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October 23, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602-0615

Re: **South Hopkins Water District**
Case No: 2023-00018

Dear Mr. McNeil:

Enclosed for filing are Water Loss Surcharge Reports for July, August and September 2026.

Respectfully,

/s/Tina C. Frederick
Tina Frederick