



January 31, 2024

Ms. Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602

Re: Nicholas County Water District
Case No. 2023-00024

Dear Ms. Bridwell:

Please be advised that 50% of the above noted project has been completed as of this date.

I will notify your office within 60 days of the date that construction is substantially complete.

If you should have any questions, please contact me at 859-339-4181 at your earliest convenience.

Sincerely,

BLUEGRASS ENGINEERING, PLLC

A handwritten signature in blue ink, appearing to read 'Paul Reynolds', is written over a horizontal line.

Paul Reynolds
Project Manager

c: Nicholas County Water District
File