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April 19, 2023

VIA ELECTRONIC FILING

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

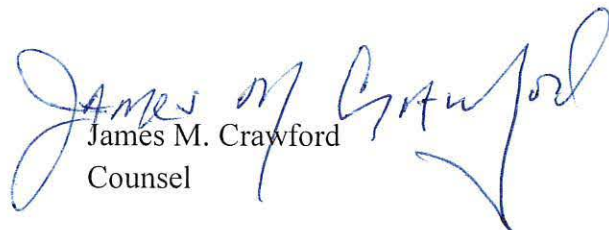
RE: PSC-Case No. 2023-00020
Commission Staff's First Request For Information to Owen Electric Cooperative, Inc.

Dear Ms. Bridwell:

Enclosed please find and accept for filing, Owen Electric Cooperative, Inc.'s ("Owen Electric") response to the Commission Staff's First Request for Information. In accordance with 807 KAR 5:001, Section 8, the undersigned hereby certifies that the electronic filing is a true and accurate copy of the documents being filed; the electronic filing was transmitted to the Commission April 19, 2023; and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,


James M. Crawford
Counsel

Attachment