



LINDSEY W. INGRAM III
DIRECT DIAL: (859) 231-3982
DIRECT FAX: (859) 246-3672
L.Ingram@skofirm.com

300 WEST VINE STREET
SUITE 2100
LEXINGTON, KY 40507-1801
MAIN: (859) 231-3000
FAX: (859) 253-1093

March 31, 2023

ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

*Re: In re the matter of: Application of Kentucky-American Water Company to Amend
Tariff to Revise Qualified Infrastructure Program Charge, Case No. 2023-00030*

Dear Ms. Bridwell:

Enclosed please find Kentucky American Water's electronic filing in the above-referenced matter. I hereby certify that this electronic filing is a true and accurate copy of the original document in paper medium; that the electronic filing has been transmitted to the Commission on March 31, 2023; and that no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink that reads "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure