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February 10, 2023

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: **Nicholas County Water District - Case No. 2023-00024**

Dear Director Bridwell:

Enclosed please find (a) the Application of the Nicholas County Water District pursuant to KRS 278.023 for (i) the issuance of a Certificate of Public Convenience and Necessity to construct a waterworks improvements project; (ii) authorization to issue securities; and (iii) an Order approving a water rate increase; (b) Contract Documents and Specifications; (c) Preliminary Engineering Report; (d) Summary Addendum; and (e) Final Engineering Report with Certified Bid Tabulations attached (collectively, the "Documents").

The Documents and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By

  
W. Randall Jones

WRJ:jlm  
Enclosures