

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

ELECTRONIC INVESTIGATION OF	}
POSSIBLE VACANCY ON THE BOARD OF	}
COLUMBIA/ADAIR WATER DISTRICT	} CASE NO. 2023-00019
	}

ENTRY OF APPEARANCE

* * * * *

Comes now the undersigned counsel, and enters his appearance for and on behalf of the COLUMBIA/ADAIR WATER DISTRICT (hereinafter "District"), pursuant to Order entered February 14, 2023, and does hereby state that all future correspondence, pleadings, notices and the like may be sent to the undersigned.

Respectfully submitted,

BY: /s/ COLEMAN M. HURT
HON. COLEMAN M. HURT
HURT LAW OFFICE
400 COURTHOUSE SQUARE
P.O. BOX 414
BURKESVILLE, KENTUCKY 42717
PHONE: 270. 278. 1504
E-MAIL: SOUTHERNKENTUCKYLAW@GMAIL.COM

CERTIFICATE OF SERVICE

A true and correct copy of the foregoing was served by filing to the below this 20th day of February, 2023.

Executive Director
Kentucky Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Hon. Larry Russell Bryant
Judge-Executive, Adair County
424 Public Square, Suite 1
Columbia, Kentucky 42728

Hon. Jennifer Hutchison-Corbin
Adair County Attorney
424 Public Square, Suite 22
Columbia, Kentucky 42728

Columbia-Adair Utilities District
109 Grant Lane
PO Box 567
Columbia, Kentucky 42728

/S/ COLEMAN M. HURT
HON. COLEMAN M. HURT