

AMERICAN UNITED LIFE INSURANCE COMPANY

a ONEAMERICA Company One American Square PO Box 6123 Indianapolis, IN 46206-6123

Group Name:

East Daviess County Water Assn

Group Policy No:

G 00614753-0001-000

Premium Due Date: 02/01/2023

Coverage Period: Invoice Date:

02/01/2023 - 02/28/2023

02/07/2023

Current Group Premium Due: Employee Adjustments:

\$75.00 \$0.00

Premium Due: Administrative Fee: \$75.00 \$0.00

Prior Balance: Total Amount Due:

\$0.00 \$75.00

Group Premium Due:

\$75.00

East Daviess County Water Assn ATTN: AGNES JOHNSON 9210 STATE STREET ROUTE 144

KNOTTSVILLE, KY 42366

NOTE: Any other communications and requests should be sent to: American United Life Insurance Company, PO Box 6123, Indianapolis, IN 46206-6123; or email GroupContactCenter@OneAmerica.com; or call us at 1-800-553-5318. If your contract has coverage provisions based on salary, please update any salary changes in iBill or submit a current census to the Contact Center.

See Exhibit A for IMPORTANT NOTICE AND INSTRUCTIONS

Notes Section

Your February 2023 premium draft will be initiated on March 6th, 2023.

Detach and return the bottom portion of this page with your payment in the enclosed envelope to ensure timely receipt and processing by American United Life Insurance Company.

Fold and Tear Here

Remit payment and coupon to:

American United Life Insurance Company

Group Premium 5870 Reliable Parkway Chicago, IL 60686-0058

Group Name:

East Daviess County Water Assn

Group Policy No:

G 00614753-0001-000

Premium Due Date:

02/01/2023

Coverage Period:

02/01/2023 - 02/28/2023

Invoice Date:

02/07/2023

Total Amount Due:

\$75.00

Total Amount Paid: \$



rtificate Employee Name	St Adj Date	Basic Life	Basic AD&D	Subtotal	
*_**-3251 Gray, Ashtyn	A Dept 1 Subtotal:	2.50 2.50	0.50	3.00	
*_**-4933 Bell, Jason	Α	2.50	0.50	3.00	
*-**-0846 Edge, Mary	A	15.00	0.50	15.50	
*-**-1097 Emmick, Kasey	A	6.25	0.50	6.75	
*-**-3251 Gray, Ashtyn	A	2.50	0.50	3.00	
*-**-3994 Johnson, Agnes	A	31.75	0.50	32.25	
*-**-5004 Maxey, Ethan	A	2.50	0.50	3.00	
*-**-1945 Mills, Adam	A	3.75	0.50	4.25	
*-**-4532 O'Bryan, Jason	A	3.75	0.50	4.25	
	Dept 600 Subtotal:	68.00	4.00	72.00	
Covered EE Count Basic Life		Basic AD&D			
			4.50		

St~(Status): A = Active ~and ~T = Terminated, D = Waiver ~of ~Premium ~Ben ~Type~(Benefit ~Type): ~F = Family, C = Child ~Only, S = Spouse ~Only, EE = Employee ~only, ES = Employee ~and ~Spouse, EC = Employee ~and ~Child(ren); and ~EF = Employee ~and ~Family



Coverage Volume Report

Group Policy #: G 0061	4753-0001-000 Con	verage Period:	02/01/20	023 - 02/28/2023	Employer Name: East Daviess County Water Assn
Certificate Employee N	ame St Adj Date	Basic Life	Basic AD&D	Subtotal	
***-**-3251 Gray, Ashty	n A	25,000	25,000	50,000	The second services of
	Dept 1 Subtotal		25,000	50,000	
***-**-4933 Bell, Jason	A	25,000	25,000	50,000	
***-**-0846 Edge, Mary	A	25,000	25,000	50,000	
***-**-1097 Emmick, K	isev A	25,000	25,000	50,000	
***-**-3251 Gray, Ashty	n A	25,000	25,000	50,000	
***-**-3994 Johnson, Ag	mes A	25,000	25,000	50,000	
***-**-5004 Maxey, Etha	in A	25,000	25,000	50,000	
***-**-1945 Mills, Adam		25,000	25,000	50,000	
***-**-4532 O'Bryan, Jas		25,000	25,000	50,000	
	Dept 600 Subtotal	200,000	200,000	400,000	
Covered EE Count		Basic Life	Basic		
			AD&D		
9		225,000	225,000		A SANS A SANS ASSESSMENT OF THE SANS ASSESSME

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