## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

NOTICE OF FILIN	 [C
POSSBILE VACANCY ON THE BOARD OF COLUMBIA/ADAIR WATER DISTRICT	} } CASE NO. 2023-00019 }
ELECTRONIC INVESTIGATION OF	3
IN THE WALLTER OF.	

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Comes now the COLUMBIA/ADAIR WATER DISTRICT (hereinafter "District"), pursuant to Order entered February 14, 2023, and does hereby give notice of the following documents filed this day:

- 1. Commissioner List
- 2. **Map**

IN THE MATTER OF

- 3. Fiscal Court Documentation 1
- 4. Fiscal Court Documentation 2
- 5. Fiscal Court Documentation 3
- 6. Fiscal Court Documentation 4
- 7. Fiscal Court Documentation 5

Respectfully submitted,

BY<u>: /S/ COLEMAN M. HURT</u>

HON. COLEMAN M. HURT

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## **CERTIFICATE OF SERVICE**

A true and correct copy of the foregoing was served by electronic filing this 28th day of February 2023.

/S/ COLEMAN M. HURT HON. COLEMAN M. HURT