January 18, 2023

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission PO Box 615 Frankfort, KY 40206-00615

RE: Case No. 2023-00023, Application of Kentucky Rural Water Association for Accreditation Approval of Commissioner Training

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Kentucky Rural Water Association's Application for accreditation of a water training program.

Should you have any questions, please contact me at your convenience.

Sincerely,

Kentucky Rural Water Association

Janet Cole

Janet Cole Education Coordinator

Jc

Enclosure