown; 105 court order -Harold Anthony Jones, 34, of

Bedford; commitment order.

February 11

-Kimberly faith Rife, 42, of Pilgrams Knob Virginia, operating motor vehicle under influence of alcohol first offense.

—Donald Rease Martin, 22, of Georgetown; non-payment of court costs, fees, or fines. \$794.40

-Jonathan Robert Hines, 37, of Melbourne; 105 court order to

-Anthony Michael Cifaldi, 22, of Louisville; serving warrant for other police agency. \$1,500

February 12

-Michael Blake White, 40, of Cincinnati, Ohio; improper turning, failure to illuminate head lamps, careless driving, second degree wanton endangerment-police officer, failure to wear seatbelts, improper parking violations, all other traffic offenses not listed, falsely reporting an incident, operating motor vehicle under influence. \$200 bond

-Adrienne Elizabeth Ross, 31, of Frankfort; rear license not illuminated, operating on suspended or revoked license, failure of owner to maintain required insurance first offense, first-degree possession of controlled substance-methamphetamine first offense, possession of marijuana, serving warrant for other police agency. \$5,000 bond.

—Natosha Lynn Oertli, 41, of Georgetown; no per atora-moped license, driving on DUI suspended license first offense.

-Jeremy Todd Mullanix, 42, of Georgetown; fourth-degree assault-minor injury, second degree strangulation. -Jhonatan Jared Barrera, 21,

of Georgetown; speeding 20mph

over limit, no operators moped license. \$300 bond.

February 13

-Yvonne Elizabeth Gonzalez, 35, of Morehead; serving warrant for other police agency. \$5,000 bond.

-Damion Raeshawn Happy, 36, of Lexington; operating on suspended or revoked operators license, driving without license, negligence in accident, thirddegree criminal mischief. \$500 –Tavish Leroy Raglin, 35, of

Georgetown; operating a motor vehicle - motorcycle functioning without an ignition interlock device, driving on a suspended license - DUI. \$2,000 bond.

—Larry Leon Washington, 51 of Louisville; fourth degree assault (domestic) third time within five years. \$5,000 bond.

February 14

–Johnna Dee Baker,48, of Georgetown; serving warrant for other police agency, firstdegree possession of controlled substance-methamphetamine first offense. \$6,000 bond. —Alex Sander Bravo, 18, of

Georgetown; no operatorsmoped license, trafficking in marijuana first offense, careless driving, improper display of registration plates, resisting arrest, drug paraphernalia buying/pos-

-Jesse English, 61, of Georgetown; failure to appear. \$10,000

CONTINUED ON PAGE 10

Public Notice

KENTUCKY-AMERICAN WATER COMPANY

Filing notice of request to increase amount of QIP Rider

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of

3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3.746.023. Average usage, in hundreds of gallons, for each customer class to which the QIP Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service

the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.

amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the

Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

WEDCO meeting Feb. 28

The WEDCO District Board of Health will hold its quarterly meeting on February 28th from 12:00 – 1:00 at the Harrison County Health Center located at 364 Oddville Avenue, Cynthiana, KY.

GEORGETOWN-SCOTT COUNTY PLANNING COMMISSION

Meeting for zone change

County Planning Commission will consider the zone change request (A-1 to R-1A) for the Hale Property (ZMA-2023-03) located on 233 Sebree Road. The Planning Commission will consider the application at their February meeting. This meeting will be held on March 9, 2023, at 6:00 pm in the Scott County Courthouse, 3rd Floor Court-

The Georgetown-Scott

All interested persons are invited to attend. For more information, contact the Planning Commission Office at 502-867-3701.

Rider applies is: Residential: 39; and Hydrant: 0. The effect on

KENTUCKY-AMERICAN WATER COMPANY

Request to adjust the KY River Authority withdrawal fee

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all

customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http:// www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The

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CITY OF GEORGETOWN

Public notice to inform closing of the CDBG-CV Utility Assistance Project PUBLIC NOTICE If there are any questions or com-

This notice is intended to

inform the residents of Georgetown, Kentucky that the City of Georgetown is in the process of closing out the CDBG-CV Utility Assistance Project. The project was funded by the Kentucky Community Development Block Grant Program. A public hearing will be held at Georgetown City Hall, 100 N. Court Street, Georgetown, KY 40324 on March 1, 2023 at 9:00 AM EST. The purpose of this hearing is to review past use of

funds and program performance.

ments about the project, please direct them to the following: Mayor Burney Jenkins

100 N. Court Street, Georgetown, KY 40324 1/502 - 863 - 9800

1/800 - 648 - 6057Discrimination Clause The City of Georgetown does not discriminate on the basis of race, color, national origin, sex, sexual

orientation, gender identity, age,

vides, upon request, reasonable

accommodation, including aux-

religion or disability, and pro-

iliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact Mayor Burney Jenkins at 1/502 – 863 - 9800 at least five (5) days prior to the meeting. The TDD number for the hearing impaired is 1/800-648-6057.

Comment Due Date Written comments will be received until 9:00 AM EST on March 1, 2023.

WE DO Weddings, **Engagements**, **Births & Anniversaries!** You can drop them off, e-mail us

at news@news-graphic.com, or mail them to our office.

Deadline is Friday by 4:00 p.m. for the following week's Friday publication. (Example: If submitted by 4:00 on Friday, May 1,

announcement will run in Friday, May 8, paper.)



1481 Cherry Blossom Way, P.O. Box 2168

502-863-1111

Georgetown News-Graphic 7 Tuesday, February 28, 2023 www.news-graphic.com

KENTUCKY-AMERICAN WATER COMPANY

Filing notice of request to increase amount of QIP Rider

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and

Public and Private Fire Service

and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any



person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www. amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's

offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http:// psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by

mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

KENTUCKY TRANSPORTATION CABINET

Noxious weed control on state-owned right of way available by request

LEGAL NOTICE The Kentucky Transportation

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass

(Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum), Marestail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum),

Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation. ky.gov/DistrictPages

SCOTT COUNTY FISCAL COURT

Second reading of ordinance relating the Opioid Settlement fund March 10

PUBLIC NOTICE The Scott County Fiscal Court in their regular meeting on March 10, 2023 at 9:00 AM will have second reading of ORDINANCE NO. 23-02

An Ordinance relating to the annual budget, an amendment

for the current fiscal year to add the Opioid Settlement

The meeting will be held in the courtroom on the third floor of the Scott County Courthouse, 101 East Main Street, Georgetown, Kentucky.

A full text copy of said Ordinance will be available for public inspection in the office of the Scott County Judge/Executive, 2nd floor, Scott County Courthouse, Monday through Friday 8:30-

SCOTT COUNTY FISCAL COURT

Seeking bids for HVAC system for the SC Judicial Center by April 6

REQUEST FOR BIDS Scott County Fiscal Court is seeking sealed bids for a HVAC system to be located at Scott County Judicial Center, 119 North Hamilton Street, Georgetown, KY 40324. Specifications can be obtained at Lynn Imaging Planroom. Work is to be performed in accordance with the specifications as prepared

by Shrout Tate Wilson Consulting Engineers. Sealed, labeled bids can be mailed or hand-delivered to the office of County Judge/Executive, 101 East Main Street #210, Georgetown, KY 40324. The deadline is April 6, 2023 at 2:00PM. Scott County Fiscal Court has the right to reject any & all bids and waive informalities.

SCOTT COUNTY FISCAL COURT

Second reading of ordinance relating to add the ABC Fund

PUBLIC NOTICE The Scott County Fiscal Court in their regular meeting on March 10, 2023 at 9:00 AM will have second reading

ORDINANCE NO. 23-01 An Ordinance relating to the annual budget, an amendment for the current fiscal year to add the Alcohol Beverage Control (ABC) fund.

The meeting will be held in the courtroom on the third floor of the Scott County Courthouse, 101 East Main Street, Georgetown, Kentucky.

A full text copy of said Ordinance will be available for public inspection in the office of the Scott County Judge/ Executive, 2nd floor, Scott County Courthouse, Monday through Friday 8:30-4:30.

SCOTT COUNTY FISCAL COURT

Accepting bids for apparatus bay floor

Scott County Fiscal Court (Fire Department) will be accepting bids for preparing & finishing the apparatus bay floor at Station 1, 2200 Cincinnati Pike, Georgetown, KY. Bid specifications can be obtained at scottky. gov. Sealed bids can be mailed or hand-delivered to the office of County Judge/ Executive, 101 East Main Street #210, Georgetown, KY 40324. The deadline is March 16, 2023 at 2:00PM. Scott County Fiscal Court has the right to reject any and all bids and waive infor-

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1481 Cherry Blossom Way | 502-863-1111 Hours: Monday-Friday 9 a.m.-4 p.m. | www.news-graphic.com **KENTUCKY-AMERICAN WATER COMPANY**

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CITY OF GEORGETOWN

Sewer, water rates ordinance passed

CITY OF GEORGETOWN ORDINANCE NO. 2023-01 AN ORDINANCE AMEND-ING GEORGETOWN CODE OF ORDINANCES CHAPTER 40, ARTICLES III AND IV REGARDING SEWER AND WATER RATES. **SUMMARY**

1. Amends Georgetown Code of Ordinances Chapter 40, Article III, Section 40-378 to establish a schedule of sewer

2. Amends Georgetown Code of Ordinances Chapter 40, Article IV, Section 40-494 to establish a schedule of water

3. Provides for repeal of inconsistent laws, severability of provisions, and an effective date upon passage and publi-

The full text of this Ordinance is available for examination in the City Clerk's Office, 100 North Court Street,

PUBLICLY INTRODUCED AND READ FIRST TIME: February 13, 2023

or at www.georgetownky.gov.

PUBLICLY READ SECOND TIME AND PASSED: February 27, 2023

CITY OF GEORGETOWN

Ordinance 2023-03 passed on Feb. 27

ORDINANCE NO. 2023 - 03 AN ORDINANCE AMEND-ING SECTION 2-111 OF THE CODE OF ORDINANCES TO ADD ONE POLICE OFFICER AND ADJUSTING THE SCHEDULE OF COMPENSA-TION PAY GRADE 11 MAXI-MUM VALUE.

SUMMARY

1. Amends Section 2-111(c) of the Code of Ordinances to add one (1) Police Officer.

2. Adjusts the schedule of compensation to increase the Pay Grade 11 maximum to

3. Provides for repeal of inconsistent ordinances, severability of provisions and an effective date upon passage and publication. The full text of Ordinance

2023 - 03 is available for examination in the City Clerk's Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov. INTRODUCED AND PUB-

LICLY READ FIRST TIME: February 13, 2023 PUBLICLY READ SECOND TIME AND PASSED: Febru-

ary 27, 2023

age usage, in hundreds of gallic and Private Fire Service and Hydrant: 0. The effect on

CITY OF GEORGETOWN

Ordinance pertaining to annual budget passed

ORDINANCE NO 2023-02 AN ORDINANCE AMEND-ING THE ANNUAL BUDGET ORDINANCE FOR FISCAL YEAR JULY 1, 2022, THROUGH JUNE 30, 2023

SUMMARY

GENERAL FUND

Prior Year Revenues are increased by \$485,042.25. Property Tax revenues are increased by \$100,000. Occupational License Fee revenue is increased by \$500,000. Intergovernmental revenues are increased by \$10,766. General Government expenses are increased by \$20,610.28. City Clerk expenses are increased by \$10,728.90. City Council expenses are increased by \$3,254.55. Building Inspection expenses are increased

by \$14,561.23. Police expenses are increased by \$592,629.07. Fire expenses are increased by \$205,122. Code Enforcement expenses are increased by \$6,970.95. Public Works expenses are increased by \$202,301.03. Transfers to Other Funds are increased by \$39,630.25.

911 DISPATCH FUND

Intergovernmental revenues are increased by \$30,390. Dispatch expenses are increased by \$60,780.

GRANT FUND

Local Grant revenue is increased by \$25,000. State Grant revenue is increased by \$185,447.93. Federal Grant revenue is increased by \$204,202. Police expenses are increased by \$276,549.93. Fire expenses

are increased by \$29,100. Community Services expenses are increased by \$109,000.

ARPA FUND

Federal Grant revenue is increased by \$122,393.75. Transfers From Other Funds are increased by \$8,887.25. Fire expenses are increased by CEMETERY FUND

Intergovernmental revenues are increased by \$3,493. Transfers From Other Funds are increased by \$3,493. Cemetery Expenses are increased by

MEDICAL SELF-INSUR-ANCE FUND

Transfers from Other Funds are increased by \$495,511. Medical Plan Expenses are increased by \$495,511.

CAPITAL PROJECTS FUND Transfers from Other Funds are increased by \$27,250. Capi-

tal Expenses are increased by All ordinances or parts of

ordinances in conflict with this ordinance are hereby repealed. This ordinance shall take effect after its passage and publication according to law. The full text of Ordinance

2023 -02 is available for examination in the City Clerk's Office, 100 North Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: February 13, 2023

PUBLICLY READ SECOND TIME AND PASSED: February 27, 2023

GEORGETOWN MUNICIPAL WATER & SEWER SERVICE

Accepting construction bids for WWTP No. 2 project

Georgetown Municipal Water & Sewer Service (GMWSS) is accepting sealed bids for construction of the "Wastewater Treatment Plant (WWTP) No.2 - WAS Improvements Project" project, which includes the construction of a new 200,000 gallon gravity thickener prestressed concrete tank with jet aeration equipment, two (2) air blowers, and mixing equipment with one (1) pump, construction of a new precast concrete valve vault, site work, yard piping, SCADA integration and electrical connections. Sealed Bids shall be submitted to the offices of GMWSS at 1000 W. Main Street, Georgetown, KY 40324, until 2:00 pm local time on Tuesday, March 28, 2023, and then read aloud publicly and via conference call. To join conference call dial 502-603-5680 and enter access code: 01122#.

The Issuing Office for the

Bidding Documents is Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859-226-5850 or at http://www.lynnimaging. com. Bidding Documents may be viewed and ordered online by registering with Lynn Imaging and clicking on Enter Planroom. Prospective Bidders may examine the Bidding Documents at Lynn Imaging on Mondays through Fridays between the hours of 8:30 am and 4:30 pm. Bidding Documents also may be examined between the hours of 8:30 am and 4:30 pm (M - F) atthe offices of GMWSS at 1000 W. Main Street, Georgetown, KY 40324

Digital download or printed hard copies of the Bidding Documents may be obtained from Lynn Imaging upon payment of a non-refundable service charge as set by Lynn Imaging. Checks for Bidding Documents shall be payable to "Lynn Imag-

ing". Upon request and receipt of the non-refundable payment indicated above plus a nonrefundable shipping charge, Lynn Imaging will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than Lynn Imaging. Bids from anyone not on the Issuing Office's Plan Holders List will be returned unopened.

GMWSS reserves the right to waive any bidding informali-

ties and to reject any or all bids, for any reason. There will be non-mandatory pre-bid conference at 10:00 am on March 16, 2023 at the location of the Work. The Work is located at GMWSS WWTP No.2 at 900 Cherry Blossom Way, Georgetown, KY 40234. Contractors wishing to inspect the WWTP No.2 Buildings should contact Matthew Chancellor (GMWSS) at 859-509-3683 to schedule a site visit. There will be no site visits after 4 pm

Friday, March 24th. This project is OWNER funded and is not subject to Federal wage and hour provisions. A certified check or Bid Bond payable to the Georgetown Municipal Water and Sewer Services in the amount of five (5) percent of the Bid shall accompany the Bid. Bidders shall submit proof of qualifications to perform the Work as described in the Instructions to Bidders.

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NEW YORK TIMES CROSSWORD

ACROSS The NCAA's Crimson Tide, to fans Obsolescent devices with Rewind buttons Lincoln (toy set)

Cry from a congregation Scroll through a few books?

15 Proctored event Zero, zippo, zilch Hamilton's notes Couple's 60th anniversary [Spanish]

Fitting A panda's is almost entirely bamboo Saunter "Aw, rats!" [Dutch, Swedish]

31 a soul (no one) 32 Contraction in Deck the Halls" 33 Votes into office 34 Pie __ mode

35 Whom one might go see at "tooth hurty," per a classic joke [Czech] 37 Cartoon collectible

Cubans. for example Professional connections 41 Show the merits

of, say Goes with someone else [German] Center

45 Substance in a petri dish Bud

"I think we're done here" ... or a hint to translating each of the four shaded words in this puzzle Command-S,

on a Mac 55 Rhode Island, with "the" Furniture giant whose name is

an acronym 'You win' Prep school about an hour by train from London

Puzzle by Erika Ettin

59 Lifetime, for the U.S. Supreme Court 60 You might give

something up for this 61 Easy targets

DOWN Word after rock or rubber

Mine, in Marseille 3 Parent company of Facebook Odd exception Nullify

Bovine: cow:: corvine Family-friendly, as films

Sketchy behavior Phrase sung 36 times in a 1970

Beatles hit Plow-pulling pair Clique 12 Sort of cellphone text, for short

14 Collapsible camping gear "Uh-uh" 20 Taken care of, with "with" "It was all

("They were just pretending!") 24 Elder Obama daughter

25 Singer/activist Billy Cacophony Actor John, Sean

or Mackenzie Secretly included, in a way Things filling an agenda Letter-shaped

opening in hardware 32 Electrical transformer named for its creator Is tiresomely long,

as a meeting Gerund suffix 36 39 All for one and one for all

41 Widens,

as a pupil Prognosticator They get walked all over 46 Long (for) One of more

2/21

than 14,000 in Minnesota At any point Kings of ("Sex on Fire" quartet) 50 Stick around

awhile Facts and figures 52 Perched on

Desires Command just before giving a dog treat

ANSWER TO MONDAY'S PUZZLE:

s	A	G	s		J	0	N	G			М	A	1	N
A	M	Α	Т		A	٧	E	R		Н	0	R	D	E
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CAROLYN HAX 'Alarm bells' sound over baby name

No. 0117



BY CAROLYN HAX tellme@washpost.com

Dear Carolyn: My cousin is having her first child. She and her husband (both non-Hispanic White) have decided to name the baby Mateo. They work with people of Latino descent, and I believe this name is a nod to where they are situated in their lives. This seems especially strange to me nowadays when people are much more aware of cultural appropriation. They do not plan to raise the child bilingually. Is this name appropriate for them to use? I like it, but it is setting off alarm bells.

Cousin: I understand you mean well, but this really isn't your business.

- Cousin

Plus, you're projecting you "believe" they're nodding to something. If you're going to assume, then assume they just like the name.

Dear Carolyn:

Someone I have known since elementary school just professed to having feelings for me. I told them I don't see anything happening between us. I kinda did the "It's not you, it's me" thing, hinging it on plans that might take me to a new part of the country soon. I don't share

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 17 letters left over. They spell out the alternative theme of the puzzle.

All creatures great and small

CATSOFTDRSOTAOG KOALASMEEAUNNET NACILEPELWOYGRB ALAESRLFEDARE E EERFOIIIKEL CLAMVRRSTALF DUCKIAEURON E 0 1 BBWCWXOS 0 5 1 BRBAIOEI EECAEIRSLNI BMIUAHTBTGDI UEBGOVRLNNBLH ZETRHAYEABI E ZISUYELPEOEMAFL M E O W C O S R N P Z O O S E

Alert Clam Goat Rhinoceros Angelfish Cute Herbivore Roar Deer Rock Ants Hoot Arid Dove Horse Seal Bark Duck Joey Sing Snake Bear Echidna Koala Bellow Eels Lion Soft Bison Egret Meow Warble **Embryo** Wildlife Bray Mole Yaks Buzz Euro Native Neigh Yelp Care Feed Cats Fire Oxen Yowl Pelican Zebu Cavy Free Cheep Gibber Rabbit Zoos

their feelings, though I love them as a friend.

What are best practices now when I interact with them? We cross paths often - and we used to hang out together intentionally, but I suspect that will have to stop now.

- It's Me

It's Me: Why will it have to stop? Different people have different reactions, so there's no one rule. Some people in your friend's spot want to take a step back, to regroup and try to get past the feelings. Others would be really annoyed that being honest cost them a valued friendSolution: Some unique animals

ship, and would prefer to be trusted to handle the now-only-platonic friendship like an adult.

The only way to know which one you're dealing with is to be upfront, kind and flexible: "Hey, I'd like to stay friends, but I don't want to do anything insensitive. We good? Or would you like some space?' That kind of thing.

If you "suspect' because that's what your friend indicated or hinted at, then picture me backspacing everything and saying, yeah, if that's what they want, then intentional hangouts will have to stop.

FROM PAGE 1B

DAYTONA 500

myself that I was going to do something that I used to do for Ricky when we had tough days," Kelly said. "I just wrote him a note that only he would see. It was on top of the roll bar in front of him. and it just said, 'We believe.' That's been our motto the whole offseason that we believe.

"We're trying to get people to believe in Ricky Stenhouse Jr. again.'

Stenhouse's only other victories came in 2017, at Talladega and the summer race at Daytona.

Now the 35-year-old from Olive Branch, Mississippi, has a repeat win at Daytona in NASCAR's biggest race of the season.

"I think this whole offseason Mike just preached how much we all believed in each other. They left me a note in the car that said they believe in me and to go get the job done," Stenhouse said. "Man, this is unbelievable. This was the site of my last win back in 2017. We've worked really hard. We had a couple shots last year to get a win and fell

"It was a tough season, but man, we got it done, Daytona 500."

Kyle Larson was collected in the race-ending crash after he jumped out of line too early in an attempt to win the race. His disappointment was alleviated by Stenhouse's victory.

"Happy that Ricky won. I'm super happy. That's all I could think about after I crashed, waiting to hear that he won," Larson said. "He's one of my best friends, so I was like yelling into my helmet when I helped push him to the lead there. I was hoping it was going to stay green so

it would have been me or him win.

"I can't wait to go get changed and go give him a big hug because he is one of my great buddies."

Reigning Cup champion Joey Logano finished second in a Ford for Team Penske, which won the race last year with Austin Cindric.

"Second is the worst, man," Logano said. "Congratulations to Ricky. There's nothing like winning the Daytona 500. That's why it stings so much finishing second."

Christopher Bell was third in a Toyota for Joe Gibbs Racing and followed by Chris Buescher in a Ford for RFK Racing and pole-sitter Alex Bowman of Hendrick Motorsports in a Chevrolet. It marked the first time the pole-sitter has finished in the top five since Bill Elliott in 2001.

AJ Allmendinger was sixth for Kaulig Racing, Daniel Suarez seventh for Trackhouse Racing, and Rvan Blaney eighth for Team Penske. Ross Chastain of Trackhouse and Riley Herbst of Rick Ware Racing rounded out the top 10.

Action sports star Travis Pastrana finished 11th in his Daytona 500 debut, and Kevin Harvick was 12th in his final Daytona 500. Harvick is retiring at the end of the year.

Kyle Busch dropped to 0 for 18 in the Daytona 500, but contended for his new Richard Childress Racing team. He was the leader ahead of teammate Austin Dillon with three laps remaining in regulation when a spin by Daniel Suarez brought out the caution and sent the race to overtime.

"Back in 1998, that

would be the win, boys," Busch radioed his team in deliberate reference to how the late Dale Earnhardt won his only Daytona 500. There was no overtime then and Earnhardt won under caution.

Busch wound up 19th after the race-ending crash in second overtime.

"I think this is the first time I led lap 200, so I wish it was 1998 rules. But, no, it's just par for the course, just used to it and come down here every year to just find out when and where I'm going to crash and what lap I come out of the care center," Busch said. "Who won? I don't even know who

lucked into it." Busch was told Stenhouse was the victor.

"There you have it," he

replied. Seven-time NASCAR champion Jimmie Johnson made his return to the series and ran inside the top 15 for most of the race. He was collected in one of the crashes in overtime and finished 31st. Johnson has returned from two years racing in the IndyCar Series as part owner of Legacy Motor Club and he plans to enter a handful of races.

Brad Keselowski led a race-high 42 laps, but finished 22nd. He declined to speak to reporters after dropping to 0 for 14 in a race he desperately wants to win.

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Legals

Invitation to Bid Notice is hereby given by the Lexington-Favette Urban County Govern ment that bids will be received until 2 pm, local time on 03/14/2023 at the LFUCG procurement website, lonwave (below), for: RFP 12-2023 Housing Stability Services. Only online bids will be accepted for this solicitation. Additional information may be obtained at https://lexingtonky.ionwave.net or by calling (859) 258-3320.

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Legals & Public Notices

NOTICE Kentucky-American Water Company provides notice that it is filing with the

Kentucky Public Service Commission ("Commission") in Case No. 2023-00030

a request for an increase in the amount of its Qualified Infrastructure Program

Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a equest for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly pill for each customer class to which the increased fee applies is: Residential \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained

in this notice. A person may submit a timely written request for intervention

to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602,

establishing the grounds for the request including the status and interest of the

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thirty (30) days of the initial publication or mailing of this notice, the Commission

may take final action on the filing.

NEW YORK TIMES CROSSWORD

ACROSS

- 5 Bread that may be stuffed with
- Moves like a dog's tail 13 Clamp that transposes a
- guitar's pitch late!
- argument
- Actress Ward 20 Choose Red October in
- ety Museum,
- "I'm not THAT gullible!"
- 30 Witnessed 31
- 34 Sci-fi or horror Challenge for a translator, maybe
- ally comes with Elephant of children's books
- "Me too!" Quick plunge 43
- Cataclysm in world cultures Space missions
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Mac alternatives

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- Sky-blue
- the lore of many that collect data without landing
- Patrick
- Response from someone who equipment merely glanced at an online post, product used to maybe
 - Poker buy-in What a UFO might really be EPA pollution stat

Puzzle by Aaron M. Rosenberg and Jeff Chen

flame or romance 22 Journalist/politi-

27

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37

40

- Clogs, as a machine or process Surgeon's stitch 12
- Clearheaded Go through one of life's significant moments

Family

upset at guests who left party early

CAROLYN HAX



BY CAROLYN HAX tellme@washpost.com

2/28

of Thrones"

Black-and-white

Christmas tree

Like apartments

With little effort

solve a sudoku

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Sharp turn

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ANSWER TO MONDAY'S PUZZLE:

C H E M A U T O

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mixed with

Dear Carolyn: My son was married last Sunday, and it was a wonderful day about a three-hour drive from where we all live. My sister and my son are very fond of each other, and my son babysat their nowyoung-teen boys often. We knew they wouldn't stay till the end. But we hadn't expected they would leave after the meal, before any speeches, on the grounds their child "hadn't done his homework" for the following school day.

My son was extremely upset, though later he said that he was over it. I said to him that I know my sister, her husband and her boys have had a tough time lately.

There's no way to change what has happened, and no amends or salvage to be made. The wedding was otherwise pure joy.

My problem is that I am still irrationally, incandescently furious with my sister and brother-in-law on behalf of my son. I always find avoidable but irreversible losses disproportionately upsetting and the hardest to process. I'm not sure I trust myself to keep silent to my sister and brother-in-law forever about something that really hurt my son. Is there

FIND THE WORDS

This is a theme puzzle with the subject stated below. Find the listed words in the grid. (They may run in any direction but always in a straight line. Some letters are used more than once.) Ring each word as you find it and when you have completed the puzzle, there will be 17 letters left over. They spell out the alternative theme of the puzzle.

Kick back and relax

AROTTSKATEODULC BEAPERGOLAPNL OA UHKOXDLARURAA CTNEVEVAEEZSR SAKPKNUDSYTAI CELLONOISSIMD CWAATPULCLMTR AWYURLINIAI ARLZCELEWTTPL DZMISASAINYS HLEENUBBDNEMU IOPOLTAWKPER TDKOTTEISGORF SLEEPSNTIKMOE AA BEERSERETTOPBCW

Abseil	Coast	Lazy	Seesaw
Adept	Cruise	Ludo	Skate
Admission	Dawn	Netball	Sleep
Aunty	Draw	Open	Song
Bait	Dunk	Party	Surf
Bask	DVDs	Pergola	Swimming
Beer	Event	Play	Tonic
Book	Expo	Pool	Trail
Calm	Farm	Potter	Trip
Canoes	Frogs	Puzzle	Walk
Cats	Hikes	Results	Wash
Cello	Idle	Rural	Weather
Chat	Knit	Sand	Wine
City	Laps	Scuba	

any way I can say anything, if only in response when she says at some point that she's sorry they couldn't stay longer?

- Upset

Upset: Your son is upset, for real reasons. But your sis and brother-inlaw didn't "hurt" him in the sense of showing malice or intending harm.

This is a hurt of failing to anticipate what your son might have felt, yes. For perspective, consider they may have felt "hurt," too, that he/you booked a life event three hours away on a school night despite full awareness of

Solution: Take a little me-time

their young teenage kids. Or they had something bigger going on and they handled it internally the best they could and their handling wasn't that great.

Regardless: They came, they celebrated your boy. They maybe dropped the ball. That's not the same as grievous emotional injury, is it?

There's room to downgrade this from injury to bummer. I urge you to make that choice. Assume they had their reasons and life will balance things out.

And when it's time to say something: "We were so sorry you had to leave. Hope everybody's OK."

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Legals

Public Notice
Thoroughbred Liquor, LLC, mailing address 6400 Polo Club Lane, Suite 100, Lexington, KY 40509 hereby declares intention to apply for a NQ Malt Beverage Retail Package License, Quota Retail Package License and Special Sunday sales License no later than March 1, 2023. The business to be located at 6400 Polo Club Lane, Suite 100, Lexington, KY 40509, doing business as Thoroughbred Liquor. The owner is as follows: Harpreet Singh of 230 Legacy Drive, Nicholasville, KY 40356. Any person, association, coporation, or body politic may protest the granting of the licenses by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601 within 30 days (KRS 243.430) of the date of this legal publication. IPL0111301 Feb 28 2023

Public Notice

Lansdowne Liquor, LLC mailing address 3527 Lansdowne Drive, Lexington, KY 40517 hereby declares intention to apply for a NQ Malt Beverage License, Quota Retail Package License and Special Sunday Sales License no later than March 15, 2023. The business will be located at 157 B East Reynolds Road, Lexington KY 40517, doing business as Lansdowne Liquor. The (owners; Principal Officers) are as follows: Maninder Kaur of 4625 Marcus Trail, Lexington, KY 40509. Any person, association, coporation, or body politic may protest the granting of licenses by writing the Dept. of Alcoholic Beverage Control, 500 Mero Street, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this publication. Feb 28 2023

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39: Commercial: 342: Industrial 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Othe Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%), Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602 establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Legals & Public Notices

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed or the Commission's website: http://psc.kv.gov/case/viewfilings/2022-00049. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at http://psc.ky.gov or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements

(1) Customer agrees to enroll in the program with the Company for a minimum term of one month.

(2) Customer is current on their natural gas bill and does not have an outstanding balance.

(3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center. **GREEN GAS PROGRAM RATES**

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below

3.5766 per Mcf

Green Path Rider 50% Option 1.7883 per Mcf

NOTICE OF PUBLIC SALE.

Green Path Rider Net Zero Option

Notice is hereby given that PODS Enterprises, LLC will sell the contents of certain containers at auction to the highest bidder. Credit/Debit payments only accepted on the website. Auction will be held online at www.StorageTreasures.com starting on March 8, 2023 and ending on March 15, 2023. Contents to be sold may include general household goods, electronics, office & business equipment, furni-ture, clothing and other miscellaneous

TOO MUCH

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STUFF?

Feb 28 2023

PUBLIC HEARING The Urban County Planning Commission will hold a public hearing on

Thursday, March 9, 2023 at 1:30 p.m., in the Council Chambers, Government Center, 200 E. Main St., Lexington, to consider subdivision and development plans and other items. To view the list of applications, please https://www.lexingtonky.gov/ planning-commission or contact the Division of Planning, 101 E. Vine St., Lexington, KY, 859.258.3160. IPL0111615 Feb 28 2023

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APARTMENT HUNTING?

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STORY

SEC) could be set up to thrive.

Omen one. None of the eight Kentucky teams that have won an NCAA championship ever lost a game - not a single one — to border rival Tennessee.

At least for now, that box is checked for the 2022-23 Wildcats. UK stunned UT 63-56 in Knoxville on Jan. 14, then spanked the Volunteers again 66-54 at Rupp Arena on Feb. 18.

With Rick Barnes' Vols seeded No. 5 in this week's SEC Tournament and Kentucky seeded No. 3, the only way UT can get another shot at UK would for both teams to make the league tourney championship game.

Omen two. All eight of UK's NCAA title teams had at least one product of Kentucky high school basketball among their top six scorers.

Presently, that box is checked, too, for the 2022-23 Wildcats. Former Covington Catholic star CJ Fredrick is averaging a relatively modest 6.7 points per game but that makes him UK's sixthleading scorer, narrowly ahead of freshman forward — and Akron, Ohio, product — Chris Livingston (6.3 points).

Omen three. Since the **SEC Tournament was** relaunched in 1978-79 after a long period of dormancy, no Kentucky team that has gone to the NCAA Final Four has ever done so without first reaching the SEC Tourna-

1998, 2011 and 2015, UK teams that made the Final Four preceded that achievement by winning the SEC tourney.

2012 and 2014, Wildcats teams that reached the

FROM PAGE 1B



Pressed into duty as Kentucky's "point forward" due to injuries to UK's guards corps, Wildcats forward Jacob Toppin (0) had 21 points, four rebounds, three assists, a steal and a blocked shot in the Cats' 88-79 victory at Arkansas on Saturday.

tional semifinals preceded that success by finishing as SEC tourney runner-up.

So when Kentucky opens play in the SEC tourney quarterfinals in Georgia or LSU, the curseeking to put another omen of past UK NCAA tourney success in their

In the larger picture, the track record of conference tourney success preceding NCAA Tournament triumph is not as pronounced for other teams as it has been for Kentucky.

Since the NCAA tourney expanded to at least 64 teams in 1984, there have been 37 national champions crowned (as you will recall, there was no NCAA Tournament in 2020 due to efforts to contain the coronavirus pandemic).

Of those 37 NCAA champs, fewer than half, 16, won their conference ning the national tourney. In more recent seasons, five of the past 12 NCAA tournament.

Whether one sees causation, correlation or coincidence in the shared traits of past UK chamis a matter of individual

judgment.

Obviously, not every Kentucky team that has swept Tennessee has gone on to win the NCAA title.

Not every UK season that has featured a product of Kentucky high school hoops among the Wildcats' top six scorers has ended with the Cats as national champs.

Not every Kentucky team that has reached the finals of the modern SEC Tournament has gone on to make the NCAA Tournament Final Four.

But at least so far in UK basketball history, not checking those three "omen boxes" has never ended with Kentucky being the last team to cut down nets.

This weekend, Oscar Tshiebwe, Jacob Toppin, Antonio Reeves and Co. will be seeking to end Kentucky's five-year drought of not making the SEC Tournament finals (due to COVID-19, there was no SEC tourney in 2020).

If you put stock in the omens, the 2022-23 Cats returning UK basketball to the SEC Tournament finals could be a key to Wildcats success in the far more important tourney to follow.

Mark Story: 859-444-4731, @markcstory

Kentucky stays put in new AP Top 25 rankings. Where does bracketology have the Wildcats?

BY BEN ROBERTS hroherts@herald-leader.com

A strange week on the basketball court didn't affect Kentucky's standing in the final AP Top 25 rankings of the regular season.

The Wildcats remained at No. 23 in the AP poll Monday, the same spot as the previous week. UK returned to the AP Top 25 last week while on a fourgame winning streak after being absent from the rankings for nearly two months.

Kentucky started the final week of the regular season with a surprising 68-66 loss to Vanderbilt in Rupp Arena, a game in which starting point guard Cason Wallace left in the opening minutes of the second half with a lower leg injury and did not return. UK then played without Wallace at Arkansas on Saturday but managed to upset the Razorbacks 88-79, thanks in large part to a 37-point performance from senior guard Antonio Reeves.

Houston remained at No. 1 in the rankings, with UCLA, Kansas, Alabama and Purdue rounding out the top five.

No. 4 Alabama, which lost its regular-season

finale to Texas A&M on Saturday, is the top-ranked team in the Southeastern Conference. Tennessee is No. 17, with Texas A&M moving up to No. 18, Kentucky staying out at No. 23 and Missouri rounding out the poll at No. 25.

The SEC Tournament begins Wednesday, but Kentucky won't play its first game in the event until around 9:30 p.m. Friday, when the Wildcats will get either Vanderbilt, Georgia or Louisiana State for their quarterfinal matchup. A win there, and UK would play Saturday afternoon with Texas A&M, Auburn and Arkansas as the possible oppo-

The SEC Tournament title game is set for 1 p.m. Sunday on ESPN.

The consensus from the latest bracketology updates going into conference tournament week indicate that Kentucky is in the vicinity of a 6 seed.

The post-weekend proiections from BracketWAG.com and The Athletic both have the Wildcats on the 6 line. BracketWAG has UK playing the winner of a Wisconsin-Nevada "First Four' game in the first round, with Greensboro and Louisville as the two site assignments. The Athletic

projects Kentucky as a 6 seed playing Rutgers in the first round, with Columbus and Kansas City as the Cats' tournament sites.

On Sunday, a "mock selection committee" consisting of several bracketologists went through the process of collectively setting a 2023 NCAA Tournament bracket - based on the same principles the NCAA committee uses and ended up with Kentucky as the 6 seed with Columbus as its openingweek site and playing in the Louisville Regional. That bracket has a firstround matchup with the winner of a Penn State-Nevada "First Four" game and 3-seeded Marquette as a possible second-round matchup for the Wildcats.

ESPN's Joe Lunardi updated his bracketology board Sunday night, placing Kentucky as a 7 seed with West Virginia as its first-round matchup. Lunardi has UK staying close to home, with Columbus as the first site and playing in the Louisville Regional.

And CBS also has Kentucky as a 7 seed, matched with 10-seeded Boise State in Denver for the first week of the tournament, with 2-seeded Kansas State as a possible second-round matchup. CBS also has the Cats playing in the Louisville Regional.

The one-hour Selection Sunday show is set for 6 p.m. Sunday on CBS.

Ben Roberts: 859-429-2848, BenRobertsHL





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BLUE GRASS AIRPORT FAYETTE COUNTY, KENTUCKY MAINTENANCE FUEL TRUCK PROJECT NO. 2302

SEALED BIDS for the Maintenance Fuel Truck and other incidental items will be received by the LEXING-TON-FAYETTE URBAN COUNTY AIRas "LFUCAB") in the Engineering Of fice until and not later than 2:00 PM Local Time on the 23rd day of March 2023, at which time the Bids will be Blue Grass Airport Board Room.

THE PROJECT EQUIPMENT consists of a Maintenance Fuel Truck at Blue Grass Airport.

THE CONTRACT DOCUMENTS (Drawings, Specifications, Bid Forms, etc.) may be purchased at the following location: Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, 859-255 1021, www.lynnimaging.com. Copies of the Contract Documents may be obtained at a cost of \$75.00.

PRE-BID. No Pre-Bid meeting.

TITLE VI SOLICITATION NOTICE. LFU CAB, in accordance with the provisions of Title VI of the Civil Rights Ac of 1964 (78 Stat. 252, 42 U.S.C. §8 2000d to 2000d-4) and the Regula tions, hereby notifies all bidders that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprise will be afforded ful and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

RIGHT TO REJECT ANY AND ALL BIDS. The LFUCAB proposes to award the Contract to the lowest responsive and responsible Bidder. Bidder is ad-vised that LFUCAB reserves the right to reject any and all Bids submitted to waive any and all informalities, ir regularities and/or technicalities in any Bid, to accept any Bid deemed advantageous to it; and, to negotiate changes, deletions, or additions to these Contract Documents with the successful Bidder.

Translation services will be provided upon request.

Bids must be submitted on the standard form of Bid Proposal, and the successful BIDDER will be required to execute the Standard Form of Con-IPL0112382

NEED A PLUMBER?

> **Let Classifieds Help** HERALD-LEADER

Legals & Public Notices

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-Americar Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Announcements

Announcements NOTICE IS GIVEN

that the Yoga Health & Therapy Center is no longer located at 322 W. Second St., Lexington, KY 40507. Please direct your calls to 859-254-9529.

NOTICE IS GIVEN

that the Yoga Health and Therapy Center is no longer located at 322 W. Second St., Lexington, KY 40507, and Karen Lodes is NOT associated with this business. Please direct your calls to 859-254-9529.

Animals

WWW.BRICKHOUSEDOODLES.COM

AKC STANDARD POODLE BABIES 864-431-0901 WE DELIVER!

Merchandise

Miscellaneous

Used Farm Equipment FORD 5000 Tractor & Loader \$8500, BUSH HOG 3210 \$10,500, VER-MEER 504l Silage Baler \$7500, MF 450 Baler \$950, JOHN DEERE rol Bar \$700, AGRIC 80 Tiller \$2800 10' Aerator \$7500. (859)771-5886

Masters Tournament Tickets For Sale

4 Sunday Masters Golf Tickets 4 Masters Golf Tournament tix for sale. If interested cal 606-922-1665

AYALA CONCRETE LLC. We offer Concrete, Stone, Brick, and demolition services. BBB rating A+. Call (859) 621-1126

LEAKS. RE-ROOF tearoffs. LEAKS, RE-ROOF tearoffs, gutter cleaning. Member of BBB. Fully ins. & workmans comp. 859-539-1037

Service Directory

concrete concrete all types of concrete brick and stone work. Driveways, sidewalks, retaining walls, brick repairs and tuck lays and sealers small jobs are welcome Call Valentin @859-421-9518

Home & Business Improvement

Affordable Remodeling Handyman Services Kitchen, Bath basements, all floor types, all drywall finishes, repairs & installs, roofs, land-scaping, lawn maint, fencing installs & repairs, all decks, int/ext painting, Insured, licensed, registered, workmans comp. BONDED 859-410-4330

Affordable vinyl siding & gutters, flashings 859-396-0818

J&J Handyman fully insured Call Jeff 859 368-1771

Larry Isaac Roofing 859 644-2168

Roofing And Leak Repair

All Carpet Repairs/Stretch/ Pet & Water Damage/Rotten/ Squeaky 30+ yrs exp. 859-225-3863

Lawn/Garden/Landscaping/Trees

Dailey's Lawn Service Lawn mowing, landscaping, and odd jobs. 859-536-6675

Misc. Service

FIREWOOD FOR SALE 4 X 8 \$165.00 \$20 delivered - \$20 if stacked 859-293-0288

HERALD-LEADER KENTUCKY.COM

ment championship game. In 1984, 1993, 1997

Meanwhile, in 1996, NCAA Tournament na-

Nashville on Friday night against either Vanderbilt, rent Cats will commence

tournament prior to winchamps won their league

pionship/Final Four teams

said. "If that means win

games like today, great."

a crazy shot or under strange circumstances, Calipari continued, so be

it happens. But as long as we play, we fight, we execute. We're preparing for that next tournament. And that's the most important thing."

SEC TOURNAMENT

in Nashville (All times Eastern)

7 p.m.: No. 12 seed

About 9:30 p.m.: No. 11 Georgia vs. No. 14 LSU (SEC Network)

No. 9 Mississippi State (SEC Network)

(SEC Network) **7 p.m.:** No. 7 Auburn vs. No. 10 Arkansas (SEC

Vanderbilt vs. Georgia-LSU winner (SEC Network)

1 p.m.: No. 1 Alabama vs. Florida-Mississippi State winner (ESPN)

About 3:30 p.m.: No. 4 Missouri vs. Tennessee-South Carolina-Ole Miss winner (ESPN)

A&M vs. Arkansas-Auburn winner (SEC Network) **About 9:30 p.m.:** No. 3 Kentucky vs. Georgia-

Saturday

and about 3:30 p.m. (ESPN) Sunday

1 p.m.: Championship

Ben Roberts: 859-429-2848, BenRobertsHL

game (ESPN)

BASKETBALL

son, it's that when the Cats actually have some time to prepare for opponents knowing what their personnel will be, they perform better. That was the case Saturday in Fayetteville, where Calipari was told Cason Wallace and Wheeler would be out, and Fredrick would be limited, ahead of time, giving UK a chance to plan accordingly. Antonio Reeves scored 37 points in the upset victory

that followed. "It just shows, if someone gets hurt, if we're outmanned — we have guys who can step up and perform," said Jacob Toppin, who added 21 points Saturday. "That shows what type of team we are. Going into the (SEC) tournament, hopefully we're healthy and we can get back to our full team strength and start beating people. If we have to play with some guys out, we know — after today — that

we can do that." And they'll probably

have to do that. Wheeler will almost certainly be out for the SEC Tournament, according to the timetable that Calipari offered on his recovery last week. (It stretches into NCAA Tournament time.) Fredrick is also likely to remain limited as he continues to battle a rib injury. Wallace is the wild card. He rolled his ankle Wednesday night and was ruled out Saturday with a "lower leg injury.'

Calipari offered no insight on his availability for the SEC Tournament.

"I have no idea," he replied to a question of whether Wallace would play. "No idea."

If the Cats get him back by late Friday night, that'll be a plus. If not, they've shown they can make do

without key players, if

they have time to prepare. Both of Kentucky's four-game winning streaks since SEC play began came with key players out but after UK worked through lineup changes with bad losses first. Perhaps the Vandy defeat on

Senior Night last week is that loss this time around. If Kentucky beats the Vanderbilt/Georgia/LSU winner, the Cats will get either Texas A&M, Auburn or Arkansas in the semifinals. And if they get through that game, they'll be playing for the SEC championship for the first

time in five years. The early odds indicate UK is the most likely team to do just that. DraftKings has the Cats as a 9-2 shot to win the SEC title, with the shortest odds to advance to the championship game of any team on that side of the bracket. (Texas A&M is 5-1 to win the tournament.) Alabama (+170) and Tennessee (+280) — the No. 1 and 5 seeds, respectively, on the other side of the bracket have the shortest odds to cut down the nets in Nashville, according to

DraftKings. Always one to downplay the overall meaning of the league tournament, Calipari struck a similar tone after Saturday's victory. This week's SEC Tournament won't be as much about winning games, the UK coach said, as it will be about continuing to play the way Kentucky needs to play once the NCAA Tournament — the one that really matters - be-

"What I'm saying from

this point and through the

weekend tournament: We

we've got to fight, how we

have to execute," Calipari

have to understand how

we've got to play, how

If it means UK loses on

"Stuff like that happens,

At Bridgestone Arena Wednesday

South Carolina vs. No. 13 Ole Miss (SEC Network)

Thursday 1 p.m.: No. 8 Florida vs.

About 3:30 p.m.: No. 5 Tennessee vs. South Carolina-Ole Miss winner

Network) About 9:30 p.m.: No. 6

Friday

7 p.m.: No. 2 Texas

LSU-Vanderbilt winner (SEC Network)

Semifinal games at 1:00

2023 to answer any forthcoming indictment(s). The uniform citation (Control #EE78723) filed by KSP Trooper Hacker

to appear in Circuit Court on April 04,

after he arrested Parkey on February 07, 2023 states that Trooper Hacker was contacted and advised that Parkey was having a "texting" relationship with a

Mays, Lana Nicole; Op-

erating On Suspended/

License; Continued to

2/20/2023, send court

McQueen, Brandon;

Operating On Suspend-

ed/Revoked Operators

License; License To Be

In Possession; Failure

Continued to April 17,

McQueen, Lisa; Poss

Controlled Sub, 1st

Degree, 1st Offense

(Methamphetamine):

Controlled Substance

Container, 1st; Drug

Prescription Not In Orig

Paraphernalia- Buy/Pos-

sess; Continued to May 15. 2023 @9:30AM

McQueen, Lisa R; Oper

1st; Continued by agree-

McQueen, Regina Gail;

Non Payment Of Court

Costs, Fees Or Fines

Parkey, David Jason;

No Tail Lamps; Failure

Of Owner To Maintain

Required Insurance/Se-

curity, 1st; No/Expired

Mv U/Influ Of Subst-

ment to 5/15/2023

To Wear Seat Belts:

2023 @9:30AM

Revoked Operators



David Parkey

16-year-old juvenile female on Facebook Messenger.

Parkey had appeared before Judge Henria Bailey-Lewis for an arraignment hearing (Case #23-F-00029) a week earlier (02/13/23). During the arraignment for these charges, Parkey entered a plea of "not guilty". To protect the identity and priva-

cy of the victim, the court ordered the search warrant and evidence sealed. Judge Bailey-Lewis set his bond at \$10,000 cash and ruled that Parkey should be considered a danger to himself or others. As in all cases at this stage of adjudication, the defendant is presumed innocent until proven guilty by

Enhancement Poss Con-

' Continued from 3 **COURT NEWS** /

Kentucky Registration Receipt; Continued to 3/6/2023 @9:30AM Parks, David W: Failure To Wear Seat Belts; Dismissed w/o prejudice w/warning, Failure To Produce Insurance Card; Counts 2-3 Dismissed w/o prejudice, No/Expired Kentucky Registration Receipt Parrett, Kelly; Receiving Stolen Property U/\$10,000; Failure To Appear, Citation for Misdemeanor (2 counts); Continued to April 3, 2023 Ray, Catherine; Non Payment Of Court Costs, Fees Or Fines Rose, Vester Lee; Failure Of Owner To Maintain Required Insurance/ Security, 1st; No Operators/Moped License; Failure To Appear, Citation For Misdemeanor (2 counts); Court Trial 3/20/2023 @9:30AM, Appoint DPA Short, Stephen F; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine);

Drug Paraphernalia-Buy/Possess; Def waives preliminary hearing and stipulates to probable cause on count #1, hand case over to grand jury for consideration and recognize def to appear in circuit court on 4/4/2023 @10:30AM to answer indictment Sizemore, Joeanna: Abuse Or Neglect Action- UJC (2 counts); **Endangering The** Welfare Of A Minor; Continued to 2/13/2023 @9:30AM Smith, Jeffery Lynn; Failure To Produce Insurance Card; Counts 1-2 Dismissed w/o prejudice, No/Expired Kentucky Registration Receipt Sparks, Justin Wayne; No Tail Lamps; Counts 1-9 Not Guilty Plea, No/ **Expired Registration** Plates; No Motorcycle Operators License; Operating Vehicle W/ Expired Operators License; Failure Of Owner To Maintain Required Insurance/Security, 1st;

trolled Sub, 1st Degree, 1st Offense (Methamphetamine); Failure to Register Transfer Of Motor Vehicle; Inadequate Silencer (Muffler); Failure To Or Improper Signal; Preliminary Hearing 3/6/2023 @9:30AM Spivey, Christopher Allen; Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Counts 1-2 Not Guilty Plea, 1st Degree Possession Of CS/Heroin, 1st Offense; Preliminary Hearing 2/20/2023 @9:30AM, Appoint DPA Steele, Dustin; Careless Driving; Driving On DUI Suspended License-1st Offense; Failure To Wear Seat Belts: Failure To Appear, Citation For Misdemeanor; Pre-Trial Conference 3/20/2023 @9:30AM Steele, Dustin Everett: Non Payment Of Court 6-11 w/felony Costs, Fees Or Fines;

effort to pay not due to an inability to pay, 12 days jail (credit 12 days) Truett, Robert S; No/ Expired Kentucky Registration Receipt; Counts 1-3 Dismissed w/o prejudice w/proof, No/Expired Registration Plates; Operating Vehicle W/Expired Operators License; Oper My U/Influ Of Cont Sub-1st: Poss Controlled Sub, 1st Degree, 1st Offense (Methamphetamine); Poss Cont Sub, 3rd Degree- Drug Unspecified; Poss Cont Sub, 2nd Degree- Drug Unspecified (2 counts); Controlled Substance Prescription Not In Orig Container, 1st (3 counts); Probable cause found on count #5, hand case over to grand jury for consideration and recognize def to appear in circuit court on 6/4/2023 @10:30AM to answer indictment, send counts 4 and counts

Jackson County Sun

SERVING YOU SINCE 1926

JACKSON COUNTY EXTENSION SERVICE

1408 Main Street South • P.O. BOX 188 MCKEE, KY 40447-0188 PHO: 606-287-7693 FAX: 606-287-7694

Email: http://ces.ca.uky.edu/jackson/

FEBRUARY 13, 2023

The Jackson County Cooperative Extension Service is currently taking bids for the following jobs:

- Cleaning services for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)
- tension Service main office and the Extension Conference Center, ECC, (old Dollar General building)

Mowing/Landscaping services for the Ex-

 Building Maintenance for the Extension Service main office and the Extension Conference Center, ECC, (old Dollar General building)

Bid forms can be picked up at the Jackson County Extension Service, 1408 Main Street South, McKee, KY anytime Monday - Friday, 8:00 a.m. - 4:30 p.m.

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2023-00030 a re-

quest for an increase in the amount of its Qualified Infrastructure Program Rider

("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for

the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18.720: Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lex ington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.kv.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Classifieds

FOR RENT

ACCEPTING APPLICATIONS FOR **APARTMENTS** They are painted and clean. NO application fee. Fast, friendly service. Check with Your rent could be cheaper at the Housing Authority of

McKee (Rocky Hill Heights Apts.) Laundry on site, Two playgrounds and basketball court. Rent based on income. Call today. (606) 287-8777 Housing Authority of McKee, Rocky Hill Heights, 1405 Roberts Ct., Ofc., McKee, Ky 40447 NOW TAKING **APPLICATIONS** 9 AM TO 1 PM MONDAY - FRIDAY

MCKEE MANOR **APARTMENTS** Housing for the el-Must be 55 derly. or over. 1 bedroom apts. Rent based on income less allowable medical deductions. On site management. We pay the electric, water, sewage and garbage bills. Stop by or call today and ask

tfn

us about our specials. Call 606-287-8990 TDD 1-800-247-2510 EHO, tfn

LEGALS

Notice is hereby given that Ronda S. Grimes has been appointed Administratrix of the estate of Tibor Ray Bocska by the Jackson County District Court. All persons having claims against the estate of Tibor Ray

Bocska are requested to present same, verified according to law, to said Administratrix within six months from 2.20.2023. All persons indebted to said estate are notified to pay said indebtedness to the Administratrix. Attorney: Hon Michael F Eubanks

Notice is hereby given that Keith Combs has been appointed Administrator of the estate of Wanda Combs to said estate are notified to pay said indebtedness to the

Court finds insufficient

Todd by the Jackson County District Court. All persons having claims against the estate of Wanda Combs lodd are requested to present same, verified according to law, to said Administrator within six months from 2.20.2023. All persons indebted

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The reguested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39 Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615. Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Attorney: Hon. Juliana Case # 2..P.00029

Administrator.

Coffey

Non-Discrimination Statement

Peoples Rural Telephone Cooperative participates in U.S. Department of Agriculture pro-

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW., Washington, DC 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: <u>program.intake@usda.gov</u>.
- USDA is an equal opportunity provider, employer, and lender.

Jackson County Sun Business Directory





Berea, KY 40403 TodaysFamilyDentalKy@yahoo.com 859-986-5391

www.TodaysFamilyDentalKy.com

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Agent

AUTO | HOME | LIFE | BUSINESS | A MEMBER SERVICE | KYFB.COM Small town service. Big time commitment.

No matter where you live in Kentucky, there's a Kentucky Farm Bureau Insurance agent nearby committed to taking care of your insurance needs

1342 Main St South • McKee, KY 40447 9am 4 pm • Monday - Friday (606) 287-7124

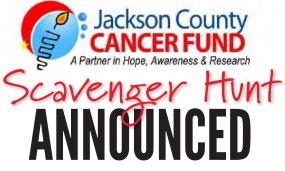
KENTUCKY FARM BUREAU



INSURANCE

BIG ON COMMITMENT.

2 | WEDNESDAY, MARCH 1, 2023 | JACKSON COUNTY SUN



The Jackson County Cancer Fund will be having a scavenger hunt. Participant will be looking for places and buildings through clues that will appear in the Jackson County Sun and on Channel 9 each month.

Anyone who would like to participate can send \$5.00 and your name to the

Jackson County Cancer Fund P.O. Box 1250 McKee, KY 40447

Participants will need to figure out the clues, go the location and take a picture. The last clue will be given at the next Festival of Hope. When the first person with all the pictures in order finds Charlene Tillery they will win a silver dollar valued at 38.00.

Nineth Clue

What building once hosted the **Tyner Post Office?**

The Annville Adult Day Health Care Center is hiring for IN-HOME ATTENDANT care positions.

Start pay based upon experience, ranges from \$10.00 to \$11.00 an hour plus mileage and raises given within the first year. We currently are paying extra money on the hour at a rate varying from \$8.00 to \$10.20 an hour, this is temporary extra pay. Details in interview only. Must be able to pass a KY Kares background check and fingerprints, drug screen, and have a valid KY driver's license and dependable

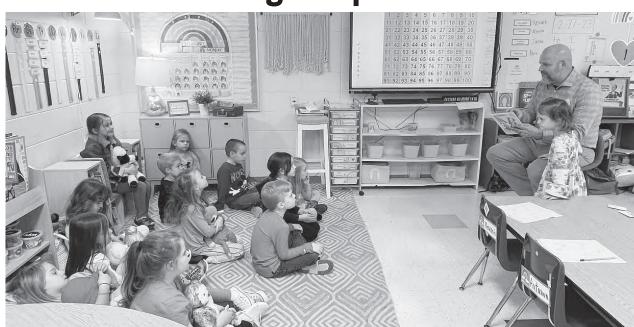
transportation with either full coverage or liability insurance. Other requirements will be discussed during interviews.

Drop your resumes off at our Attendant Care Building beside the Pond Creek Fire Department in Annville at any time Mon thru Friday 8am-4pm or email resume to Judy Cameron at aadhcadmin@prtcnet.org. Full time and Part time are available.

Experience is preferred but not required.



Judges Report



County Judge Executive Shane Gabbard helps young students celebrate "Read Across America Spirit Week/ Dr. Seuss Week by taking time out of his busy schedule to read a book to the class.

Its Dr Seuss week at our Schools in Jackson County. "The Cat in The Hat" is just one of his wellknown Characters. One of his famous quotes is "The more that you read, the more things you will

know. The more that you learn, the more places you will go." I enjoy Dr Seuss week because it gives me an opportunity to visit our schools and read to our students. Our kids in Jackson County are so bright and they have a great future ahead and in store. What knowledge can be gained by just sitting down and reading. Reading is something that I do more of now than I ever have and am more appreciative than ever before of what it does for my mind. When I was younger I would always have trouble with comprehension. I feel if I had read more in my teenage years, I would have overcome a lot of my learning fears. I didn't mean to rhyme but hey, it fits for this

Shane Gabbard Jackson Co. Judge Executive

week. If I had any advice to give it would be to read with your kids. It sows seeds that produce at just the right time in life.

The only day I won't be in one of our elementary schools

this week is Wednesday. I plan to be in Frankfort Wednesday with our Community Action Agencies. Since I am part of the Board of Directors for Daniel Boone Community Action Agency, I will be meeting with Legislatures to help gain support for funding of the programs that serve so many of our Citizens. Daniel Boone is more than a transit service but offers heating assistance, housing assistance and the list goes on of community-based programs. It is an honor to serve on a Board that helps so many in our County.

Have a blessed week

ALONE / Continued from 1

on Feb 24, 2023 in Jackson County, KY King allegedly committed the offense of "criminal abuse, 1st degree – child 12 or under" when she placed her one (1) year old child in a situation that could have caused serious physical injury; or caused cruel confinement or cruel punishment to the child (who is physically helpless) when King left the one year old child alone in her apartment without any adult supervision.

At the arraignment hearing on Monday, King entered a plea of "not guilty". A preliminary hearing was scheduled for March 13, 2023. King was released from custody at the Jackson County Detention Center on a \$10,000 unsecured bond after the arraignment hearing on Monday while she awaits her next scheduled court hearing.

KY Swap dba KYANA Swap Meet - 56th Year!

Giant Indoor Swap Meet

Sat., March 11 · 8am-6pm & Sun., March 12 · 8am-4pm

Kentucky Exposition Center · Louisville, KY Pavillion, West Wing, West Hall & Broadbent Arena 7 Acres, 1150 Spaces · Inside Heated & Air Conditioned Admission: \$10 per day · Children under 12 Free With a Parent

For info: www.kyanaswapmeet.com Email kyanaswapmeet@gmail.com or call Chester 502.619.2916

CONCRETE CONSTRUCTION COMPANY FOR SALE

SALE PRICE: \$1 MILLION. Annual sales over \$1,000,000 plus. This price include: cash in bank, accounts receivables, several booked jobs, 3 bobcats, 1 mini trackhoe fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon forms, several stamped pate tern sets, all large and small tools, all job materials inventory, all office equipment and furniture, to much to mention: Also included in the sale price is a 5,000 sq ft metal building with 6 bays, 3 offices and 2 baths. This alarmed building sets on apprx. 1.5 acre fenced corner lot at a prime location of Frankfort, KY.

We will split the business and property if you are interested: All employees will stay with the company: Current owner will stay with the new owner for a limited time:

Now will be a good time for this transaction before the spring season starts. PLEASE CALL 502-223-7879 IF YOU ARE INTERESTED!

LEGAL NOTICE The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky

Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum) Marestail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multi-Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

flora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum), Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the

highway district office in their area. Contact information can be found at

transportation.ky.gov/DistrictPages

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Brenda Ayers Agency Manager

Small town service. Big time commitment.

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INSURANCE

BIG ON COMMITMENT.

 $oldsymbol{2}$ | wednesday, march 8, 2023 | Jackson County Sun

Lilly says it will cut prices of 2 old insulin products 70% this year, and immediately cap the cost of another one at \$25 per vial

(606) 287-7124

Eli Lilly & Co. announced Wednesday that it will cut the prices of some of its older insulin products this year "and immediately expand a cap on costs insured patients pay to fill prescriptions," The Associated Press reports.

That will provide "critical relief to some people with diabetes who can face annual costs of more than \$1,000 for insulin they need in order to live," AP's Tom Murphy writes. "Lilly's changes also come as lawmakers and patient advocates pressure drugmakers to do something about soaring prices."

Lilly said it will cut by 70 percent the list prices for its most-prescribed insulin, Humalog, and for another one, Humulin, in the fourth quarter of the year, which starts in September. "The drugmaker didn't detail what the new prices would be," Murphy notes. "List prices are what a drugmaker initially sets for a product and what people who have no insurance or plans with high deductibles are sometimes stuck paying."

Stacie Dusetzina, a health policy professor at Vanderbilt University who studies drug costs, told Murphy that the changes probably won't affect Indianapolis-based Lilly much financially because the two insulins already have competition.

The authorized generic version of another Lilly insulin, Humalog, will be cut to \$25 a vial starting in May. "The cost of a prescription for generic Humalog ranges between \$44 and close to \$100 on the website GoodRx," Murphy notes.

Lilly CEO David Ricks said in a press release that it will take some time for insurers and the pharmacy system to implement the price cuts, so the company will immediately cap monthly out-of-pocket costs at \$35 for people who are not covered by Medicare's prescription-drug program. It said the cap applies to people with commercial coverage and at most retail pharmacies.

Medicare started applying that cap in January, as part of recent legislation.

"Aside from Eli Lilly and the French drugmaker Sanofi, other insulin makers include the Danish pharmaceutical company Novo Nordisk," Murphy reports. "Lilly also is launching in April a biosimilar insulin to compete with Sanofi's Lantus." Insulin is an essential hormone

See 'INSULIN' Page 12

Jackson County Extention Office 2023 Plant Order Form



Call the Extension Service to Place Your Order-By MARCH 17, 2023

1408 Main Street South P O BOX 188 MCKEE, KY 40447-0188 606-287-7693 March 06, 2023

2023 Plant Order Form

Name:		Telephone:		
Address:			Email:	
City,	State,	Zip:		

Quantity	Item	Unit Price	Total
Bundles	Strawberries (Allstar) June bearing-larger berry	\$20.00 (Bundle of 100)	
Bundles	Strawberries (Earliglow) June bearing-smaller, sweeter berry)	\$20.00 (Bundle of 100)	
	Blackberries (Natchez)	\$20.00 (Bundle of 5)	
	Blueberries (Duke) Two varieties needed for pollination	\$8.00 each	
	Blueberries (Chandler) Two varieties needed for pollination	\$8.00 each	
	Raspberries (Prelude) Bare Root	\$20.00 (Bundle of 5)	
	Raspberries (Bristol Black)	\$20.00 (Bundle of 5)	
	Asparagus (Millennium)	\$10.00 (Bundle of 10)	
Bundles	Onion Plants (Candy)	\$ 5.00 (Bundle of 60)	
	•	TOTAL DUE	

Make checks payable to: WTA AG Fund

Amount Paid:	
Date: _	
Rec'd By:	
Nec a by	
Check No.:	Or CASH:

Judges Report



Shane Gabbard Jackson Co. Judge Executive

The weather has lived up to its name when you say March is the windy month. It sure has started out that way to say the least. I would like to say I am thankful that we were very fortunate to not have anyone seriously hurt during this extreme weather event that I am aware of. I have seen pictures of many citizens and businesses that have had significant property damage. Property can be replaced or repaired but lives cannot be replaced. I know Jackson Energy and PRTC have been hit the hardest as far as damage goes. I have been seeing the updates that Jackson Energy has been posting on social media and the number of poles broken and lines down that these companies have been dealing with is tremendous. I don't recall an event that has had this kind of significant wind for that long of a period of time. The number of trees that have went down are unreal. The cleanup efforts will take several weeks if not months. Our road crews were out in several areas of the County all weekend. They were able to get roads open and passable but we will have a lot of debris to deal with in the next few weeks. It could have been a lot worse for us and neighboring Countyies than what it was but we will be dealing with the storm's aftermath for an extended period of time.

Congratulations to our Jackson County Lady Generals. To make the regional final and play the way you ladies did is very commendable. You have no reason to hang your heads just because you were runners up. You are already champions in our book. Jackson County is proud of you! I want to also Congratulate Friendship Christian Schools Boys' varsity basketball team. They won the State Championship in their respective division. Way to go guys!! Jackson County has some up and coming great talent and we are very proud and supportive of your efforts. The future looks bright and we can't wait to see you shine. Have a blessed week.

Thank you for reading the **Jackson County Sun!** Serving you since 1926! Subscribe today! 606-287-7197

Suffering's Paradox



Brody Keck Guest Columnist

Certain elements of life exist within our control. A proper perspective may well sustain an individual through tumultuous times. An element beyond our control are the inevitable seasons of suffering. Perspective may warp when met with resistance. Though contrary to our very nature of comfort, hardship is a necessary force in the development of personal virtue. Self control, patience, and perseverance are as gold purified through fire.

Just like time, suffering is no respecter of person. Suffering does not consider age, genealogy, or socioeconomic status. Some suffer with addiction, some with relationships, others with finances, illness, or dysfunction. All suffer. Who would you be had you never suffered hardship?

The raising of children cultivates patience of an extraordinary degree. Prolonged illness can codify our character through the intentional pursuit of hope, resilience, and inner peace. Death is creations reminder that we are always meandering through mortality and every moment matters. Financial hardship solicits a series of sacrifices. Hope, resilience, peace, mortality, sacrifice: all virtuous qualities to possess. Man's issue with these virtues is in the pain required to possess them.

What sliver of wisdom could you unsheathe next time unless it is tested and proven in the meantime? Without the fingers of fire, heralding heat, and the elemental separation in the purification process, gold remains flawed and impure. The process requires time as does the seasons of suffering.

We have to trust the process. Trial by heat and flame over a period of time is sure to produce a genuine and impeachable character sufficiently tempered to withstand the next time. Our self control finds nourishment in suffering. Hardship has a sanctifying effect. One of life's greatest paradox's is that suffering has its benefits.

The Annville Adult Day Health Care Center is hiring for IN-HOME ATTENDANT care positions.

Start pay based upon experience, ranges from \$10.00 to \$11.00 an hour plus mileage and raises given within the first year. We currently are paying extra money on the hour at a rate varying from \$8.00 to \$10.20 an hour, this is temporary extra pay. Details in interview only. Must be able to pass a KY Kares background check and fingerprints, drug screen, and have a valid KY driver's license and dependable transportation with either full coverage or liability insurance.

Other requirements will be discussed during interviews. Drop your resumes off at our Attendant Care Building

beside the Pond Creek Fire Department in Annville at any time Mon thru Friday 8am-4pm or email resume to Judy Cameron at aadhcadmin@prtcnet.org. Full time and Part time are available.

Experience is preferred but not required.

Your source for all things **Jackson County!** Visit us on the web! www.jacksonsunky.com

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Pg. 8 • Mount Vernon Signal • Thursday, February 23, 2023



Baylee Taylor goes up for two of his four points in seventh grade action against Corbin. Ethan Phillips led his team with seve, Gavin Isaacs and Conner Ford each had six, Zane Bullock and Brayden Thacker scored four each, and Clay Cash added two.



Dalton Bullen plays defense in sixth grade action against Corbin. Bullen had four points, Cayden Reams scored five, Zayden Riddle and Wyatt Craig each had three with Sawyer Cash and Zaydon Scalf each adding two.



action against Corbin.



action against Corbin. Reams led his team with five points.



enth grade action against Corbin.



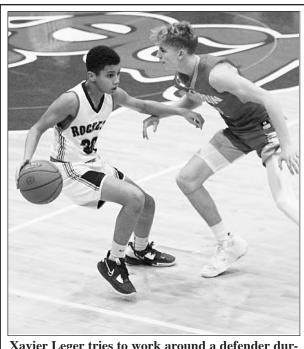
Ethan Phillips drives to the basket during seventh grade action against Corbin. Phillips led his team with seven points.



Gavin Isaacs looks for a shot during seventh grade action against Corbin. Isaacs had six points.



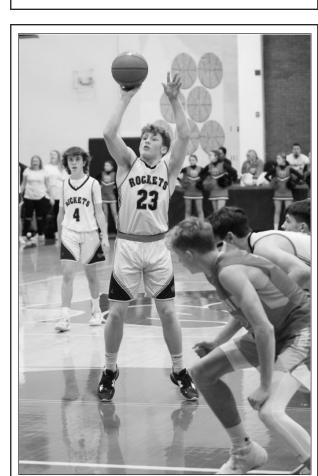
Zeke Fain runs a fast break during eigth grade action against Corbin. Fain had eight points in the contest. Colton Cash had 10, Xavier Leger and Caden Lovell each added six, Hunter Pingleton and Blake Mullins each scored four.



Xavier Leger tries to work around a defender during eigth grade action against Corbin.



Colton Cash goes up for two of his team high 10 points during eigth grade action against Corbin.



Hunter Pingleton puts up a free throw during eigth grade action against Corbin.

Middle school photos by Marcos Benge

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"Bills"

(Continued from front) arms accessories, if the

bill passes. Bills under consideration at this time range greatly but many tend to focus on recent social issues such as gender-related subjects.

The following is a quick reference to many of the bills that may effect Rockcastle County residents. Readers are urged to look up and read any bills of interest in full

HB525 - Places a 6% tax on gross profits from gambling machines in local businesses.

HB551 - Adds a 14.25% tax on online betting profits.

HB594 - Would ban skill games which offer cash payouts. It is not clear how this would affect casinos offering games of chance with a cash payout.

HB1 - Drops the Kentucky Income Tax from 4.5% to 4% and has been signed into law.

HB17 - Would require the state of Kentucky to fund all day kindergarten. Partial day is currently funded but the bill would fund all day.

HB173 - Requires parental consent for matters subject to culture differences (masks, obscene materials, therapy requirements, etc.) A teacher must inform parents if a student requests a change in gender pronouns or expresses a desire for a change related to gender.

SB174 - Asks should public funds follow a student to private school and places the issue on the HB538 - Allows teach-

ers to remove a student from a class if disruptive. SB5 - Creates a process by which the school system may receive and respond to parental com-

SB9 - Increases penalties for hazing.

SB150 - Allows teach-

ers to call a student by their proper pronoun regardless of the student's own gender preference. HB30 - Prohibits a

transgender student from using a restroom or locker room different from their birth gender.

HB120 - Prohibits minor children from gender alterations to their body. SB115 - Bans men dressed as women performing in front of students (drag shows).

HB118 - drops the age of carry conceal permits to 18 years old.

HB138 - allows citizen's right to carry concealed in more public spaces. Reduces "gunfree zones."

SB168 - Requires law enforcement to destroy, rather then sell, confiscated firearms reducing revenues to local forces.

HB58 - Allows physicians to refuse to perform acts against their conscience.

HB348 - Bans cannabis and THC products specifically. SB47 - Legalizes medi-

cal marijuana.

HB300 - Increases criminal charges to those who have an illegal abor-

HB569 - Adds exceptions to HB300 for rape, incest or a fetus that will

not survive. SB118 - Would place on the ballot whether or not the Constitution guarantees a right to an abor-

HB21 - Would provide a driver's license or personal I.D. process to

homeless individuals.

HB146 - Increases unemployment insurance from 12 weeks to 16

Many other bills are under consideration..

"Reward"

(Continued from front)

fice Inspector General at 502-330-7506, or at the Traffic Operations Center at 877- FOR-KYTC. All motorists are urged to report dark in-

tersections to the local law enforcement agency. Director Maryellen Mynear said the wire stolen only rep-

resents a fraction of the cost to taxpayers since an entire junction must be replaced even if a small amount of wire is stolen. Anyone with informa-

tion about the thefts is urged to call the KTC with the information.

"Vet"

(Continued from front) America the Beautiful.

Lazy Pig Bar-B-Que will also provide free barb-que for all who attend and there will be a full 21-gun salute honoring the veterans.

Everyone is invited to join the celebration at the Post 5908 as Sallie's Creations will have special creations for sale designed specifically for

For more information about the event, call Michael Parsons at 606-308-3568.

"Plans"

(Continued from front)

widening project from McDonald's to KY-150 had been designed for over a year and those present could view those drawings as well. However, officials with the State Of Kentucky have apparently decided to wait to begin that project until the design phase from McDonald's to the I-75 exits 62 were complete as well.

Holbrook said officials would prefer to begin both projects at the same time rather than separate them into two projects.

One of the options includes a new access roadway behind potential new development below Wendy's. This option includes a widened highway and would use some of the development space near I-75 for an access

Another option includes two roundabouts and much more directional travel on the fivelane highway. The final option simply widens the existing highway using some of the parking spaces already available at Wendy's and KFC among others. Holbrook said the state is currently considering the options and expects to make a decision soon. In fact, officials told Holbrook they hope to begin construction on the project either this fall or in the spring of 2024.

Tatum said she will inform the public of the next planned "Coffee Hour" and she hopes everyone will find it as interesting as she does. "I learned a lot at the first Coffee Hour," she said. "I am already looking forward to the next one."

"3 million"

(Continued from front)

A 2022 report from the American Hospital Association (AHA) reported 136 rural hospital closures from 2010 to 2021, and a record 19 closures in 2020 alone.

The AHA notes that rural hospitals face many pressures that are not as pronounced among other hospitals, including low reimbursement, staffing shortages, low patient volume, and regulatory barriers. Recently, expenses for labor, drugs, supplies, and equipment have also increased dramatically, ultimately causing difficulties in maintaining access to care for people in rural communities.

"While many hospitals and health systems are facing unprecedented challenges, those faced in rural America are unique," said AHA President and CEO Rick Pol-

One ongoing barrier to rural healthcare access is physician recruitment, but Rockcastle Regional has met this challenge head on by building a pipeline of pre-med and medical students as well as residents.

The result? Those who seek care at Rockcastle will likely be treated by one of nine physicians who are Rockcastle natives. All were educated in Rockcastle County Schools, and many began working at Rockcastle Regional straight out of medical school. In addition, 10 mid-level professionals (Physician Assistants or Advance Practice Registered Nurses) who are Rockcastle natives practice Rockcastle Regional.

"We've learned that successful physician staff recruitment is a longterm proposition," Estes said. "You have to look ten years ahead, build those critical relationships, and stay the course."

"We're proud to have endured to the point that we count patient encounters by the millions," he said, "but we never forget that we're only as good as how we treat that next patient, every time." The Kentucky Hospi-

tal Association (KHA) honored Rockcastle Regional achievement in February. "The KHA staff and I are excited to congratulate Rockcastle Regional Hospital for reaching this incredible milestone," said Nancy Galvagni, president and CEO of KHA. "This achievement is a testament to the hard work and dedication of the hospital staff and demonstrates their commitment to providing quality health care to the community. We look forward to working with the team in Mount Vernon for many years to come as they continue providing compassionate, quality care for the region."



NOTICE Kentucky-American Water Company provides notice that it is fling with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2023-00030 a re-

quest for an increase in the amount of its Qualified Infrastructure Program Rider ("OIP Rider"). The filing will be made no later than March 1, 2023 with a request to the new amount to be effective on July 1, 2023. The amount as of February 14. 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The addi tional revenue to be requested in this QIP Rider filing is \$3,745,023. Average usage. in hundreds of gallons, for each customer class to which the QIP Rider applies is Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205 Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw This filing may also be examined at the Public Service Commission's offices to cated at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Com ments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The tees contained in this notice are the tees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40902, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (90) days of the initial publication or mail-

NOTICE

ing of this notice, the Commission may take final action on the filing.

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Ser vice Commission no later than March 1, 2023 to be effective on March 31, 2023 The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0,0275 per 100 gallons. The requested fee, which applies to the same oustomer classes as the current fee, is \$0.0255 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0,0010, or -3,64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each oustomer class to which the decreased tee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Custom ers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., p. through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a finely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request

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Defibrilator awarded through state grant

By: Mike French **Editor**

Several fire departments, including the Mount Vernon Fire Department, across the state of Kentucky have been awarded a grant through the Kentucky Fire Commission. The grant comes in the form of a vital piece of life saving equipment called a defibrillator.

The equipment will be carried on the new fire vehicle recently purchased by the department along with countless other life saving devices and equipment.

Officials at the department say the defibrillator is a very expensive piece of equipment that many rural departments could not afford. However, through the grant, many departments will now have the device on board during emergency calls. "This is a wonderful program that will no doubt save lives of Kentuckians," said Chief David Bales.

Defibrillators are devices that send an electrical pulse or shock to the heart to restore a normal heartbeat, according to the National Heart and Lung Institute.

LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum), Marestail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum), Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

Commonwealth of Kentucky Civil Branch Madison Circuit Court • Division II Civil Action No. 22-CI-00090

The Bank of New York Mellon fka The Bank of New York, as trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-26B, **Mortgage Pass-Through Certificates** 2006-26CB **Plaintiff**

Unknown Heirs, Devisees, Legatees, and **Personal Representatives, and Creditors** of Perry V. Jones; Commonwealth of Kentucky, Department of Revenue, **Inheritance Tax Division; unknown occupant,** if any; Capital One Bank (USA) n.a. f/k/a **Capital One Bank Defendants**

NOTICE OF SALE

Pursuant to a judgment and order of sale entered in this action February 7, 2023 for satisfying the judgment entered in favor of the plaintiff against the defendants in the amount of SEVENTY THREE THOUSAND SIX HUNDRED SEVENTY DOL-LARS AND 94/100 (\$73,670.94) plus interest, costs and attorney fees. I will offer at public auction the hereinafter described real property in Rockcastle County, Kentucky.

At the Courthouse on East Main Street Mt. Vernon, Kentucky on Friday, March 10, 2023 Beginning at the Hour of 10:30 a.m.

Beginning at a rock along the Mullins Station road, corner to Robert Baker; thence along the Mullins Station Road in a southerly direction 120 feet to an iron stake; thence an easterly direction 286 feet to a dogwood tree at the branch; thence in a northerly direction 120 feet with the meanders of the branch to the line of Robert Baker; thence with the line of Robert Baker, westerly to the point of beginning.

Property Address: 135 Halcomb East Rd, Orlando, KY 40460 Parcel Number: 060-00-003.04

Being the same property conveyed to Perry V. Jones and Katherine S. Jones, husband and wife, from Roger L. Wallin and his wife, Carmen (FRYE) Wallin, by deed dated 06/12/1989, recorded 06/ 13/1989, Deed Book 137, Page 138, Document 320024, Rockcastle County Clerk's Records, and being known as 135 Halcomb East Rd, Orlando, KY 40460. Katherine S. Jones died on December 31, 2016. Thus, vesting the property to Perry V. Jones. Perry V. Jones died on November 22, 2019. Tax Map, No. 096-00-003

The property shall be sold upon the following terms & conditions:

1. The real property shall be sold as a whole.

2. The property shall be sold for cash or upon a credit of thirty (30) days with the purchaser(s) required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.

3. The bond shall bear interest at the rate of 7.125% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.

4. The purchaser shall pay the 2023 local, county and state property taxes.

5. Unpaid delinquent State, County and/or City ad valorem real estate taxes owed to those government entities, and not sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action shall be paid from the sale proceeds.

6. Full satisfaction of the judgment shall be paid

from the proceeds of the sale. 7. The purchaser shall have possession of the real property upon compliance with the terms of the

8. In the event the plaintiff is the successful bidder and the sale price does not exceed the amount of the judgment, no deposit or bond shall be required. 9. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record

or otherwise and shall be sold "as is". 10. The sale shall occur outside on the Courthouse steps (main street entrance).

> John D. Ford **Master Commissioner Rockcastle Circuit Court**

"Storm"

(Continued from front) such assistance. "We had the places prepared in the event someone needed it and we appreciate the help from the fire department volunteers in preparing such locations," he

Though utility service for most homes has been restored, some homes in the county were still without power at press

Along with countless damage to homes across the county, the roof of one section of Rockcastle Regional Hospital was blown off the structure and into the parking lot. Emergency crews instantly began evacuating any patient that may have been affected by the damage to an area of the hospital that was untouched by damage. "Our people leapt into action and as always, patient safety was our immediate goal," said Public Relations Director Jana Bray. "We were able to move all the affected patients to safety with no injuries reported."

Crews also immediately began cleaning up the damage and repairing the roof. Bray said patients will be returned to their rooms after all repairs and clean up is com-

The high winds began Friday afternoon and by nightfall, members of all local fire departments were on the streets and roads throughout the county cleaning debris that had blown into the roadway. The Mount Vernon Fire Department reports a tree falling that caused the closure of Williams Street and a roof blown off a garage into the family vehicle on McFerron Street. Many other calls concerning downed trees and broken utility lines were responded to by the department Friday evening and into Saturday.

First responders indeputies and EMS workers and all the fire departments have been out there in the wind and rain cutting and cleaning and creating a safer environment for all," said Franklin. "And the Judge himself was right out there with us getting his hands as dirty as any of us. I can't thank our fire departments, our elected officials and all first responders enough for their hard work during this storm."

Those experiencing power outage are urged to call 800-262-7480.

This is the second time that recent storms have caused Rockcastle 911 emergency lines to go out of service in Rockcastle County during an emergency. When 911 lines are out of order, residents are urged to call 606-256-7225 or 606-256-7226 or the Kentucky State Police at 606-878-6622. Local 911 service was restored after the winds began to dissipate and emergency conditions were ending.

In an apparent unrelated call, the Mount

Vernon Fire Department and the Mount Vernon Police Department were called to s small fire inside an abandoned building near the railroad tracks on Richmond Street. Fire Department reports indicate a small fire was located inside the building and extinguished with a fire extinguisher.

Recent ordinance amendments were approved in Mount Vernon to deal with abandoned buildings and public accessibility. The city now has the authority to force the building owners to make the building inaccessible to transients or to protect the structure from trespassers.

The case is under investigation.

"Court"

(Continued from front) Holbrook requested a transfer from the occupational tax fund to the general fund of \$70,000 and a transfer of \$20,000 from the general fund to the jail fund. The request passed unanimously.

"Indict"

(Continued from front) controlled substance. She is held on a \$5,000 cash or property bond.

Byron Tyler Watson, 62, of Frankfort, was indicted on three counts including fleeing or evading police, wanton endangerment and operating a vehicle under the influence of alcohol or drugs, second offense.

Watson's bond was set at \$10,000 cash or prop-

Nelson Lee McFerron, 56, of Livingston, was indicted on two counts including stalking in the first degree and the offense of terroristic threatening in the third degree.

McFerron is held on a \$20,000 cash or property

Ronald Lee Durham, 30, of Orlando, was indicted on three counts including possession of a controlled substance (Fentanyl and heroin), possession of drug paraphernalia and public intoxication.

Joshua B. Brewer, 38, of Livingston, was indicted on two counts including criminal possession of a forged check in the amount of \$485 with intent to defraud and theft by unlawfully obtaining property from Valero of less that \$500

Brewer is held on a \$5,000 cash or property

Charles Marlow, Jr., 53, of Mount Vernon, was indicted on three counts including receiving stolen property, fleeing or evading police and resisting arrest by threatening a peace officer.

Marlow's bond was set at \$7,500 cash or property.

Tanya F. Cole 55, of Berea, was indicted on two counts including trafficking in a controlled substance and receiving stolen property less than

Scholarships are available now

By: Mike French **Editor**

For highschool seniors who plan to further their eduction, there are several scholarships already available for Rockcastle County students. Anyone eligible interested in gaining a scholarship for post-secondary education, is encouraged to apply for one of the scholarships available now.

The Rockcastle Area Technology Center Senior Scholarship and the Kentucky Farm Bureau Scholarship deadlines have passed according to the school website. However some are still available and officials expect other scholarships may be available later.

Currently, those available include, the I Am **UNITE Scholarship** for the 2023-24 school year is a \$1,500 scholarship based on need. This scholarship will be provided to no less than 20 high school seniors in the region to be used for postsecondary education expenses.

Seniors must be a current or former member of the school-based UNITE Club or have attended Camp Unite as a camper or a team leader. Some requirements to apply including a typed essay and letters of recommenda-

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NOTICE

tucky Public Service Commission ("Commission") in Case No. 2023-00030 a re

quest for an increase in the amount of its Qualified Infrastructure Program Rider

("OIP Rider"). The filing will be made no later than March 1, 2023 with a request to

the new amount to be effective on July 1, 2023. The amount as of February 14.

2023 is 4,61% and calculations herein are based on that amount. The proposed

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Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect

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and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at

Kentucky-American Water Company's offices located at 2300 Richmond Road, Lex

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This filing may also be examined at the Public Service Commission's offices to cated at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00

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P.O. Box 615, Frankfort, Kentucky 40802, establishing the grounds for the request

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ing of this notice, the Commission may take final action on the filing

The Chamber of

Commerce Scholarship includes two scholarships of \$1,000 community service awards Some requirements must be met to apply by April 22 of 2023.

The Rockcastle Regional Scholarship will go to two high school seniors who plan to become health professionals in Diagnostics Imaging, Laboratory, Medicine, Occupational Therapy, Physical Therapy, Pharmacy, Respiratory Therapy or Speech Pathology. To qualify the student must provide a high school transcript, ATC scores, two letters of reference and a 400-word essay. The deadline for this scholarship is March 31, 2023.

The \$500 UNITE coalition Hollie Barnett Scholarship will be awarded to an active member of RCHS UNITE Club who demonstrates a positive impact involvement-in the complete sense- consistent with capacity and circumstances determined through letters of recommendation. The student must also have a document of acceptance to an institution of higher learning. The deadline is April 28, 2023.

Rockcastle County Ginny Gilpatrick Memorial Kiwanis Club \$1,000 community service scholarship will be awarded to the high school senior who is a member of Key Club and has been accepted to an

institution of higher edu-

cation/technical school. The deadline is April 30, 2023.

Rockcastle The **County Conservation** District Scholarship of \$500 will be awarded to those who qualify and meet other requirements. The deadline is March 31, 2023.



Dr. Sarah King Dr. Kevin Skidmore Dr. Ashley Lane Dr. Gary King --Optometrists---

854 Ridgewood Dr. • Berea, KY 40403 www.eyedoctorberea.net

859-986-7027

Commonwealth of Kentucky Civil Branch Madison Circuit Court • Division II Civil Action No. 22-CI-00090

The Bank of New York Mellon fka The Bank of New York, as trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2006-26B, Mortgage Pass-Through Certificates 2006-26CB **Plaintiff**

Unknown Heirs, Devisees, Legatees, and **Personal Representatives, and Creditors** of Perry V. Jones; Commonwealth of Kentucky, Department of Revenue, Inheritance Tax Division; unknown occupant, if any; Capital One Bank (USA) n.a. f/k/a **Capital One Bank Defendants**

NOTICE OF SALE

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At the Courthouse on East Main Street Mt. Vernon, Kentucky on Friday, March 10, 2023 Beginning at the Hour of 10:30 a.m.

Beginning at a rock along the Mullins Station road, corner to Robert Baker; thence along the Mullins Station Road in a southerly direction 120 feet to an iron stake; thence an easterly direction 286 feet to a dogwood tree at the branch; thence in a northerly direction 120 feet with the meanders of the branch to the line of Robert Baker; thence with the line of Robert Baker, westerly to the point of beginning.

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2. The property shall be sold for cash or upon a credit of thirty (30) days with the purchaser(s) required to pay a minimum of ten percent (10%) of the purchase price in cash on the date of sale and to secure the balance with a bond approved by the Master Commissioner.

3. The bond shall bear interest at the rate of 7.125% per annum until paid in full. The bond shall have the force and effect of a judgment and shall be and remain a lien upon the property sold as additional surety for the payment of the purchase price.

4. The purchaser shall pay the 2023 local, county

and state property taxes. 5. Unpaid delinquent State, County and/or City ad valorem real estate taxes owed to those government entities, and not sold pursuant to the provisions of KRS Chapter 134 to any private purchaser during the pendency of this action shall be paid from the sale proceeds.

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and the sale price does not exceed the amount of the judgment, no deposit or bond shall be required. 9. The sale shall be made subject to all easements, set back lines, restrictions or covenants of record or otherwise and shall be sold "as is".

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John D. Ford **Master Commissioner Rockcastle Circuit Court**

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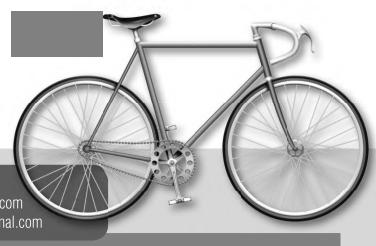
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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexngton, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/

This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailng of this notice, the Commission may take final action on the filing

State Classified

Kentucky

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PUBLIC NOTICE

Notice is hereby given that Long Ridge Plantation, LLC, 532 Meadowcrest Park Lexington, Kentucky 40515 has filed an application with the Energy & Environment Cabinet to construct low water crossings and to place fill within the floodplain of Tributary #8 of South Elkhorn Creek. The property is located on Clays Mill Road opposite its intersection with Old Coach Rd on the upstream side of where the tributary crosses under Clays Mill Road. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd, 3rd Floor, Frankfort, Kentucky, 40601. Phone: (502) 564-3410.

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NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Service Commission may be viewed on the Commission's website: http://psc.ky.gov/case/viewfilings/2022-00049. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615,

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public

Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at http://psc.ky.gov or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider.

AVAILABILITY

GREEN GAS PROGRAM RATES

Green Path Rider 50% Option

Available to any customer which receives service under the GS Rate Schedule and meets the following requirements:

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
- (2) Customer is current on their natural gas bill and does not have an outstanding balance. (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

1.7883 per Mcf

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider Net Zero Option 3.5766 per Mcf **A6** THURSDAY, MARCH 9, 2023

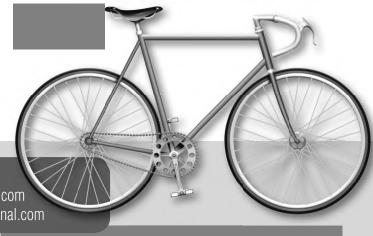
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To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 caytlyn@cmcenvironment.com

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Maintenance Position (Monday-Friday Day Shift) \$500 Sign-On Bonus (after 90-days)

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Other support tasks Competitive Wages & Benefits! Apply Online at: kybloodcenter.org/about-us/careers

Put your ad here

Shop Employee Needed Automotive Experience helpful, but not required. Call 859-881-8181 or email donny@line-xofky.com

Job Opportunities

CDL Concrete Mixer Drivers @ 18-21/hr experience-based, plus. \$5/load

Contact is Joe Robertson, 859-623-8800.

New location will be in Lancaster.



NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18.720: Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/

This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

The Jessamine County Health Department is now accepting bids for a single General Conblus for a single General Contract (all trades) for a building expansion project. The Jessamine County Board of Health will receive sealed lump sum bids until Tuesday, March 28, 2023 at 5:00 pm.

A Prebid meeting for all bidders will be held on Tuesday, March 14, 2023 at 2:00 pm at the Jessamine County Health Department. Visit jessaminehealth. org/notice for further details, including a complete project description and bid submission

Jessamine Journal:Mar. 9, 2023 BIDS/BUILDING EXPANSION

PUBLIC NOTICE

Notice of Self Storage Sale Please take notice Prime Stor-

age - Nicholasville Etter located at 251 Etter Dr. Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via <u>www.storagetreasures.</u> <u>com</u> on 3/15/2023 at 12:00 pm. Unit #160; Unit #410. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal:Mar. 9, 2023 L2L-34958

PUBLIC NOTICE

Notice of Self Storage Sale take notice

Storage - Nicholasville Industry located at 112 Industry Parkway Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures.com on 3/15/2023 at 12:00 pm. Unit #022; Unit #0281K; Unit #0522K; Unit #165. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal:Mar. 9, 2023

PUBLIC NOTICE

The next board meeting of Jessamine County Water District 1 will be at 8:30 am Wednesday, March 29, 2023 at 2225 Lexington Rd, Nicholasville KY 40356.

Jessamine Journal:Mar. 9, 2023 **MEETING**

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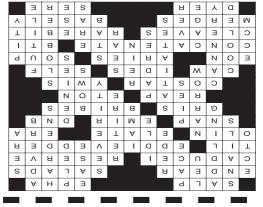
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ESTATE TO BE ADMINISTERED: Linda Haydon Callaghan ADMINISTRATOR: Charlotte Yancey, 5895 Gratz Rd Owenton, KY 40359
DATE OF ADMINISTRATION: 2/13/2023 6 MONTH DEADLINE FOR CLAIMS: 8/13/2023 ATTORNEY: Charles E. Carter, PO Box 307

Owenton, KY 40359 ESTATE TO BE ADMINISTERED: Michael James Clark ADMINISTRATOR: Adam M. Clark, 455 Rose Avenue Apt C Long Beach, CA 90802

DATE OF ADMINISTRATION: 2/16/2023 6 MONTH DEADLINE FOR CLAIMS: 8/16/2023 ATTORNEY: Mark R. Cobb, PO Box 342 Owenton, KY 40359

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The Northern Kentucky Area Development District (NKADD) is soliciting sealed proposals from qualified firms of certified public accountants to audit the financial statements for the fiscal year ending June 30, 2023, of the Northern Kentucky Area Development District. This proposal includes an option of auditing the financial statements under a multi-year agreement subject to yearly renegotiation.

The Request for Qualifications (RFQ) shall be available at the NKADD office from February 13, 2023, through February 24, 2023, between the hours of 8:00 a.m. and 4:30 p.m. or on the NKADD website at www.nkadd.org. Questions regarding the RFQ shall be directed to Lance Hanshaw at (859) 283-8160.

Sealed proposals shall be returned to Tara Johnson-Noem, Executive Director, Northern Kentucky Area Development District, 22 Spiral Drive, Florence, KY 41402. Proposals shall be returned to the NKADD by 10 a.m. (EST) on March 17, 2023 Proposals received after this time shall not be considered for review. Sealed proposals will be opened at that time.

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To apply: please visit our careers website at www.southernstates.com/careers to view our Propane Service Technician Trainee, reg. 10557. For additional questions or assistance, please contact Southern States Owenton at 502-484-3482.

NOTICE Kentucky-American Water Company provides notice of its requested adjustment of

the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The reguested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205 Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lex-

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ing of this notice, the Commission may take final action on the filing.

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE **OWEN CIRCUIT COURT CIVIL ACTION # 22-CI-00043**

LPP MORTGAGE, INC

AUDREY MCDONALD, ETAL.

VS

NOTICE OF SALE

PLAINTIF

DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 7th day of ebruary, 2023, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 11, 2023, the following described property:

Two adjoining tracts of land in Owen County, Kentucky and bounded and described as follows:

TRACT ONE: A certain lot located in Monterey and described as follows:

Bounded on the East by the property of Martin Luther and running 84 feet, on the South by the lane between this property and Silas Johnson and running 79 feet, on the West on the property of Home Bibb and running 24 feet and on the North by the property of Martin Luther and running 79 feet.

TRACT TWO: A small parcel of real property in East Monterey, being part of lot 20 as shown on the plat of said town and described as follows:

Beginning at a point at the edge of the county road, the corner of George Ballard; thence in a Southerly direction with said county road 73 feet to an iron pin at the new corner of Luther heirs; thence East in a new line through Luther heirs 140 feet to an iron pin at a rock wall; thence in a Northerly direction with said rock wall 78 feet to the corner of George Ballard; thence West with George Ballard's line 97 feet to the point of beginning.

Being the same property conveyed to Vernon Eugene McDonald, a single person, from Lelia Ballard, a single person, by Deed dated December 12, 1994, of record in Deed Book 180, Page 623; and the same property conveyed to Vernon Eugene McDonald, a married person, from Scott Ballard, etal., by Quitclaim Deed dated February 23, 2004 and recorded in Deed Book 209, Page 490, all in the Office of the Owen County Clerk.

The amount of money to be raised and for which this sale is being made is the sum of \$68,371.68 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 8.25% per annum, from July 18, 2022, until the date of Judgment and at 6% there-

after until paid, plus court costs and attorney's fees of \$3,200.00.

The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder. Any purchaser, other than the plaintiff shall be required to execute bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, and said bond shall bear interest at the rate of 6% per annum from the date of the sale until paid, and shall have the same force and effect as a judgment and shall remain and be a lien on the property until paid. The purchaser shall have the privilege of paying all or part of the balance of the purchase price prior to the 30 day period

It is further provided that the property sold contains insurable improvements and the successful bidder at said sale shall, at bidder's expense, procure a policy of fire and extended insurance coverage on said improvements in the amount of the appraised value, or the unpaid balance of the purchase price, whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Owen Circuit Court or the plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require the plaintiff to effect said insurance and furnish the policy, or evidence thereof to the Commissioner if it so desires, and the premium thereon or a proper portion thereof shall be charged to the purchaser as purchaser's cost.

When the purchase price is paid in full, title will be conveyed to the purchaser by commissioner's deed

The aforesaid real property shall be sold free and clear of any and all liens and claims except the

- a. All State and County real estate taxes payable on the property for 2023 and thereafter;
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- d. Any facts which an inspection and accurate survey of the property may disclose For further information, see the Judgment, Order and pleadings of record in the Office of the Cir-

cuit Clerk of Owen County.

s/Mark R. Cobb MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

PAXTON MEDIA GROUP SSIFIFD

CALL **1-800-489-8032** TO PLACE YOUR AD IN PRINT AND ONLINE IN KENTUCKY

AUCTION

Rt. 52 Ripley, Oh. 45167

Sun. March 5th 10:00

Special Interest Items- 06' Freightliner M2 Tandem Dump Truck 54,500 GVW- 11' GMC 3500 Flatbed 4x4 Crew Cab- 05' Chevy 4500 Boom Truck 6.6 Duramax **30' Lift-** 06' GMC Sierra 3500- 06' Ford F-550 Diesel w/Blade & Dump- 05' Chevy Colorado 1 Owner- Polaris Ranger 6x6 Hyd. Dump- 04' Moritz 16' GN Livestock Trailer- Bush Hog 6' Finish Mower- Bad Boy 60" Zero Turn- King Kutter 4' Tiller- Onan Genset 75KW Generator- Port. 6,000lb. Lift- Fuel Tanks w/Pumps-Pellet Stove- Other Farm Related Items-

Hand & Power Tools- Miller 302 Trail Blazer Mig & Tig Welder- & More!!!

Antiques- Household- & Collectables-**New Building Material-**

Inspection By Calling Absentee Bids Welcome!!! All Sold As Is -1st Time Writing a Check Bring Bank Letter of Guarantee or Cash- Announcements made day of Sale takes precedence.

> Towler's Auction Service Inc. **Randy Myers Auctioneer** 513-315-4360 www.towlersauctioninc.com

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment o the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Ser vice Commission no later than March 1, 2023 to be effective on March 31, 2023 The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The re quested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fe is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Re sale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Custom ers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-Americar Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sowe Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Wate Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615 Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written reques for intervention within thirty (30) days of the initial publication or mailing of this no tice, the Commission may take final action on the filing.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage in hundreds of gallons, for each customer class to which the QIP Rider applies is Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205 Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/

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TRI-STATE AND COMPA Walton, KY • 859-485-1330

22 Ac. Owen Co., Greenup Road, open ridge top to build on, woods and hills to play on, city water, \$141,900, \$8,000 down

6 Ac. Near Long Ridge, Hwy 36, pasture, scattered trees, double wides welcome, view, city water, \$52,900, \$2,500 down, \$520 per mo.

8 1/2 Ac. Owen Co., gently rolling pasture, large pond, restricted homesite, on paved dead end road, \$86,900, \$3,000 down

5 Ac. New Liberty, rolling pasture, single wides welcome, approved for septic, city water available, \$51,900 \$2,500 down

2 1/2 Ac. Glencoe area, just off Hwy. 127, mostly open, some woods, 5 miles off I-71, city water, \$2,500 down, \$275 per mo.

Check our website for more properties. www.tri-statelandcompany.com

LEGAL

ORDINANCE NO. 777 AN ORDINANCE ADOPT-ING THE CODIFICATION OF ALL

ORDINANCES OF THE CITY OF OWENTON, KENTUCKY THE CITY COUNCIL OF THE CITY OF OWENTON, KEN-TUCKY HEREBY ORDAINS AS FOLLOWS: **SECTION I**

The codification of all current Ordinances of the City of Owenton, Kentucky as compiled and published in 2022 by . American Legal Publishing Company, together with all tables, indexes and incorporations by reference therein adopted.

SECTION II
All ordinances of the City of Owenton, Kentucky not included, restated or specifically incorporated by reference in the aforementioned codification are hereby repealed. Given first reading in special session this 19th day of Januarv 2023 Given second reading and ad-

opted in special session this 23rd day of January 2023. Signed: /s/ Adam Gaines ADAM GAINES, MAYOR Attested: /s/ Sherry Hamilton SHERRY HAMILTON, CITY

LEGAL ORDINANCE NO. 775

AN ORDINANCE TO PRO-HIBIT DEPOSITING LEAVES GRASS, OR OTHER DEBRIS ONTO ANY SIDEWALK STREET, OR OTHER PUB-LIC WAY OF THE CITY, WITH EXCEPTIONS FOR A REGULARLY SCHEDULED COLLECTION OR PICKUP. NOW, THEREFORE, BE IT ENACTED BY THE CITY OF OWENTON AS FOLLOWS. WHEREAS, it is in the best interest of the Citizens of the

City of Owenton to ensure that sidewalks, streets, and public ways remain free of leaves, grass and other debris. NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY OF OWENTON, KEN-TUCKY AS FOLLOWS:

SECTION I

No person shall sweep, rake, throw, blow, or otherwise deposit any leaves, grass, other debris onto any sidewalk, street, or other public way of the City, except when such debris is placed in a bag or other container for the purpose of a regularly scheduled collection, pickup, or City-authorized leaf removal.

SECTION II All Ordinances or parts of Ordinances that are in conflict with this Ordinance are hereby repealed to the extent of the conflict.

SECTION III Penalty: First Offense will receive á written warning. Second Offense will receive a citation to District Court. Fines: First Offense: \$25.00 -\$100.00

Second Offense: \$100.00 -\$250.00

Jpon publication of the Ordinance, it shall become effective and the above shall begin Given first reading in special session this 15th day of December 2022.

Given second reading and adopted in special session this 19th day of January, 2023. /s/ ADAM GAINES

ADAM GAINES, MAYOR ATTEST: /s/ SHERRY HAMILTON SHERRY HAMILTON, CITY



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News-Herald

Owenton, KY

LEGAL

INVITATION FOR BID

The Housing Authority of Frankfort, located at 590 Walter Todd Dr., Frankfort, Kentucky, 40601, will be accepting bids for lawn maintenance on our properties located in Frankfort and Owenton until 10:00 a.m. (local time) on Tuesday, March 22nd, 2023, at which time all bids will be publicly opened, at our Frankfort office, and read aloud.

To request the bid documents, please call our office at (502) 223-2148. You may have the documents sent to you by US mail, email, or you can make an appointment to pick them up at our Frankfort office.

A Pre-Bid Meeting will be held on Wednesday, March 15th,

2023, at 10:00 a.m. (local time) at the housing office in Frankfort, and 1:00 p.m. (local time) at our Owenton site, located at 100 Gaines Village Drive, Owenton, KY 40359, to provide a review of the properties prior to bidding. If you have questions, please contact Gary Taulbee at (502) 320-1138 or (502) 223-All bids must be received in the Frankfort office by 10:00 a.m.

(local time) on Wednesday, March 22, 2023, in order to be considered. Only paper submittals will be accepted. Electronic or faxed submittals will not be considered.

The Housing Authority of Frankfort is an Equal Opportunity Employer.

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE OWEN CIRCUIT COURT **CIVIL ACTION # 22-CI-00043**

LPP MORTGAGE, INC

VS.

AUDREY MCDONALD, ETAL.

PLAINTIF

NOTICE OF SALE DEFENDANTS

By virtue of a Judgment and Order of Sale rendered in the Owen Circuit Court on the 7th day of ebruary, 2023, I will sell at public auction to the highest and best bidder on the front steps of the Owen County Courthouse, 100 North Thomas Street, Owenton, Kentucky at the hour of 10:00 a.m. on Saturday, March 11, 2023, the following described property: Two adjoining tracts of land in Owen County, Kentucky and bounded and described as follows:

TRACT ONE: A certain lot located in Monterey and described as follows:

Bounded on the East by the property of Martin Luther and running 84 feet, on the South by the lane between this property and Silas Johnson and running 79 feet, on the West on the property of Home Bibb and running 24 feet and on the North by the property of Martin Luther and running 79

TRACT TWO: A small parcel of real property in East Monterey, being part of lot 20 as shown on the plat of said town and described as follows:

Beginning at a point at the edge of the county road, the corner of George Ballard; thence in a Southerly direction with said county road 73 feet to an iron pin at the new corner of Luther heirs; thence East in a new line through Luther heirs 140 feet to an iron pin at a rock wall; thence in a Northerly direction with said rock wall 78 feet to the corner of George Ballard; thence West with George Ballard's line 97 feet to the point of beginning.

Being the same property conveyed to Vernon Eugene McDonald, a single person, from Lelia Ballard, a single person, by Deed dated December 12, 1994, of record in Deed Book 180, Page 623; and the same property conveyed to Vernon Eugene McDonald, a married person, from Scott Ballard, etal., by Quitclaim Deed dated February 23, 2004 and recorded in Deed Book 209, Page 490, all in the Office of the Owen County Clerk.

The amount of money to be raised and for which this sale is being made is the sum of \$68,371.68 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 8.25% per annum, from July 18, 2022, until the date of Judgment and at 6% thereafter until paid, plus court costs and attorney's fees of \$3,200.00. The real estate shall be sold on the terms of 10% cash at the time of the sale, with the balance payable within 30 days, except that the deposit shall be waived if plaintiff is the successful bidder.

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s/Mark R. Cobb MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT



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Contract Rates: 6x-12x \$60.53/col. inch \$57.21/col. inch 13x-25x 26x-38x. .\$54.55/col. inch .\$51.22/col. inch 39x or more. Effective January 1, 2023 Mary Dale Hipple • 502-633-2527

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SHELBY COUNTY, KY

SMITH BARRY REALTORS & AUCTIONEERS, LLC

SATURDAY, MARCH 11, 2023 | 10:00 AM

Location: 455 Christianburg Road, Shelbyville, KY 40065, take Hwy 43 Cropper Road to Christianburg Road, first driveway on the right.

Trucks: 1994 Kodiak CAT diesel bucket truck 122,560 miles, 2001 Toyota Tacoma

4WD 183,524 miles Farm Equipment: H&S Hydra-push 425 manure spreader like new, H&S 714 super silage wagon, New Holland 900 chopper w. monitor and cornhead, 6600 Ag Bagger, John Deere MOCO 630 mower/conditioner, Kuhn SR300 speed rake, Titan 4 basket hay tedder, New Holland 560 roll baler w. monitor 3824 bales, barn kept, like new, Speed King seed tender, EZ hay hauler 5x6 bale, New Holland 256 hay rake, King Kutter 3 point hitch roto tiller, 6ft, Scag walk behind 61inch, mower, 2 shank ripper Ford 2 bottom plow, 3 point hitch seed broadcaster, 5000 gallon poly tank, 6000 gallon poly tank, 1000 gallon poly tank, Hustler zero turn, Miller Pro 4100 silage

agon, and much more. Cattle Equipment: Sundowner Rancho RS 2015 cattle trailer 24ft. aluminum, Tarter chute and head gate, cattle scales, 14ft gates, 16ft. gate, 12ft. gates, feed auger w. hopper attach to skid loader, Ritchie waters, 10ft feed troughs, and plenty more. **Tractor:** 231 Massey Ferguson runs fine tack meter reads 1083hrs.

Feed Bins: Approx. 8-ton feed bin w. electric auger, Approx. 12-ton feed bin w. electric auger. NOTE: This is a live onsite auction, but we do have internet simulcast bidding on

the larger items, not all items.

Terms: 10% buyer's premium will be added to the final bids to determine the final sales price of each item. All items are to be paid in full on the day of the auction by cash, personal check, or major credit card, there is a 3% fee for credit card use. This is a live onsite auction, but the larger items are available to bid simulcast right along with the live auction. There are hundreds of other items sold live that are not in the catalog.

> FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM H.BARRY SMITH, REALTORS AND AUCTIONEERS

88 Brunerstown Road, Shelbyville, KY 502-633-2746 TOLL FREE 888-631-2746
AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI,
SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK,
SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK,

ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

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P.O. Box 219

Owenton, KY

LEGAL

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PLAINTIF

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For further information, see the Judgment, Order and pleadings of record in the Office of the Circuit Clerk of Owen County

> s/Mark R. Cobb MARK R. COBB MASTER COMMISSIONER OWEN CIRCUIT COURT

Effective January 1, 2023

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Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023 The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. guested fee, which applies to the same customer classes as the current fee, is \$0,0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Custom ers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucki 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sowe Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Wate Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615 Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written reques for intervention within thirty (30) days of the initial publication or mailing of this no tice, the Commission may take final action on the filing.

TRI-STATE AND COMPA Walton, KY • 859-485-1330

22 Ac. Owen Co., Greenup Road, open ridge top to build on, woods and hills to play on, city water, \$141,900, \$8,000 down

6 Ac. Near Long Ridge, Hwy 36, pasture, scattered trees, double wides welcome, view, city water, \$52,900, \$2,500 down, \$520 per mo.

8 1/2 Ac. Owen Co., gently rolling pasture, large pond, restricted homesite, on paved dead end road, \$86,900, \$3,000 down

5 Ac. New Liberty, rolling pasture, single wides welcome, approved for septic, city water available, \$51,900 \$2,500 down

2 1/2 Ac. Glencoe area, just off Hwy. 127, mostly open, some woods, 5 miles off I-71, city water, \$2,500 down, \$275 per mo.

Check our website for more properties. www.tri-statelandcompany.com



OVER 65,700 PLACE YOUR DISPLAY AD IN NINE FINE KENTUCKY NEWSPAPERS

Contract Rates: 6x-12x \$60.53/col. inch .\$57.21/col. inch .\$54.55/col. inch .\$51.22/col. inch 39x or more.

ONE ORDER • ONE BILL • ONE LOW PRICE

REALTORS & AUCTIONEERS

SATURDAY, MARCH 18, 2023 | 11:00 AM

NICE HOME ON 2.6 ACRES, 30X30 BARN, **GREENHOUSE, SHELBY COUNTY, KY** Location: 5840 Bagdad Road, Bagdad, KY

40003. From I-64, exit 43 at Waddy, go

REAL ESTATE AUCTION

north to Highway 395 to Bagdad. Take Bagdad Road (Highway 12 east to the property.) Signs posted. Public Inspection date, Sunday, March 12th, 2-4PM.

Real Estate: Nice 2 bedroom 1 full bath and 1 half bath home on 2.6 acres. The home has beautiful hardwood floors, updated bathroom, large family room with fireplace, large kitchen, and an updated Florida room. The upstairs loft could be used for another bedroom as well. The basement is unfinished and great for storage. The property has a newer 30x30 metal barn with electricity to it and a greenhouse. A brand new septic system has been installed recently along with some other updates. Great opportunity to purchase a nice home on some land in a great location.

10% Buyers Premium will be added to the final bid to determine the final sales price. A 10% of the total sales price deposit will be due the day of the auction if you are the winning bidder. The winning bidder would need to be able to close the property within 30 days after the auction date (4-18-23).

FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM

A WILLARD AUCTION AND REAL ESTATE COMPANY H.BARRY SMITH. REALTORS AND AUCTIONEER 88 Brunerstown Road, Shelbyville, K 502-633-2746 TOLL FREE 888-631-2746

AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI, SHAWN WILLARD, CAI, COURTNEY ROBERTS, TODD BARLOW, DEAN BURK, POB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

LARGE FARM, HAY AND

CATTLE EQUIPMENT AUCTION FARM EQUIPMENT, TRUCKS, CATTLE

EQUIPMENT, TRACTOR AND MORE

SHELBY COUNTY, KY

BARRY SMITH REALTORS & AUCTIONEERS, LLC

SATURDAY, MARCH 11, 2023 | 10:00 AM

455 Christianburg Road, Shelbyville, KY 40065, take Hwy 43

Cropper Road to Christianburg Road, first driveway on the right.

Trucks: 1994 Kodiak CAT diesel bucket truck 122,560 miles, 2001 Toyota Tacoma

Farm Equipment: H&S Hydra-push 425 manure spreader like new, H&S 714 super silage wagon, New Holland 900 chopper w. monitor and cornhead, 6600 Ag Bagger, John Deere MOCO 630 mower/conditioner, Kuhn SR300 speed rake, Titan 4 basket hay tedder, New Holland 560 roll baler w. monitor 3824 bales, barn kept, like new, Speed King seed tender, EZ hay hauler 5x6 bale, New Holland 256 hay rake, King Kutter 3 point hitch roto tiller, 6ft, Scag walk behind 61 inch, mower, 2 shank ripper, Ford 2 bottom plow, 3 point hitch seed broadcaster, 5000 gallon poly tank, 6000 gallon poly tank, 1000 gallon poly tank, Hustler zero turn, Miller Pro 4100 silage

and much more. Cattle Equipment: Sundowner Rancho RS 2015 cattle trailer 24ft. aluminum. Tarter chute and head gate, cattle scales, 14ft gates, 16ft. gate, 12ft. gates, feed auger w. opper attach to skid loader, Ritchie waters, 10ft feed troughs, and plenty more. **Tractor:** 231 Massey Ferguson runs fine tack meter reads 1083hrs

Feed Bins: Approx. 8-ton feed bin w. electric auger, Approx. 12-ton feed bin w. **NOTE:** This is a live onsite auction, but we do have internet simulcast bidding on

the larger items, not all items.

Terms: 10% buyer's premium will be added to the final bids to determine the final sales price of each item. All items are to be paid in full on the day of the auction by cash, personal check, or major credit card, there is a 3% fee for credit card use. is is a live onsite auction, but the larger items are available to bid simulcast right along with the live auction. There are hundreds of other items sold live that are not in the catalog.



FOR MORE INFORMATION AND ONLINE BIDDING VISIT WWW.HBARRYSMITH.COM

H.BARRY SMITH. REALTORS AND AUCTIONEERS 88 Brunerstown Road, Shelbyville, KY

502-633-2746 TOLL FREE 888-631-2746
AUCTIONEERS: H. BARRY SMITH, CAI, JIMMY WILLARD, CAI,
SHAWN WILLARD, CAI, COURTINEY ROBERTS, TODD BARLOW, DEAN BURK, ROB WINLOCK, JEFF RIGGLE, CAI, BRYANT WILLARD

WEST SIDE |

from front page

being torn down," Dumphord continued. "Then drugs started to affect the neighborhood.'

Dumphord shared how Voyage Movement began and the renovated grocery store became a safe space for the youth. "We see 40 youths a day," and he told the audience of the weekly feedings, wifi capabilities and that the facility, located at 440 West Seventh is "al-

Dumphord reported on current activities at Chief Reed Park which includes the daylily farm (the group has planted over 1000 daylilies), and a community garden; as well as the successful events at the Vovage Movement headquarters. "It's a small space, but we do a whole

"I'm your resource girl," began Nadia Hutsell, who is the resource manager at WayPoint. I have resource connections and can help with anything.... food, clothing, financial, classes, utilities... I can connect you with every resource ... any need...they can come to me. She said WayPoint partners with different organizations. WayPoint is located in the Paris-Bourbon County YMCA.

She remembers growing up two streets from the 'dump' and reiterated how bad the smell was coming from the dump site at one time. Andrea illustrated on the power point presentation, a aerial view of the dump site which included two locations. She said that there was a Riverside baseball team that practiced near the dump back in the day.

Over time, restrictions came in the form of new EPA standards ... not just here but all over the country. "The site at the end of Gano",

she said, "was once a rock quarry. "Then after it closed, it created a pit." Then it was used as a landfill. Now it is a "capped" site and left to settle over time. Andrea went on to explain 'Environment Justice' which further

promotes the efforts of this group and the need for support from the community, the region, the state and the federal government. "Basically, it means treating people right no matter where they come from" and we're "trying to make right the wrongs of the past."

Andrea reported that the West Side group has had over 50 neighborhood meetings and even "during Covid, the group met more than two times a month."

Bill Alverson talked about some of the improvements at Chief Reed Park including the paved entranceway. "When people are there for the common good, good things happen." He reported that a landscape architecture class from the University of Kentucky have been tasked to translate a vision of the community into designs for future use of the property as park land. He also shared how important it was to have local government and state and federal legislation involved in the site removal and cleanup. "And I'm glad to be a part of it."

On Monday, February 27 at 3 p.m. Eric Eisiminger and Lynn True of the Kentucky Department for Environment Protection will provide a virtual brief on the results of the Phase I Environment Assessment of the Wast Transfer Station Site and the former landfill site in the West

A second presentation date will be held on March 20 in person at 6:30 p.m. at the Paris Independent School Cafeteria.

COURT **NEWS**

cense, failure to produce insurance card, failure of owner to maintain required insurance. Miles, Erica (1993): No/expired registration, no/expired Ken-

wear seat belts, no operators li-

Martinez, Rogel: Failure to

tucky registration, failure to register transfer of a motor vehicle, no license in possession. Nava, Samuel O (1996):

Speeding 10 over the limit, failure to produce insurance card, no/expired Kentucky registration, no/expired registration.

Ritchie, Ariel R (2000): Speeding 10 over the limit, failure to produce insurance card. Ritchie, Jackie Jr (1974): Op-

erating on a suspended/revoked operators license, failure to produce insurance card. Roswell, Patricia F (1954): No/

expired Kentucky registration, no/ expired registration. Salazar, Eduardo A (1995): No

operators license.

Sumner, Kelsey D (1996): Operating a motor vehicle under the influence, failure to produce insurance card, failure of non owner to maintain required insurance.

Thomas, Benny (1958): No/ expired registration, no/expired Kentucky registration.

Baker, Gregory (1995): Assault 4th degree, possession of a controlled substance 1st degree methamphetamine.

Baker, Lindsay (1996): Assault 4th degree.

Barnett, Jessie L (1973): Failure to wear seat belts, operating on a suspended/revoked operators license, failure to produce insurance card, operating a motor vehicle under the influence.

Bigger, Miranda (1994): Wanton endangerment 2nd degree, alcohol intoxication in a public place.

Boone, Danielle T (1983): Fla-

grant non support, non support.

Bufford, Cearia (1992): Viola-

tion of a Kentucky EPO. Cornwell, Karla (1984): Fraud

use of a credit card, attempted fraud use of a credit card, flagrant non support, non support.

Davis, Brian L (1978): Flagrant non support

Davis, Brian L (1978): Flagrant non support.

non support, non support. Dingus, Michael (2000): Alco-

hol intoxication in a public place.

Day, Christian (1991): Flagrant

Garrison, Brittany (1988):

statement/misrepresenting False benefits

Goodpastor, Gregory S (1974): Flagrant non support, non support.

Haggard, Joshua (1988): Flagrant non support, non support. Hernandez, Bamaca H (2000):

Burglary 1st degree, assault 4th degree, alcohol intoxication in a public place, resisting arrest, possession of an open alcohol container in a public place.

Hight, Charles (1982): Aggravated assault 4th degree, non payment of fines, contempt of court, criminal trespassing 3rd degree. Hisle, Shane S (1986): Oper-

ating a motor vehicle under the influence, possession of a controlled substance 1st degree, operating on a suspended/revoked operators license. Hunt, Cynthia (1981): Flagrant

non support.

Jeffers, Lindsay R (1991): Burglary 2nd degree, criminal trespassing 1st degree.

Johnson, Christopher (2004): Reckless driving, failure to give right of way to emergency vehicle.

Jones, Brad J (1980): Assault 4th degree. Malgado, Samantha (1987):

Possession of a controlled substance 1st degree methamphet-

evading police 2nd degree, resisting arrest. McCoy, Shane (1973): Fla-

Martin, Billy (1966): Fleeing or

grant non support. Mendez, Ezekiel: Assault 4th

degree

Mitchell, Codie (1995): Operating a motor vehicle under the

influence, no operators/moped li-Mitchell, Martell (1985): Driv-

ing on a DUI suspended license, operating a motor vehicle under the influence. Raglin, Megan (1993): Alcohol

intoxication in a public place, disor-

Rainey, Zachary (1998): Criminal mischief 1st degree, attempted criminal mischief 1st degree, criminal trespassing 3rd degree.

Roe, John W III (1993): Flagrant non support, non support. Russell, Sue (1971): TBUT. Sears, Johnny (1976): Alcohol

intoxication in a public place. Stanfield, Terry (1977): Assault 4th degree, strangulation 2nd de-

Stigall, Jill C (1963): Criminal mischief 3rd degree. Stimpson, James M (1992):

Possession of marijuana.

Waters, Michael W (1980): Possession of controlled substance 1st degree methamphetamine, re-

ceiving stolen property, resisting

Wells, Paul (1964): Harassing communications. White, Jacqueline L (1991):

Williams, Staci (1989): TBUT.

Littleton, Tony R (1970): Speed-

ing 10 over the limit. Rinaldini Lopez, Jose J (1962):

Speeding 10 over the limit. Wagoner, Jordan R (1992) Speeding 9 over the limit.

(1995): White. Michael J Speeding 10 over the limit. Brady, Robert A (1998): No/ex-

pired registration plates. Bussell, Derick L (1981):Operating on a suspended/revoked license, reckless driving, driving too

fast for traffic conditions, failure of

owner to maintain required insur-

Cain, Tina R (1970): Operating a motor vehicle under the influence.

Collier, Audrey R (1989): No/ expired registration, no/expired Kentucky registration, failure of owner to maintain required insurance, failure to register transfer of a motor vehicle, operating on a suspended/ revoked license, license to be in sault 4th degree.

wear seat belts, failure to notify address change to the department of transportation, improper display of registration plates.

Fryman, Mckayla L (1998): Operating on a suspended/revoked operators license, no/expired Kentucky registration, failure to produce insurance card, speed 25 mph over

the limit. Grimaldo, Israel C (1996): Speeding 15 over the limit, failure

of non owner to maintain required Hartig, Trayl L (1994): Speeding

25 over the limit, careless driving, driving too fast for traffic conditions. Humphrey, Emma (1969): One headlight, inadequate silencer, oper-

ating a vehicle with an expired operators license. (1979): Hurst, Christopher

Speeding 23 over the limit, failure to produce insurance card, operating on a suspended/revoked operators license, failure to notify of address change to the department of transportation, rear license not illuminat-

Ingram, Elijah D (2000): Speeding 16 over the limit, failure of owner to maintain required insurance, failure to produce insurance card. Johnson, Caleb (2001): No

brake lights, instructional permit vi-Lullen, William R (1988):

Speeding 10 over the limit, no/expired registration, failure to register transfer of a motor vehicle. Nebbit, Tyreeq: Disregarding

stop sign, operating a vehicle with an expired operators license Northcutt, Dustin T (1997): Fail-

ure to wear seat belts, no/expired Kentucky registration, no operators Peters, Jennifer (1961): Reck-

less driving, operating a motor vehicle under the influence, failure to notify of address change to department of transportation.

Speeding 15 over the limit, operating on a suspended/revoked operators license, failure to surrender revoked operators license

Rogers, Angela R (1958): Operating a motor vehicle under the Ruizesparza, Alexis (1991):

Speeding 15 over the limit, operating on a suspended/revoked operators license.

Sies, Jonathon P. (1981): Operating on a suspended/revoked

derly conduct 2nd degree, resisting operators license, no/expired regisence, possession of an open alcohol container in a motor vehicle. Smith, William (1972): Failure

to illuminate head lamps, careless driving, operating a motor vehicle under the influence. Suarez Piedra, Carlos A

(2003): Careless driving, no operators license, no/expired Kentucky registration. Timmerman, Timothy (1988):

Failure of owner to maintain required insurance. Walker, Angelic R (1998): No/

expired registration. Watson, Sara R (1991): Excessive windshield/window tinting,

failure to produce insurance card,

failure of non owner operator to maintain required insurance. Allen, Patrick (1991): Assault 4th degree, drug paraphernalia, traffic in marijuana, possession of a controlled substance 1st degree,

stance 2nd degree. Baber, Danny (1965): Possession of a controlled substance 1st degree.

possession of a controlled sub-

Brinker, Mia (1974): Alcohol intoxication in a public place.

Creech, Crystal (1982): Possession of a controlled substance. Crockett, Steven (1963): TBUT, fraudulent use of an ID card, at-

tempted fraudulent use of a credit Curran, Earl W (1957): Theft by failing to make a required disposition

of property. Dennis, Brittany S (1989): Flagrant non support.

intoxication in a public place. Faris, Paul (1966): Alcohol in-

Denton, Terry L (1976): Alcohol

toxication in a public place. Franklin, Alexander T (2000): Possession of marijuana, drug paraphernalia, failure to produce insurance card, failure of owner to maintain required insurance.

Gibson, Michael J (1981): As-

Gregory, Andre L (1979): Disor-Eads, Jerri L (1986): Failure to derly conduct 2nd degree.

> Hatton, Joseph F (1986): Criminal possession of a forged instrument 2nd degree, attempted criminal possession of a forged instrument 2nd degree.

Kendall, Brenda (1952): Assault 3rd degree.

Lawson, Heather J (1992): Rear license not illuminated, failure to produce insurance card, possession of marijuana, drug paraphernalia, operating a motor vehicle under the influence, failure of owner to maintain required insurance.

Lopez Garcia, Jose A (1972): Operating a motor vehicle under the influence, no operators license

Lynch, Joshua L (1986): Flagrant non support, non support, speeding 20 over the limit, operating on a suspended/revoked operators license, failure of owner to maintain required insurance, following another vehicle too closely, failure to wear seat belts, no/expired registration, no/expired Kentucky registration, failure to produce insurance card. (1988): Macedonio, Mary

Mason, Jacob (1982): Alcohol intoxication in a public place.

ating a motor vehicle under the influ-

Miller, Courtney (1999): Oper-

Neaves, Skylar B (2000): Assault 4th degree.

Rison, Joshua (1988): TBUT. Robbins, Russell (1996): As-

sault 4th degree, strangulation 1st degree Rodriguez, Brandy (1987)

Roe, Jesslyn V (1994): Flagrant

non support, non support. Saucedo, Dylan (1997): Violation of a Kentucky EPO.

Scandore, Geoffrey (1986): Violation of a Kentucky EPO, assault 4th degree. Tracy, Bobby (1982): Assault

4th degree, alcohol intoxication in a public place. True, Crystal (1980): Failure to illuminate head lamps, menacing, li-

cense to be in possession, failure to

wear seat belts. Turner, Justin (2003): No/ expired registration, failure to produce insurance card, license to be in possession, possession of marijuana, possession of a controlled substance 1st degree methamphet-

Wade, Darlene (1965): Theft by deception.

Webb, Matthew (1984): Attempted burglary 3rd degree, alcohol intoxication in a public place, criminal mischief 2nd degree. Williams, Timothy (2000):

Speeding 26 or greater of the limit, no/expired Kentucky registration, failure to produce insurance card, operating on a suspended/revoked operators license, convicted felon in possession of a handgun. Akers, Thomas (1994): No/expired Kentucky registration, no/ex-

pired registration, failure of non owner to maintain required insurance, operating on a suspended/revoked operators license, driving on a DUI suspended license, license to be in possession. Bigger, Miranda E (1994): Pos-

session of a controlled substance 1st degree, attempted possession of a controlled substance 1st degree.

Clark, Andrew (1979): Operating on a suspended/revoked operators license, license to be in

intoxication in a public place, disorderly conduct 2nd degree, criminal trespassing 3rd degree. Curtis, Shawna (1993): Crimi-

Cordray, Lance (1975): Alcohol

nal trespassing 3rd degree Earlywine, Larry H (1978): No brake lights, failure to register transfer of a motor vehicle, operating on a suspended/revoked operators license.

Raccoon **Problem?** We box trap

and remove FREE OF CHARGE

ALLEN TURNER 859-498-6298

Pursuant to the provisions of KRS 359.230 Paris Self Storage gives notice of its intent to hold a self-storage auction. The auction will end

SELF STORAGE AUCTION NOTICE

at 8 a.m. on Tuesday, February 28, 2023 online at www.storageauc-Registration will begin on February 14, 2023 8:00 a.m. at www.stor-

Contents of units stored by the following persons to be auctioned: Michele Cope, Shawn Crowe, Ethan Fletcher, Shannon Laine, Delan-

Paris Self Storage, LLC 1730 Main St Paris KY 40361

VACANCY 2-BEDROOM

APARTMENT Progressive Home Apartments

428 Hanson Street, All electric, w/w carpet,

large fenced yard for kids. Applications, call (301) 460-1522 or fax (301) 460-0963. **Equal Housing Opportunity**

Section 8 approved

PROPERTY TRANSFERS

ol D. Brannock to Mariana Torres and Joaquin Bueno Badillo: Property on Higgins Ave. \$215 tax.

Pennymac Loan Services LLC and Imogene Baber by and through James M. Lovell to Pennymac Loan Services LLC: Lot number 2 in Bour-

bon Heights, \$10 tax. JK Properties LLC to Marjorie S. Livingston: 315 Houston Creek Dr. \$186 tax.

Emily Todd to Lauren Spears and Josiah Spears: Property on the Paris and Clintonville Tnpk. \$35.50

Property Relief Team LLC to Southern Investment LLC: Property on Marshall St. \$8.50 tax.

Douglas L. Dennis to Keith Jackson: 27.07 acres of Townsend Valley Rd. \$212.50 tax. John M. Marler and Carl. M

Marler to Stick's Fencing LLC: Prop-

erty on 19th St. Suzanne McDonald aka Suzanne Stamps Sanders and Charles McDonald to Southern Investment LLC: 286 Parrish Ave. \$60 tax.

Martha S. Wornall aka Martha Strode Sutherland Wornall to Martha Strode Sutherland Wornall Revocable Living Trust: Lot 59 in the Bourbon Acres Subdivision, property on Mt. Airy Ave.

David T. Denniston to Bradley Thomas Riddle Jr. and John Riddle: 906 Kennedy Ct. \$190 tax.

John Anderson to Mary Josephine McGee Anderson and John Siegfried Anderson Jr. Revocable Living Trust: 11.515 acres. Property on the Paris Bethlehem Pk.

Living Trust by Linda Carol Dawson Successor Trustee to Elmarie Basson and Stephanus Basson: 99.89 acres on Youngs Mill Tnpk. \$480 tax Ricky A. Claypool and Claudia A. Claypool, Jeffrey K. McAlmond

Hallie S. Linville Revocable

acres on Old Millersburg Rd. Wilmington Savings Fund Society, FSB as Trustee of MV 2017-1 Grantor Trust and unknown spouse

and Angela S. McAlmond to Kacey

Wilson and Michelle Wilson: 20.004

Thomas M. Brannock and Car- of Donald J. Harneck, Secretary of Housing and Urban Development, Commonwealth of Kentucky et al by and through James M. Lovell to Wilmington Savings Fund Society, FSB as Trustee of WV 2017-1 Grantor Trust: Property on Collins

Freedom Mortgage Corporation and Keshawn Michael Kinney Portfolio Recovery Associates Inc by and through James M. Lovell to Freedom Mortgage Corporation: Lot 31 in the Thoroughbred Acres Subdivision.

Jacob C. Sims to Jessica L. Sims fka Jessica L. Adams: Property on Shawhan and Ruddles Mills Tnpk. Dan Stone by and through his

attorney and Van Stone to Vanessa Lynn Stone: Property on Ritchie St in Millersburg. \$17 tax. Michael L. Newby and Kimberly A. Newby to Justin Marlow Rasmussen and Tamera Nicole

Rasmussen: Property on Bunker Hill Rd. \$653.50 tax. Matthew Isaac and Tevis Isaac fka Tevis Piatt to Joshua T. Wil-

liams. 924 Kennedy Ct. \$238 tax

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Allen Turner Company Inc. All Types Roofing

Flat Systems Metal Roofs All Types Flashings

Fully Insured - Free Estimates

859-498-6298

The City of Paris Combined Utilities hereby gives notice that the water

PUBLIC NOTICE

treatment plant will be switching its disinfectant to free chlorine beginning March 1st, 2023. If you have questions contact the water plant during normal business hours of 8:00 AM to 5:00 PM, Monday through Friday at 987-2118.

NOTICE

Notice is hereby given that Ruben Sauceda, owner of 514 Lincoln Avenue has filed an application with the Energy and Environment Cabinet to make minor renovations to an existing residence. The property is located nearest to the intersection of Lilleston and Lincoln Ave adjacent to Houston Creek. It is approximately 1/2 mile from the Bourbon County Courthouse Square in downtown Paris. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. 3rd Floor, Frankfort, Kentucky 40601. Phone (502) 564-3410.

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

ucky Public Service Commission ("Commission") in Case No. 2023-00030 a re quest for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14. 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205 Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%) and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices lo-

cated at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00

a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Com-

ments regarding this filing may be submitted to the Public Service Commission through

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American Water Company, but the Public Service Commission may order fees to be

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P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request

including the status and interest of the party. If the Commission does not receive a

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fees contained in this notice are the fees proposed by Kentucky-American Water

Company, but the Public Service Commission may order fees to be charged that

differ from the proposed fees contained in this notice. A person may submit a timely

written request for intervention to the Public Service Commission, P.O. Box 615.

Frankfort, Kentucky 40602, establishing the grounds for the request including the

status and interest of the party. If the Commission does not receive a written request

for intervention within thirty (30) days of the initial publication or mailing of this no-

tice, the Commission may take final action on the filing.

Adams, Joshua (1988): Wanton endangerment 2nd degree, assault 4th degree, alcohol intoxication in a public place, disorderly conduct 2nd degree, menacing, resisting arrest.

Baker, Reginald L (1981): Operating a motor vehicle under the influence, operating on a suspended/ revoked operators license, license to be in possession, possession of an open alcohol container in a motor

Chavez, Francisco: Alcohol intoxication in a public place, disorderly conduct 2nd degree Cobb, Dawn (1972): Operating

on a suspended/revoked operators license, possession of marijuana. Cobb, Dawn M (1972): Criminal

trespassing, drug paraphernalia, no operators license, driving without license/negligence in accident, license to be in possession.

Coots, Justin B (1988): No/expired registration plates, no/expired Kentucky registration, operating on a suspended/revoked operators license, license to be in possession, obstructed vision/ and or windshield.

Earlywine, Autumn (2001): Alcohol intoxication in a public place, disorderly conduct 2nd degree.

Fredrick, Christopher E (1973): Assault 4th degree.

Frizzell, Benjamin (1988): Operating on a suspended/revoked operators license, license to be in possession, failure to produce insurance card, failure of owner to main-

tain required insurance. Hardin, Kathy (1959): Operating on a suspended/revoked operators license, license to be in possession, speeding 24 over the limit, speeding 15 over the limit, no operators license, operating on a suspended/revoked operators license, following another vehicle too closely, failure or improper signal, careless driving, license to be in possession,

Haskins, Amy (1978): Operating a motor vehicle under the influence

speeding 10 over the limit, failure to

produce insurance card.

Hobbs, Howard E (1987): No/ expired Kentucky registration, no/ expired registration, failure to produce insurance card, failure of owner to maintain required insurance.

Hulette, Jayden (2004): Burglary 2nd degree, criminal trespassing 1st degree, criminal trespassing 3rd degree, fleeing or evading police 2nd degree. Hunter, Thomas J (1982):

Improper registration plate, no/expired Kentucky registration, no/expired registration, failure to register transfer of motor vehicle, operating a vehicle with an expired operators license, failure to produce insurance card, failure of owner to maintain required insurance, failure to wear seat belts, instructional permit vio-

Knight, Michelle L (1975): Failure of owner to maintain required insurance, no/expired registration.

Lewis, Charles M (1965): Speeding 10 over the limit, no/expired Kentucky registration, no/expired registration.

Lopez, Raula: Speeding 10 over the limit, no operators license.

one headlight, rear license not illuminated. Marshall. Bobbie J (1979): Fail-

ure to wear seat belts, no/expired Kentucky registration, no/expired registration, failure of non owner to maintain required insurance, failure of owner to maintain required insur-

Mitchell, James E (1983): Disregarding traffic control device, operating a motor vehicle under the influence.

Prater, Kennelya R (1984): Failure of owner to maintain required in-

surance, no/expired registration. Reynolds, Erin N (2003):

Speeding 15 over the limit, no/expired registration, no/expired Kentucky registration.

Rison, Joshua (1988): Possession of burglary tools, disorderly conduct 2nd degree.

Ritchie, Jackie (1975): Failure of owner to maintain required insur-

ance, failure to issue insurance card, failure to wear seat belts, reckless driving, operating a motor vehicle under the influence.

Rosales Carrillo, D (1977): Speeding 10 over the influence, no operators license, failure to produce insurance card, failure to wear seat

Simon, Sandra (1957)" Operating a motor vehicle under the influence, failure to notify of address

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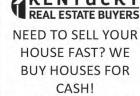
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change to the department of trans- substance 1st degree. portation.

expired registration, failure of non owner to maintain required insurance, assault 2nd degree, assault ing 10 over the limit. 4th degree.

Sons, Cody P (1993): Speeding 12 over the limit, driving on a DUI suspended license, operating a motor vehicle under the influence.

Strong, Brianna (1989): Crimi-

nal trespassing 1st degree. Sturgeon, Thomas M (1976): Operating a motor vehicle under the influence, possession of an open alcohol container in a motor vehicle, possession of marijuana, drug paraphernalia.

Thompson, Jacob (2004): Speeding 17 over the limit, speeding 15 over the limit, license to be in possession, failure to produce insurance card, failure to notify of address change to the department headlight, driving on a DUI susof transportation, possession of marijuana.

Treadway, Nathaniel W (1991): Fleeing or evading police 1st degree, fleeing or evading police 2nd degree, operating on a suspended/ revoked license.

Walton, Jessica F (1975): TBUT, attempted TBUT, Fraud use

Campbell, Gavin J (2001): Assault 4th degree, disorderly conduct 2nd degree, no/expired Kentucky registration.

Creech. Crystal (1982): TBUT. criminal trespassing 2nd degree.

Floyd, Thomas R (1977): Obstructed vision and or windshield, operating on a suspended/revoked operators license, failure of non owner to maintain required insurance, drug paraphernalia, improper registration, no/expired registration, possession of a controlled substance 1st degree methamphetamine.

Lawson, Julie C (1983): TBUT. Messer, Jessica M (1979):

Molgado, Samantha J (1987): Fraud use of a credit card. Osborne, William T (1994):

Forgery 2nd degree, TBUT. Rison, James (1987): Assault

4th degree. Thomas, William J (1962): Possession of a controlled substance 1st degree cocaine, giving officer

false identifying information, drug paraphernalia. Woods, Shawn (1982): Assault 4th degree, resisting arrest, assault 3rd degree, attempted assault 3rd

Hensley, Robert E (1968): Operating a motor vehicle under the influence, no/expired registration, no/ expired Kentucky registration.

Kirk, Melissa S (1975): TBUT, criminal trespassing 3rd degree.

Jeffers, Lindsay R (1991): Burglary 2nd degree, criminal trespassing 1st degree.

Shaw, Mckayla F (1995): Receiving stolen property.

Griggs, James W (1980): Burglary 3rd degree.

Rison, Michaela (1968): Pos-1st degree methamphetamine, drug paraphernalia. Freeman, Amy B (1973): Unau- maintain required insurance.

thorized use of a motor vehicle.

Waggoner, Carla: Posses of a controlled substance 1st degree methamphetamine, drug parapher-

Mccoy, Shane (1973): Theft by failing to make a required disposition

of property. Shaw, Mckayla (1995): Public intoxication under a controlled substance.

Bond, William: Theft by failing to make a required disposition of property.

Wagoner, Brian: Resisting arrest, TBUT.

Dickerson, Russell (1961): Assault 4th degree, terroristic threaten-

ing, disorderly conduct 2nd degree. Bong, William (1988): Possession of a controlled substance 1st

degree methamphetamine. Wagoner, Brian E (1989): Drug paraphernalia, fleeing or evading police, traffic in marijuana, traffic in a

controlled substance, heroin. Osborne, William t (1994): Traffic in marijuana, drug paraphernalia,

operating on a suspended/revoked operators license, one headlight. Ormes, Kassandra A (1983):

Traffic in marijuana, drug paraphernalia, possession of a controlled nal trespassing 2nd degree, alcohol

COURT NEWS

Jackson, Antoinette (1984): Simon, Sandra M (1957): No/ Disregarding stop sign, careless Payne, Erica A (1971): Speed-

Tolliver, Lauren P (2004):

Speeding 10 over the limit. Able, Jacob T (1999): Speeding 17 over the limit.

Abney, Brandon J (1990): Speeding 25 over the limit, disregarding stop sign, no/expired Kemtucky registration, no/expired registration.

Baker, Bailey G (2004): Speeding 10 over the limit.

Bowling, Jackie C (1969): Speeding 10 over the limit, operating on a suspended/revoked operators license.

Crump, Haydin (1980): No/expired registration.

Dale, Michael (1990): One pended license, operating a motor rehicle under the influence, failure of non owner to maintain required insurance, no/expired registration.

Faris, Robert (1956): Disregarding stop sign.

Garcia (1973): Speeding 15 over the limit, operating on a suspended/revoked license. Garcia, Manuel de Jesus

(1988): Failure to wear seat belts, no operators license, no/expired regis-Hurtado Paul De Armas, Wendy (1989): Speeding 25 over the

limit, failure to wear seat belts, failure of owner to maintain required insurance. Isaias, Arvizu R (1991): Speeding 10 over the limit, no operators

license, failure to wear seat belts. Knowles, Aaron C (1984): Speeding 10 over the limit, no/expired Kentucky registration, failure to produce insurance card.

to register transfer of a motor vehicle, no/expired Kentucky registration, no/expired registration. Mendoza, Meza P (1990):

Lewis. Charles (1965): Failure

Speeding 15 over the limit, no oper-Mink, Vaughn (1972): No/ex-

pired Kentucky registration, no/expired registration. Morguson, Andrew C (1991):

No/expired registration, no/expired Kentucky registration, failure to produce insurance card, failure of owner to maintain required insurance.

Newton, Randa (1979): License to be in possession.

Norris, James (1991): No tail lamps, driving on a DUI suspended license, operating on a suspended/ revoked license. Obrien, Joshua D (1984): Oper-

ating a motor vehicle under the influ-

ence, possession of an open alcohol container in a motor vehicle. Ramirez, Brayan O (2004): Speeding 10 over the limit, failure to

produce insurance card. Ratliff, Karen (1964): No/expired registration, operating a vehi-

cle with expired operators license. Rison, Christopher P (1979): session of a controlled substance Failure to wear seat belts, possession of an open alcohol container in a motor vehicle, failure of owner to

> Roe, Anita D (1967): Operating notor vehicle under the influence

> Roe, Jesslyn (1994): No tail lamps, failure to illuminate head lamps, operating vehicle with expired operators license.

> Steiner, David (1965): Operating a motor vehicle under the influence, failure to produce insurance card, no/expired Kentucky registration, failure to or improper signal, reckless driving.

Sutphin, Austin W (1998): No/ expired registration, failure to pro-

duce insurance card. Taylor, Myron E (1963): Operat-

ing on a suspended/revoked license. Turner, Katelyn (2003): Disregarding stop sign, failure to produce insurance card, failure to issue insurance card, no/expired Ken-

tucky registration. Wheeler, Gregory K (1973): Operating on a suspended/revoked operators license.

Avery, Patrick (1995): TBUT,

criminal trespassing 2nd degree. Boone, Danielle T (1983): Fla-

grant non support, non support. Bufford, Cearia (1992): Violation of a Kentucky EPO.

Cheek, Jeremy (1975): Crimi-

NOTICE Kentucky-American Water Company provides notice of its requested adjustment of

the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39 Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing

intoxication in a public place.

Cordray, Lance (1975): Alcohol intoxication in a public place.

grant non support, non support. Crouch, Debra G (1962): Failure to produce insurance card, failure of owner to maintain required

Courtney, Michael (1986): Fla-

insurance, operating a motor vehicle under the influence, possession of an open alcohol container in a motor vehicle. Edwards, Margaret P (1963): Leaving the scene of an accident/ failure to render assistance, reck-

less driving, operating a motor vehicle under the influence, failure of non owner to maintain required insurance.

Fields, Alan (1977): Receiving stolen property.

Green, William (1953): Theft of Hamilton, Dustin T (1988): Op-

erating a motor vehicle under the influence, resisting arrest, operating on a suspended/revoked license, assault 3rd degree. Lee, William H (1964): Leaving

scene of accident/failure to render assistance, no operators license, driving without license, failure to produce insurance card.

Newcomb, Dominique (1997): Escape 2nd degree, fleeing or evading police, TBUT. Roe, Jeramie T (1988): Non

Russell, Sue (1971): TBUT.

Smith, Aaron C (1982): Flagrant non support, disorderly conduct, resisting arrest, failure of owner to maintain required insurance, no/expired Kentucky registration, no/expired registration, license to be in possession, operating a motor vehicle under the influence, leaving the scene off an accident/failure to render assistance.

Juarez-Cruz, Isreal (2003): Speeding 16 over the limit, careless driving, failure to produce insurance card, drug paraphernalia, possession of marijuana.

Hall, David A (1984): Flagrant non support, non support.

Stone, Charles (1987): No tail

lamps, operating on a suspended/ revoked operators license, possession of marijuana. Suter, Richard W (1973): Fla-

grant non support, non support. Turner, Chelsie (1992): Flagrant non support, non support.

Vance, Thea N (1980): Flagrant non support. Walton, Trevor (1997): Posses-

sion of marijuana. Ward, Scott (1959): Alcohol intoxication in a public place

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REQUEST FOR APPLICANTS

The Bourbon County Fiscal Court is accepting applications to fill an open position for a Part Time parks maintenance laborer. A complete job description is available at the County Judge's office at 301 Main Street, Paris, Ky. Applications will be accepted up to 4:00 PM on Friday, March 17, 2023, in the County Judge's office. Please contact the County Judge's office with any questions at 859-987-2135.

> Michael R. Williams Bourbon County Judge Executive

VACANCY 2-BEDROOM APARTMENT

Progressive Home Apartments

428 Hanson Street, All electric, w/w carpet, large fenced yard for kids. Applications, call (301) 460-1522

> or fax (301) 460-0963. Equal Housing Opportunity Section 8 approved

NOTICE ANNUAL MEETING OF HARRISON COUNTY WATER ASSOCIATION, INC.

The Harrison County Water Association, Inc., [HCWA], by and through its Board of Directors, (composed of Mr. J. Frank Marsh, chairman, board members: Mr. Russell Gray, vice-chairman, Ms. Patty Hanna, Secretary, Mr. Paul Wilson, Mr. Lewis Furnish, Treasurer, Mr. Gary Carter and Mr. Lincoln Clifford), who provide water distribution services to the counties of Harrison, Bourbon, Nicholas, Pendleton and Scott Counties; hereby cordially invite all members who are provided current water services by HCWA, to the annual meeting of the Harrison County Water Board Association, Inc., which will be held April 19, 2023, at 7:00 p.m., located at the Harrison County Water Association, Office Building, located at 433 Sea Biscuit Way, Cynthiana, Kentucky, 41031.

LEGAL NOTICE The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum) Marestail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum) Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the highway district office in their area. Contact information can be found at transportation.ky.gov/DistrictPages

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205 Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lex-

ington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices lo cated at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mail-

ing of this notice, the Commission may take final action on the filing.

NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be

impacted by the proposed Rider rates. There is no impact on the existing rates of any customer. Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: http://psc.ky.gov/case/viewfilings/2022-00049. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. It the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at http://psc.ky.gov or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

APPLICABILITY

GREEN PATH RIDER

Applicable to all electing residential sale service customers and commercial sales service customers throughout

the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in

to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The

requirements:

AVAILABILITY Available to any customer which receives service under the GS Rate Schedule and meets the following

- (1) Customer agrees to enroll in the program with the Company for a minimum term of one month.
 - (2) Customer is current on their natural gas bill and does not have an outstanding balance. (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

1.7883 per Mcf

Company shall file an annual report with the Commission which shall contain an updated Green Path Ride rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will

3.5766 per Mcf

follow the rider surcharge schedule as set forth below: Green Path Rider 50% Option

GREEN GAS PROGRAM RATES

Green Path Rider Net Zero Option

The Doetry Corner

Slow through the Dark

By Paul Laurence Dunbar - 1872-1906

Slow moves the pageant of a climbing race;
Their footsteps drag far, far below the height,
And, unprevailing by their utmost might,
Seem faltering downward from each hard won place.
No strange, swift-sprung exception we; we trace
A devious way thro' dim, uncertain light,—
Our hope, through the long vistaed years, a sight
Of that our Captain's soul sees face to face.

Who, faithless, faltering that the road is steep,
Now raiseth up his drear insistent cry?
Who stoppeth here to spend a while in sleep
Or curseth that the storm obscures the sky?
Heed not the darkness round you, dull and deep;
The clouds grow thickest when the summit's nigh.

The Poetry Corner is presented by the Bourbon County Writers Club which meets at the Paris Library 701 High Street on Tuesday, mornings at 10:30 a.m. All ages, genres and skill levels are invited to participate. Please email submissions for consideration to the Poetry Corner to me33619@gmail.com and for submission guide lines visit poetcornerblog.wordpress.com.

Ava McMillin named to UM Fall 2022 Dean's Honor Roll

UNIVERSITY, MS (03/03/2023)--Ava McMillin, of Paris, KY, was named to the University of Mississippi's Fall 2022 Honor Roll lists. McMillin was named to the Dean's Honor Roll, which is reserved for students who earn a semester GPA of 3.50-3.74. In order to be eligible for honor roll designation, a student must have completed at least 12 graded hours for the semester and may not be on academic probation during the semester. The University of Mississippi, affectionately known as Ole Miss, is the state's flagship university. Included in the elite group of R1: Doctoral Universities - Highest Research Activity by the Carnegie Classification, it has a long history of producing leaders in public service, academics and business. Its 16 academic divisions include a major medical school, nationally recognized schools of accountancy, law and pharmacy, and an Honors College acclaimed for a blend of academic rigor, experiential learning and opportunities for community action. Recognized among the nation's most beautiful, Ole Miss' main campus is in Oxford, which is routinely acknowledged as one of the country's best college towns.

Bourbon County Schools Destruction of Records Notice

In accordance with district procedures and records retention guidelines, the following special education records housed at the Bourbon County Central Office will be destroyed forty-five days from the date of this notice: Special Education, Due Process Records for students who attended Bourbon County High School prior to 2020.

It is noted that portions of these records may be needed by the student or parent/guardian for future services or benefits. A record of the student's name, his/her grades, classes attended, grade level completed, and year will be kept permanently.

The records will be destroyed after June 7, 2023. The student (eighteen or older) or parent/guardian may obtain a copy of these records by contacting the Director of Special Education at 859-987-2180 no later than May 31, 2023.

ADVERTISEMENT FOR BIDS

PROJECT NO.21-008

CITY OF NORTH MIDDLETOWN (OWNER)

Separate sealed bids for a construction contract associated with the City of North Middletown Storm Shelter will be receiving on March 28, 2023 at the office of North Middletown City Hall (3287 N Middletown Road, North Middletown, Kentucky) until 1:30 (P.M.) (E.S.T.), and then at said office publicly opened and read aloud.

Construction Contract:

The scope of work for this project will consist of constructing an approximate 8,500 square feet storm shelter. The building will be constructed utilizing ICF wall construction and pre-cast concrete plank roof construction. The contract will also include all site grading and site utilities.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

Electronic files will be made available through electronic download or hard copies of the construction documents are available for purchase for \$300 at the following location.

Lynn Imaging

328 Old Vine Street, Lexington Kentucky

859-255-1021

https://www.lynnimaging.com/

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit his/her bid security in the amount, form and subject to the conditions provided in the Information for Bidders, and all potential bidders are encouraged to attend the pre-bid Q&A session at North Middletown City Hall on March 16th at 1:30 PM.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. These include Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged to bid

No bidder may withdraw his bid within 5 days after the actual date of the opening thereof.

NOTICE

ITW Ramset was in SNC (significant noncompliance) in quarters 2-3-4 of 2022 for the zinc discharge limit set by the City of Paris discharge permit as well as 40CFR 433.15 (code of federal regulations for metal finishers). ITW Ramset was out of compliance 8 times in the calendar year.

BOURBON COUNTY SCHOOLS

Notification of FERPA Rights

The Family Education Rights and Privacy Act (FERPA) affords parents and "eligible students" (students over 18 years of age or students who are attending a postsecondary institution) certain rights with respect to the student's education records. They are:

- 1) The right to inspect and review the student's education records within forty-five (45) days of the day the District receives a request for access. Parents or eligible students should submit to the school Principal/designee a written request that identifies the record(s) they wish to inspect. The Principal will make arrangements for access and notify the parent or eligible student of the time and place where the record(s) may be inspected.
- 2) The right to inspect and review logs documenting disclosures of the student's education records. Except for disclosure to school officials, disclosures related to some judicial orders or lawfully issued subpoenas, disclosures of director information, and disclosure to the parent or eligible student, FERPA regulations require the District to record the disclosure.

3) The right to request the amendment of the student's education records that the parent or eligible

- student believes are inaccurate, misleading, or in violation of the student's privacy or other rights. Parents or eligible students may ask the District to amend a record that they believe is inaccurate, misleading, or in violation of privacy or other rights. They should write to the school Principal, clearly identify the part of the record they want changed, and specify why it is inaccurate, misleading, or in violation of their privacy or other rights. If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise him/her of the right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a
- The right to provide written consent prior to disclosure of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes

Exceptions that permit disclosure without consent include:

member (including health or medical staff and law enforcement unit personnel); a person serving on the school Board; a volunteer or an outside person or company with whom the District has contracted to perform a special task (such as an attorney, auditor, medical consultant, or therapist); or a parent or student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his/he tasks. A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his/her professional responsibility to the District. This may include contractors, consultants, volunteers, and other parties to whom the District has outsourced services or functions.

a. Disclosure to school officials with legitimate educational interests. A "school official" is a

person employed by the District as an administrator, supervisor, instructor, or support staff

- b. Upon request, disclosure of education records without parent/eligible student notice or consent to officials of another school district or post-secondary institution in which a student seeks or intends to enroll or is already enrolled or to other entities authorized by law so long as the disclosure is for purposes related to the student's enrollment or transfer
- c. Disclosure of information to those whose knowledge of such information is necessary to respond to an actual, impending, or imminent articulable and significant health/safety threat.
- d. Disclosure to state and local educational authorities and accrediting organizations, subject to requirements of FERPA regulations.
 Designated Kentucky State agencies may be permitted access to student record
- information, which will depend on the authority granted to their particular agency.

 5) The right to notify the District in writing to withhold information the Board has designated as
- directory information as listed in the annual directory information notice the District provides to parents/eligible students. To exercise this right, parents/eligible students shall notify the District by the deadline designated by the District.

 6) The right to prohibit the disclosure of personally identifiable information concerning the student
- to recruit representatives of the U.S. Armed Forces and its service academies, the Kentucky Air National Guard, and the Kentucky Army National Guard. Unless the parent or secondary school student requests in writing that the District not release information, the student's name, address, and telephone number (if listed) shall be released to Armed Forces recruiters upon their request.

 7) The right to file a complaint with the U.S. Department of Education concerning alleged failures
- 7) The right to file a complaint with the U.S. Department of Education concerning alleged failure by the District to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is:

Family Policy Compliance
Office U.S. Department of
Education 400 Maryland Avenue,
SW Washington, DC 20202-4605

Visit us online at: bourboncountycitizen.com

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Georgetown



Coolege of Agriculture, Food and Environment

ASSISTANT
Bourbon County

RE38675

Deadline: March 15, 2023

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(859)987-1895

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky,

Lexington, KY 40546-0091.

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428 Hanson Street, All electric, w/w carpet, large fenced yard for kids.

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Equal Housing Opportunity Section 8 approved

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lex ington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Com ments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request

NOTICE

including the status and interest of the party. If the Commission does not receive a

written request for intervention within thirty (30) days of the initial publication or mail-

ing of this notice, the Commission may take final action on the filing.

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023 The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.kv.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this no-

tice, the Commission may take final action on the filing.

Child Find for Children with Disabilities in Need of Special Education or 504 Services

The Bourbon County School District keeps educational records in a secure location in each school and Board office

The *Bourbon County School District* obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The *Bourbon County School District* may destroy the educational records of a child without parent request three (3) years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The *Bourbon County School District* may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Bourbon County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.

The *Bourbon County School District* will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.

Parents, relatives, public and private agency employees, and concerned citizens are urged to help the *Bourbon County School District* find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.

Letters and phone calls are some of the ways the *Bourbon County School District* collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be

evaluated or referred for Special Education or 504 services.

If you know of a child who lives within the boundaries of the *Bourbon County School District*, who may have a disability,

and may need but is not receiving Special Education or 504 services, please call 859-987-2180 or send the information to:

Director of Special Education Bourbon County Schools 3343 Lexington Rd Paris, KY 40361 Ph. 859-987-2180 Section 504 Coordinator Bourbon County Schools 3343 Lexington Rd Paris, KY 40361 Ph. 859-987-2180

If you know of a child who attends a private or homeschool within the boundaries of the *Bourbon County School District*, who may have a disability, and may need but is not receiving Special Education services, please call 859-987-2180 or send the information to:

Director of Special Education Bourbon County Schools 3343 Lexington Rd Paris, KY 40361 Ph. 859-987-2180

"Child Find" activities will continue throughout the school year. As part of these efforts the Bourbon County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written *Policies and Procedures* have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these *Policies and Procedures* may be obtained by contacting:

Bourbon County Schools 3343 Lexington Rd Paris, KY 40361 Ph. 859-987-2180

Director of Pupil Personnel

The District office is open Monday through Friday, from 8:00 a.m. to 4:30 p.m.

The Bourbon County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the *Director of Pupil Personnel*, the *Director of Special Education or the Section 504 Coordinator* at the address or phone number listed above for the *Bourbon County Schools*.

COUNCIL Continued from p. 1

Traugott said the city had executed the contract for the downtown roofline light project. He said they are now working to get permission from the building owners and that the lights will now be powered by solar boxes that will be placed on the rooftops.

The mayor also noted that the city had its first meeting about what it will take to get a Recovery Ready Community designation and it looks like it will be a "long and complicated process.'

The council confirmed the appointment of Barbara Backer to the Code Enforcement Board. She will replace Jonell Raglin for a term that runs through Dec. 31, 2024. It also approved the appointment of Tandy Pryor to the Board of Adjustment. She will replace Lonnie Estes for a term that ends Dec. 31. 2024.

Traugott recognized Larry Walton, who is retiring March 1 after working for the City of Versailles for 55 years.

He also noted that Sen. Amanda Mays Bledsoe told him that she would not vote for a bill that requires partisan local elections. She talked to him after the council's resolution in opposition to Senate Bill 50 and House Bill 50.

The council approved a Neighborhood Grant Application for the Stourbridge I Homeowners Association for

The council approved fire Chief T.A. Rankin's request to apply for a \$10,000 Volunteer Fire Assistance (VFA) grant to purchase P25 portable radios. Rankin said the grant requires a 50-50 match, with the maximum ask from the city to be \$5,000.

Rankin said the Swiftwater Rescue Team was deployed to Marion County on Feb. 17 to aid in the recovery of an individual and his dog. "A sad, but quick and efficient operation," he said.

Councilmember Chantel Bingham said the City of Versailles did a homeless count on Jan. 18 at 10 p.m. and found only two people that reported being homeless. She said this is an undercount, largely because some people who are homeless choose to not participate in the count.

The Woodford County Library is hosting a one-hour event titled "Honoring Our Black Heritage: Stories Behind the Banners" at the main library on Thursday, Feb. 23 at 6 p.m. Speakers will share the stories behind the people and places honored on the 47 Black History banners in downtown Versailles.

Geri Isaacs gave an overview of Woodford Wheels, which provides transportation to people in Woodford County for any reason for a minimum fee of \$4.00. Isaacs said the program needs more volunteer drivers and said one of their goals is to get people to start using the service for social events. Since May 2022, she said Woodford Wheels has provided 715

TOURISM

rides to 28 riders.

Continued from p. 5 together, community vol-

unteers will assemble them. He said they have not yet received a quote for concrete because the cost fluctuates.

The board said it was interested in supporting the bleacher project and will make a decision about the donation amount at its March meeting.

The board passed a motion to write a letter of support for White Dog Trading and Storage's expansion in Midway. White Dog Trading \$ Stor-

age CEO Harry Lockstadt and President Tyler Harris told the board members that the expansion involves purchasing 240 acres of land along I-64. The expansion does not involve a distillery, but will include a tasting room/ visitor center and bourbon warehouses on 35 acres of that land. They said the warehouses will be designed to look like horse barns that will have environmental protections, and that much of the land will remain agriculture. They said they were making the request for a letter of support prior to a March 6 Board of Adjustment hearing about this purchase because some people in Midway oppose it. The company already has 25

Eric Carrico, owner of The Woodford Hotel, presented his idea for a Woodford

acres in the industrial park.

County bourbon festival to be held in 2024 that will focus on the history, science and agriculture components of bourbon. He said his hotel is hosting a Bourbon Pursuit Palooza June 10 which will include about 100 people from Louisville and that the number one question he has gotten from this group is When is Versailles going to have a bourbon festival?'

The board decided to use \$4,000 out of the current media/TV buys to pay for the LEX18 Midway Spotlight, which will run through the first week of March.

Board Chair Lee Howard said the commission's lawyers have not yet submitted their analysis and suggestions for the group's bylaws, code of ethics and executive director contract.

Executive Director Emily Downey said she is still working with the Versailles-Midway-Woodford County Planning Commission and other entities on a bed and breakfast start-up checklist.

The board approved a \$500 sponsorship for the Woodford County Fair Association.

The board approved to pay half of the \$22,815 cost for the roofline light project in downtown Versailles.

Board member Kelly Rabinowitz presented an idea to fund wayfinding parking signage downtown. The board agreed to add this item to the consultant strategic plan.

The board also recognized outgoing board member Aaron Smither with a gift of bourbon for his service on the board.

CAREERS Continued from p. 12

know what you're going to find when you get there.

"... She performed topnotch, like a veteran ... Her CPR was excellent.'

The patient had a pulse when they arrived at the hospital, which Naomi said, 'felt good, just knowing that I played a part in saving someone's life." When Gracie, 17, started

classes in the EMT program, she just wanted to build on what she's already learned so she can continue to pursue a medical career.

"It's really hard," said Naomi of the program. "It's a lot of reading, and we read on a first-year medical student level ..." Students are tested

out dropping the class because I've never ... seen myself doing anything other than being in the medical field, so I just knew that I wanted aspires to be an emergency room doctor.

Kamryn said the EMT program has been a challenge for her because "I'm just a really bad test taker," but she has been motivated by her family to do what she's wanted to do since she was a young girl watching ambulances pass by.

"I've just always dreamed of being (in a medical career) and helping people ... and I like adrenalin and I like the rush of it," she explained.

That pressure in the classroom helps prepare EMT students for fieldwork, according to Bailey, "because they're literally going to make the difference between life and death with a patient in their career."

Kamryn said she's uncertain what career path she'll choose, but she likes emergency medicine because no two days are ever alike.

Allison will see firsthand that her aspiration to become a trauma surgeon is attainable when she meets Dr. Andrew Bernard, who began his medical career as an EMT and is now trauma medical director at UK Healthcare, Bailey said. In the past, emergency

medical services was a career field dominated by men, so WCHS health science teacher and registered nurse Jessica Knight said, "It's really great"

to see these four young ladies earning their certifications as Kamryn credited three older sisters, including a physician and a dental student,

for inspiring her to pursue her goals in life. Gracie said she chose to take classes in the EMT pro-

gram at Southside Technical

Center in Lexington because

she wanted to become a flight nurse. This career pathway was a way for her to get handson experience, but it has also taken a big commitment.

WCHS students spend the second half of every school day at Southside Technical Center. They must also complete their required ride time (with at least 10 patient contacts on their rides) in the afternoons and/or on weekends.

Gracie, a gymnast at Agility Gymnastics, said she sometimes has to reschedule her ride time because she was at an out-of-state competition. She's also missed a competition because of the EMT program, but somehow finds a way to make it work by keeping an eye on the future.

It's exciting to see them in the field ... with the drive that they have," said Bailey of the four WCHS seniors. "Because everyone that's ridden with Woodford so far has really liked it, they've enjoyed it." The WCHS students are

in the same class as seniors from Fayette and Jessamine counties. Their instructor is Jeremy Miller, a paramedic in Georgetown.

"It's the same EMT program that all of my personnel have been through," said Bailey. He said taking the class in high school "gives them a head start.'

CHALLENGING Continued from p. 12

needs for children has resulted in pediatricians expressing that they are feeling overwhelmed by those increasing needs, Iddings said. There aren't enough child psychiatrists and physicians who specialize in mental health care to manage those increasing needs, "so the brunt of it has fallen on primary care doctors to take some of that over and give people the resources that they need," she says.

"The mental health stuff," she adds later, "has definitely been daunting." She describes completing a mini-psych fellowship for primary care doctors through the University of Arkansas Children's Hospital as being "super-helpful" in allowing her to do more for young patients with mental health needs.

Iddings says mental health needs are talked about more now than in the past because "you have a generation of parents that have a lot of on every chapter of their mental health issues that they EMT textbook before taking a never addressed. So these cumulative exam, she added. parents want their children "I never really thought to receive treatment for their have been compounded by issues related to social media

and bullying," she adds.
As a parent, Iddings says, to do it," said Naomi, who "It is scary" to think about what her children will face as

they get older. "There's going to be a lot of talking around (her house about) what is real, what is not real, what are acceptable social media behaviors ... and what should we avoid," she says.

With many smaller communities, including Woodford County, lacking a pediatrician, Iddings and the other physicians at her office see patients from many Central Kentucky communities and from much further away.

"I have patients that come as far away as ... Hazard. There's a lot of people that come (from) two, three hours away to our practice," says Iddings, who's in her sixth year at Pediatric & Adolescent Associates in Lexington.

The practice no longer stays open into the night because the long days during the pandemic were weighing on the work-life balance of its pediatricians, says Iddings, who's raising three young children with her husband

In some ways, she says being a mom does help her relate to the parents of her patients.

"I've been - knock on wood - very lucky that my kids have been pretty healthy this year and haven't had a lot of issues with having to miss school or anything due to sickness," says Iddings. When her children do have to stay home because they're not feeling well she's fortunate to have a husband who works at home.

Asked why she became a pediatrician, Iddings says, "That's what I've always wanted to do. From the time I was 8 if you asked me that question I would've said, 'I want to be a pediatrician. I loved babies and I loved science and learning about the body."

Iddings, a graduate of the University of Kentucky College of Medicine who completed her pediatric residency in 2017, still embraces the everyday challenges that come with helping her young patients feel better. "It's kind of like a daily puzzle," she explains. "I never know exactly what's going to come in that I'm going to deal with. It just keeps it fresh and interesting.

Nowadays, those puzzles are just more challenging and take more time to diagnose because "definitely the complexity has increased," she says. Antibiotic shortages added another post-pandemic obstacle to the treatment of her patients, but she remains undaunted.

"I'm still loving it," she says of being a pediatrician, "and I still feel fulfilled ..."

When someone asks her an adult medical question, she tells them jokingly, "You're asking the wrong person. I don't deal with the adults."

ORDINANCE NO. 2023-2

continued from p. 8

the meeting, with the inclusion of language

indicating that the agenda is "Subject to

session at 4:30 p.m. 5:30 p.m. on the second

Tuesday of each month in City Hall. The

workshops are for the purpose of discus-

sion and deliberation on future actions of

effective after passage and publication as

a meeting of the City Council of the City of

Versailles, Kentucky, held on the 17th day

of January, 2023, and fully adopted after the

second reading at a meeting of said council

NOTICE OF APPLICATION

Line Company, LLC., 539 South Main Street,

Findlay, Ohio 45840, has filed an application

with the Energy & Environment Cabinet to

place rip-rap across a stream for the purpose

of armoring an existing pipeline crossing

in Anderson and Woodford Counties. The

project will cross the Kentucky River between

Kentucky Utilities (Parcel #04-0000-005-00)

Notice is hereby given that Marathon Pipe

2,23,1t

held on the 7th day of February, 2023.

CITY OF VERSAILLES

BRIAN TRAUGOTT, MAYOR

ATTEST: ELIZABETH REYNOLDS,

Section 2. This ordinance shall become

Introduced and given first reading at

the City Council.

required by law.

(D) The City Council shall hold a work

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property and private lands (Parcel #61-11) located 2.6 miles northwest of the intersection of Hwy-62 and Steele Road in Milner, KY. Any comments or objections concerning this application shall be directed in writing to: Kentucky Division of Water, Floodplain

Management Section, 300 Sower Blvd., 3rd

Floor, Frankfort, Kentucky 40601. 2,16,3tp

ABSOLUTE AUCTION

376 CROSSFIELD DRIVE, VERSAILLES, KY SURPLUS EQUIPMENT AND PARTS AUCTION • SATURDAY, FEBRUARY 25, 9:30 A.M.

FURNESS-NEWBURG, INC.

PREVIEW ON FRIDAY, FEBRUARY 24, 3:00-6:00 P.M. **AUCTION HELD ON-SITE**

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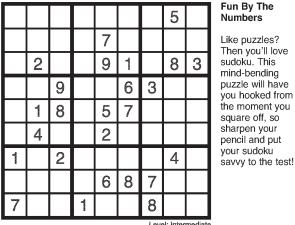
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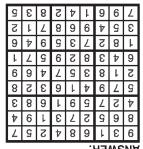
PATRICK PERRY• AUCTIONEER

SUDOKU



Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!



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RENTALS

Continued from p. 1

Applicants for a CUP to operate a B&B or STR are required to list and explain how they will comply with the proposed "specific use standards" set out in the ordinance such as parking, fire and building code ordinances, the number of guests allowed per room, signage, and whether the owner or agent resides on the property or adjacent to the property. The applicant must disclose any related commercial activities

like meeting space, weddings

or concerts, Hunter said. He

noted STRs usually have a

related commercial activity. Significant issues for the council to decide include whether to prevent B&Bs and STRs from operating in certain zoning districts such as R-1 (single-family residential), how many guest rooms can be offered in a B&B or STR, how many persons will be allowed to stay in each room, allowable signage, and the total number of B&B and

STRs to allow in each district. According to Hunter, the Planning Commission will need to deal with existing B&B and STRs. This is important because there are an unknown number now operating in Midway's R-1 zones, and there are known B&B and STRs operating in other Midway zoning districts that may or may not have obtained CUPs under existing ordinances.

The council raised a variety of questions that will need to be discussed. Councilmember Patrick Hall expressed concern about the vagueness of "accompanying children" in the number of persons allowed to stay in a room, noting a group may have 2 adults but a large number of unrelated children. Councilmembers Kaye Nita Gallagher and Hall asked about the impact of on-street parking versus parking on the property. Councilmembers Dee Mason, Sara Hicks and Mary Raglin asked how the ordinance that is finally adopted will be enforced. Hunter explained that "accompanying children" envisions a single family but did not directly address Hall's concern; parking is an area for the council to discuss; and enforcement lies with the Planning Commission.

Also during the special meeting, the council approved a \$200,000 loan with the Kentucky Infrastructure Authority for the sewer system project in the Gayland

subdivision.

Continued from p. 5

also still want to attract and retain our bourbon industry partners." Regular business Midway Station: Witt

also challenging because we

said Orange Construction has created some initial plans for the square footage available

to potential tenants, ranging

from 4,000 square feet to

20,000 square feet. These plans are not final. **Executive Leadership** Roundtable: Witt said he is looking for ideas for the next roundtable that includes topics that are "useful and

relevant.' Project site visits: Witt said they have had a couple of site visits from prospective companies since the last meeting, including from the food and beverage industry

and the automotive industry. 'Woodford County is a great spot right now," he said. "The challenge in our community and several other communities is there's not a ton of land available.

Pending land sale: Michalisin said the hope is that the pending land sale of lots 18-20 at Midway Station to Orange Consulting will close

in the first quarter. Industry Day: This annual event will be held March 7 at Midway University. EDA intern John Stafford said they are expecting 290

students and chaperones. He said the businesses that are currently participating in it will be Lakeshore Learning, KESMARC, Ruggles Sign, Sheridan, Yokohama, NSG, More Than a Bakery and

Dever. **Executive session:** The EDA held an executive session to discuss both potential

land purchases and sales, with no action expected. Letter of support: The EDA approved sending a

letter of support for the

economic part of White to review the documents and he said. Dog Trading And Storage's that the goal is to have a public expansion only, noting that comment session before the it was not taking a stance on next meeting, which will be land-use issues or planning March 14. and zoning issues.

Treasurer's report: Committee member Anna Beth Bobbitt gave the treasurer's report in the absence of Treasurer Maria Bohannon. The Feb. 22 financial report included a total cash and equivalent amount of \$112,440.56; a net balance is \$81,000.91 after deducting the escrow and bill amounts; and total assets, liabilities and equity amount of \$193,680.56.

COURT Continued from p. 3

allow people in that area to walk downtown. Tax amnesty program: This program allows a waiver of penalties and fees for out-

she said the sidewalk will

standing taxes owed to the county, which is allowed by the treasurer at her discretion. The Fiscal Court approved a motion to implement this program again retroactively from January to June 30, 2023. Neighborhood grants: The Committee of the Whole

approved \$6,000 to go toward

the Sycamore Estates neigh-

borhood grant application,

conditional on the procure-

ment and details for how they

will complete the project. Short-term rental text Continued from p. 10 amendment: Director Steve Hunter, planning director for the Woodford County Planning Commission, gave an overview of the potential text amendment to the zoning ordinance regulating short-term rentals and bed and breakfast establishments to the Committee of the Whole before the Fiscal Court meeting. Kay asked the magistrates

> **CITY OF VERSAILLES** 196 SOUTH MAIN STREET **VERSAILLES, KENTUCKY 40383** (859) 873-5436

SURPLUS LAW ENFORCEMENT EQUIPMENT SALES

The City of Versailles is selling the following surplus items in an online auction through Govdeals.com:

• THIS AUCTION IS LIMITED TO VERIFIED LAW ENFORCEMENT AGENCIES

- 1) Twenty-seven (27) Taser Model X2 conducted energy weapons 2) Thirty-five (35) Taser Model X26 conducted energy weapons
- 3) Taser associated items (i.e. spare batteries, cartridges, and holsters)
- 4) Twenty-four (24) out of service duty holsters

• THIS AUCTION IS LIMITED TO VERIFIED **LAW ENFORCEMENT AGENCIES •** The online auction is scheduled to begin at 8 a.m. on

March 5, 2023 and close the evening of March 12, 2023. For complete details and terms of the auction, please go to: https://www.govdeals.com/VersaillesKY

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Meeting dates

Midway-Woodford County

Board of Adjustment will

meet at 6:30 p.m. at the court-

house to hold three public

hearings involving condi-

tional use permit requests

from White Dog Trading

and Storage and the Homer

Freeny Trust, which has pro-

posed several bourbon stor-

age warehouses on Leestown

Road; Seldom Scene Farm

LLC and Rose Island Camp

LLC, which has proposed a

campground on Watts Ferry

Road; and Clonpet LLC,

which has proposed opening

a bed and breakfast on Elm

Street. All of the requests

Advisory Review Committee

special meeting will meet at

8:30 a.m. at the Woodford

County Courthouse regard-

ing TKC Distilling Company

and Luke Murray's applica-

tion to operate a distillery

facility on a tract of land

way-Woodford County Plan-

ning Commission will meet

at 6:30 p.m. at the Woodford

of cardiopulmonary services

and in his work as a respira-

tory therapist at the hospital,

Stromberg said he stays

focused on the heart health

him to broader ideas ex-

pressed on canvas, including

young artists expressing their

feelings about social issues,

Being a judge exposed

of his patients.

March 9: Versailles-Mid-

located on Pisgah Pike.

County Courthouse.

ART

March 8: Agricultural

have opposition.

March 6: The Versailles-

"It's therapeutic in a sense," said Stromberg of art, which he also dabbles in. He said students who do not like sharing emotions in words can "express issues in your heart" through their art. Maleah Evans credits her mom for inspiring her

What tugged at Michelle Donoho's heartstrings when she saw her 17-year-old daughter's painting was a depiction of the Kentucky River. "That's where I spread my dad's ashes," she said,

tears filling her eyes. The familial elements in her daughter's painting are also meaningful to Maleah. Her pepaw, Oakey Thomas, died when she was only 4, so she didn't get to know him, "but I still somehow have a connection to him," thanks to her mom talking about him.

Maleah's "Put Your Heart

Into It" painting honors everyone in her family and Donoho said, "I love it. It's beautiful."

It took about a week for Felisha to finish her painting, which incorporated a lot of color, including shades of red, pink and orange, she said. Pictures of actual hearts were the model for her painting, she said, "because I wanted it to be as realistic as possible."

Other students entering Bluegrass Community Hospital's "Put Your Heart Into It" art contest were Krista Holmberg, Chloe Baird, Lillian Marler, Annette Venegas, Isabella Romine, Rebecca Reyes, Bee Smith, Grace Pitchford, Maddie Campbell and Maggie Kincaid.

Angie Ingram, director of nursing at the hospital, said being a judge for the contest was "the hardest thing I've done all week. They were all so good."



NOTICE OF COLUMBIA GAS OF KENTUCKY, INC.

On December 29, 2022 Columbia Gas of Kentucky, Inc. tendered an application with the Kentucky Public Service Commission Case No. 2022-00049. Columbia proposes to adopt a five-year pilot effective July 1, 2023 for a voluntary program whereby eligible residential and commercial customers may opt-in to a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider will be called the "Green Path" Rider. The complete text of the proposed tariff is shown below. Only customers that sign up for this voluntary program will be impacted by the proposed Rider rates. There is no impact on the existing rates of any customer.

Columbia's application and any related documents that Columbia Gas of Kentucky, Inc. has filed with the Kentucky Public Service Commission may be viewed on the Commission's website: http://psc.ky.gov/case/viewfilings/2022-00049. The rates contained in this notice are the rates proposed by Columbia, but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request to intervene to the Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request and including the status and interest of the party. If the Commission does not receive a request to intervene within thirty (30) days of the initial publication of this notice, the Commission may take final action on the application. Any comments regarding this application may be submitted through the Commission's Web site at http://psc.ky.gov or by mail to P.O. Box 615, Frankfort, Kentucky 40602.

GREEN PATH RIDER

APPLICABILITY

Applicable to all electing residential sale service customers and commercial sales service customers throughout the entire service territory of Columbia Gas of Kentucky. See Sheet No. 8 for a list of communities.

PURPOSE Columbia proposes to adopt a five year pilot for a voluntary program whereby eligible customers may opt-in to

AVAILABILITY

Available to any customer which receives service under the GS Rate Schedule and meets the following require-

a volumetric rate, the collections of which are used to offset the carbon emissions generated by customer usage. The rider

- ments:
 - (1) Customer agrees to enroll in the program with the Company for a minimum term of one month. (2) Customer is current on their natural gas bill and does not have an outstanding balance.
 - (3) Customer selects either the Net Zero Option or the 50% Option by contracting Columbia's call center.

GREEN GAS PROGRAM RATES

3,2,1t

will be called the "Green Path" Rider.

Company shall file an annual report with the Commission which shall contain an updated Green Path Rider rate and shall be filed at least ninety (90) days prior to the beginning of each annual period. The Green Path Rider will follow the rider surcharge schedule as set forth below:

Green Path Rider 50% Option 1.7883 per Mcf

Green Path Rider Net Zero Option 3.5766 per Mcf

ADVERTISEMENT FOR BIDS MIDWAY FIRE AND EMS STATION BUILDING WOODFORD COUNTY, KENTUCKY

Sealed bids for the following work will be received by Midway City Hall, 426 S. Winter St, Midway, KY 40347 until 3:00 p.m. EDT (local time) Tuesday March 28, 2023, for furnishing all materials, labor, equipment, tools, supplies, utility, transportation services and temporary devices necessary to perform and complete in a workman like manner - for all the work, as set forth in this Advertisement for Bids, General Conditions. Special Conditions, Specifications, and/or Drawings prepared by Renaissance Design Build, Inc., 1012 S. 4th Street, Louisville, KY 40203, 502-424-8373. Contact Nathan Grimes at rdbi@rdbi-

inc.com with any questions. Please submit questions by 5:00 p.m. on March 20, 2023. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud inside City Hall meeting space at 101 E. Main Street, Midway, KY 40347.

The work to be bid upon is generally described as follows:

obtain plans and specifications from the General Contractor.

- 9160 SF. Pre-Engineered Steel Building
- · Complete finished building package including all plumbing, electrical and HVAC for Fire and EMS
- Time allowed for completion of the Project is 270 consecutive calendar days.
- Completing civil site plans for project as shown on HMB Professional Engineers Inc., Project 4129-043

Drawings, Specifications and Contract Documents may not be examined in person. There will be a prebid conference at 11:00 a.m. on Monday, March 20, 2023, at project site, 301 Lacefield Street, Midway,

Plans, specifications and construction documents (hard copies) can be obtained for \$500/set, non-refundable fee from Renaissance Design Building, 117 S. Indiana Avenue, Sellersburg, IN 47172, 812-246-5897, rdbi@rdbi-inc.com.

After awarding a contract, the General Contractor will be furnished, without charge, two (2) sets of plans and specifications and refunded the \$500 plan fee. Subcontractors, manufacturers, and suppliers shall

Work is expected to begin in April 2023.

Sealed proposals for the Contract shall contain 2 copies of the bidding documents and be clearly marked on the outside of the container as follows:

> Sealed proposal for Midway Fire and Ems Station ATTN: Mayor, Stacy Thurman Not to be opened until 3:00 p.m. EDT (local time), Tuesday March 28, 2023

Contractor Name - Phone Number" Bids shall be submitted to Midway City Hall, 426 S. Winter Street, Midway, KY 40347.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope

and mailed to the The City of Midway, P. O. Box 4275, Midway, KY 40347, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals. Bids shall be accompanied by a certified check or bid bond payable to the City of Midway in an amount

not less than five percent (5%) of the base bid. No bidder may withdraw his bid for a period of ninety (90) days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified will not be considered and will be returned unopened to the bidder. The City of Midway reserves the right to reject any and all bids and to waive informalities and any bid

that is obviously unbalanced may be rejected. Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit dis-

crimination in employment regarding race, creed, color, sex, or national origin. Bidders must COMPLY WITH Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section 109 and the Contract Work Hours Standard Act. Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age, handi-

cap, and sex in this project. Minority firms are particularly encouraged to participate.

In 2010, the Kentucky General Assembly passed Senate Bill 45, which requires public agencies, including local governments, to provide a preference to Kentucky residents against a nonresident bidder from any state that gives or requires a preference to bidders from that state when awarding contracts. The preference must be equal to the preference given or required by the state of the nonresident bidder. The Kentucky Finance and Administration Cabinet is required under the law to maintain a list of states that require preference, including the details of the preference given to the bidder.

nave to pay.

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ent's discussion and analysis, budgetary comparison information and pension ments. Such information is the responsibility of management and, although not and who considers it to be an essential part of financial reporting for placing the beplied certain limited procedures to the required supplementary information in acted of inquiries of management about the methods of preparing the information ariesic financial statements, and other knowledge we obtained during our audit of thation because the limited procedures do not provide us with sufficient evidence

opvely comprise the City of Versailles, Kentucky's basic financial statements. The cide of expenditures of federal awards, as required by Title 2 U.S. Code of Federal Re for Federal Awards, are presented for purposes of additional analysis and are nment and was derived from and relates directly to the underlying accounting and op the auditing procedures applied in the audit of the basic financial statements ahe underlying accounting and other records used to prepare the basic financial eance with auditing standards generally accepted in the United States of America. idules, and the schedule of expenditures of federal awards are fairly stated, in all

[8, 2023, on our consideration of the City of Versailles, Kentucky's internal congtions, contracts, and grant agreements and other matters. The purpose of that pmpliance and the results of that testing, and not to provide an opinion on the ance. That report is an integral part of an audit performed in accordance with c financial reporting and compliance.

AVULTE YET THE TOTAL

ENTUCKY INFORMATION GENERAL FUND 30, 2022

6 Jan Galantin

regions and a second	Actual	Variance Favorable (Unfavorable)
1,000	\$ 785,249	\$ 45,249
,000	7,632,241	976,24
,563	2,877,095	(954,468
,000	128,236	16,236
,597	358,051	27,454
160	11,780,872	110,712
,712	2,673,595	187,117
173	4,544,309	179,864
000	108,650	66,350
610		
671	1,675,335	47,275
058	1,076,481	60,190
555	354,094	3,964
000	4,312,686	(563,131)
-	428,075	1,925
779	15,173,225	(16,446)
<u>19)</u>	(3,392,353)	94,266
)00		(2,000,000)
•	203,448	203,448
82)	(514,284)	3,298
118	(310,836)	(1,793,254)
h)	(3,703,189)	(1,698,988)
<u>86</u>	7,560,366	
<u>65</u>	\$ 3,857,177	\$ (1,698,988)

ORDINANCE 2023-01 AN ORDINANCE OF THE CITY OF WARSAW, IN GALLATIN COUNTY KENTUCKY, ADOPT-ING ZONING TEXT AMEND-MENTS AS RECOMMENDED BY THE GALLATIN COUNTY PLAN-NING COMMISSION IN ORDER TO REVISE THE REGULATIONS PERTAINING TO THE HIGHWAY BUSINESS ZONING CLASSIFICA-TION IN SECTION 10.4 OF THE

WARSAW ZONING ORDINANCE. WHEREAS, the City Council of the City of Warsaw requested the Gallatin County Planning Commission to hold a public hearing and make recommendations regarding proposed amendments to Section 10.4 of the Warsaw Zoning Ordinance in order to revise the regulations pertaining to the Highway Business zoning classifica-

WHEREAS, on January 3, 2023, the Gallatin County Planning Commission held a public hearing, pursuant to statutory notice, for the purpose of reviewing the proposed amendments and seeking public input;

WHEREAS, public and professional input was presented to the Gallatin County Planning Commission at the public hearing, consisting of a presentation, oral testimony, and exhibits; and the Planning Commission thereafter voted to recommend approval of the text amendments; and

WHEREAS, the City of Warsaw does hereby intend to approve and adopt the zoning text amendments according to Exhibit "A", which is attached hereto and incorporated herein

NOW THEREFORE, IN CON-SIDERATION OF THE FOREGO-ING PREMISES, BE IT ORDAINED BY THE CITY OF WARSAW, KEN-TUCKY, AS FOLLOWS:

Section 1. The recommendations of the Gallatin County Planning Commission pertaining to the proposed zoning text amendments to Section 10.4, Highway Business, of the City of Warsaw Zoning Ordinance, all as

this case, are hereby adopted and ap-

proved. Section 2. The text of the zoning regulations in Section pertaining to 10.4 of the Warsaw Zoning Ordinance in order to revise the regulations pertaining to the Highway Business zon-ing classification the City of Warsaw

shall be amended accordingly. Advertising Section 3. This Ordinance shall be effective upon its adoption, approval and publication according to law.

Section 4. All Ordinances or parts of any Ordinances in conflict herewith, to the extent of such conflict, if any, are hereby repealed. Section 5. The provisions of this

Ordinance are severable and the invalidity of any provision of this Ordinance shall not affect the validity of any other provisions hereof, and such other provisions shall remain in full force and effect as long as they remain valid in the absence of that provision determined to be invalid.

Section 6. The foregoing Ordinance was read, passed and adopted by the Council of the City of Warsaw, Kentucky, meeting in regular sessions on the 9th day of January, 2023, and

on the ___day of _____, 2023, with ___ Yes votes, ___ No votes, and ___ Abstentions, and was thereafter approved by the Mayor and ordered published in Summary accord-

Approved: /s/Charles "CE" French Charles "CE" French, Mayor Attest: /s/Carolyn Caldwell Clerk Carolyn Caldwell Published: February 22, 2023

PUBLIC NOTICE:

RBI Truck & Trailer, LLC, 15487 Hwy. 491, Verona, KY 41092, hereby declares intention to obtain a free and clear title to a Year: 2020 Make: Wabash

Model: Dry van trailer VIN: 1JJV532D6LL178045 Owner: Navigation Global, LLC,

951 North Main Street, Lombard, IL

No matter your tax situation, we're here to help make Tax Season a reason to celebrate.



Mean mountainment and av-

431 MAIN STREET CARROLLTON, KY 41008 (502) 732-5981

NOTICE

Kentucky-American Water Company provides notice that this run; with the Kenlucky Public Service Commission ("Commission") in Case No. 2028-50030 a reducet to an increase in the amount of its Qualified Infrastricture Program Alder ("OH" Hitler"). The thing will be made no electrian March 1, 2023 with a regress to the new arrount to be effective on July 1, 2023. The amount as of February 14 2023 is 4.61% and calculations herein are based on manamount. The proposed moreages is an addition of studies in a sturid line proposed amount of 8,415... The CIP Proter appres to Residential, Commonwal, Industrial, Ciber Public Aubrinity, Gales for Resele, and Public and Private Fire Samine and Hydram customers. The addifional revonue to be requested in this QID Picer ii ngls 30,746 uP3. "Vocage usago, in hundreds of gallons, ion bash customer page to which the QIP Hider scottes is Residential 189: Sommercial 1342; Industrial: 9 713; Other Fubic A., Fordy 1,205 Sales for Fesale, 18,720 (Public and Private File Service and Hydrant 0. The effect on the current average tronibly bit for each customer class to which the increased leo apclies (al Healdentia): \$1,42 (3,625). Commercia: \$7,93 (6,80%). Industrial \$163.43 (3.60%); Lither Fould Authority: \$60.51 (3.00%); he as for Hessis #305.06 (8.8035) Public Fire Hydrant: 81-83 (5.50%); Frivate Fire Service 01(52-02 (8.30%); and Private Piro Hydram; ISSB 18.80%. Any person may examine this alino a Kontucky American Water Company's africes locates at 2000 Highward Hosd, Lox ington. Kentucky 40502, and on ine utility's webs (a all thodosywcainwater com/kyaw)

This filing may also be exemined at the Public Service Commission's offices to cated at 211 Sower Boulevard, Frankfort, Kentucky, Monday Intellight Priory, 8700 a, muito 4,967 p.m., or through the Commission's weekle commissipped vygov. Com ments regarding this filing may be submilled to the Public Service Commission Horugh its website or by mail to Rubio Service Commission, P.C. 659, 615, Frankfort, Kentucky 40302. The fees contained in this natice are the fees proposed by Kentucky-American Water Company, but the Public-Service Commission may order to select to charged that differ from the proposed less panishred in this notice. A paison may stamit a finely within request to intervention to the Fubric Service Commission P.C. Box 515, Frankfort Kentucky 49602, establishing the grounds for the request hôlde ng the status and interestio, the porty. If the Commiscion does not receive o writen request for intervention within stirty (90) days of the invist publication or mailing of this notice. The Commission may rake final advantion to the filing.

NOTICE

Kentucky Amurican Walar Company provides notice of ha requesting adjustment of the Kenthosy. River Authority with travail tea. The fees contained in this robbs are rite fées to be proposed by Kennucky-Vimenicar, Weller Company to the Public Ser-Vida Commissión na rater than March 1, 2022 to de efective en March 91, 2023. Procurrent for which applies to Residential Commordal, freuscial, Char Publis Authority and Stres for Resale customers, is 80,0275 ps. 100 gallons. The requested fee, which applies to the same maternal disses as the current tee, is SC 1985 per 100 gallons. For all customer classes to which the fee applies, the requester fee is a docress of \$0,0010, or 0,64%, part 00 gallens. Avid ago orage, inhundreds of gallons, for each customer class to only the fee applies is. Residential: 39: Commercial, 342, Industrial, 9,713. Other Public Authorry, 1,965, ann Sales for Resale: 16,720, The effect on this average morthly ellifer each susteiner close to which the decreased for application Residential (40 04; Commercial (40.54; India) rial: 59.71 Other Public Authority - 81.21 (and Sales to Resells - 818.72) Gustom ers in Eastern Pockoastle County are not oraccen the like interstore are earlined iom the calculation. Any person may examine it is radired in at Keylucky-American Water Company's offices, disalad at 2500 Highmond Head, Lovingion, Rendexiv # (X102) and on the tail by's website at http://www.arawateu.ocm/byaw/. The filing may also be exemined at the Public Service Commission's offices (corrector 21) Sower Bealeyard, Frankiör, Kercucky, Mondey through Friday, u.b.s am to 400 p.m., or irrough the Commissions website of filter/packgaper. Comments regarding this tling may be submitted to the Public Service Corror soon arrough its website or by mail in Public Service Commission, P.O. Box 615, Frankfort, Keniucky 40002. The ides contained in this notice are the flees protosed by Kentucke-American Water Company, but the Public Service Commission may order toos to be of arged that diffection the proposed less command in this rictice. Appears may submit a limity written requesifior intervenion to the Public Service Commission, F.C. Box 615. Frankfort, Mantucky 40802, establishing the prounds for the request including the status and interest of the carry in the Commission deae not recoive a written request

for intervention within thirty (30) days of the in fall publication or mailing of this no-

ice. The Commission may take final addition on the filing.

Lien Holder: Mercedes Benz Financial Services, P.O. Box 279319, Sacramento, CA 95827-9313

Objections from the owner or lien holder must be in writing and received within 14 days after publication of last legal notice.

60148

Classified

SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

1-11p

FOR SALE

FOR SALE: Hay-sec-



Madison Metals Inc. We manufacture premium metal roofing and trim.

Buy Direct from the factory #1 & #2 Metal Call for Pricing! Scratch & Dent \$1.25 per Linear Ft 20', 24', 30' & 40' Trusses In Stock! Buy Factory Direct •16 Colors •40 Year Paint Warranty •Next Day Service Custom Trim Available **Delivery Available**

(812) 427-2049

ond cutting, rolled bales, barn kept, contact 859-472-9079.

MOVING SALE

8-1p

MOVING/GARAGE **SALE:** 103 Lone Oak St., Warsaw, Friday, February 24, 9 a.m.-4 p.m. and Saturday, February 25, 9 a.m.- 1 p.m. There will be furniture, two cedar chests, china cabinet, hutch, table & chairs, tea cart, desk, rocking chairs, sofa & chairs, lamps, pictures, rugs, sheets & bedding, and also kitchen & household items.

8-1p



Deadline: 03/12/2023 BS required Apply online at: http:// ukjobs.uky.edu/ For assistance call

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Larry Cavins Trucking Single Axle, loads

of 10 tons or less Sand • Gravel Top Soil 859-393-6401

812-273-5214 A-Z Lawn & Garden

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Operates a commercial motor vehicle to transport agricultural products between Southern States facilities and to customer sites within a designated region. Load types may include dry and liquid bulk products, equipment, and/or packaged merchandise. Assists with various warehouse and facility operations.

Education: Requires a High School Diploma or General Education Degree (GED)

Experience: Driving a single axle truck. A CDL would be helpful.

To apply: please visit our careers website at www.southernstates.com/careers to view the Driver/Warehouse Associate position.

For additional questions or assistance,

please contact Southern States Owen-

ton at 502-484-3482 or Southern States

Gallatin at 859-567-4771.

MH Smith Ins and Fin Svcs Inc. Mark Smith CPCU, President mark@lifmgt.com

Lifmgt.com

1406364

502-732-3525

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I'm here to help you get your vehicle repaired and back on the road in no time Get to a better State'. Get State Farm. CALL ME TODAY



State Farm, Home Office, Bloomington, II.



The Gallatin County News, Warsaw, Ky. - Wednesday, February 22, 2023 - Page 11

Your local realtor - I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area well. I would love to help you with buying or selling a property.

Freeman Landscaping Decks Fences

 Post Frame Buildings **Landscape Maintenance**

> freemanlandscaping.com Call 859-962-8821

Christian Academy of Carrollton

K4, K5 (full or half day) 1st -12th grades After School Care Available Excellence In Education from a Christian Perspective Strong Phonics & Reading Program, Cursive Writing, Foreign Language, Technology Lab, Science & Math Programs, Music, Sports

College Preparatory, Est. 1989 christianacademycarrollton@gmail.com or 502-732-4734 www.christianacademyofcarrollton.org



Stan Freeman Tree Service Stan Freeman, Owner

Trimming - Topping Dead Wooding - Removal



Fully Insured 585 US 42 East Warsaw, KY 41095 859-393-3260

TRI-STATE LAND CO. 859-485-1330

Walton, Ky. • 5 Ac. Napoleon area, mostly wooded, fronts



Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo. • 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no

single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down • 2.3 Ac. Northern Gallatin, just off Hwy 16,

double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down • 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles wel-

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come, city water, \$26,900, \$2,000 down

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Warsaw 859-743-1478







Joe Shinkle

Napoleon/Concord

Public Notices

The Gallatin County Board of Educa tion is seeking proposals for a lawn care provider. The proposal shall in-clude service for all property owned by the district. The proposal shall include the following:

•Provider will use their own equipment and may not store the equipment on Distric property.

•Each mowing & trimming must be

completed in one day and shall not take place while events are being held on campus. Saturday or Sunday are preferred days for mowing and trimming. Mowing & trimming will take place once a week between April 1st and October 31st. Any mowing that is outside this time frame must be approved by the Chief of Operations.

 Provider will include price per mow ing & trimming in which the grass will be cut 3.5"-4" in height.

 All areas shall be edged along sidewalks, driveways, curbs, and other concrete or asphalt edges every other mowing & trimming.

 Provider shall include the removal of grass and weeds (Roundup, Weed Kill, eg., if required) in cracks and under fences, etc. and in all finishing work around obstacles including, but not limited to trees, drainage ditches, storm drains, manhole covers, fences, buildings, sidewalks, parking lots, playground equipment and curb and gutters. This work shall be completed during the time the grass is cut & trimmed at each location. Contractor shall sweep or blow grass clippings off all walks, sidewalks, and curbs, buildings and other facilities.

•Property shall be maintained to the highest level of standards and striping shall be included, where applicable. ·All District property shall be included in the mowing & trimming bid except the fenced athletic fields and fenced transportation facility. Trimming and weed eating outside thhe athletic field fences shall also be performed by the mowing contractor.

•Fenced athletic fields will be mowed and maintained by the District. All proposals must be sealed and in-

No matter your tax situation,

we're here to help make Tax

Season a reason to celebrate.

Mean on a resident and and an

CARROLLTON, KY 41008

431 MAIN STREET

(502) 732-5981

NOTICE

Kentucky-American Water Company provides notice that this time, with the Ken-

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on March 15, 2023. For more informa-

Alternate Bid Item #2-Mulching

This proposal shall include the mulching of all District Property at the District's request-two times per year. All District property shall be included n the mulching bid except thhe fenced athletic fields and fenced transporta-

tion facility.

Alternate Bid Item #3-Seeding and Fertilizing

This proposal shall include the seeding and fertilizing of all District property per distric request. All District property shall be included in the seeding and fertilizing bid except the fenced athletic fields and fenced transportation facility.

PUBLIC NOTICE:

There will be a Public Hearing for a proposed Zone Change on property located at 112 and 114 South Main Street, Glencoe, KY, from Residential (R1) to Highway Business (HB) on Tuesday, March 7, 2023, at 7 p.m., at the Gallatin County Extension Office, 395 Highway 42 West, Warsaw, KY 41095. Parties wishing to obtain additional information or speak in favor of or opposition to this change are invited to attend this meeting.

PUBLIC NOTICE: There will be a Public Hearing for a proposed Zone Change on property located at Bea Scott Drive, Warsaw, KY, from Agricultural (A1) to Highway Business (HB) on Tuesday, March 7, 2023, at 7 p.m., at the Gallatin County Extension Office, 395 Highway 42 West, Warsaw, KY 41095. Parties wishing to obtain additional information or speak in favor of or opposition th this change are invited to attend the

PUBLIC NOTICE:

There will be a Public Hearing for a proposed Zone Change on property located at 204 Riverview Drive, Warsaw,

KY, from Highway Business (HB) to Multi-Family Residential (R3) on Tuesday, March 7, 2023, at 7 p.m., at the Gallatin County Extension Office, 395 Highway 42 West, Warsaw, KY 41095. Parties wishing to obtain additional information or speak in favor of or opposition to this change are invited to attend this meeting.

Notice is hereby given the **Final Settlement** for the estate of: Mildred Johnson, by the Executor will be on the 21 day of March, 2023, at the hour of 8:30 a.m., in the Gallatin District Court. Anyu objections to said settlement must be filed before that date.

Gallatin Circuit Court Clerk

PUBLIC NOTICE:

RBI Truck & Trailer, LLC, 15487 Hwy. 491, Verona, KY 41092, hereby declares intention to obtain a free and clear title to a: Year: 2020

Make: Wabash

Model: Dry van trailer VIN: 1JJV532D6LL178045

to, CA 95827-9313

holder must be in writing and received within 14 days after publication of last

Classified Advertising

SERVICES: Hauling, driveway gravel, topsoil,

> of 10 tons or less Sand • Gravel Top Soil 859-393-6401

backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

FOR SALE

FOR SALE: Land with water, septic, & electric. Round & square bale hay. Concrete pavers, 18" x 24'. Culvert pipe. 5 ft. grater blade. Call 859-446-2726 or 859-446-9873.

Extension Agent for

4-H Youth Development

Boone Co. - RE38589

Deadline: 03/12/2023

BS required

Apply online at: http://

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For assistance call

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\$1.25 per Linear Ft 20', 24', 30' & 40'

Trusses In Stock!

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 Custom Trim Available Delivery Available

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nity employer and encourages applications minorities and women.

9-2p



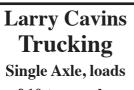
Mark Smith CPCU. President mark@lifmgt.com Lifmat.com 502-732-3525

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State Farm, Home Office, Blocmington, II. 1406004





MIKE HARMON AUDITOR OF PUBLIC ACCOUNTS

The Honorable Ryan Morris, Gallatin County Judge/Executive The Honorable Josh Neale, Former Gallatin County Sheriff The Honorable Robert Webster, Gallatin County Sheriff Members of the Gallatin County Fiscal Court

Report on the Audit of the Financial Statement

Opinions

We have audited the accompanying Statement of Receipts, Disbursements, and Excess Fees - Regulatory Basis of the former Sheriff of Gallatin County, Kentucky, for the year ended December 31, 2021, and the related notes to the financial statement. Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the accompanying financial statement presents fairly, in all material respects, the receipts, disbursements, and excess fees of the former Gallatin County Sheriff for the year ended December 31, 2021, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.

Adverse Opinion on U.S. Generally Accepted Accounting Principles In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted

Accounting Principles section of our report, the financial statement does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the former Gallatin County Sheriff, as of December 31, 2021, or changes in financial position or cash flows thereof for the year then ended.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, and the Audit Program for County Fee Officials. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of the former Gallatin County Sheriff and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the former Gallatin County Sheriff on the basis of the accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

Responsibilities of Management for the Financial Statement

Management is responsible for the preparation and fair presentation of this financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or

Auditor's Responsibilities for the Audit of the Financial Statement

Our objectives are to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statement. In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement. Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in
- the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the former Gallatin County Sheriff's internal control. Accordingly, no such opinion is expressed. Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by
- management, as well as evaluate the overall presentation of the financial statement. Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt
- about the former Gallatin County Sheriff's ability to continue as a going concern for a reasonable period of time. We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of

the audit, significant audit findings, and certain internal control-related matters that we have identified during the audit.

Other Reporting Required by Government Auditing Standards In accordance with Government Auditing Standards, we have also issued our report dated November 29, 2022, on our consideration of

the former Gallatin County Sheriff's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. This report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the former Gallatin County Sheriff's internal control over financial reporting and compliance. Based on the results of our audit, we have presented the accompanying Schedule of Findings and Responses, included herein, which

discusses the following report comment: 2021-001 The Sheriff's Office Did Not Have Adequate Segregation Of Duties Over Receipts, Disbursements, And Bank Reconciliations

Auditor of Public Accounts

Respectfully submitted,

November 29, 2022 State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a

newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at auditor.ky.gov or upon request by calling 1-800-247-9126. TELEPHONE 502.564.5841

(XX)

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AUDITOR . KY . GOV

209 ST. CLAIR STREET FRANKFORT, KY 40601-1817

Please submit proposals to the Gallatin County Board of Education by 4 p.m. tion, please contact Jeremey Booher at (859)567-1820.

PUBLIC NOTICE:

Tammy Trimble

Owner: Navigation Global, LLC, 951 North Main Street, Lombard, IL 60148 Lien Holder: Mercedes Benz Financial

Services, P.O. Box 279319, Sacramen-Objections from the owner or lien

SERVICES

JoLynn Johnston jolynnj@kw.com 859-760-4418 Your local realtor _ I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area

well. I would love to help you with buying or selling a property.

REALTY SERVICES

KELLERWILLIAN

The Gallatin County News, Warsaw, Ky. - Wednesday, March 1, 2023 - Page 9

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MH Smith Ins and Fin Svcs Inc.





I've got your back when accidents attack.





The Gallatin County Board of Educa tion is seeking proposals for a lawn care provider. The proposal shall in-clude service for all property owned by the district. The proposal shall include

the following: Provider will use their own equipment and may not store the equipment on Distric property.

•Each mowing & trimming must be completed in one day and shall not take place while events are being held on campus. Saturday or Sunday are preferred days for mowing and trimming. Mowing & trimming will take place once a week between April 1st and October 31st. Any mowing that is outside this time frame must be approved by the Chief of Operations.

•Provider will include price per mowing & trimming in which the grass will be cut 3.5"-4" in height.

 All areas shall be edged along sidewalks, driveways, curbs, and other concrete or asphalt edges every other mowing & trimming. Provider shall include the removal

of grass and weeds (Roundup, Weed Kill, eg., if required) in cracks and under fences, etc. and in all finishing work around obstacles including, but not limited to trees, drainage ditches, storm drains, manhole covers, fences, buildings, sidewalks, parking lots, playground equipment and curb and gutters. This work shall be completed during the time the grass is cut & trimmed at each location. Contractor shall sweep or blow grass clippings off all walks, sidewalks, and curbs, buildings and other facilities.

highest level of standards and striping shall be included, where applicable. ·All District property shall be included in the mowing & trimming bid except the fenced athletic fields and fenced

Property shall be maintained to the

transportation facility. Trimming and weed eating outside thhe athletic field fences shall also be performed by the mowing contractor. •Fenced athletic fields will be mowed

and maintained by the District. All proposals must be sealed and in-

clude a certificate of liability insurance. Please submit proposals to the Gallatin County Board of Education by 4 p.m. on March 15, 2023. For more information, please contact Jeremey Booher at (859)567-1820. Alternate Bid Item #2-Mulching

This proposal shall include the mulching of all District Property at the District's request-two times per year. All District property shall be included n the mulching bid except thhe fenced athletic fields and fenced transportation facility.

Alternate Bid Item #3-Seeding and

Fertilizing This proposal shall include the seeding

and fertilizing of all District property per distric request. All District property shall be included in the seeding and fertilizing bid except the fenced athletic fields and fenced transportation facility

PUBLIC NOTICE:

RBI Truck & Trailer, LLC, 15487 Hwy. 491, Verona, KY 41092, hereby clear title to a: Year: 2020

Make: Wabash Model: Dry van trailer VIN: 1JJV532D6LL178045

Owner: Navigation Global, LLC, 951 North Main Street, Lombard, IL 60148

Lien Holder: Mercedes Benz Financial Services, P.O. Box 279319, Sacramento, CA 95827-9313

Objections from the owner or lien holder must be in writing and received

within 14 days after publication of last

PUBLIC NOTICE:

The Gallatin County Sheriff's 2021 Fee Audit Report including financial statements and supplemental information, is on file at the Gallatin County Sheriff's Department, 106 West Main St., Warsaw, KY, and available for public inspection during the hours of 8 a.m. to 4 p.m., Monday through Friday. Any citizen may obtain from the Sheriff's Office a copy of the complete audit report at a charge of .25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost. Josh Neale, Former Sheriff

Robert Webster, Sheriff

PUBLIC NOTICE: The City of Warsaw, Kentucky, is ac-

cepting bids for the following: -A variable speed rotary screw blower with Integral VFD & controls. Proposal should include warranty in-

formation, startup costs. Proposals can be mailed to City of

Warsaw, P.O. Box 785, Warsaw, Kentucky. Emailed to: carolyn@cityofwarsawky.

Delivered to: City of Warsaw, 303 East

Main Street, Warsaw, KY 41095. The City reserves the right to reject any and all bids, and to waive any incon-

sistency, technicalities or informalities Each bid shall clearley state WHAT IS included and WHAT IS NOT included. the price, terms and any other information that will assist the City in evaluation of the bids. Bids shall include a price that includes

all labor, materials, insurance, tools and anything else necessary to complete the contract. The successful bidder shall be fully

insured according to the City's requirements. For information concerning bids, please call 859-567-5900. Bid specifications may be picked up at the Warsaw City Hall, 303 East Main Street, Warsaw, Kentucky, Monday through Friday between 8 a.m.-5 p.m. /s/Charles "CE" French Charles "CE" French, Mayor

/s/Carolyn Caldwell Carolyn Caldwell, CityClerk/ Treasurer PUBLIC NOTICE:

COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 22-CI-00020 SPECIALIZED LOAN SERVICING, LLC PLAINTIFF VERSUS: UNKNOWN HEIRS OF JUDY COMBS, et al

DEFENDANTS NOTICE OF SALE By virtue of a judgment and order of

sale of the Gallatin Circuit Court entered February 10, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE (or on the Gallatin Courthouse lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, March 23, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:

ADDRESS: 500 Timberline Rd., Warsaw, KY 41095 Tax Parcel No.: 27-CT-06 Lying and being in the County of Gal-

latin, State of Kentucky, and being generally located on the north side of

and being more particularly described as follows: Beginning at a common corner to Taylor and Raymond H. Scott in the centerline of U.S. Highway 42; said

point shall hereinafter be referred to as Reference Point "A"; thence N 18-01 W along the dividing line between Grantor and Raymond H. Scott a distance of 1593.60 feet to a point; thence S 70-23 W a distance of 168.42 feet to a point; thence S 64-13 W a distance of 202.70 feet to a point; thence S 41-34 W a distance of 94.50 feet to a point; thence S 48-11 W 143.95 feet; thence S 53-13 W a distance of 141.60 feet to a point; thence S 57-33 W a distance of 124.65 feet to a point in the center-line of a proposed road; said point shall hereinafter be referred to as Reference Point "B"; thence along a proposed road for three (3) calls; S 56-07 E a distance of 149.01 feet to a point; S 33-09 E a distance of 90.45 feet to a point; S 19-58 W a distance of 199.56 feet to a point; said point shall hereinafter be referred to as Reference Point "C"; thence S 64-50 E a distance of 350.97 feet to a point; thence S 17-24 E a distance of 117.53 feet to a point; thence S 29-31 E a distance of 104.25 feet to a point; thence S 39-04 E a distance of 188.22 feet to a point; said point shall hereinafter be referred to as Reference Point "D"; thence S 34-28 E a distance of 180.45 feet to a point; thence S 43-27 E a distance of 151.00 feet to a point; thence S 29-29 E a distance of 132.15 feet to a point in the centerline of U.S. 42; said point shall hereinafter

of its intersection with Kentucky 1010

feet to the place of beginning. To be deducted from the above description is 45 feet to the North or right side of the lines connecting aforementioned Reference Point "A" and Reference Point "E"

be referred to as Reference Point "E";

thence N 65-47 E along the centerline of U.S. 42 a distance of 44.78 feet to a

point; thence N 62-30 E along the cen-

terline of U.S. 42 a distance of 319.00

North or right side of the lines connecting aforementioned Reference Point 'B" and Reference Point "C Said parcel containing 21.485 acres

Also to be deducted is 25 feet to the

more or less. Also reserved is a 25-foot easement for a telephone line. The centerline of said

easement is as follows:

Beginning at aforementioned Reference Point "D"; thence N 41-51 E a distance of 566 feet to a point in the dividing line between Grantor and Raymond H. Scott.

This deed description was prepared by John W. Liver Registered Land Surveyor #522 in the state of Kentucky and Registered Professional Engineer #7178 in the State of Kentucky.
Exception: Being part of a 17.303

acre tract of Dempsey Merrill known as Tract #6 lying on the north side of U.S. 42 on the east by Raymond Scott and being more particularly described as follows: Beginning in center of U.S. 42 and

property line of Raymond Scott a P.K. nail; thence with Scott line fence N 38-19-50 W 10.00 feet to iron pin; thence with said fence of Scott N 38-19-50 W, 436.94 feet to a 60 inch tree; thence with said fence 39-18-20 W 452.56 feet to a 18 inch walnut; in fence line of Scott; thence leaving Scott line fence and along new made line of lot #C S 54-56-00 W 100.72 feet to a iron pin; thence with another new made line of Lot #6 S 38-51-20 E 410.25 feet to a iron pin; thence with same 6 38-51-20 E 331.91 feet to a iron pin; thence with same S 38-51-20 E 157.28 feet to a iron pin; thence with same S 38-51-20 E 39.72 feet to a P.K. nail in center of U.S. 42; thence with center line of U.S. 42 N 49-28-50 E 1.84 feet to a P.K. nail; thence with center of U.S. 42 N 49-24-00 E 97.89 feet to beginning containing 2.189 acres less 0.091 acres 40 foot right-of-way net 2.098 acres being subject to all legal highways and legal easements on record and/or in existence. This property having been conveyed to James Isaacs, et ux, by deed dated March 5, 1985. THERE IS ALSO EXCEPTED FROM

THE ABOVE DESCRIBED 21.485 ACRE TRACT OF LAND, THE FOL-LOWING: Being known as part of Tract #6 of

Dempsey and lying on the north side of U.S. 42, approximately 8 miles east of Warsaw, Kentucky, and being more particularly described as follows: Beginning in center of U.S. 42, and

property line of Raymond Scott, a P.K. nail, thence with the center of U.S. 42, S 49-24-00 W 97.89 feet to a P.K. nail; thence with said center S 49-28-50 W 1.84 feet to Real beginning of described tract; thence leaving center of U.S. 42, N 38-51-20 W 39.72 feet to a iron pin; thence with the same and line of Jim Isaacs, N 38-51-20 W, 871.48 feet to a iron pin; thence with new made line of Tract #6, S 49-28-50 W, 100.00 feet to a iron pin; thence with another line of Tract #6, S 38-51-20 E, 871.20 feet to a iron pin in 40 foot N/W of U.S. 42; thence with same, S 38-51-20 E, 40.00 feet to a P.K. nail in center of U.S. 42, thence with center of U.S. 42, N 49-28-50 E, 100.00 feet to beginning, containing 2.090 acres, less 40 foot right-of-way, 0.09 acres, net 2.00 acres, being subject to all legal highways and legal easements on record and or in existence

Subject to easements, conditions, restrictions, and covenants of record and/ or in existence.

Being the same property conveyed to Arcan Combs and Judy Combs, husband and wife, from Craig Cook and Dee S. Cook, husband and wife, by deed dated July 2, 1985 and recorded July 3, 1985 in Deed Book 50 at page 55 of the Gallatin County Clerk's records at Warsaw, Kentucky.

Being the same property conveyed to Arcan Combs and Judy Combs, husband and wife, for and during their joint lives, with remainder in fee simple to the survivor of them, by deed dated July 2, 1985, and recorded July 2, 1985, in Deed Book 50, page 55 in the records of the Gallatin County Clerk. Arcan Combs died on or about August 19, 2014, and, by virtue of the survivorship clause contained in said deed, fee simple title vested in Judy Combs. Judy Combs died on or about May 30, 2020. Said property shall be sold for the pur-

pose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$75,142.33 together with interest, assessments, taxes and costs herein expended. TERMS OF SALE: The property shall

be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at

the sale or must have given the Mas-

ter Commissioner adequate assurance

of its intent to be surety prior to or at

additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 6.5% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record: assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PRE-PARED TO COMPLY WITH THESE

the sale; said Bond shall be, and shall

remain, a lien on the property sold as

STEPHEN P. HUDDLESTON, MASTER COMMISSIONER GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095,

TERMS

PUBLIC NOTICE:

COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 22-CI-00055 STEVEN W. AULBACH, ET UX PLAINTIFFS VERSUS} GARY N. POLLARD, ET UX, ET AL DEFENDANTS

NOTICE OF SALE By virtue of a judgment and order of sale of the Gallatin Circuit Court entered February 20, 2023, in the above

case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURT-HOUSE (or on the Gallatin Courthouse lawn, weather permitting) in Warsaw, Kentucky, to the highest bidder, at public auction on THURSDAY, March 23, 2023, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:
ADDRESS: 70 Millers Ridge Rd.,

Warsaw, Kentucky 41095 GROUP NO .: Gallatin Co. Lot 5 -1.079 Acres

There is not a mobile home, doublewide and/or manufactured home included in the sale located on the property.

Being all of Lot #5, being 1.079 acres, more or less, of Cook Farm, as shown on Plat A-78 of the Gallatin County Clerk's records at Warsaw, Kentucky. EROSION CONTROL: All lot owners and/or home builders are responsible for individual erosion control and proper driveways are to be constructed into each lot by the home builder or homeowner prior to construction.

SOURCE OF TITLE: Being all of the same property conveyed to Steven W. Aulbach and Karen M. Aulbach, husband and wife, by Deed recorded at Deed Book 108, page 102, of the Gallatin County Clerk's records.

SUBJECT TO THE FOLLOWING RESTRICTIONS: (See Attached) Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiffs in the amount of \$49,079.66 together with interest, assessments, taxes and costs herein expended. TERMS OF SALE: The property shall

be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 12% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the

Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost.

The property shall be sold subject to ad valorem taxes for the year 2023 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. BIDDERS SHALL BE PREPARED TO COM-PLY WITH THESE TERMS. STEPHEN P. HUDDLESTON

MASTER COMMISSIONER, GALLATIN CIRCUIT COURT, P.O. Box 988, WARSAW, KY 41095 #859-567-2818

Classified Advertising

SERVICES

SERVICES: Hauling, driveway gravel, topsoil, backhoe, loader work. Licensed electrical service. Call Ron Maxwell, at 859-743-6968.

1-11p

FOR SALE

FOR SALE: Land with water, septic, & electric. Round & square bale hay. Concrete pavers, 18" x 24'. Culvert pipe. 5 ft. grater blade. Call 859-446-2726 or 859-

9-2p



Larry Cavins Trucking Single Axle, loads

of 10 tons or less Sand • Gravel Top Soil 859-393-6401



Extension Agent for 4-H Youth Development Boone Co. - RE38589 Deadline: 03/12/2023 BS required Apply online at: http:// ukjobs.uky.edu/ For assistance call 859-257-1727

he University of Kentucky is an equal opportunity employer and encourages applications from norities and women.

Madison Metals Inc. We manufacture premium

metal roofing and trim. Buy Direct from the factory #1 & #2 Metal Call for Pricing! Scratch & Dent \$1.25 per Linear Ft 20', 24', 30' & 40' Trusses In Stock! Buy Factory Direct •16 Colors 40 Year Paint Warranty •Next Day Service •Custom Trim Available **Delivery Available**

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No matter your tax situation, we're here to help make Tax Season a reason to celebrate.



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CARROLLTON, KY 41008 (502) 732-5981



The Gallatin County News, Warsaw, Ky. - Wednesday, March 8, 2023 - Page 9

Your local realtor - I'm JoLynn Johnston, realtor for Keller Williams and coach of the GCHS tennis team. I've lived in Gallatin & Carroll Co. most of my life and know the area well. I would love to help you with buying or selling a property.



Mark Smith CPCU, President

mark@lifmgt.com

Lifmat.com

502-732-3525

I've got your back when accidents attack. Don't let life give you the homs.

For when

buffalo'd.

you get

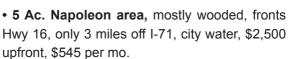
I'm here to help you get your vehicle repaired and back on the road in no time Get to a better State'. Get State Farm. CALL ME TODAY.



1406304

State Farm, Home Office, Blocmington, III.

TRI-STATE LAND CO. 859-485-1330 Walton, Ky.



• 8 Ac. Carroll Co., Hwy. 47, rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down

• 2.3 Ac. Northern Gallatin, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down

• 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

Check Our Website For More Properties www.tristatelandcompany.com

NOTICE Kentucky-American Water Company provides notice that it is filling with the Kan-

orky Public Service Commission ("Commission") in Case No. 2028-00030 a reguest for an increase in the amount of its Bus, fed infractructure Program Ricor ("UP Hide"). The filling will be made no later than March 1, 2021 with a request on he new amount to be effective on July 1, 2023. The amount as of Fedruary 14. 2023 is 4.81% and calculations herein are based on that amount. The proposed increase is an agencin of 3 89% for a cumulative processed amount of 8.41%. The OIP Hider applies to Pesidential Commercia, Industrial, Other Public Authority, Sales for Resalt, and Bublis and Private Fire Service and Hydrani customers. The addconstruyanus to de requessed in this QUP filter filling is \$3,746,028, inverses usago, in nundrada or gallichs, for cach existo not classito which the QP Rider applies is: Hesipentian 30: Commercian 342: Totalhar 9:713. When Public Authority: 1,205; Sides for Resaley 18,780; Fub-cland Private Fire Beryks and Hydra itc 3. The effect on the current average mornity bill for each distorter class to which the increased Not copy caust Kes demisir \$1.42, 3,80% t. Commercial, \$7.88 (2,80%); industrial. N 69.45 (0.00%); Olher Public Authoring 628.51 (0.001%) Sales for Fissele 6305 59 (5.50%); Fublic Five Hydrant \$1.85 (4.30%); Private Fire Service El \$8.02 (8.82%); and Povare Fire Hydrant (\$9.9) (3,80%). Any preson may examine this filling all Kentucky American Water Company's offices located at 2300 Richmend Hoald Low

This filling may also be examined at the Public Service Commission's offices iccareti at 211 Sower Boulevard, Frankfort Kentucky, Monday finough Priday, 8:30 a.m. to 4.80 a.m., or through the Germinssians waterie at http://esa.ky.gov. Cammentaraga ding this ting may be submitled of the Public Service Commission through its weasheld by met to Public Service Commission, 20, 80% 615. Frenkton, Kenbiolog 40404. The fores comained in this holitic around ideas processed by Kentucky-American Water Company, but the Hubble Service Commission may erect less to decharged that difer from the croposed take contained in this rutios. A person may submit a limely written request for intervention to the Public Service Dommission. P.O. Boy 6 (5. Frankfor, Kernucky 40602, establishing the grounds to the request including the status and interest at the party. The Commission does not receive a written request for interventure within thirty (30) days of the milital cubication or mailing of this notice, are Commission may take final action or the filing.

inglott. Ker Lucky 12002, and truthe unity a walcaite at http://www.anweiet.com/yew/

Kentucky-American Water Company provides nouce of its requestop adjustment of

NOTICE

the Kerthicky Siver Authority withouswall fee. The fees contained in this botine are rte fées to be proposed by Kentucky-American Water Company to the Public Servide Commission no later than March 1, 2023 to be effective on March 91, 2023 the current list which applies to Residualist, Summercial Industrial Other Public Authority and Salas for Resale curoniers, 5 80,0070 per 100 gallins. The requested fee, whim applies to the same rustomer masses as the current fee, is 50 0265. per 100 gallons. For all customer classes to which the top applies, the reducated fee is a coordase of \$0,0010, or \$1,04%, por 100 gallens. Average asago, in Lundrada of gatons, to each customer class to which the real applies is. Residentia, 38: Commercial: 342 Thousins (19.718) Other Public Authority: 1.895; and Six as for Resale: 16 kW. The effect or the average monthly all for esen customer case to which the degraced rice applies is: Hesidential: SCD4, Commercial: SDB+ Industtrial: \$9.71: Other Public Ammorny -81 21 and Seles not Rescie -\$13.72. Ouslamers in Eastern Finckras na Colinly are not obsoped the teal therefore are explitioed. from the calculation. Any serson may examine this cariffiling at Kentucky-American. Water Company's offices, acatica at 250°C Historiand Hoad, Lexington, Kentucky 0302 and on tie . Try's wabsile at http://www.arovetacom/kyaw/ Tris filing may also be examined at the Public Service Commission's offices located at 211 Soxiet Boulevard, Frankforn Kannucky, Manday myough Friday, 5:30 s.m. to 4:30 p.m. of Prough the Commission's waterload http://packg.gov - Commonts regarding this Hing may be submitted to the Public Service Commission Propagh its website or by mai la Public Savice Commission, P.O. Box 515, Frankfilm, Kenniesy A0002. The fices contained in this notice are the face proposed by Konbucky American Water Company, cut the Hublic Service Born i sisten may order loos to be charged that diller licht mei proposed lees combined in the notice. Aperson may submit a limely withen request for intervention to the Public Service Commission, P.O. Bax #15. Franktoir, Kentucky ×0804, cetablishing the grounds for the request including the status and inforestiol the party — The Commission ages flot reserve a Written regues: for intervention within thirty (80) days of the initial publication or mailing of this tin-

lige, the Commission may take final administrate films.

Lendyn Webster and Jane Clifton property on Goldsvalley Spur Road and Snell Lane.

McKEE PROPERTY, 210 Mason Courdova Road. Corinth

Smith, George - 4070 Heekin Lawrenceville Rd, Williamstown

Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge.

PROPERTY LOCATED AT -5340 Stewartsville Rd., Williamstown.

Henry Family Farm at 1115 Smokey Rd., Williamstown, KY 41097

Byrley Property located at 255 Turner Dr., Crittenden. NO TRESPASSING & NO HUNTING!

Janice & Jack Bowling

property located on White Chapel Road.

Lonald, Linda and Wesley Cook, 1600 Corinth Road (40 acres)

MCINTIRE PROPERTY located on Old Cynthiana Rd. and Oak Ridge Pike.

Wanted To Buy LIVESTOCK Sound, crippled and wild cattle, horses or ponies.

Call collect. 859-620-5860

Littrell property at 800 Ashbrook Rd., Williamstown.

No trespassing, private property at 613 Reeves Road, Dry

Ridge, Ky. 41035 TAYLOR FARM located at 5098 Warsaw Road, Dry Ridge, KY 41035

SAALFELD, KURT

423 Peaceful Hollow Road, Dry Ridge, KY & Surrounding 42

PICKETT Property located at 10490 Taft Hwy, Williamstown (Route 22 & White Chapel

DEGLOW, RICHARD & **LINDA**. Farm at 1495 Heekin Road, Williamstown, KY.

Sponcil, Wayne 485 Sherman Newtown Rd. Sponcil Properties, 2895 Dixie Hwy

MIKE SATTERWHITE FARM 250 School Road, Jonesville, KY 41052



The Northern Kentucky Area Development District (NKADD) is soliciting sealed proposals from qualified firms of certified public accountants to audit the financial statements for the fiscal year ending June 30, 2023, of the Northern Kentucky Area Development District. This proposal includes an option of auditing the financial statements under a multi-year agreement subject to yearly renegotiation.

The Request for Qualifications (RFQ) shall be available at the NKADD office from February 13, 2023, through February 24, 2023, between the hours of 8:00 a.m. and 4:30 p.m. or on the NKADD website at www.nkadd.org. Questions regarding the

RFQ shall be directed to Lance Hanshaw at (859) 283-8160. Sealed proposals shall be returned to Tara Johnson-Noem Executive Director, Northern Kentucky Area Development District, 22 Spiral Drive, Florence, KY 41402. Proposals shall be returned to the NKADD by 10 a.m. (EST) on March 17, 2023. Proposals received after this time shall not be considered for review. Sealed proposals will be opened at that time.

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39 Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-Americar Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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Invitation to Bid Surplus Furniture & Equipment

The Grant County Board of Education is taking sealed bids for miscellaneous furniture and equipment.

Sealed bids will be accepted at the Grant County Schools Transportation & Maintenance, 3989 Dixie Highway, Dry Ridge Ky. 41035 until 9:00 a.m. Friday, March 3, 2023 at which time bids will be opened and read by the Board's designated agent. Bid packets may be picked up at Grant County Schools Transportation & Maintenance Building, 3989 Dixie Highway, Dry Ridge, Ky. 41035. All bids must be placed in a sealed envelope marked "Surplus Furniture & Equipment".

Grant County Schools Transportation & Maintenance hours are 7:00 a.m. to 4:00 p.m. Appointments to inspect surplus property can be made by contacting Scott Shipp, Director of Operations at (859) 824-3332.

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Kentucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205 Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyawa This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission. P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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hunting, fishing, trapping, 4-wheeling or dirt bike rid-

ing, walking, horseback rid-

ing, woodcutting, dumping or any other kind of tres-

passing. Owners are not responsible for any accidents. Violators will be pro-

secuted to the fullest ex-

tent of the law.

We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma - we will pay you while you train if you do not have your CDL.

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righthandmann78@gmail.com



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6.6 Ac. \$65,900 Burgess Road, pasture, view. Single wides welcome. City water and electricity are along the road. Available on land contract, \$2000 down, \$658 per month.

27.1 Ac., \$172,900 Mason Cordova Road. Has a small pond. Double-wide homes are welcome. City water and electricity are on along the road. Available on land contract, \$5000 down, \$1728 per month.

15.3 Ac. \$119,900 Glencoe/Napoleon. Woods, rolling to hilly, ideal for hunting or ATV. City water and electricity are along the road. Available on land contract, \$3000 down, \$1202 per month. 1 Ac. \$39,900 Crittenden, small community living.

305 Eagle Ridge Dr., city water and electric. Double wide homes are welcome. Available on land contract, \$3000 down, \$380 per month. **6.3 Ac. \$69,900 Golds Valley Road**, pasture and trees

lots of road frontage. Ideal for horses or a nice home. Double-wide homes are welcome. Available on land contract \$3000 down, \$689 per month.

11.4 Ac. \$104,900 Kinman Road. Mostly woods, homesite near the road, good for hunting. City water and electricity along the road. Double-wide homes are welcome. Available on land contract \$3000 down, \$1048 per month.

CHECK OUT OUR WEBSITE FOR MORE PROPERTIES www.tristatelandcompany.com

AS ASSIGNEE OF JAMOS FUNDI, LP **NOTICE OF COMMISSIONER'S SALE**

COMMONWEALTH OF KENTUCKY

UNIFIED COURT OF JUSTICE

GRANT CIRCUIT COURT

CASE NO. 14-CI-00334

MID SOUTH CAPITAL PARTNERS, LP

VICTORIA LYNN STEVENS, ET AL

DEFENDANTS

PLAINTIFF

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on Wednesday, March 15, 2023, at the hour of 1:30 p.m., prevailing time, and more particularly described as follows:

Being the same property conveyed to Victoria L. Stevens, single, from Leroy Humphrey and Diane Humphrey, husband and wife by deed dated October 24, 1999 and of record in Deed Book 267, Page 588 in the Grant County Court Clerk's Office.

Property Address: 8925 Napoleon-Zion Road, Dry Ridge Map # 014-00-00-062.00

There is a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material. The amount of money to be raised by this sale is the total judgment of \$7,777.79 through

January, 2023 plus court costs and reasonable attorney fees. The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 6% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- a. All unpaid state, county and city real estate taxes for the year 2023;
- b. Easements, restrictions, and stipulations of record;

Copies to all parties

- c. Assessments for public improvements levied against the property;
- d. Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne MASTER COMMISSIONER **GRANT CIRCUIT COURT**

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE **GRANT CIRCUIT COURT** CASE NO. 22-CI-00267

"Electronically Filed*

AmeriHome Mortgage Company, LLC

PLAINTIFF

NOTICE OF COMMISSIONER'S SALE

Joshua Aaron Johnson, et al.

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the Judicial Center Lobby, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on Wednesday, March 15, 2023, at the hour of 1:30 p.m., prevailing time, and more

particularly described as follows: Being the same property conveyed to Joshua Aaron Johnson and Megan Johnson, husband and wife who acquired title, with rights of survivorship, by virtue of a deed from Kevin E. Benge and Deborah Lynn Benge, husband and wife, dated August 9, 2018, recorded August 15, 2018,

at Deed Book 399, Page 100, Grant County, Kentucky records. More Commonly Known As: 3435 Crittenden Mount Zion, Dry Ridge, KY 41035

Map ID #: 032-00-00-083.02 There is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$255,810.12 adjudged due plaintiff together with interest thereon at the rate of 5.625% from January 1, 2021 until paid plus late fees, costs and attorney fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 5.625% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the

- a. All unpaid state, county and city real estate taxes for the year 2023;
- b. Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;

d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

> /s/ Edward M. Bourne MASTER COMMISSIONER **GRANT CIRCUIT COURT**

Copies to all parties



Tri-State Land Company Real Estate Developi

859-485-1330 www.tristatelandcompany.com

6.6 Ac. \$65,900 Burgess Road, pasture, view. Single wides welcome. City water and electricity are along the road. Available on land contract, \$2000 down. \$658 per month.

27.1 Ac., \$172,900 Mason Cordova Road. Has small pond. Double-wide homes are welcome. C sman pond. Double-wide homes are welcome. City water and electricity are on along the road. Available on land contract, \$5000 down, \$1728 per month.

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1 Ac. \$39,900 Crittenden, small community living, 305 Eagle Ridge Dr., city water and electric. Doublewide homes are welcome. Available on land contract, \$3000 down, \$380 per month.

6.3 Ac. \$69,900 Golds Valley Road, pasture and trees lots of road frontage. Ideal for horses or a nice home. Double-wide homes are welcome. Available on land contract \$3000 down, \$689 per month.

11.4 Ac. \$104,900 Kinman Road. Mostly woods, homesite near the road, good for hunting. City water and electricity along the road. Double-wide homes are welcome. Available on land contract \$3000 down, \$1048 per month.

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COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 22-CI-00267

"Flectronically Filed"

AmeriHome Mortgage Company, LLC

VS.

PLAINTIFF DEFENDANTS

NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the <u>Judicial Center Lobby</u>, 224 South Main Street Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, or <u>Wednesday</u>, March 15, 2023, at the hour of 1:30 p.m., prevailing time, and more

More Commonly Known As: 3435 Cittenden Mount Zion, Dry Ridge, IXY 41035 Map 10 9: 023-09-00-083.02 There is not a mobile home, doublewide and/or manufactured home included in the sale. Amouncements made on the day of sale take precedence over printed material. As a considerable of the control of the contr

Copies to all parties

The addressar property state be source and calculated an emission or inclinational case, except lowing.

a. All unpals, county and type and state taxes for the year 2023;
b. Easements, restrictions, and stipulations of record;
c. Assessments for public improvements levied against the property;
d. Any facts which an inspection and/or accurate survey of the property may disclose.
For further information, see the Final Judgment and Order of Sale and pleadings of recore
of Office of the Circuit Court of Tearn County.

/s/ Edward M. Bourne MASTER COMMISSIONER GRANT CIRCUIT COURT



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ppiy online at: nttp ukjobs.uky.edu/ For assistance call 859-257-1727

We are hiring substitute bus drivers, substitute We are hiring substitute bus drivers, substitute bus monitors, substitute food service and substitute custodians for the Grant County School District. To apply, go to our website at grant.kyschools.us. Your application will be reviewed and you may be called for an interview with us. The positions are for a substitute bus driver or a substitute bus monitor but could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

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NOTICE
If you or a loved one were diagnosed with
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SHOWER, you may be entitled to compensation. Contact Charles H. Johnson 1-800-5355727

Invitation to Bid Surplus Furniture & Equipment

The Grant County Board of Education is taking sealed bids for miscellaneous furniture and equipment. Sealed bids will be accepted at the Grant County Schools Transportation & Maintenance, 1999 Diule Highway, Dry Ridge, Ky, 41035 unit 19.00 a.m., Friday, March 3, 2023 at which time to be supported by the property of t

at (859) 824-3332,

Grant County Board of Adjustment NOTICE OF PUBLIC HEARINGS

Grant County Board of Adjustment Nortice of Public HeaRINGS Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings:

1. Lowery Price has filed an application with the Board of Adjustments requesting a Dimensional Variance Permit to Adjustments requesting a Dimensional Variance Permit to Public Review of the Public Review of the Public Review of the Review

--- Grant County Board of Adjustment

kentucky-American Water Company provides notice of its requested adjustment of the Kentucky Plants Authority withdrawale. The fees contrained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission to loair fram March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential Commercial, Industrial, Other Public Authority and Seles for Pleasile authorities is 50,2075 by effective of the Company of the Public Service of the Company of the Commission of the Service Service of the Service Servic status and interest of the party. If the Commission does not receive a written reques for intervention within thirty (30) days of the initial publication or mailing of this no tice, the Commission may take final action on the filling.

NOTICE

NOTICE

Kentucky-American Water Company provides notice (pst it is filing with the Kentucky-American Water Company provides notice (pst it is filing with the Kentucky Public Service Commission*) in Case No. 2023-00093 a request for an increase in the amount of its Gualified Intersoruture Program Rider (pst in Care Program Rider and Public Rider (pst in Care Rider) in Care Rider (pst in Care Rider). The proposed increase is an addition of 18,89% for a currulative proposed amount of 6.41%. The proposed increase is an addition of 18,89% for a currulative proposed amount of 6.41%. The proposed increase is an addition of 18,89% for a currulative proposed amount of 6.41%. The proposed increase is an addition of 18,89% for a currulative proposed amount of 6.41%. The proposed increase is an addition of 18,89% for a currulative proposed amount of 6.41% in the Rider (pst in 18,90%) for Rider (pst in 19,90%) for Rider (pst in 3800-55 (2004), foliar installar analysis Scale (1904), alread the Nescale Scales (2004), foliar installar analysis (1904), file and fire Section (2004), and fire the Section (2004), and the Section (2004), and

www.grantky.com

MONWEALTH OF KENTUCKY

MID SOUTH CAPITAL PARTNERS, LP AS ASSIGNEE OF JAMOS FUNDI, LP

PLAINTIFF

NOTICE OF COMMISSIONER'S SALE

VICTORIA LYNN STEVENS, ET AL

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on Januar, 27, 2023, I will sell at public auction at the <u>Judicial Center Lobby</u>, 224 South Main Street Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, or <u>Wednesday</u>, <u>March 15</u>, 2023, at the hour of <u>1:30 p.m.</u>, prevailing time, and more particularly described as follows:

Being the same property conveyed to Victoria L. Stevens, single, from Leroy Humphrey and iane Humphrey, husband and wife by deed dated October 24, 1999 and of record in Deed Book 87, Page 588 in the Carnt County Court Clerks Office. Property Address: 9925 Naceleon-Zion Road, Dry Ridde May # 014-00-00-002.00

Property Address: 8825 Napoleon-Zion Road, Drv Ridge Map #014-00-00-062.00

There is a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material. The amount of money to be raised by this sale is the total judgment of \$7.777.79 through January, 2023 plus court costs and reasonable attorney tess.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said depost shall be varied if the Haintiff is the successful bridder at the sale, and the belance on a conduction of the sale of the property sale is a sale of the property sale is the sale of the purchaser of the purchaser of the purchaser of the famility the sale of the purchaser sale in the sale of the sale of the purchaser sale in the sale of the sale of the purchaser sale in the sale of the sale of the purchaser sale in the sale of the sale of the purchaser sale in the sale of the purchaser sale in the sale of the purchaser sale in the sale of the purchaser sale of the sale of the purchaser sale purchaser's ostat.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- following:

 a. All unpaid state, county and city real estate taxes for the year 2023;

 b. Easements, restrictions, and stipulations of record;

 c. Assessments for public improvements levied against the property;

 d. Any facts which an inspection and/or accurate survey of the property may disclose.
 For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Foart County.

/s/ Edward M. Bourne MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

GRANT COUNTY PROPERTY TRANSFERS

Grant County Deeds

- Feb. 17: Angelia Marie Tungate, 1 Acre on Schulker (Kendall) Road to Payon Alexis
- Louden
 Feb. 17: Marv L. Marksberry, 2 Parcels on Barnes Road to Sheila
- Jo Carr.
 Feb. 17: Ardith N.
- E. Fox
 Feb. 17 : David
 Howard, 27.6922 Acres on Warsaw Road to Gregory A. Russell and Linzey K. Russell

 • Feb. 17: Craddock
- Feb. I': Craddock Construction Company, Lot 132 Eagle Creek Sub Sec 3 to Kevin J. Thurston Feb. 22: Daniel Morris 2.3204 acres on

officials announced a confirmed case of measles identified in a Jessamine County resident. The resident who is a ways a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a ways as it is a size of the resident who is a size of the resident who

dent, who is unvaccinated attended a large spiritual

be released due to privacy

be released due to privacy concerns.

"Anyone who attend-ed the revival on Feb. 18 may have been exposed to measles," said Dr. Ste-ven Stack, commissioner of the Kentucky Depart-ment for Public Health (KDPH). "Attendees who are unvaccinated are encouraged to quaramine

encouraged to quarantine for 21 days and to seek immunization with the measles vaccine, which is safe and effective."

safe and effective."

All reported cases of measles are thoroughly investigated in Kentucky. KDPH is actively collaborating with Asbury University, Jessamine County Health Department and

the Centers for Disease Control and Prevention Three cases of mea-

Three cases of measles have now been confirmed in Kentucky over the last three months. The first case was reported in December 2022, in Christian County, and it was linked to the outbreak in Ohio. The second case was reported in January in Powell County, and there were no known

and there were no known exposures or connections to the outbreak in Ohio

to the outbreak in Ohio. These two previous cases were thoroughly investigated and neither presented a public health threat. Measless is a highly contagious respiratory virus that is spread through the air. Early symptoms of measles are typical of many upner respiratory.

many upper respiratory

illnesses — fever, cough, conjunctivitis and runny

nose - and proceed to

the characteristic rash three to five days after three to five days after symptoms begin.
"If you may have been exposed at Asbury Uni-versity's campus and develop any symptoms, whether previously vac-cinated or university and

cinated or unvaccinated, please isolate yourself from others and call your medical provider,

your medical provider, urgent care, or emergency department to seek testing," said Dr. Stack. "Please do not arrive at a health care facility without advance notice so that others will not be exposed."

exposed." In the United States, the

first dose of measles vac cine is routinely adminis

tered in combination with

tered in combination with mumps and rubella vac-cine (MMR) to children at age 12 months through 15 months. A second MMR dose is routinely admin-istered at age 4 through 6 years. Two doses of MMR vaccine are about

97% effective at prevent-ing measles if exposed to ne virus. KDPH is working

revival on Asbury sity's campus on Feb. 18. No further information about the individual will

- Lemon Northcutt Road to Charlie E. Lewis and Emily K. Lewis Feb. 22: Katie Ann
- Rickenbach property on Buffalo Ridge Road, Ionesville deed to Rickenbach Family Joint
- Trust Agreement

 Feb. 22: Valerie
 Faye Strong, two
 tracts on High Street, Williamstown to Joseph Honeycutt and Karen
- Vasvery
 Feb. 22: Jimmie Feb. 22: Jimmie
 Jarred Lot 55
 Thoroughbred Run Sub
 Sec 2 to Gregory Collins
 and Autumn Collins
 Feb. 22: Valerie
- Cooper, Lot 17 Greenview Estates Sec 1 to Gabrielle M.
- Alexander

 Feb. 22: Jamie
 Brantley, 220 Carson

departments in Kentucky to promote MMR vaccination in communities that have low vaccine uptake.

New case of measles

confirmed in Kentucky

On Feb. 24 state health closely with local health

Lane, Dry Ridge to Craig

- Pennington
 Feb. 27: Mason
 Baptist Church, 2.2096 acres on Mason Sipple road to Matthew Marlon Blaze and Ashlee E.
- Blaze
 Feb. 27: Michael A. Kamholz , tract 1 Workman's Land Trust, 12.5 acres Peaceful Hollow Road to Jeffrey Jon Kamholz and Tamarah Niemann
- Tamarah Niemann

 Feb. 27: Amon
 Residential, LLC Lot 24
 Sect 2 The Harvesters to
 Abek Services, LLC

 Feb. 27: Roni Arias
 and Glenda Arias, Lot
- 129 Sect 3 Eagle Creek Subdivision to James
- Feb. 27: Williams T. Covington, Sue Covington, Sherrie Oliver and Mark Oliver, 2 Parcesl on Lusby Mill Road to Barry Covington
- Noad to Barry Covingto
 Feb. 28: Billy L.
 Cammack and Brittany
 Cammack , Lots 5-6
 Sec 1 Cedar Crest
 Subdivision to David
 Emerick and Tina
- Emerick
 Feb. 28: PFLP, LLC,
 Lot 25 Harbour Pointe
 Subdivision Section 2 to
 Nicholas P. Grammas
- Trustee
 Feb. 28: EARP Enterprises, LLC Lot 23 Summerfield Subdivision Phase 1 to Samuel Prather and Natasha

Grant County Board of Adjustment NOTICE OF PUBLIC HEARINGS

Notice is hereby given that the Grant County Board of Adjustments will hold the following public hearings:

Dennie & Joanna Davis, have filed an application with the Board of Adjustments requesting a Conditional Use Permit to operate an in home child day care at their property located a 1225 Lemon Northcutt Rd., Grant County KY.

A full copy of all requests may be reviewed at the Plannin Commission Office during normal business hours. All public hearings will be held before said body on Monday March 30th, 2023 at 6:00 p.m., at the Grant County Courthouse 101 North Man Street, Williamstown at which time those wishin to comment on these items shall appear and be heard. — Grant County Board of Adjustmen

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 22-CI-00267

"Flectronically Filed NOTICE OF COMMISSIONER'S SALE

AmeriHome Mortgage Company, LLC

PLAINTIFF

vs.

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on January 27, 2023, I will sell at public auction at the <u>Judicial Center Lobby</u>, 224 South Main Street Williamstown, Kentubcy, the property described herein botated in Grant County, Kentubcy, or <u>Wednesday, March 15, 2023</u>, at the hour of 1:30 p.m., prevailing time, and more

Predicts day, Mat CIT 15, 2023, at the hour of 1.30 p.iii., prevailing time, and more particularly described as follows:
Being the same property conveyed to Joshua Aaron Johnson and Megan Johnson, husband wilde who acquired title, with rights of survivorship, by virtue of a deed from Kevin E. Benge and Weborah Lynn Benge, husband and wile, dated August 9, 2018, recorded August 15, 2018 at Deed Book 399, Page 100, Grant Countly, Kentucky records, More Commonly Known As: 3435 Crittenden Mount Zion, Dry Ridge, KY 41035 Map D #: 023-003-048-03.0

Map ID #: 032-00-00-083.02
There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.
The amount of money to be raised by this sale is the principal sum of \$255.810.12 adjudged due plantiff together with interest thereon at the rate of 5.625% from January 1, 2021 until paid plus late fees, costs and attomey fees.
The read estate shall be sold on the terms of 10% cash at the time of the sale, except that said depost shall be waived if the Plantiff is the successful bidder at the sale, and the balance on a

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said depost shall be waived if the Flaintfiff is the successful bolder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 5,625% per annum for the date of sale, When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense; carry fire and extended insurance overage on said improvements from the date of sale until the purchase price is fully paid in the amount of the purchase court appraised value of said improvements of the amount of the unpaid balance of the purchase shall not affect the valled of the said insurance and turnish the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's lability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser's apurchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- following:

 a. All unpaid state, county and city real estate taxes for the year 2023;

 b. Experience restrictions, and stipulations of record:

Easements, restrictions, and stipulations of record;
 Assessments for public improvements levide against the property;
 Any facts which an inspection and/or accurate survey of the property may disclose.
 For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 22-CI-00218

"Electronically Filed"

Freedom Mortgage Corporation

PLAINTIFF

vs. NOTICE OF COMMISSIONER'S SALE

Shawn T. Knight

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on February 9, 2023. I will sell at public auction at the <u>Judicial Center Lobby</u>, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, and Wednesday, March 29, 2023, at the hour of 1:30 p.m., prevaling time, and more

particularly described as follows:

Being the same property as conveyed from National City Bank by Home Loan Services as
Attorney in Fact to Shawn T. Knight as set forth in Deed Book D336, Page 85, dated 10/30/2008

d recorded 12/17/2008.
Property Address: 280 Grantland Dr., Dry Ridge, KY 41035
Map ID No. 044-02-00-059,00
There is not a mobile home, doublewide and/or manufactured home included in the

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material. The amount of money to be raised by this sale is the principal sum of \$70.641,39 together with accrued interest as of December 23, 2022, in the amount of \$3.700.61, and interest tenerating at the rate of \$7.0302.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said depost shall be waived if the Flaintfl is the successful bidder at the sale, and the balance and depost shall be waived if the Flaintfl is the successful bidder at the sale, and the balance said. When the purchase price is paid in fulf, the deed will be delivered to the purchase; it is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintfl herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchase rice, ballety thereunder, but shall entitle, but not require, the Plaintfl to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchasers as purchasers costs.

The aforesaid property shall be sold free and clear of all lens and encumbrances, except the following.

- following:

 a. All unpaids stee, county and city real estate taxes for the year 2023;

 b. Easements, restrictions, and stipulations of record;

 c. Assessments for public improvements tevide against the property;

 d. Any facts which an inspection and/or accurate survey of the property may disclose,

 For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

MARRIAGES

Marriages

• Feb. 22: Jasmine Hope Harris, 22 of Edgewood, to Nicholas Levi Stephenson, 24 of

Dry Ridge
• Feb. 22: Gina Gale
Meyer to Billy Thomas

Jones
• Feb. 28: Hailey
Alexis Ollis to Harrison Trapp Splain

GRANT COUNTY SCHOOL BUS GARAGE 3989 DIXIE HIGHWAY DRY RIDGE, KENTUCKY 41035 859-824-3332

February 15, 2023

INVITATION TO BID

Sealed bids will be received in the Grant County School Bu Garage, 3989 Dixie Highway, Dry Ridge, Kentucky until Marci 24, 2023 @ 09:00 A.M. for the following items:

- 1. CDL Physicals
 2. Custodial Supplies
 3. Employee Physicals
 4. Maintenance Supplies
 5. Motor Vehicle Fuel
 6. Propane Fuel
 7. Transportation Supplies
 8. Trash/Waste Collection

Specifications can be procured at the Board of Education Office. Bids will be opened by the Board's designated agent on the above-mentioned dats. The bids will be awarded at the regular above-mentioned dats. The bids will be awarded at the regular and any beard meeting. The Board reserves the right to reject any and/or all bids and valve all informatities and/or exchinicalities where the best interest of the school system can be reserved. Contract period will be from July 1, 2023 through June 30, 2024. All bidders will be notified by mail of the Board's action.

NOTICE

Wartucky-American Water Company provides notice of its requested adjustment of the Kentucky-Rimerican Water Company provides notice of its requested adjustment of the Kentucky-Rimerican Water Company to the Public Service Commission to later than March 1, 2023 to be effective on March 31 2023. The current fee, which applies to Residential Commercial Industrial Other Public Authority and Sales for Reside uscalants. 2023 to be effective on March 31 2023. The current fee, which applies to Residential Commercial Industrial Other Public Authority and Sales for Reside uscalants is SAUCES for Incommercial Feet 100 galants. The requested fee, which applies to Residential Commercial Industrial Other Public Authority and Sales for Residential Feet Sales on White The applies, the requested feet is a decrease of \$0.0016, or 3,64%, per 100 galants. The residential Feet Sales is 10,64% or Industrial Cales of Sales for Residential Feet Industrial Sales in Residential Sales in Residenti

NOTICE

Kentucky-American Water Company provides notice that it is filing with the Ken-tucky Public Service Commission (Commission) in Case No. 2023-00030 a re-quest for an increase in the amount of its Qualified Infrastructure Program Rider (*CIP Rider). The filing will be made no later than March 1, 2023 with a request for bucky Putic Service Commission (Loramisson) in Class No. 262-2010) a te-quest for an investment of the Studies Infrastructure Program Refer (CIP Riofer). The litting will be made no later than Nation 1, 2023 with a request for the new amount to be effective on July 1, 2025. The amount as of Fabruary 1, 2025 is 4-21% and calculations herein are based on that amount. The proposed OP Pities register President Infrastructure of the Public Authority, 2026 100 PRiesr against President Infrastructure of the Public Authority, 2026 100 PRiesr against President Infrastructure of the Public Authority, 2026 100 PRiesr against President Infrastructure of the Public Authority, 2026 100 PRiesr against President Infrastructure of the Public Authority, 2025 100 PRIesr against President Infrastructure of the Public Authority, 2025 100 PRIesr against President Infrastructure of the Public Authority, 2025 100 PRIesr against President Infrastructure of the Public Authority, 2025 100 PRIesr against President Infrastructure of the Public Authority, 2025 100 PRIesr against President Infrastructure of the Public Authority, 2025 100 PRIesr against President Infrastructure of the Public Authority, 2025 100 PRIesr against President Infrastructure of the Public Authority, 2025 100 PRIEsr against President Infrastructure of the Public Service of the Public Authority, 2025 100 PRIEsr against President Infrastructure of the Public Service Ommission of office Service Ommission of office Service Ommission of Office Infrastructure of the Public Service Ommission of Office Infrastructure of the Authority Service Ommission of Office Infrastructure of the Public Service Ommission of Office Infrastructure of the

PUBLIC NOTICE Proposed Significant Amendment to the Annual Public Housing Agency Plan for Fiscal Year 2022-2023

24 CFR § 903.17 requires a public housing authority to "Make the proposed PHA plan(s), the required attachments and documents related to the plans, and all relevant information available for inspection by the public at the principal office of the PHA during normal business hours."

Dullis Haaring. The Housing Authority of by Ridge (HADR heetby amounces that the public hearing for its proposed the public hearing for its proposed proposed to the public hearing for its proposed proposed to the public hearing for its proposed proposed proposed for the public hearing for public proposed proposed for the public housing Authority of Dry Ridge Community Centre, located a 300 Meadowive Circle, Dry Ridge, KY 41035,tis annual policy regulations.

For The HADR Draft Annual Plan and Associated Documents for FYE 03/31/2024 are hereby made available for review: HUD 50075 SM – PHA 2023 Annual Plan - Public Housing Admissions and Continued Occupancy Policy (ACOP)

The documents are available for review at the following locations:

- 300 Meadowivew Circle, Dry Ridge, KY 41035 www.drbanises. 300 Meadowview Circle, Dry Ridge, KY 41035 www.drhousing.org

- The HADR will hold a public hearing regarding the proposed PHA Annual Plan Submissions at the following location, date and time:
 - Monday, April 17th, 2023 @ 11:30 AM HADR Community Center 300 Meadowview Circle Dry Ridge, KY 41035

The public is invited to present either oral or written comments on the proposed plans. Interested persons who do not wish to attend the hearing may also submit comments for review. Comments or questions regarding this notice should be addressed to:

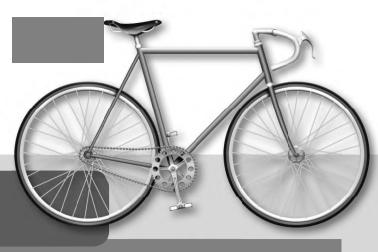
Dione Kinman, Executive Director Annual Plan Review and Comment 300 Meadowview Circle Dry Ridge, KY 41035 director@drhousing.org

THE WINCHESTER SUN TUESDAY, FEB. 21, 2023 A5

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CLARK COUNTY AND SURROUNDING AREAS 20 Wall Street Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com



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\$250 Sign-On Bonus after 30 days If you love animals,

this is the job for you! Send resume:

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116 Hud Road, Winchester (859)744-5656

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen

To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 caytlyn@cmcenvironment.com

> Put your ad here call 859-759-0580

EAST CLARK COUNTY WATER DISTRICT

ADMINISTRATIVE ASSISTANT

Pay and benefits: Pay is based on abilities. Minimum start wage is \$14.00 Benefits include medical.

dental and life insurance, participation in County Employees Retirement System, paid vacation and short-term disability insurance. Qualified applicants should

send resume to: William Ballard at: wdballard@bellsouth.net, or apply at 118 He pkins Lane, Winchester, KY. 40391

I. JOB OBJECTIVE: To assist in the performance of all activities necessary for the efficient operation of the water district office.

II. DUTIES AND RESPONSIBILITIES:

A.Typical Tasks: Collects water bills and maintains necessary records. Answers phone, types correspondence, prepares cut-off notices, reports, etc. Performs such other duties as may be assigned by the Office Manager.

B. Equipment Used: Must have working knowledge of all water district office equipment used in the efficient operation of the office.

III. EMPLOYMENT STANDARDS:

A.Education and Experience Required: Minimum high school diploma or GED.

B. Essential Knowledge and Abilities: Must possess good verbal and

written communication skills, ability and willingness to meet the public on a daily basis.

C. Physical Requirements: Good physical condition.

D. Licensing or Certification Required: Valid Kentucky Driver's License

Clark County Public Library Hiring FT Library Director Winchester, KY

Master's Degree, five years experience required. Salary based on experience. Benefits included. Apply w/cover letter, resume, three professional references trustees@clarkbooks.org by

February 28th

Do you have available jobs?

Call 859-759-0580 to let others know about job opportunities

at your business

Job Opportunities

Horse Groom Career Competitive Weekly Salary

- •Multiple Bonuses
- •Health Insurance •401(k)
- •Alternating Weekends
 •Overtime Opportunities
 •Paid Vacation

Horse experience preferred, not required. Must have passion for animals, specifically horses. Apply online:

https://claibornefarm.com/ contact/employment/ Email resume: Bradley Purcell bpurcell@claibornefarm.com Call 859-987-2330



Now Hiring Cooks. Up to \$17 per hour.

Apply in person: 304 Silverlake Drive

NOW HIRING!!!

Mount Sterling, KY

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

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US Coin-Op, Inc in Winchester, KY looking for a Personnel Manager

Experience a plus. Part-Time or Full-Time Contact Doug: 606-791-7551

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Mike Swain 859-319-2156

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Sporting Goods

Transportation

mswain180@gmail.com

Danville, KY

Automobiles



Jeep Liberty, 2008, 4 Doors, 6 cyl., 4WD, automatic, SUV, burgundy, 91,500 miles, power windows, smoke-free, power locks, dual air bags, cruise control, A/C, well maintained, Well cared for inside and out - please text if possible when interested., \$8,800.00 /neg. 859-948-8563

Services

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Home Improvement Interior and exterior painting pressure washing, and small home repairs Free estimates

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Home Improvement

Amish Operated Homes, Decks, Buildings, Barns,

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606-209-3070 Free Estimates

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Kentucky

ANIMALS/PETS

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mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max, Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

DISH Network. \$59.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-633-4574

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/ mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

CELLULAR Switch and save up to \$250/ year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage 100% U.S. based customer service. Limited time offer get \$50 off on any new account.

Call **1-877-460-0206** inogen

CLARK COUNTY PUBLIC LIBRARY Hiring Full-Time Library Director Winchester, KY

Position requires Master's degree in Library and Information Science from an ALA-accredited post-secondary educational institution.

Applicants w/Bachelor's degree must demonstrate ability to obtain appropriate certification (Master's degree) within five years. Position also requires at least five years library

experience and three years of supervisory experience in a library environment. Salary determined based on education, experience, and qualifications. Salary range is \$60,000 - \$80,000. Position comes with a benefit package of retirement, paid

health, vacation, sick, and paid holidays. Interested applicants must submit a cover letter, current resume, along with names, addresses, and phone number of three professional references to trustees@clarkbooks.org by February 28, 2023.

Materials may also be sent via mail in attention to Doug Christopher at the library's mailing address. A detailed position job description may be requested from www.clarkbooks.org/careers

NOTICE Kentucky-American Water Company provides notice of its requested adjustment of

the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0265 per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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HughesNet.

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

tucky Public Service Commission ("Commission") in Case No. 2023-00030 a request for an increase in the amount of its Qualified Infrastructure Program Rider

("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for

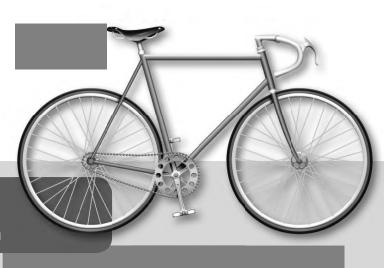
the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%) and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

THE WINCHESTER SUN TUESDAY, FEB. 28, 2023 A5

Classifieds Marketplace

CLARK COUNTY AND SURROUNDING AREAS Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com



Employment

Job Opportunities

Clark County Veterinary Clinic Now Hiring: **Bathing & Grooming Apprentice** \$250 Sign-On Bonus after 30 days

If you love animals, this is the job for you!

Send resume:

clarkcovetclinic@gmail.com

Apply in person: 116 Hud Road, Winchester (859)744-5656

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen.

To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955

caytlyn@cmcenvironment.com

Clark County Public Library Hiring FT Library Director Winchester, KY

Master's Degree, five years experience required. Salary based on experience. Benefits included. Apply w/cover letter, resume, three professional references trustees@clarkbooks.org by February 28th

Horse Groom Career Competitive Weekly Salary

 Multiple Bonuses Health Insurance •Alternating Weekends
•Overtime Opportunities
•Paid Vacation preferred.

not required. Must have passion for animals, specifically horses. Apply online: https://claibornefarm.com/

contact/employment/ Email resume: Bradley Purcell bpurcell@claibornefarm.com Call 859-987-2330

> Put your ad here call 859-759-0580



Roadhouse

Now Hiring Cooks. Up to \$17 per hour.

Apply in person: 304 Silverlake Drive Mount Sterling, KY

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly

Competitive Wages & Benefits!

Apply Online at: haynestruckingllc.com

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or 1-859-254-2385

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US Coin-Op, Inc in Winchester, KY looking for a Personnel Manager Experience a plus. Part-Time or Full-Time Contact Doug:

606-791-7551

Merchandise

Sporting Goods



Mike Swain

859-319-2156 mswain180@gmail.com Danville, KY

Transportation

Automobiles



Jeep Liberty, 2008, 4 Doors, 6 cyl., 4WD, automatic, SUV, burgundy, 91,500 miles, power windows, smoke-free, power locks, dual air bags, cruise control, A/C, well maintained, Well cared for inside and out - please text if possible when interested., \$8,800.00 /neg. 859-948-8563

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HEATING

(859) 274-7565 JESSE WATKINS essewatkins@airpro-solutions.com

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606-209-3070 Free Estimates



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Email: johnsmetal@hotmail.com

State Classified

Kentucky

ANIMALS/PETS

Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit kypa

KYANA GIANT INDOOR Swap Meet. 56th Year! Sat. March 11 • 8am - 6pm; Sun. March 12 • 8am - 4pm. KY Exposition Center. Louisville. KY. 7 Acres 1150 Spaces Inside, Heat & Air. Prizes daily! Admission \$10. Children under 12 Free Info: www.kyanaswapmeet.com or Chester Robinson, 502-619-2916

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Get DIRECTV for \$84.99/ mo for 24 months with CHOICE Package. NEW 2 YEAR PRICE GUARANTEE. First 3 months of HBO Max. Cinemax, Showtime, Starz and Epix included! Directv is #1 in Customer Satisfaction (JD Power & Assoc.) Some restrictions apply. Call 1-866-292-5435

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HELP WANTED

Webster County Water District seeking Assistant Superintendent. Pay depends on experience. Paid family insurance. Apply at 478 Hwy 41-A, Dixon, KY. WCWD is an EEOE.

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Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm

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CLARK COUNTY PUBLIC LIBRARY Hiring Full-Time Library Director Winchester, KY

inogen

Call **1-877-460-0206**

Position requires Master's degree in Library and Information Science from an ALA-accredited post-secondary educational institution.

Applicants w/Bachelor's degree must demonstrate ability to obtain appropriate certification (Master's degree)

within five years. Position also requires at least five years library experience and three years of supervisory experience in

a library environment. Salary determined based on education, experience, and qualifications. Salary range is \$60,000 - \$80,000.

Position comes with a benefit package of retirement, paid

health, vacation, sick, and paid holidays.

Interested applicants must submit a cover letter, current resume, along with names, addresses, and phone number of three professional references to trustees@clarkbooks.org by February 28, 2023.

Materials may also be sent via mail in attention to Doug Christopher at the library's mailing address. A detailed position job description may be requested from www.clarkbooks.org/careers

NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2023 to be effective on March 31, 2023. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0275 per 100 gallons. The re-, which applies to the same customer classes as the curr per 100 gallons. For all customer classes to which the fee applies, the requested fee is a decrease of \$0.0010, or -3.64%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; and Sales for Resale: 18,720. The effect on the average monthly bill for each customer class to which the decreased fee applies is: Residential: -\$0.04; Commercial: -\$0.34; Industrial: -\$9.71; Other Public Authority: -\$1.21; and Sales for Resale: -\$18.72. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

NOTICE Kentucky-American Water Company provides notice that it is filing with the Ken-

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quest for an increase in the amount of its Qualified Infrastructure Program Rider ("QIP Rider"). The filing will be made no later than March 1, 2023 with a request for the new amount to be effective on July 1, 2023. The amount as of February 14, 2023 is 4.61% and calculations herein are based on that amount. The proposed increase is an addition of 3.80% for a cumulative proposed amount of 8.41%. The QIP Rider applies to Residential, Commercial, Industrial, Other Public Authority, Sales for Resale, and Public and Private Fire Service and Hydrant customers. The additional revenue to be requested in this QIP Rider filing is \$3,746,023. Average usage, in hundreds of gallons, for each customer class to which the QIP Rider applies is: Residential: 39; Commercial: 342; Industrial: 9,713; Other Public Authority: 1,205; Sales for Resale: 18,720; Public and Private Fire Service and Hydrant: 0. The effect on the current average monthly bill for each customer class to which the increased fee applies is: Residential: \$1.42 (3.80%); Commercial: \$7.33 (3.80%); Industrial: \$163.43 (3.80%); Other Public Authority: \$26.51 (3.80%); Sales for Resale \$305.88 (3.80%); Public Fire Hydrant: \$1.85 (3.80%); Private Fire Service 6": \$3.02 (3.80%); and Private Fire Hydrant: \$2.91 (3.80%). Any person may examine this filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at http://www.amwater.com/kyaw/ This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at http://psc.ky.gov. Com-

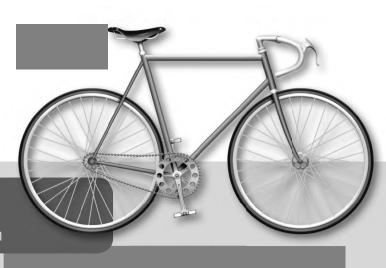
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A6 TUESDAY, MARCH 7, 2023 THE WINCHESTER SUN

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CLARK COUNTY AND SURROUNDING AREAS 20 Wall Street Winchester, KY 40391 859-759-0580

WinchesterSun.com classifieds@winchestersun.com



Employment

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Clark County Veterinary Clinic Now Hiring: **Bathing & Grooming Apprentice** \$250 Sign-On Bonus after 30 days If you love animals,

this is the job for you! Send resume: clarkcovetclinic@gmail.com

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To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955

Selling your home? Advertise here and sell it faster. Call Classifieds at 859-759-0580.

caytlyn@cmcenvironment.com

Clark County Public Library Hiring FT Library Director Winchester, KY

Master's Degree, five years experience required. Salary based on experience. Benefits included. Apply w/cover letter, resume, three professional references trustees@clarkbooks.org by February 28th

PUBLIC NOTICE

The following titled ordinance was given a first reading by the Clark County Fiscal court Winchester, KY at a special call meeting on February 8th, 2023 at 630pm. A copy of the Ordinance approving the change of zoning classification of a tract of land containing 2.025 acres, more or less, located at 310 Rolling Hills Lane, Winchester, Kentucky, from Agriculture (A-1) zoning to general business (B-4) zoning. Second reading and final approval of the above changes were made on Feb 23rd, 2023. A full text of the Ordinance is available for inspection at the office of Judge/Executive, 34 S. Main St Room 103 Winchester, Kentucky 40391 during the hours of 8:00am-4:00pm Monday through Friday.

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PUBLIC NOTICE

L&S Endeavors LLC d/b/a DJ's Bar and Grill LLC hereby declares its intention to apply for a Ky State liquor license no later than March 7, 2023. The licensed premises will be located at 836 Bypass Road, Winchester KY 40391. The managing members are Leslie and Shane Thomas, 8750 Irvine Rd, Winchester KY 40391. Any person, association, corporation, or body politic may protest the granting of the license by writing to the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days of legal publication.

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