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September 12, 2025

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **South Hopkins Water District**
Case No. 2023-00018

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is South Hopkins Water District's Response to Commission Staff's Sixth Request for Information.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure